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GREEK VERBS

IRREGULAR AND DEFECTIVE

VEITCH

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GREEK VERBS

IRREGULAR AND DEFECTIVE

THEIR
FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the
Passages in which they are found*

BY
WILLIAM VEITCH, LL.D. EDIN.

NEW EDITION

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P R E F A C E.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often-enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and

in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans of the *classic* period said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc., etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*.

This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek

Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar. I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

In this fourth edition, besides a general revision, the references have been largely increased, Dialectic peculiarities more carefully noted, and a few verbs added noteworthy chiefly for considerable defect. I gladly accord due thanks to Dr. G. Curtius, Leipsic, and Dr. Pökel, Prenzlau, for kindly drawing my attention to some unseemly errors.

1879.

W. V.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

- Homer: Bekker, Spitzner, Dindorf,
La Roche.
— *Hymns, Batr.*: Francke, Bau-
meister, Draheim.
Hesiod: Goettling, Lennep, Schoem.
Flach.
Pindar: Boeckh, Schneidew. Bergk,
Mommsen, Christ.
Elegiac, Iamb. Lyr.* and Dithyramb.
Poets: Bergk, Schneidew. Ahrens.
Poetae Scenici (Aesch. Soph. Eur.
Aristoph.): Pors. Elms. Herm. Blomf.
Linw. Dind. Franz; references uni-
formly to Dind. (5 ed.)
Comic Fragments (Com. or C. Fr.):
Meineke.
Orphica: Hermann.
Anthology (Anthol. or Anth.): Jacobs,
Tauchnitz, Meineke.
Theocritus: Meineke, Ziegler, Paley,
Fritzsche.
Aratus: Bekker.
Manetho: Axt and Rigler, Koechly.
Lycophron: Bachm.
Callimachus: Ernest, Blomf. Meineke.
Ap. Rhodius: Wellauer, Merkel.
Nicander: Gottl. and Otto Schneider.
Babrius: Lachm. Lewis.
Dionys. Perieg.: Passow.
Oppian: Schneider.
Quint. Sm.: Tauchnitz, Koechly.
Nonnus: Graefe, Koechly.
Herodotus: Bekker, Gaisf. Dind. &c.
- Hippocrates: Kühn, Littre, Erm.
Thucydides: Bekker, Poppo, Krüg.
Xenophon: L. Dind. Poppo, Bornem.
Krüg. Sauppe, &c.
Attic Orat.: Bekk. Baiter and Sauppe,
Maetzn. Dind. Scheibe, Francke.
Plato: Bekk. Bait. Orell, Winckel.
Aristotle: Bekker.
Theophrastus: Schneider, Wimmer.
Polybius: Bekker, L. Dind. Hultsch.
Diodor. Siculus: Tauchnitz, Bekker,
L. Dind.
Dion. Halicarnas.: Reiske, Tauchnitz,
Kiessling.
Plutarch *Vit.*: Bekk. Sintenis.
— *Moral.*: Wytenb. Dübner.
Arrian: Ellendt, Krüger.
Lucian: Bekk, Jacobitz, Dindorf,
Fritzsche.
Pausanias: Siebel, Dind. Schubart.
Appian: Bekker, Mendelssohn.
Dio Cassius: Tauchnitz, Bekker, L. Dind.
Strabo: Kramer.
Alciphron: Wagner, Meineke.
Athenaeus: Dind. Tauchnitz.
Diog. Laertius: Tauchnitz.
Aelian: Schneider, Hercher.
Stobaeus: Tauchnitz, Gaisf. Meineke.
Chariton: D'Orville, Hercher.
Longus: Seiler, Hercher.
Epistologr. Graeci: Hercher.
Pseudo-Callisth.: Müller, Meusel.
&c. &c.

* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(Αάω) Epic, *To injure mentally—infatuate*, 1 aor. (ἄασα), *ἄἄσας Il. 8, 237, *ἄἄσε Matron, Athen. 4, 135, *ἄἄσ' Od. 21, 296, -σε 297; Q. Sm. 13, 429, contr. ἄσε Od. 11, 61, *ἄἄσαν, 10, 68; ἄσας Soph. Fr. 554; ἄσαι Aesch. Fr. 428: 1 aor pass. ἄασθην Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, ἄασθης Hym. Cer. 258, ἄασθη Il. 19, 113; subj. ἄασθῇ Hes. Op. 283 (Schæf. Goettl. Dind.); ἄασθéis Od. 21, 301; ἄασθη Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. ἄἄται (ἀάεται) as act. Il. 19, 129: aor. ἄἄσάμην intrans. *I erred*, Il. 9, 119. 19, 137 (ἄἄσάμεσθα Q. Sm. 5, 422. 9, 509), ἄἄσaro Il. 9, 537, ἄἄσ- 11, 340, but trans. *ἄἄσaro *mised, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct ἄἄσarō *tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. *ἄἄτος (-τός Buttm.) *hurtful*, Ap. Rh. 1, 459, with ἀ priv. ἀ-ἄτος Od. 22, 5, ἀ-ἄ- Il. 14, 271, *invulnerable*, ἀν-ἄτος Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of Ζῆν' ἄἄσaro the common reading, adopt Ζεὺς ἄἄσaro with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion ἀἄσαντο Fr. Inc. 39, 3, be correct for δἰάσαντο (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of ἀάω signifying *physical harm*. It certainly is not established by the quotation from Hesychius, ἀἄσαντο, ἔβλαψαν, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent ἔβλαψαν has notoriously a *double* aspect, φρένας βλάπτειν Il. 15, 724, as well as γούνατα 7, 271.

(Ἀβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ἄβᾱ-).

Ἀβολέω *To meet*, Orph. Arg. 472 if sound: fut. ἀβολήσω Ap. Rh. 3, 1145; Hesych.: in use chiefly aor. ἀβόλησα Callim. Fr. 455; Ap. Rh. 2, 770.

Ἀβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάζομεν for -ωμεν, Il. 10, 65.

Ἀβρύνω (ῡ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and aor. opt. ἀβρύνουαι Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; Himer. Or. 5, 8. 13, 11: imp. ἡβρύνομην Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

Ἀγάζω *To be greatly moved, feel displeasure, adore*, &c. Poet. and in act. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάξεν Aesch. Supp. 1063. Mid. as act. ἀγάζονται (Hesych.); ἀγαζόμενοι Pind. N. 11, 6: imp. ἡγάξετο late, Orph. Arg. 64: fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἀγαμαι.

Ἀγαιομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69; late, *to admire*, Opp. Hal. 4, 138. (ᾱ.)

Ἀγαλλιάω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285: aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιάομαι (classic ἀγάλλομαι) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. ἡγαλλιασάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλ-λιάσθην Ps. 47, 12. 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Sinait. Lach. Tisch.) For ἀγαλλιώμεν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the το of the verb had been lost owing to the article τό immediately following. The best Mss. however present, and the best editors retain, the aor. act.

Ἀγάλλω *To adorn*, Pind. N. 5, 43; Eur. H. F. 379; Pl. Leg. 931; -αλλῇ ibid.; -αλλον Pind. Ol. 1, 86: imp. ἡγαλλον D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγάλλω Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. ἡγήλα D. Cass. 44, 48. 59, 3; subj. ἀγήλω Com. Fr. (Herm.) 2, 383; opt. ἀγῆλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 66, 2; inf. ἀγῆλαι Eur. Med. 1027: (p. p. ἡγαλμαι?): aor. pass. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac.

1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176; imper. -λεο Archil. 66, 4: imp. ἡγαλλόμεν Eur. Tr. 452; Her. 1, 143, 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3, ἀγαλλ- Or. Sib. 8, 476. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ηγαλμένος for the Mss. reading ἡγαιμένος Charit. p. 263, now read ἡγλαϊσμένος Anth. App. Epigr. 204. (ᾶ.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh. Gaisf. Stein), ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

*Ἀγαμαι *To admire* (pres. and imp. like ἵσταμαι), Od. 6, 168, 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46, 9, 79; Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσαστο Il. 3, 181, ἡγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσσ- Il. 3, 224; Q. Sm. 1, 353, ἀγάσ- Od. 18, 71; Opp. C. 3, 96; subj. -άσησθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16 (Jacob. Bekk. ἡρασθ- Dind.); Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. Ant. 2, 23; D. Cass. Fr. 43, 29 (Bekk.): (plp. ἡγαστο Hesych.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ᾶῖμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 8, 565. 23, 211, ἀγασσ- 23, 64 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσασθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for νεμεσῆσαι (Eust. Schol.) which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

Ἀγάομαι *To envy*, Epic (and only **pres.** and **imp.**), Hom. has ἀγάσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι 16, 203; part. ἀγόμενος Hes. Th. 619: **imp.** ἡγάασθε for -ᾶσθε (ἀέσθε) Od. 5, 122: for fut. and **aor.** see ἀγαμαι. **Vb.** ἀγητός Il. 5, 787. ἀγάασθε, but ἡγάασθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγόμενος Hes. Th. 619. Stein and Abicht read with some Mss. the Ionic form ἀγεόμενοι Her. 8, 69, for ἀγαίω-.

Ἀγαπάω *To shew regard, welcome*, Poet. Od. 16, 17; Opp. Hal. 1, 385, 3 pl. Dor. -άζοντι Pind. I. 5, 54; imper. -άζε Musae. 147; Epic inf. -άζεμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): **imp.** ἀγάπαζον Ap. Rh. 4, 1291, ἀμφ- Od. 14, 381: **1 aor.** in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. **Mid.** ἀγαπάζομαι as **act.** imper. -άζεο Ap. Rh. 4, 416; -όμενοι Od. 7, 33. 21, 224: **imp.** Dor. ἀγαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ἄγᾶ-) The collat. form ἀγαπάω is regular and pretty complete in **act.** and **pass.** but we think without **mid.** A Dor. inf. ἀγαπῆν occurs in Stob. Flor. 85, 17; and an Aeol. **imp.** ἡγάπευν Theocr. Epigr. 19.

Ἀγγέλλω *To announce*, Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43, 3 pl. Dor. ἀγγέλλοντι, ἐπ- Pind. P. 4, 31; imper. ἀγγελλε Aesch. Ch. 658; Ar. Vesp. 409; Pl. Leg. 913, 3 pl. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784; ἀγγέλλων Od. 14, 123; Aesch. Ag. 30; Thuc. 7, 8, Dor. fem. ἀγγέλλουσα, δι- Pind. N. 5, 3: **imp.** ἡγγέλλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἀγγελῶ Aesch. Pr. 943; Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, ἀπ- Pind. P. 6, 18, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43. 4, 14, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70: **1 aor.** ἡγγειλα Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. ἄγγηλα Inscr. Cret. 2556, 43 (Ahrens, ἀγγελ- **2 aor.** Boeckh): p. ἡγγελκα Polyb. 35, 4, κατ- Lys. 25, 30, εἰς- Lycurg. 1, περι- Dem. 21, 4: plp. ἡγγέλκει, ἀπ- Dem. 19, 23: p. p. ἡγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἡγγέλμην, 3 pl. -ελμένοι ἦσαν Xen. Hell. 6, 4, 16, Ion. 3 sing. ἀγγέλτο if sound Her. 7, 37, see **2 aor.**: **1 aor.** ἡγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3; Dem. 3, 5, ἀπ- Eur. Hec. 672; Antiph.

1, 11; Dem. 18, 284, ἔξαγγ- Her. 1, 21 (Gaisf. Dind. Stein), see below: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἡγγέλην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyæn. 2, 1, 9 (Mss. Woelf.), ἀπ-ηγγέλη Plut. Galb. 25; D. Hal. 9, 16. 20. 11, 23 (Kiessl.). 10, 20 (Vulg. -έλθῃ Kiessl.); Herodn. 3, 7, 1; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act. 17, 13 &c.: 2. fut. late ἀν-αγγελήσεται V. T. Ps. 21, 31, δι- 58, 13: 2 aor. act. ἡγγελον perhaps late, often doubtful, D. Hal. 10, 20 (Vulg. -λλον Kiessl.); Polyæn. 4, 1, 21, κατ- Plut. Sert. 24; Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. ἀγγελέτην Anth. (Agath. Schol.) 7, 614, doubtful in classic Greek, ἀπ-ἡγγελον Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. -ελλον Steph. Bekk. Dind. Krüg. Bred. Lhard. Stein), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg. -ελλον Ms. S. Ald. Gaisf. Dind. Bred. Stein), ἐξ-ἡγγελε Lycurg. 85 (Vulg. Bekk. -ἡγγελλε Mss. A. B., Bait. Saupp. Scheibe), εἰς- Dem. 20, 79 (Wolf, Schaef. -ελλον Bekk. B. S. Dind. Voem.), see obs. Mid. ἀγγέλλομαι Poet. in *simple*, and only pres. Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88; Pl. Prot. 319: imp. ἡγγελλόμεν, ἐπ- Soph. El. 1018; Her. 5, 98. 7, 1; Pl. Lach. 186: fut. (ἀγγελοῦμαι): aor. ἡγγειλάμην, ἐπ- Her. 6, 35; Pl. Gorg. 458: 2 aor. very doubtful (ἀγγέλετο), ἀγγελο if sound Her. 7, 37, is pass. and perhaps meant for plp. (Mss. S. V. Schaef. Gaisf. ἡγγέλλετο Bekk. Dind. Krüg. Bred.), ἐπ-αγγέλ- 3, 142 (Vulg. ἐπ-αγγέλλ- Ms. P. Gaisf. Stein, ἐπ-ηγγέλλ- Mss. V. S. Bekk. Krüg. Dind. &c.); ἐπ-αγγέλουτο Xen. An. 5, 6, 26 (Mss. -έλλουτο Mss. Krüg. -είλαντο Popp.), -έλουτο D. Sic. 11, 3 (Tauchn. -ελλουτο Bekk. Dind.); -ελόμενοι 11, 4. Fr. 30, 5 (Tauchn. -ελμένοι, -ελλόμενοι Bekk. Dind.) &c. &c. so doubtful are both 2 aorists ἡγγελον, ἡγγελόμην, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26 (Popp. Kühn.) Vb. κακ-αγγελτός Soph. Ant. 1286, ἀπ-αγγελέον Aristot. Rhet. Alex. 31, 3. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. and Stein follow the Mss. ἀγγελ- 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. ἡγγ- 6, 69. 8, 80, ἐπ-ηγγ- 7, 1. 39 &c. but Bekk. Krüg. Bred. always ἡγγ-, and perhaps Dind. except once ἐξ-άγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors in accordance with the best Mss. have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently

the force of an **aorist**. In Xen., Plato, and the Attic Poets, we think there is not left a trace of **2 aor.** except perhaps Eur. Hel. 448, ἀγγελεῖν, which, if correct, seems left to the sad choice of being either **2 aor.**, or future with ἄν. Gaisf. in his last ed. of Her. (1839) retains **2 aor. act.** we think in one place only, ἀπήγγελλον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy **imp.** ἀπήγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξήγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξήγγειλε, Bait. Saupp. Scheibe ἐξήγγελλε (Mss. A. B.): **2 aor. mid.** Gaisf. once and unaugm. ἄγγελτο (if not **plp.**) Her. 7, 37, but **imp.** ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλουτο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαντο from v. r. ὑπισχνούντο (Dind.): on the same grounds Krüger suggests **imp.** ἐπηγγέλλουτο, but gives in the text opt. -γέλλουτο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; subj. ἀγείρης Alcm. 33 (Dind.); opt. ἀγείροι Od. 17, 362; Xen. Hier. 9, 9; imper. 3 pl. ἀγειρόντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. ἀγείρειν Her. 4, 35, Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words. -ρειν Ahr. &c.): **imp.** ἡγειρον Her. 1, 61, ἄγειρ- Ap. Rh. 2, 186: fut. (ἀγερω?): **aor.** ἡγείρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893; inf. ἀγείραι Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: **p.** late συν-αγήγερκας Theodr. Prodr. 4, 467 (Herch.); -κώς Hesych.: **p. p.** ἀγηγερμένος App. Civ. 2, 134, συν- Phot. Hesych.: **plp.** ἀγήγερτο App. Mithr. 108, Epic 3 pl. ἀγγεράτο Il. 4, 211; and late prose App. Hisp. 40: **aor.** ἡγέρθην Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγερθεν Il. 1, 57. Od. 8, 24, ἄγερθεν Ap. Rh. 3, 356: fut. ἀγερθήσεται (Hesych.). **Mid.** ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενοι Pl. Rep. 621: **imp.** ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγεροῦνται reflex or **pass.** Orac. Sib. 1, 346: **1 aor.** ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: **2 aor.** ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγερέσθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late **pres.** ἀγέρομαι=ἀγείρ- Ap. Rh. 3, 895; Opp. Hal. 3, 378, ἀμφ- 3, 231; Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἡγείρας 13, 778, πόλεμον ἡγείραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi, Baeumlein, La Roche. Her. always augments this verb, ἡγειρ- 1, 61. 62, συν-ἡγειρ- 4, 4. 163.

Ἀγηλατέω, ἀγ- *To drive out as polluted* (ἄγος-ἐλαύνω), in the *classic* period, only pres. ἀγηλατέει Her. 5, 72: and fut. ἀγηλατήσιν Soph. O. R. 402. (ᾱ.)

Ἀγίζω *To consecrate* (ἄγιος), Poet. and late prose, -ίζει Dio. H. 1, 57, -ίζουσι 4, 2; -ίζων Soph. O. C. 1495: imp. ἡγίζον conveyed stealthily, filched, Ar. Plut. 681: aor. pass. ἀγισθεῖς Pind. Ol. 3, 19. (ᾱ.)

Ἀγινέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εὔσι Callim. Apoll. 82; ἀγινεῖν Hes. Op. 676; Crates 1, 8 (Bergk), Ion. ἀγινέειν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic ἀγινέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἡγίνεον Il. 18, 493, but ἀγίνεον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94, iter. ἀγίνεσκον Od. 17, 294, augm. ἡγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινῆται Stob. (Hippod.) 43, 93; ἀγινέεσθαι Arr. Ind. 32, 7. **Mid.** ἀγινέομαι *cause to bring to oneself*, -εόμενος Her. 7, 33. ᾱ, ῑ always. ἡγίνεον Il. 18, 493, is trisyllabic, as ἡλάστεον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκετο, πωλέσκετο.

Ἀγκάζομαι *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722, ἡγκάζ- Nonn. 4, 203: (fut.?): and aor. late ἡγκάσσαντο Nonn. 7, 318. 41, 199.

Ἀγκαλέω Poet. for ἀνα-καλέω.

Ἀγκαλιζομαι *To embrace*, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (fut.): aor. ἡγκαλισάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἡγκαλισμένος Lycophr. 142, ὑπ- Eur. Heracl. 42: pres. pass. ἀγκαλιζόμενος Aesop 366 (Halm.) The comp. ἐν-αγκαλιζομαι is also pass. Diod. Sic. 3, 58, and **Mid.** Alciph. 2, 4, 5 (Mein.); Plut. Camill. 5: imp. ἐν-ηγ- Alciph. 3, 55, 8: aor. ἐν-αγκάλισαι Anth. 7, 476; -σάμενος N. T. Marc. 9, 36: with p. p. as mid. ἐν-ηγκαλισμένος Callistr. Descr. 146: and plp. ἐν-ηγκάλιστο 162 (Kayser), both missed by Lexicogr.

*Αγκείμαι for ἀνά-κειμαι.

*Αγκρεμάννυμι, see κρεμ-.

*Αγλαΐζω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaen. 1, 1; Poet in Athen. 14, 16: **imp.** ἡγλαΐζον? Com. Fr. (Antiph.) 3, 148 (Mss.); Philostr. Apoll. 6, 248; Theoph. Epist. 15: **fut.** -αῖω, ἐπ- Ar. Eccl. 575: **aor.** ἡγλαΐσα Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, ἀγλ- Theocr. Epigr. 1, 4; subj. ἀγλαΐσῃ, ἐπ- Com. Fr. (Ar.) 2, 1184; late prose ἀγλαΐσας Plut. Mor. 965: (p.): p. p. ἡγλαΐσται Ael. H. A. 17, 33; Philostr. Apoll. 1, 25; Anth. App. Epigr. 204; -ῖσμένος Com. Fr. (Eub.) 3, 268, ἐπ- (Cratin.) 2, 177: **aor.** late ἀπ-ηγλαΐσθη Agath. 2, 15. **Mid.** ἀγλαΐζομαι *adorn oneself, delight in*, Simon. Am. 7, 70 (B.); Pind. Ol. 1, 14: **fut.** ἀγλαΐεσθαι Il. 10, 331, ἐπ- 18, 133, the only tense *simple* or *compd.* used by Hom.

The **pres.** and **fut. mid.** are by some called **passive**. ἡγλαΐζεν **imp. act.** is used intrans. as **mid.** Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion ἐπηγλαΐζετο: but Hesychius's ἀγλαΐζει, θάλλει, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

'Αγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Isae. 3, 29; Xen. Hell. 2, 3, 53; Epic subj. ἀγνοῖῃσι Od. 24, 218; -οεῖν Antiph. 5, 44; Thuc. 2, 48; pt. -οῦντες Thuc. 1, 50, Ion. -εῦντες Her. 4, 156: **imp.** ἡγνόουν Isocr. 7, 21; Aeschin. 2, 136, Ion. -όουν Hippocr. 2, 226 (Lit.): **fut.** -ήσω Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: **aor.** ἡγνόησα Thuc. 4, 96; Dem. 23, 155; subj. -ήσῃς Aesch. Ēum. 134; -ήσειεν Isocr. 15, 220; -ήσας Xen. Mem. 4, 2, 29; Isae. 8, 4; Aeschin. 1, 83; -ήσαι Isae. 11, 38, Epic ἡγνοίῃσα Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. ἀγνώσασκε Od. 23, 95: p. ἡγνόηκα Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84; Dem. 23, 80: **plp.** -ήκειν Luc. Philops. 6: p. p. ἡγνόημαι Isocr. 15, 171; Pl. Leg. 797: **aor.** ἡγνοήθην Isocr. 5, 88; Dem. 18, 303: **fut. mid.** ἀγνοήσομαι as **pass.** Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but **fut. pass.** ἀγνοηθήσομαι Luc. quoted (Mss. A. C. M. Dind. Jacobitz); Dem. quoted (Vulg.). **Vb.** ἀγνοητέον Dioscor. Prooem. 1. Of this verb, Poets seem to have used only **pres. aor.** and rarely **perf. act.** Why **fut. mid.** ἀγνοήσομαι should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the **fut. mid.** is more

freq. than the fut. act. There is no ground for comparison, for in the only instance where the mid. occurs it is passive.

*Ἀγνῦμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ- Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνύω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 8, (ἄγω): imp. (ἦγον), Dor. ἄγε (if not from ἄγω *bring*) Bion 1, 82 (Vulg. ἄξε Mein.): fut. ἄξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559: aor. ἔαξα Il. 7, 270. Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Pl. Crat. 389, and rare ἦξα Ep. Il. 23, 392, κατ- Hippocr. 5, 224; ἄξης Il. 23, 341, -η 5, 161; ἄξαις Hes. Op. 434, -εῖαν 440; imper. ἄξον Il. 6, 306; part. ἄξας Il. 16, 371; Eur. Hel. 1598; inf. ἄξαι Il. 21, 178; Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603: p. p. ἔαγμα, κατ- Paus. 8, 46, 5; Luc. Tim. 10: 2 p. in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469; Dem. 54, 35, Ion. ἔηγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littre): 2 aor. ἐἄγην Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἐἄγην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, un-augm. ἄγην rare Il. 3, 367. 16, 801, ἄγεν Ep. 3. pl. 4, 214. Att. perhaps always ἐἄγην, Ep. ἐἄγην, only once ἐἄγ- Il. 11, 559 in arsi, but *degraded as spurious* by Bekk. in 2 ed., by others retained; Batr. 238 (Mss. Draheim, ἐκλάσθη Vulg. 241.) Vb. κατ-ακτός Ar. Pax 1244.—ἄγεν 3 pl. for ἄγησαν, Il. 4, 214. See κατὰγνυμι.

The simple form is always poetic in the act. and mostly in the pass. voice, ἀγνύται Eur. Hel. 410, περι- Il. 16, 78, κατ- Soph. Fr. 147; ἀγνύτο Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen pres. ἄγω, and imp. only once, in the Dor. form ἄγε if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

*Ἀγνώσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 2, 25 (Jacobitz); -ων Coluth. 8; D. Per. 173. ἀγνώσασκε Od. 23, 95, seems rather to be an iter. Ion. form of ἡγνόησε.

*Ἀγοράζω *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4, Dor. -άσδω Theocr. 15, 16: imp. ἡγόραζον Her. 3, 139; Thuc. 6, 51; Dem. 19, 229: fut. -ἄσω Ar. Lys. 633; Com. Fr. 3, 439; Charit. 1, 11, 3, Megar. -ἄσῶ, -σοῦντες Ar. Ach. 750: aor. ἡγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: p. ἡγόρακα C. Fr. (Menand.) 4, 182; ἡγορακώς Dem. 32, 14; Aristot. Oec. 2, 34, 5. 6; Polyb. 6, 17: p. p. ἡγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as mid. see below: aor. ἡγοράσθην always pass. (Dem.) 59, 46: imp. ἡγοράζετο Dem. 50, 25. Mid. -άζομαι *buy for oneself*, Xen.

An. 1, 3, 14: **imp.** (ἡγοράζετο): **fut.** (-άσομαι): **aor.** (ἡγορασάμην), subj. -άσονται Dem. 50, 55: and as mid. p. p. ἡγοράσθαι Dem. 35, 19. ἄγ-, but ἄγ- Com. Fr. (Anon.) 4, 620.

Ἀγοράομαι *To harangue*, mostly Epic, -άασθε Il. 2, 337: inf. ἀγορᾶσθαι Theogn. 159: in Att. only **imp.** (ἡγοράομην), ἡγορῶ Soph. Tr. 601 (trimeter), Epic 2 pl. -άασθε Il. 8, 230, -ῶντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: **fut.** (ἀγορήσομαι): **aor.** unaugm. ἀγορήσατο Il. 9, 95. 18, 253. Od. 7, 185: 1 **aor. p.** ἀγορηθεῖς formerly Pind. I. 1, 51, has been altered by Pauw to εὐᾶγορηθεῖς Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -άασθε, -ᾶσθε: so **imp.** ἡγοράασθε, 3 pl. ἡγορῶντο=ᾶντο, -ῶντο, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. ἄγ- except Il. 2, 337, ἄγ- in arsis.—The Epic form ἡγορῶντο in Her. is rather suspicious, unless it be granted that he *borrowed* it *unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert ο before ω contracted from αω: ὀρμέωντο 7, 88, ἐχρέωντο 1, 53. 4, 157 &c. ἐμμηχανέωντο 7, 172 &c. &c. never -ῶντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60. 3, 119 &c. &c. **Mid.** ἀγορεύσασθαι 9, 26. Dietsch, Abicht, Lhardy, accordingly read ἡγορεύοντο or -εοντο, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομῶσι 4, 191, Dind. Dietsch, Abicht, read -έουσι, Lhardy κομῶσι with Mss. S. V.

Ἀγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Antiph. 3, γ, 7; Xen. An. 5, 6, 27; Lys. 9, 10; Epic inf. -έμεναι, Od. 13, 327, -έμεν Il. 9, 369: **imp.** ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1. 9, 92; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385, προ- Her. 1, 22 (Dind. Stein, προηγ- Bekk.): **fut.** -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402; Alciph. 3, 52, προσ- Pl. Theaet. 147, συν- Luc. pro Imag. 24: **aor.** ἡγόρευσα Luc. Pisc. 15, ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, ἀπ- Dem. 40, 44. 55, 4, ἐξ- Longus 3, 30, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200 (Bekk. Ast), -εύση, κατ- Ar. Pax 107 (Dind. Bergk, -εὐη Cob. Mein.); ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Anth. 7, 377;

Her. 3, 74, προσ- Xen. Mem. 3, 2, 1; ἀγορεύσας, προσ- Lycurg. 9. 18; Dem. 39, 38, συν- 19, 178: p. προ-ηγόρευκε (Dem.) 11, 20: p. p. προ-ηγορευμένα Xen. Mem. 1, 2, 35: aor. ἡγορεύθην, προσ- Aesch. Pr. 834, -εύθη Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; προσ-αγορευθῇ Dem. 40, 1, ἀνα- Xen. Ven. 1, 14: fut. mid. as pass. προ-αγορεύσεται Xen. M. Eq. 2, 7 (Vulg. -εύεται Dind. Sauppe): aor. ἀγορεύσασθαι Her. 9, 26. Vb. ἀγορευ-τέος, προσ- Pl. Phaed. 104.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the pres. and imp. only, "praesentis tantum et imperfecti formam in usu esse," that its fut. and aor. &c. are ἐρῶ, εἶπον, and that "ἀγορεύσω, ἡγόρευσα, ἡγόρευκα et cognata omnia neque in simplici forma, neque in composita in antiquo sermone *Graeco* usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of *προσαγορεύω*, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatist section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the pres. and imp., but is this to prevent poet, philosopher, and historian from freely using also the fut. aor. and perf. if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote *ἀνηγόρευσε*, not *-ρενε* 3, 122, notwithstanding the proximity of *ἀνείπε*. See Pind. ὡς ἄρ' εἶπεν. ἀκὰ δ' ἀνταγόρευσεν καὶ Πελλίας P. 4, 156 (Bergk.) The "sequiores," Cobet grants, used *ἀγορεύσω*, *-ευσα*, *-ευκα*, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: *ἀγορεύσω* Alciph. 3, 52; Philostr. Ap. 186, ἀπ- Plut. Lysand. 3. Nic. 21. Mor. 195, ἐξ- Luc. Navig. 11. Demon. 11; Orph. Arg. 1355, συν- Luc. Peregr. 13: aor. ἡγόρευσα D. Hal. 1, 65; Luc. Pisc. 15, ἀπ- Aristot. Oec. 2, 24; Plut. Mor. 228, προσ- Aristot. Polit. 1, 12, 3; Plut. Mar. 41; Polyb. 1, 8, 1, προ- D. Cass. 58, 12, ἀν- Plut. Mor. 240; Heliod. 4, 5, δι- Plut. C. Gracch. 16, ἐξ- Luc. Indoct. 25; D. Laert. Prooem. 4, 5: ἡγόρευκα Liban. Or. 7 (p. 319), ἀπ- Plut. Mor. 1096; Luc. D. Deor. 24, 2, προσ- Plut. Lycurg. 6; D. Sic. 1, 37: p. p. ἡγόρευται, ἀπ- App. Pun. 59; ἡγο-

ρευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσαγορευθῆ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 23; App. Syr. 63 &c. &c.

Ἀγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρεῖς Anth. 6, 304, -εῖ Sapph. Fr. 2, 14; Aesch. Ag. 126 (chor.); imper. ἄγρει Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρεῖτε Od. 20, 149. Mid. ἀγρέο Nic. Ther. 666, now for αἰρεο (Vulg.)

Ἀγριαίνω *To be wild* &c. is in *classic* authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἡγρ- Pl. Rep. 393: fut. -άνῳ 501: aor. late ἡγρίᾱνα trans. Dio Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. Pass. ἀγριαίνομαι rare and late D. Hal. 12, 6, 3, but ἐξ- Pl. Rep. 336; Aristot. H. An. 6, 18, 6: imp. ἡγριαίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: aor. ἡγριάνθην D. Sic. Fr. Lib. 24, 1, 2, ἐξ- V. T. Dan. 8, 7 (Vat.), see below: for which *classic* authors use ἀγριοῦμαι Hippocr. 2, 64 (Lit.): imp. ἡγριούμην Eur. El. 1031: p. p. ἡγρίωμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἀπ- Soph. Ph. 226, ἐξ- Isocr. 9, 67: aor. late, ἡγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but -άνθην Vat.) The act. ἀγρίωω again is rare, perhaps only ἀγριώοντα Opp. Cyn. 2, 49, and aor. ἡγρίωσε Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in pres. act. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριωθεῖς καὶ οὐκ ἀγριανθεῖς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀπτικῶς, at least in the *simple* verb.

Ἀγροικίζομαι *To be boorish*, pres. only classic Pl. Theaet. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. 39, 491.

Ἀγρώσσω *To catch*, Epic, only pres., and only part. *classic*, ἀγρώσσεις Nonn. 16, 232, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 75. 543. 4, 532. 5, 522; Nonn. 48, 286; ἀγρώσσοιεν Opp. Cyn. 1, 129; ἀγρώσσαν Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -οντες Lycophr. 598; -ώσσειν Nonn. 16, 136. Pass. ἀγρώσσονται Opp. Hal. 3, 337. 415. 4, 565. We have seen no certain case of mid. ἀγρώσσοιο Opp. Cyn. 1. 129 (Vulg.) has been altered to ἀγρώσσοιεν (Bodin. Schneider); and aor. ἀγρώσσато (Hesych.) is held spurious by Schmidt. This verb is handled defectively and faultily in the lexicons.

Ἀγυρτάζω *To collect, beg*, Epic and only inf. -τάζειν Od. 19, 284.

Ἀγγω *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἄγχοις Ar. Lys. 81; imper. ἄγχε Com. Fr. 2, 244; -ων Ar. Ran. 468, ἀπ- Od. 19, 230, ἄγχοντες (Dem.) 47, 59; -χειν Ar. Av. 1575: imp. ἡγχον Ar. Vesp. 1039, ἄγχ- Il. 3, 371: fut. ἄγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: aor. late ἡγξε Christ. Pat. 327; ἄγξειε Liban. Or. 13 (p. 205); inf. ἄγξαι Apocr. 4 Macc. 9, 17, but ἀπ-άγξαι Ar. Pax 795. **Mid.** *hang oneself*, rare ἄγχεσθαι Hippocr. 8, 468 (Littre). **Pass.** ἄγχόμενος Pind. N. 1, 46, -έην (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the fut. act. and pres. pass. occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of mid. in the *simple* verb is Hippocr. 8, 468 quoted. ἀπ-άγγω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ἡγχον Jos. Ant. 12, 5, 4: fut. -άγξει Luc. Tox. 14 (Jacob. Bekk.): aor. -ἡγξα Ar. Pax 796; late prose Luc. Lex. 11. **Mid.** ἀπ-άγχομαι *strangle oneself*, Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ἡγχοντο Thuc. 3, 81, 2 sing. unaugm. ἀπ-άγγεο Archil. 67 (Bergk): fut. -άγξομαι Luc. Gall. 16; Charit. 1, 4: aor. -ἡγξάμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

Ἀγω *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Aesch. Sept. 645; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. ἄγοντι Pind. P. 7, 13; Epic subj. ἄγησι Od. 6, 37; Epic inf. ἀγέμεν Il. 7, 420, Aeol. ἄγην Sapph. 1, 19; Dor. f. pt. ἄγοισα, παρ- Pind. N. 7, 23: imp. ἡγον Il. 7, 310; Aesch. Pers. 342; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. ἄγον Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 896 (chor.); Ar. Lys. 1255 (chor.), Poet. ἄγον Il. 7, 312; Pind. P. 5, 76, ξυν- Eur. Bacc. 563 (chor.), iter. ἀγεσκον Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 874; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466, Dor. 3 pl. ἄξοισι Pind. P. 6, 13: aor. rare ἡξα Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below; Epic imper. with vowel of 2 aor. ἄξετε Il. 3, 105. 24, 778 (v. r. -ατε). Od. 14, 414; inf. ἀξέμεναι Il. 23, 50, ἀξέμεν 23, 111. 24, 663: p. ἡχα Polyb. 3, 111; Stob. 70, 13, συν- Xen. Mem. 4, 2, 8, προ- Dem. 19, 18. 25, 8, later and perhaps unatt. ἀγόχα Alex. Rhet.

p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), εἰσ- in Philip's *spurious* letter (Dem.) 18, 39, κατ- in a Pseph. *ibid.* 73, συν- Aristot. Oec. 2, 2, ἐξ- Polyb. 24, 3, παρ- Plut. Phoc. 17, προσ- Heliod. 9, 24: plp. ἀγόχει Polyb. 30, 4: p. p. ἡγμαι Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, παρ- Soph. Ant. 294, as mid. see below: plp. ἡγμένοι ἦσαν Thuc. 6, 100: aor. ἤχθην Her. 3, 145. 6, 30 (Bekk. ἀχ- Dind. Stein); Pl. Leg. 782, ἀπ- Antiph. 5, 85; ἀχθείς Hipponax 9: fut. ἀχθήσομαι Pl. Hipp. Maj. 292, προσ- Thuc. 4, 87, προ- Dem. 18, 269: and fut. mid. ἄξομαι pass. Aesch. Ag. 1632; Pl. Rep. 458, προσ- Thuc. 4, 115: 2 aor. ἤγαγον Il. 6, 291; Simon. C. 120; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 5, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἄγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἄγ- Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: opt. ἀγάγοιμι rare Od. 17, 243. 21, 201, ἀπ- Eur. Hec. 950, ἀν- Xen. An. 2, 3, 21, ἐπ- Pl. Phaed. 106, συν- Her. 1, 196; ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Her. 1, 5, 2, 162; Thuc. 2, 2: Lycurg. 91; Pl. Leg. 698, Dor. -αγέιν Pind. P. 4, 56, -αγέιν (Boeckh); -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 3, 85; Thuc. 4, 53. Mid. ἄγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 771; Xen. Lac. 1, 6: imp. ἡγόμην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. ἄγομ- Il. 7, 363: fut. ἄξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, προσ- Thuc. 3, 32, προ- Dem. 5, 14, as pass. see above: 1 aor. (ἀξάμην) unattic and unaugm. ἄξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind. La R.), ἄξαντο 8, 545 (-οντο Bekk. Dind. La R.), εἰσ-ἄξαντο Her. 5, 34, προεσ- 1, 190 (Gaisf. Bekk. Dind. Krüg.), προσεσ- 8, 20 (Bekk. Dind.): 2 aor. ἤγαγόμην Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Or. 182. Andr. 104 (Dor. ἄγ- Dind.); Lys. 1, 6; Isocr. 19, 8, ἐπ- Thuc. 1, 104; Pl. Menex. 238; subj. ἀγάγηται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -οιτο Pl. Rep. 574, προσ- Ar. Thesm. 849; ἀγαγέσθαι Il. 18, 87; Her. 1, 65; Thuc. 8, 21; ἀγαγόμενος Her. 1, 185. 2, 64, προσ- Thuc. 8, 106: and p. p. as mid. ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but προσῆκται Isocr. 5, 20, προ- Dem. 54, 23: plp. ἦκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. Vb. ἀκτός Plut. Gr. 7; ἀκτέος Hippocr. 5, 476; Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—Ep. inf.

ἀξέμεν, ἀξέμεναι seem used sometimes as aor. II. 23, 50. 111 &c. ἀξοισι Dor. 3 pl. for -ουσι Pind. P. 6, 13, so ἀγαγέιν Dor. inf. for -γείν, P. 4, 56 (Vulg. Bergk), ἄγεσκον Ion. imp. for ἦγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχέα is not plp. but part.= -χυνῖα Inscr. Ther. 2448. For ἀγόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἠγεόμ-, Bekk. and Gaisf. ἠγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος, and for ἀγέεται 2, 47 (Gaisf. Bekk. Krüg.), ἄγονται (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the augmt. ἦγον, ἄγον &c. ἄχθη, ἀπ-ήχθη; Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. act. and mid. ἦξα, ἀξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. ἐλξαν Baumeist.): imper. ἄξατε Nonn. 44, 148. 48, 23; ἄξας Batr. 119; Hes. quoted; ἄξαι Antiph. 5, 46, προσῆξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξάξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαίξ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.), ἀπῆξας Ar. Ran. 468, now ἀπῆξας (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by Breitb. Sauppe &c. and branded by L. Dind. as *barbarous* in *classic* Attic. Even in late Attic some editors have removed it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg. -ξουσι Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξάξ- Dind.), still however κατάξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweigh.: aor. mid. (ἀξάμην) ἄξασθε Il. 8, 505, ἄξαντο 8, 545 (Wolf, Spitzn. but ἄξεσθε, ἄξοντο Schol. Bekk. Dind. La Roche), ἐσάξαντο Her. 5, 34, προεσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs *certainly* in *early* Attic: thus ἄξασθαι Eur. Hipp. 625 (best Mss.) is opposed by fut. -εσθαι, and προαξώμεθα Dem. 5, 14 (Vulg.) is now -αξόμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 12, 4; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ- Plut. Marc. 29 (Vulg.), ὑπ- Paus. 9, 40, 4 (Siebel), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of 1 aor. act. προσῆξαν (Thuc. 2, 97) has been

challenged on the ground that "it should answer to *imp. προσεφέρετο*." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the *aor.* Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence *imp. προσεφέρετο*. So (Dem.) states the *fact* by ἐκείνοι μὲν Ἀθηναίους φόρους ἤνεγκαν 11, 16, but the *wont* by φόρους ἡμῖν ἔφερον 7, 12, see 29, 47. προσήρκεσαν Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: *imp. ἀν-ήγετο* Antiph. 5, 24, -ήγοντο Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: *fut. -άξομαι* Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 *aor. mid. ἀν-ηγαγόμην* Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense *p. p. ἀνήγμαι* Dem. 53, 5, -ήκται Thuc. 6, 65; -ηγμένος Xen. An. 5, 7, 17; Plut. Tim. 11: *plp. ἀν-ήκτο* Dem. 56, 9: *aor. ἀν-ήχθην* Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: *f. p. ἀν-αχθήσομαι* Aristot. Metaph. 10, 3, 4; Charit. 2, 9; Polyæn. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21; Isae. 1, 6: *imp. ἡγων-* Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6; Xen. An. 4, 8, 27; Lys. 3, 44: *fut. -ιούμαι* Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78; Xen. Cyr. 6, 2, 22; Lys. 13, 88; Dem. 22, 38; D. Sic. 14, 25 (Bekk.); *passive* Dem. 21, 7, Ion. -ιεύμαι, ἐν- Her. 3, 83, -ίσομαι D. Sic. 13, 21 (Vulg. Bekk., -ιούμαι L. Dind.): *aor. ἡγωνισάμην* Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc. 1, 17; Lys. 13, 60, Dor. ἄγωνισάμαν Anth. 11, 81; -ίσαιτο Thuc. 3, 38: *p. ἡγώνισμαι act.* Eur. Ion 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, συν- 7, 10; Dem. 19, 60, and *pass.* Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἀγωνιδάται Her. 9, 26: *plp. ἡγωνισμένοι ἦσαν* Isocr. 18, 1: *aor. ἡγωνίσθην* rare, and *pass.* Lys. 2, 34: *fut. p. late ἀγωνισθήσεται* Aristid. 39, 504 (Dind.) The *pres.* and *fut.* are sometimes *pass.* ἀγωνιζόμενος Dem. 24, 28: ἀγωνιέται 21, 7. 1 *aor. act.* occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγώνιστος, δυσ-κατ- D. Hal. Rhet. 8, 3, ἀγωνιστέον Xen. Cyr. 2, 3, 11. The *fut.* form ἀγωνίσομαι occurs actually in *late* writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (*now* ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but

for -ίσομαι Alciph. 1, 39 (Wagn.), -ιοῦμαι (Meinek.), -ισομένους Luc. Anach. 36 (Vulg.), -ιζομένους (Bekk. Dind. Jacob. 2 ed.) The Attics seem to have uniformly dropped σ in the fut. of verbs in -ίζω, excepting dissyllab., as κνίζω, -ίσω, κτίζω, -ίσω &c.

The collat. form ἀγωνιάω, *to contend, be anxious*, seems confined in classic auth. to pres. and aor. and in these to part. and inf. -ιῶν Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ιῶσα Com. Fr. 4, 438; inf. -ιῶν Pl. Prot. 333: aor. ἀγωνιᾶσαι Com. Fr. 3, 607. It is rather better developed in later writers: ἀγωνιῶ Luc. D. Mer. 12, 4; Alciph. 3, 59, -ιᾶτε D. Sic. 13, 52, -ιῶσι Aristot. Rhet. 1, 9, 21: imp. ἡγωνίων Ael. V. H. 2, 1; Polyb. 1, 10, 2, 6; D. Sic. 13, 81: fut. -ιᾶσω Porph. de Abst. 1, 54: aor. ἡγωνιᾶσα D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. ἡγωνιᾶκώς, ὑπερ- (Dem.) 61, 28. For pres. indic. ἀγωνιῶ Lys. 26, 1 (Vulg.) now stands ἔγωγε (Bekk. B. Saupp. Scheib.) We have never seen either mid. or pass.

Ἀδάξομαι, see ὀδάξω.

(Ἀδέω) *To be sated*, Homeric, aor. opt. ἀδήσειεν Od. 1, 134: p. part. ἀδηκώς Il. 10, 399 (ā). Some aspirate ἀδησ-, ἀδηκ-.

Ἀδηλέω *To be in the dark*, in act. only pres. and only in Soph. -οῦμεν O. C. 35. Pass. Ion. and Att. prose ἀδηλείται S. Emp. 79, 9, 319, 4; -λείσθαι 591, 25, 605, 15 (Bekk.); late ἀδηλουμένη Theophr. Fr. 30, -εύμενα Hippocr. 8, 18 (Lit.)

Ἀδικέω *To injure*, Solon 4, 22; Eur. Ph. 958; Her. 2, 160; Antiph. 6, 7; Thuc. 3, 65; Isae. 11, 15; ἀδικεῖν Aesch. Eum. 85: imp. ἡδίκουν Ar. Nub. 1509; Antiph. 6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. ἡδίκειον Her. 1, 121: fut. -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. ἡδίκησα H. H. Cer. 367; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα Eur. Alc. 689; Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12, act. reg.: p. p. ἡδίκημαι Dem. 29, 50, -ηται Her. 3, 21; Antiph. 1, 31; -ημένος Eur. Med. 26; Antiph. 1, 21: plp. ἡδίκητο 6, 10; Dem. 29, 41: aor. -ήθην Antiph. 5, 88; Thuc. 3, 65; Pl. Rep. 344: fut. p. late -ηθήσομαι Aristid. 45, 63; Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164, 21, 220, 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as pass. Eur. I. A. 1437; Thuc. 5, 56; Xen. Cyr. 3, 2, 18; Isocr. 2, 16; Pl. Gorg. 509; Aristot. Polit. 3, 13, 13; Dem. 20, 164, 21, 30, 220, 23, 115. Vb. ἀδικητός Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικείμενος Boeot. pres. which Meineke and ποιω Dind. adopt, Fritzsche ἀδικεύμενος, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4, 8, 9; Xen. An. (5, 7, 29). 7, 7, 31;

Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκει 8, 64: 1 aor. ἀδικήσας H. Cer. 367, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

Ἄδω, ἀδῶ, see ἀνδάνω.

Ἄδω *To sing*, Att. for αἶδω, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85; Dem. 19, 280: imp. ἦδον Eur. Alc. 761; Com. Fr. 2, 638; Thuc. 2, 21; Dem. 54, 9, Dor. ᾄδ- Theocr. 14, 30: fut. ᾄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Himer. Or. 1, 6; Menand. Rhet. 617; Nicol. Rhet. 11, 14; Aeneae Epist. 18, προσ- Ael. H. A. 6, 1, Dor. ᾄσῶ Theocr. 1, 145: generally mid. ᾄσομαι H. Hym. 6, 2, 32, 19; Theogn. 243; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ᾄσεῦμαι Theocr. 3, 38: aor. ᾄσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἦκα?): p. p. ᾄσμαι Com. Fr. 2, 638; late prose, Philostr. Ap. 1, 39; Himer. Or. 16, 2; ᾄσμενος Aristid. 5, 36 (D.): aor. ᾄσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11: pres. ᾄδασθαι Thuc. 2, 54; -όμενος Plut. Mor. 1144. Mid. ᾄδόμενοι late Dio Chrys. 23 (398): fut. ᾄσομαι see above: aor. δι-ᾄσασθαι Phryn. (Bekk. An. 37. 3.) Vb. ᾄστέος Pl. Rep. 390. See αἶδω.—Fut. act. ᾄσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late editions: Porson suggested ᾄσουσι which some edit. have adopted. ᾄσεις Ar. Pax 1297 (R. Vulg.), but ᾄσει (Daw. Bekk. Dind.) ᾄσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

Ἀεθλεύω *To contend*, Ep. and Ion. -εύουσι Opp. Hal. 3, 40; -εύωσι Il. 23, 737; Hes. Th. 435; -εύοιμεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 37, 557. 42, 513: aor. ἀεθλεύσειε Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion.: imp. unaugm. ἀέθlee Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσουντες Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσοντας Koechly). The contracted forms alone are used by the Attics: ᾄθλεύω rare, -εύων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 Mss. Bekk. Spitzn. Dind.; Ap. Rh. 2, 783; Or. Sib. 2, 38, -εύουσι Opp. Hal. 1, 37.

3, 596; -εύωσι 5, 198, see ἀεθλ- above): fut. ἀθλεύσω Aesch. Pr. 95; ἀθλεύσας Nonn. 9, 150. ἀθλέω Pl. Tim. 19; -εῖν Simon. C. 149; Aeschin. 2, 147: imp. ἤθλουν (Luc.) Asin. 11: fut. -ήσω Or. Sib. 2, 43; Artemidor. Onir. p. 112, 22: aor. ἤθλησα Soph. O. C. 564; Artemidor. Onir. p. 269, 2: pt. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἠθληκότες Plut. Demetr. 5: (p. p. ἠθλημένων, κατ- Suid.) Mid. rare, aor. ἠθλησάμην, ἐν- Anth. 7, 117. Koehly has altered the Mss. reading ἀεθλήσοντες Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἶνοχοεύω Od. 21, 142, the only form of the pres.: but the imp. οἶνοχόει Il. 1, 598: and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλ-ήσεται Il. 5, 350.

Ἀείδω *To sing*, Poet. and Ion. Il. 1, 1; Solon 20, 3; Pind. Ol. 5, 10; Eur. Ion 92 (chor.). I. T. 1091 (chor.); rare in trimeters Eur. Fr. 188 (D.); Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124; Epic subj. -δῃσι Od. 19, 519; opt. -δοιμι Il. 2, 598; inf. -δειν Od. 8, 45; Hes. Th. 34; Ar. Eq. 1266 (chor.), Ep. -δέμεναι Od. 8, 73, -δέμεν Theogn. 939, Lacon. -δην Alcm. 57 (B.), but -δεν 1, 3; Theocr. 7, 100: imp. ᾗειδον Od. 8, 514, ᾗειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ᾗει- in arsi Od. 17, 519; H. Hym. 18, 1; Pind. Fr. 30 &c.; Theocr. 18, 7: fut. αἰείσω Sapph. 64 (Ahr.); Hom. Epigr. 14, 1; Theogn. 4; Eur. H. F. 681 chor. (Mss. Vulg. Kirchh. 1 edit. Nauck, see below); Theocr. 22, 135 (Vulg. Mein. Ahr. Paley, -δω Ziegl. Fritz.); Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3, 83: and mid. αἰείσομαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39 (Bergk, Momms.); Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ᾗσομ- 6, 2. 32, 19), δι- Theocr. 5, 22: aor. ᾗεισα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ᾗει- Simon. C. 53 (Bergk); Theocr. 9, 29, ᾗει- Od. 21, 411; Theogn. 16; Anth. App. Epigr. 215; subj. αἰείσω Theocr. 1, 23; αἰείσειε, προσ- Hippocr. 6, 482; αἰείσον Od. 8, 492; Alcae. 63; Eur. Tr. 513 (chor.), -είσατε Hes. Th. 965; Ar. Thesm. 115 (chor.); αἰείσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; αἰείσας 1, 24. Mid. αἰείδομαι not found; unless αἰείδεο be sound H. Hym. 20, 1 (Mss. αἰείσο Franke, Baum.): fut. αἰείσομαι see above: aor. only imper. Ep. αἰείσο H. Hym. 17, 1 (αἰείδεο Vulg.); δι-αἰείσομαι Theocr. 5, 22, is called subj. by Ahrens for -αἰείσωμαι—we desiderate a more decisive example. Pass. only pres. αἰείδομαι

Pind P. 8, 25; αειδόμενος Her. 4, 35: and imp. αείδετο Pind. Ol. 10 (11), 76, ηείδ- formerly 10, 70, has been discarded.—a is short except sometimes in arsi, αείδη Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. αειδέμεναι Od. 8, 73. For αείσω Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. Nauck 3 ed. read pres. αείδω. αείσειο is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. αείσατο in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for αείσεται of the Mss.; αεισέν ποτε was suggested by Herm. and adopted by Boeckh and Schneidewin; Kayser and Momms. retain the fut., so Bergk with seemingly a shade of doubt.

*Αεικίζω *To abuse* (Epic for αικίζω), Il. 24, 54: imp. αείκιζον 24, 22: fut. αεικιῶ Il. 22, 256, but -ίσσω Q. Sm. 10, 401: aor. ηείκισα, αεικίσσῳσι Il. 16, 545: p. p. see αικίζω: aor. pass. αεικισθήμεναι Od. 18, 222: mid. as aet. aor. αεικίσσωνται Q. Sm. 14, 43; -ισσαίμεθα Il. 16, 559; -ίσσασθαι 22, 404. (ᾱ.) See αικίζω, which Hom. has only in compos.

*Αείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236, Dor. 3 pl. αείροντι, ἐπ- Pind. Ol. 9, 20; αείρε Il. 6, 264; αείρων Od. 11, 423: imp. ηείρον Her. 2, 125, αείρ- Il. 19, 386; Ap. Rh. 1, 248: fut. αέρῳ, contr. ἀρῳ Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, ἐξεπ-ἀρεῖ Poet. Plut. M. 102: aor. ηείρα Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, παρ- Archil. 94, ἐξ- Her. 6, 126, αείρ- Il. 23, 730; (ἀέρση Panyas. Fr. 6); αείρον Theocr. 22, 65; αείρας Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, ἐπ-αείρας Her. 1, 87, Dor. αείρας Pind. Fr. 88: p. p. ηέρμαι, -μένος Ap. Rh. 2, 171: plp. ᾠρωτο, for ηέρτο, Il. 3, 272; Theocr. 24, 43: aor. ηέρθην Anth. 5, 299; Ap. Rh. 4, 1651, παρ- Il. 16, 341, ἀέρθ- Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. αέρθεν for -θησαν, Il. 8, 74; subj. αέρθῳ Eur. An. 848 (chor.); αέρθεις Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Litttré), see below. Mid. αείρομαι *raise oneself, or for oneself*, Soph. Tr. 216 (chor.); inf. -εσθαι Her. 4, 150; -όμενος 8, 140 (Mss. Stein, ἀντ- Bekk. Dind.), ἀν- Il. 21, 563, ἀντ- Her. 7, 101. 209: imp. αειρόμην, 3 dual -έσθην Il. 23, 501: fut. (ἀερείται) contr. ἀρεῖται Eur. Hel. 1597: aor. αείραo Ap. Rh. 4, 746; Epic subj. αείρεται, συν- Il. 15, 680; αειράμενος Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; αείρασθαι, ἀντ- 7, 212. Hom. never augments the *simple* verb except in tmesi, Her. varies: ηείρον 2, 125, but αείροντο 8, 56 (Bekk. Dind. Abicht, Stein), which Bredow and Dietsch alter to ηείροντο, Lhardy to αείρονται.

—Tragic usage: αἰρώ is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: pres. αἰρώ Aesch. Sept. 759; imper. ἄειρε Eur. El. 873, -ερε Hec. 62; αἰρεῖν Rhes. 25; αἰρών Aesch. Pers. 660: aor. imper. αἶρατε Eur. quoted (some Mss. and edit.); part. αἶρας Soph. Ant. 418, the only instance in trimeters. Mid. αἰρόμαι Soph. Tr. 216 (chor.) Pass. αἰρόμενος Eur. Alc. 450 (chor.): aor. subj. ἀερῶ Eur. An. 848 (chor.); ἀερθεῖς Aesch. Ag. 1525 (chor.); Eur. Fr. 903 (chor.) ᾗ, late ā in arsi, Opp. Cyn. 1, 347. 537. 2, 172. 216. 526. 4, 211.—We have never seen the open fut. ἀερῶ. Her. has usually the Ionic αἰρώ, and so, partly on theory, Dietsch, Abicht, Stein perhaps always, but ἐπ-αίρεις 7, 10 (7), ἦραν 9, 59, ἀπ- 6, 99, -αίρωσι 8, 57. 60, ἐπ-άρας 1, 90. 2, 162, ἐξ- 9, 79, ἐξ-ἤρετο 6, 133, ἐπ-αρθῆς 1, 212, -αρθεῖς 1, 90. 5, 81. 91. 7, 38. 9, 49 (Mss. Gaisf. Bekk. Dind.) Hippocr. too, along with αἰρώ, has αἶρει 8, 368, αἶρειν 8, 144. 216, αἶρεται 8, 328, ἐπ- 8, 282, αἶρηται 8, 328, ἦρται, ἐπ- 8, 280 (Littré).

(Ἀεκάζομαι) *To be reluctant*, Epic and only part. ἀεκαζόμενος Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (ἄελπτος), only part. Ep. and Ion. ἀελπτέοντες quadrasyll. Il. 7, 310; Her. 7, 168. Before Wolf, ἀελπέοντες stood in the Il.

Ἀέξω *To increase*, Ep. and Ion. pres. only and imp. in classic auth. Il. 17, 226; Hes. Op. 6; Theogn. 1031; Simon. C. 84. 5; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: imp. never augm. in early Epic, ἄεξον Od. 17, 489. Mid. ἀέξεται grows Il. 18, 110; Hes. Op. 377; Pind. Fr. 203; Emped. 330; Aesch. Ch. 825 (chor. αὔξει Herm. and now Dind. 5 ed.): imp. ἀέξετο Il. 11, 84. Od. 22, 426; Hes. Th. 195, but ἡέξεν Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, fut. ἀεξήσω Nonn. 12, 24: aor. ἡέξησα 8, 104; Anth. App. Epigr. 299: plp. p. ἡέξητο, ἀν- Nonn. 4, 427: aor. ἀεξήθην Anth. 9, 631; Nonn. 9, 168; -θείς Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: fut. m. ἀεξήσεσθαι Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., ἀέξεται as act. for ἔξ- or ᾄξ-εται of the Mss., but calls it ‘in-certa emendatio.’ Franz suggested ὀχμάζεται, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to pres. Ar. Nub. 225. 1503; -βατεῖν Pl. Apol. 19; -βατοῦντες (Luc.) Philop. 24: aor. ἀεροβατήσας (Luc.) Philop. 12.

Ἀερομετρέω *To measure the air*, Attic prose, and only inf. -μετρέειν Xen. Oec. 11, 3.

Ἀέρω Aeol. = αἶρω *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): aor. (ἤερα), αἶρσῃ Panyas. Fr. 6, 13 (Dübner).

Ἀεράζω *To raise*, Poet. = αἶρω, Anth. 9, 674; -άζων Callim. Fr. 19. 211; Orph. L. 222; -ειν 617: imp. ἤεραζον Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. ἀεράσσειε Nonn. 43, 99; (from ἀεράω) ἤερτησεν Anth. 6, 223: p. p. ἤερτημαι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀεράζω seems to be used only in pres. imp. and rarely in aor. (ἀεράω) in aor. act. and p. pass. and both rather late.

(Ἀέω) *To breathe, rest, (sleep?)* Epic, and only aor. ἄεσα (ā in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (ǎ in thesi) Od. 2, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἀέσαι 15, 40.

Ἀζάνω *To dry*, only pres. pass. ἀζάνεται H. Hym. 4, 270. ἀζαίνω is late, and occurs only in aor. act. ἀζήνη Nic. Ther. 205, -ήνησι 368 (αὐήν- Schn.): and pres. pass. ἀζαίνεται 339 (Vulg. αὐαίνεται Schneid.), but the comp. κατ-αζαίνω occurs in iter. aor. κατ-αζήνασκε Od. 11, 587.

Ἀζω Poet. *To dry*, only pres. act. Hes. Op. 587; Alcim. 123; Alcae. 39, 8; ἄζη Nic. Ther. 779 (Ott. Schneid.): and pass. ἄζηται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθείη occurs only as a v. r. for ἀσθειή Her. 3, 41.

Ἀζω *To fear*, Poet. only part. ἄζοντα Soph. O. C. 134 (chor.) Generally ἄζομαι Dep. and only pres. Il. 6, 267; Alcim. 54; Eur. Heracl. 600. Alc. 326 (trimet.), ἄζει Ap. Rh. 3, 975, -εται Theogn. 1140; Aesch. Eum. 389. 1002 (chor.), -ονται Supp. 651 (chor.); Opp. Hal. 1, 187; ἄζοίμην Eur. Fr. 350, ἄζουτο Theogn. 748; imper. ἄζεο Il. 5, 830; Theocr. 27, 14, ἄζεω Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Theogn. 280; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἄζετο Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66, but ἡζόμην if correct, Eur. Heracl. 1038 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

Ἀθηέσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσοντες Nic. Alex. 378: imp. unaugm. ἀθήεσσον Il. 10, 493, but with σ dropped ἀθήεσον for the metre, Ap. Rh. 1, 1171, not ἀθήεσα aor. Though this view seems to be strengthened by the v. r. ἀθήεσκον in both passages, there is a strong probability in Ziegler's emendation ἀθήεον (Merkel), from ἀθεῖν (Hesych.) (ǎ.)

Ἀημι (ǎ) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516; Opp. Hal. 1, 154, ἄητον Il. 9, 5, 3 pl. αἶσι Hes. Th. 875; subj. ἄησι Opp. Hal. 3, 57. 67; imper. ἄητω Ap. Rh. 4, 768; inf. ἀήμεναι Il. 23, 214. Od. 3, 176, ἄηναι 3, 183; αἶντος H. Hym. 6, 3, αἶντι Theocr. 13, 29, αἶντες Il. 5, 526, -των Od.

19, 440: **imp.** ἄη Od. 12, 325. 14, 458, δι-ἄη 5, 478. 19, 440 (Thiersch, Bekk.), -ἄει (Vulg. Dind. La Roche): **fut.** ἀήσει, δι-Hesych. **Mid.** κατ-ἀήσεται=καταπνεύσει Hesych. **Pass.** and **intrans.** ἄηται Pind. I. 4 (3), 9; Ap. Rh. 2, 81; ἀήμενος Od. 6, 131: **imp.** ἄητο Il. 21, 386; Hes. Sc. 8, ἄητο Ap. Rh. 3, 288.—ἄεν Ap. Rh. 1, 605. 1228, is 3 sing. **imp.** of ἄω, which see. For ἀήσαντα Emped. 31, Stein reads αἰσσοντα. ἄημι is said to be *unattic*; ἄηται occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. *now*, 374 Franz, ἦται Pors.) ἄ.

Ἀθανατίζω *To believe or make immortal*, perhaps only **pres. act.** Her. 4, 94; Aristot. Eth. Nic. 10, 7, 8 (Athen. 15, 52); -οντες Her. 4, 93. 5, 4: and **pass.** ἀθανατίζεται Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. ἀπ-ἀθανατίζειν is used by Pl. Charm. 156.

Ἀθέλω *To press out, drain* (Hesych.), if correct, has **pass.** ἀθέλγεται Hippocr. 5, 478 (Lit.): with **fut. m.** ἀθέλξεται as **pass.** Aretae. 48 (ed. Oxon.)

Ἀθερίζω *To slight*, Epic and unaugm. Od. 8, 212; Anth. 12, 98: **imp.** ἀθέριζον Il. 1, 261: **fut.** -ίξω Ap. Rh. 3, 548 (Vulg. but -ίξω most Mss. Beck, Well. Merk.): **aor.** late ἀθέρισσα Ap. Rh. 2, 488, and -ίξα 2, 477; Orph. L. 675; Maneth. 2, 282: **aor. m.** ἀθερίσσοτο Dion. Per. 997. (ἄ.)

Ἀθλέω, -εύω, see ἀεθλ-.

Ἀθύρω *Poet. To play*, -ύρω Anth. 9, 505, -ύρεις Anth. Pl. 288; Opp. C. 2, 411, -ουσι Ap. Rh. 4, 950; Himer. Or. 3, 1; -ύρωμεν Or. 17, 7; -ύροι Ap. Rh. 3, 949; rare in Att., Eur. Fr. 325 (Dind.); -ύρων Il. 15, 364; H. Hym. 19, 15; Eur. Ion 53; -ύρειν Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Philostr. Imag. 5; Himer. Ecl. 36, 13; Orat. 1, 5: **imp.** ἤθυρε Opp. Hal. 5, 455; Dio Cass. 63, 26, unaugm. ἄθυρε Pind. N. 3, 44; Opp. C. 4, 279. **Mid.** ἀθυρομένη Hym. Merc. 485. (ἄ.)

Αἰάζω *To lament*, mostly *Poet.* Aesch. Pers. 922; Eur. Or. 80; Bion 1, 1. 6; Anth. App. Epigr. 200; -άζωμεν Eur. Tr. 146; -ων I. T. 227; Mosch. 4, 27; -ειν Soph. Aj. 432. 904; Eur. Med. 1347; rare in prose Aristot. Hist. An. 4, 9, 20. Gen. An. 5, 7, 24; D. Cass. 57, 5; Luc. Salt. 45: **fut.** -άξω Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.); Orac. Sib. 7, 99: **aor.** rare, part. αἰάξας Anth. App. Epigr. 127, αἴξας (Mss.) **Mid.** αἰαζομένη (Hesych.) **Vb.** αἰακτός Aesch. Pers. 931, αἰαστής Nic. Fr. 74, 32. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is **pres.** αἰάζετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. mid. and pass. Il. 6, 442; Pind. N. 5, 14; Aesch. Ag. 362; Soph. Aj. 1356; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Antiph. 2, 8, 11; Pl. Leg. 886, -εῦμαι Solon 32, προ- Her. 3, 140, -έονται Pind. P. 9, 41; imper. αἰδέο Il. 24, 503. Od. 9, 269; -δεῖσθαι Il. 1, 23; Pl. Euth. 12; -ούμενος Aesch. Eum. 710; Pl. Phaedr. 254, Poet. αἰδομαι, imper. αἰδεο Il. 21, 74; -όμενος 1, 331; Aesch. Eum. 549 (chor.), see below: imp. αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein) see below, ἡδούντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, ἡδούμην Luc. D. Deor. 6, 2, Poet. αἰδούμην Il. 21, 468: fut. αἰδέσομαι Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388: aor. m. ἡδεσάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. 110 (Dind.), ἡδεσ- Coluth. 154; very rare in prose αἰδέσσηται Dem. 23, 72. 37, 59. 38, 22, Epic -έσσεται Il. 22, 419, see below; imper. αἰδεσαι Soph. Aj. 506, Epic -εσαι Il. 9, 640, -σάσθων (Dem.) 43, 57: p. ἡδεσμαι, -μένος pass. reconciled Dem. 23, 77: aor. pass. ἡδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησαν, Il. 7, 93; αἰδεσθείη Pl. Rep. 566; imper. αἰδέσθητι Eur. Hec. 806, -θητε Od. 2, 65; -εσθéis Il. 17, 95; Pind. P. 4, 173; Aesch. Eum. 760; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare fut. αἰδεσθήσομαι and late in *simple*, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἐπ- Eur. I. A. 900. Vb. αἰδεστός Plut. M. 67, -έον Eustath. αἰδέο imper. pres. contr. for αἰδέο Il. 24, 503, but αἰδέο Theogn. 1331. αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind. La Roche), yet Ermerins has ventured on editing αἰδήσεσθαι for ἡγήσ- Hippocr. 1, 3, rashly we think; αἰδέσσεται Il. 22, 419 (and some say -έσεται 9, 508) is subj. aor. for -έσσηται, -έσηται. The act. form is late, κατ-ἡδεσε Themist. 15, 191; -αιδέσαι Heliod. 4, 18, 24. 6, 9. The Ion. form προαιδεῖμαι occurs Her. 3, 140: imp. προηδέατο 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), προαιδ- (Bredow, Abicht, Stein.) Some say this is for Att. προῆδηντο, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is ε and σ in the perf. and aor. pass. -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for προηδέοντο, or in stricter Ion. προαιδέοντο; for the general rule with Her. is not to augm. verbs beginning with ai. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness.*" In good prose the aor. mid. occurs only in Dem.

and only in its *legal* sense *to pardon*, αἰδέσθαι 37, 59. 38, 22; αἰδέσασθαι 43, 57; αἰδεσάσθων *ibid.* and, if the text be sound, *to fear so as to appease*, *appease by lowly submission* 23, 72, where for τινὰ some would read τῖς, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, ἡδέσαστο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now -σαντο Luc. Astrol. 7 (Bekk. for ἡδέσαν Vulg. Dind.) The form αἰδομαι is poet. and only pres. and imp. αἰδεο imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): imp. unaugm. αἰδετο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδούμ- *nov.*

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972; Opp. Cyn. 2, 162 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Opp. C. 4, 159; Maneth. 2, 5: imp. αἰθυσσον, κατ- Pind. P. 4, 83, ἡθυσσε Hesych.: (fut. -ύξω): aor. αἶθυξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. Pass. αἰθύσσοιτο Nonn. 1, 31; αἰθυσσόμενος Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἶθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθῃ Aesch. Ag. 1435; αἶθοιεν Her. 4, 145; αἶθειν Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθοίσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): imp. αἶθες Anth. 5, 300, αἶθε 15, 21, but ἡθον intrans. Soph. Aj. 286. Pass. αἶθομαι *to blaze*, -εται Eur. Tr. 298 (Vulg. Dind. 2 ed. ἴσταται Nauck, Kirchr. Dind. 5 ed.); Her. 4, 61; Hippocr. 8, 352 (Littré); imper. αἰθέσθω Eur. I. A. 1471 (trimet.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3; 19. Cyr. 5, 1, 16: imp. αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296; Nonn. Paraphr. 11, 21.

Αἰκάλλω *To fawn on*, only pres. and imp. and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3. 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: imp. ἡκαλλε Ar. Eq. 48; Philostr. Ap. 225.

Αἰκίζω *To plague*, in act. only pres. Soph. Aj. 403. Tr. 838; -ων Ant. 419. Mid. αἰκίζομαι *to harass, outrage*, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123: imp. ἡκίζ- Soph.

Aj. 300; late prose, Apollod. 3, 5, 5: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἡκισάμην Xen. An. 3, 4, 5; Isae. 9, 17; Dem. 43, 72; αἰκίση Soph. Aj. 1111; -ίσαιτο Aristot. Rhet. 1, 12, 26: p. p. ἡκισμαι as mid. Eur. Med. 1130, pass. κατ- Od. 19, 9, see below: plp. as mid. ἡκιστο Plut. Caes. 29: but aor. ἡκίσθην pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: imp. ἡκίζοντο (Hippocr.) Epist. 9, 408: and perf. ἡκισται, κατ- Od. 16, 290. 19, 9; Eur. Med. 1130 quoted, if ἡκισμένην, not ἡκισμένη, be adopted; and late ἡκισμένον Plut. M. 31; D. Sic. 18, 47; Polyae. 8, 6.

Αἱματίζω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7, 6: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἱμάσσω, Att. -άττω, -άξω, ἡμαξα Eur. Ion 274, Dor. αἶμ- Pind. I. 8, 50, is much more complete in act. and pass. and has also mid. ἡμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, often in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαιμάττων Xen. Cyr. 7, 1, 29, καθ-ἡμαξε Pl. Phaedr. 254. αἱματώ is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; p. ἡματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Hes. Op. 824; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. -έοντι Alc. 66 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally ἐπ-, παρ-αινέω, see below: imp. ἡνουν Eur. Hec. 1154, αἰνεον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, συν- Soph. El. 402, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Pind. N. 1, 72; Callim. Del. 189; Theocr. 27, 40: aor. ἤνεσα Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἤνησα Il. 24, 30. 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Philox. 3, 24 (Bergk); Archestr. Athen. 1, 52, αἶνησα Pind. Ol. 10, 100. P. 3, 13; -ήσωσι Od. 16, 403; -ήσειε Simon. C. 57 (Bergk), -ήσατε Opp. Hal. 1, 77; αἰνήσας Theogn. 969, Dor. αἰνήσαις Pind. Ol. 9, 14: p. ἤνεκα, ἐπ- Isocr. 12, 207: p. p. ἤνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἡνέσθην, αἰνεθείς Her. 5, 102. Vb. αἰνερός Anth. 7, 429, -νηρός Pind. Nem. 8, 39, αἰνερέον late, but ἐπ-αἰνερέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνέω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic

poetry, and Ionic prose : αἰνέω Her. 1, 137; -έων 1, 122. 6, 120: imp. αἶνεον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90: aor. pass. αἰνεθείς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνεῖσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαινέσεται Eur. Bac. 1195. Madvig however has suggested and Dindorf—rather doubtfully—adopted συναινέσονται Soph. Fr. 337. ἐπ-αινέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Attic prose, κατ-αινέω is rare, Thuc. 4, 122. Of these, however, ἐπαινέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place. αἰνέω and compds. never drop σ in the fut.

Αἶνῃμι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἶνῃμι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω Poet. *To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (Vulg. Br. Bekk. -ίσσομαι Dobr. Mein. Dind. 5 ed., as uttered by ἀνὴρ Ἰωνικός); Aeschin. 2, 108; Pl. Apol. 21: imp. ἡνιττ- Pl. Charm. 162: fut. αἰνίζομαι Eur. Elec. 946: aor. ἡνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἡνιγμαι pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἡνίχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439. αἰνίττω in act. is late and rare Philostr. 6, 11 (245).

Αἰνῶμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk); αἰνῶσο Nic. Al. 55. 148: imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149 (Wolf, Goettl.). Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Hym. Cer. 6; Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εναί 22, 500, -μένους 9, 225.—Like δείκνῃμαι, but without augm.—ἀπο-αἰνῶμαι Poet. for ἀπαίν- *take from, have taken*, Il. 13, 262: imp. ἀποαίνυτο Od. 12, 419; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595; Anth. 14. 3.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλῃ Od. 20, 27; -όλλει late Nic. Ther. 155: and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430; -έων Theocr. 8, 85; late prose Aristid. 49, 384: and imp.

ἡπόλει Lys. Fr. 32, 2 (B. Saupp.): **pass.** αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἰρέω *To take*, -ρεῖ Il. 3, 446; Soph. Ant. 606, -ρέει Her. 1, 132, -έουσι 8, 11, -οῦσι Thuc. 2, 68; Dor. inf. αἰρῆν, δι- (Pl.) Tim. Locr. 101: **imp.** ἥρουν Il. 17, 463; Aesch. Sept. 1019; Soph. Tr. 240; Lys. 2, 4; Xen. Hell. 4, 5, 15, ἥρεον Il. 24, 579, -ευν Hes. Sc. 302, Ion. αἶρεε Her. 5, 117, -εον 6, 31, iter. ἀπ-αίρεεσκον Her. 1, 186 (Ms. R. Ald. Stein, but see αἶρω): **fut.** αἰρήσω Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410; Epic inf. -ησέμεν Il. 18, 260, perhaps late ἐλῶ, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- D. Hal. 7, 56; Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late **aor.** εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): **1 aor.** ἥρησα late, ἀν- Q. Sm. 4, 40; Polyæn. 7, 39; Pseud. Callisth. 1, 19, 2, 20, 3, 23: **p.** ἥρηκα Aesch. Ag. 267; Thuc. 1, 61, 103; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκῶς Her. 4, 66, ἀν- 5, 102, 6, 36 (Bekk. Dind. Bred.), ἀν-αιρηκ- 4, 66, 6, 36 (Gaisf.): **plp.** ἀραιρήκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr): **p. p.** ἥρημαι Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770; Dem. 20, 146, Dor. αἶρημαι, καθ- Sophr. 10 (Ahr.), Ion. ἀραίρημ- Her. 1, 185, 7, 118, 173 (Bekk. Gaisf. Stein): **plp.** ἥρητο Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191, 7, 83 (Bekk. Gaisf. Stein): **aor.** ἥρέθην Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31; Xen. An. 5, 9, 32, Ion. αἶρ- Her. 3, 55, 159: **fut.** αἰρεθήσομαι Her. 2, 13; Pl. Menex. 234: **fut. mid.** as **pass.** αἰρήσομαι, ἀφ- Eur. Tr. 1278, περι- Lys. 34, 4: **3 fut.** rare ἥρήσομαι Pl. Prot. 338, ἀφ- Eur. Tr. quoted (L. and W. Dind.): **2 aor.** εἶλον Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, ἐλον Il. 17, 321; Pind. I. 7, 14, iter. ἔλεσκε Il. 24, 752; subj. ἐλω Il. 7, 81; Soph. O. C. 814, -η Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. -ησι Il. 23, 345; ἐλοιμι Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. ἐλέτω Od. 20, 52; Tyrt. 11, 30; ἐλείν Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, ἐλέειν Il. 15, 558; ἐλών Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. **Mid.** αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; Epic imper. ἀπο-αἶρεο Il. 1, 275; part. Ion. αἰρεύμενοι Il. 16, 353, Aeol. αἰρεύμ- Hes. Op. 476 (Et. M. Flach): **imp.** ἥρούμην Od. 21, 40; Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. αἰρεύμην, ἐξ- Od. 14, 232, αἰρέετο Her. 1, 70, 5, 94: **fut.** αἰρήσομαι Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, as **pass.** see above, and late ἐλοῦμαι D. Hal. Ant. 4, 75;

Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Polyb. 3, 29; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, αἰρησάμην (Hesych.), ἤρῃσατο, ἐξ- Ar. Thesm. 761 (Vulg. ἐξαφείλετο Dind. 5 ed. διεχρήσ- Mein.); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk. Dind.), προ- Menand. Rhet. 1 (Spengel); αἰρησάμενος (Hesych.); Procop. Epist. 113; -ήσασθαι Hesych.: 2 aor. εἰλόμην Il. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 64; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Dor. εἰλόμαν, ἀν- Ar. Ach. 810, Ion. εἴλεο, ἀφ- Il. 22, 18, and εἴλεν Her. 3, 52, ελόμ- Il. 19, 412; Alcae. 68; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; ελοίμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347, ελοίατο, ὑφ- Ar. Nub. 1199; ελοῦ Soph. El. 345; Pl. Ion 542, ελεῦ Il. 13, 294 (Dind. ἔλ- Bekk.), ἐλέσθω 9, 139, ἐλέσθων Her. 8, 140; ἐλέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ἐλόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5: late εἰλάμην Anth. App. Epigr. 257; Polyb. 38, 1^b (Bekk. -όμην Dind.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1^a (Bekk. -όμην Dind.): p. as mid. ἤρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Pl. Rep. 620; Dem. 2, 16. 23, 214, προ- Isocr. 12, 24; Dem. 15, 34, ἀφ- 15, 3: plp. ἤρηντο Thuc. 1, 62, ἀφ- Dem. 59. 13 (D.), ἀν- 6, 20, Ion. 3 pl. ἀραιρέατο, ἀν- Her. 6, 108 (Bekk. Krüg. Dind. ἀν-αιρ- Ms. Gaisf.) Vb. αἰρετός Her. 4, 201; Pl. Phil. 21, ἐξ- Il. 2, 227. αἰρετός Pl. Tim. 75. ἐλετός Il. 9, 409.—εἴλατο Simon. C. 3 (5), 7 (Vulg.) is now εἴλετο (Herm. Bergk).—Fut. mid. ἀφ-αρήσει is trans. Soph. Ph. 376; Ar. Ach. 464, but pass. Eur. Tr. 1278, Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg. Stein, Abicht), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαιρήσεαι in a middle sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἶρω To raise, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; αἶρωσι Thuc. 1, 90 (Vulg. ἄρ- Bekk. &c.); αἶρειν Andoc. 3, 41; Hom. only part. αἶροντας Il. 17, 724; Pl. Tim. 63: imp. ἤρον Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαίρεσκον Her. 1, 186 (Bekk. Dind. -έεσκον Stein, see αἰρέω): fut. ἄρῶ Soph. Aj. 75; Luc. Hist. Con. 14 (Dind. Fritzs.), ἐπ- Lys. 1, 36; Xen. Mem. 3, 6, 2, ἀπ- Pl. Crito 53 (but ἄρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of αἰείρω, which see): aor. ἤρα Aesch.

Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἄρω (ā) -ης Soph. Aj. 129, -ρη mid. (Dind. &c. *now*); ἄρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἄρον Soph. Ph. 879; ἄρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἦρκα Aristot. Incess. Anim. 11, 3; Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.); Aristid. 46, 128: plp. ἦρκεσαν, ἀπ- Dem. 19, 150: p. p. ἦρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ἦρται 2, 11, as mid. see below: plp. ἦρτο Thuc. 1, 130: aor. ἦρθην Simon. C. 111; Aesch. Sept. 214; Thuc. 4, 42; Dem. 2, 8; even in Ion. Hippocr. 1, 737 (Erm.), ἐπ- 1, 479; ἐπ-αρθῆς Her. 1, 212 (-αερθ- Stein, Abicht); ἀρθείην Eur. Hip. 735; ἀρθητε Ar. Nub. 266; ἀρθῆναι Hippocr. 1, 249 (Erm.); ἀρθείς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49 (ἐπ-αερθ- Stein, Abicht): fut. ἀρθήσομαι Ar. Ach. 565; -θήσόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79; D. Cass. 37, 56: (2 aor. act. ἦρον not found; subj. ἐξ-ἄρη Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγη (Dind. Meinek.); but opt. ἀντ-άροι late prose Agath. p. 209).—**Vb.** ἀρτέον Com. Fr. (Alex.) 3, 498. **Mid.** αἶρομαι *lift for oneself, win*, Eur. El. 360; Thuc. 4, 60: imp. ἦρόμην Soph. Ant. 907: fut. ἀροῦμαι Soph. O. C. 460; Andoc. 1, 11; Pl. Leg. 969 (ἀροῦ—see αἶρω), ἀρέομαι Pind. P. 1, 75: p. as mid. ἠρμένοι, see below: 1 aor. ἠράμην Il. 14, 510; Theogn. 501; Pind. P. 3, 20; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, ἄρ- Pind. I. 6, 60; ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αίτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Antiph. 5, 63. 6, 16; Lycurg. 95; Dem. 18, 208. 21, 132; ἀρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: 2 aor. Poet. unaugm. and referred by some to ἀρνῦμαι, ἀρόμην (ᾶ) Il. 11, 625. 23, 592; ἄρωμαι, -ρηαι Hes. Op. 632, -ηται Il. 12, 435; Pind. N. 9, 46; ἀροίμην Il. 18, 121; Xenophan. 2, 7; Aesch. Sept. 316; Soph. El. 34; ἀρέσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἠρμένοι Soph. El. 55; Strab. 3, 150; Philostr. Ap. 3, 115. 6, 273. ἦρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἦραο Xenophan. 5, 1, ἦρω. Hom. uses the indic. of both ἠράμην and ἀρόμην, but the other moods of the latter only, ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἠράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἠράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacobitz, Fritzs.), αἶρεσθαι (Dind.); and later Agath. has ἄροιστο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξάρη

once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάγη (Dind. Meinek.) The act. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see αἶρω. The initial *a* of 1 aor. remains *long* in the *moods* ἄρω, ἄραιμι &c. because it is long by *compensation* before receiving the augm. ἄρα (for ἄρσα), with augm. ῥρα; but the lengthening of it in the future seems rather abnormal—Sophocles has avoided it. See αἶρω.

Αἰσθάνομαι *To perceive* (rare αἰσθομαι, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81; opt. -νοίαιο Ar. Pax 209: imp. ἦσθαν- Thuc. 7, 69; Isocr. 15, 146: fut. αἰσθήσομαι Soph. Ph. 75; Ar. Ran. 634; Hippocr. 7, 284; Lys. 13, 19; Isocr. 1, 34; Dem. 43, 23: p. ἦσθημι Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43 (Scheib. Cob.); Pl. Phaed. 61: 2 aor. ἦσθόμην Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 10; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind. Stein), but αἰσθ- Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong *ai*, see αἶτεον, αἶνεον &c.; αἰσθῶμαι Thuc. 6, 41; Isocr. 12, 111; -θόμενος Her. 3, 87; Thuc. 5, 3. Late writers use 1 aor. m. subj. αἰσθήσεται Schol. Arat. 418 (B.): aor. pass. ἦσθάνθην Schol. Aesch. Pr. 253; Schol. Ar. Ran. 644 (D.), and ἦσθήλην V. T. Job 40, 18, συν- Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι 33, 11.—αἰσθομαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg. Classen). 7, 75 (2 Mss. Bekk. Boehme, Classen), προ- 2, 93 (2 Mss. Bekk. Classen). 3, 83 (2 Mss. Classen, -έσθαι Vulg. Stahl); αἰσθονται Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. -θάνονται Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. εἰσόμεθα 2 Mss. Stallb.); often late, Himer. Or. 1, 10; Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, συν- 3, 519; Schol. Il. 17, 1, &c. Vb. αἰσθητός Pl. Meno 72.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανοίαιτο for -οιυτο Pax 209; see also ἐργασαίαιτο Lys. 42 (D.). Av. 1147 &c.

Ἀίσθω (αἶω) *To breathe*, Epic and only pr. p. αἰσθων Il. 16, 468; Opp. H. 5, 311: and imp. unaugm. αἰσθε Il. 20, 403. (ā.)

Ἀἶσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, προεξ- Her. 9, 62 (trisyllabic *always* in Hom., sometimes in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): imp. ἦισσον Il. 18, 506, ἀν- Hippocr. 3, 134, iter. αἰσσεσκον, παρ- Ap. Rh. 2, 276: fut. αἰτσει Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. αἰτση Ms. L. Well. Merk.), but ἐπ-αἰτσει

Il. 21, 126: aor. ἤϊξα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. ἦσ' Dind.); rare in prose αἰξείεν Pl. Leg. 709, ἐπ-αἰξασα Theaet. 190; Aristot. H. An. 9, 44, 5, δι-ἤϊξε Her. 4, 134 (Bekk. Dind. Stein), -ἤϊξε Gaisf., iter. αἰξασκε Il. 23, 369: aor. pass. ἤϊχθην as act. Il. 16, 404, αἰχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628; Hippocr. 7, 498 (Lit.): imp. αἰσσοιτο Hym. Cer. 178; Hes. Th. 150; Orph. Arg. 519: fut. αἰξέσθαι, ἐπ- old reading which Bekker was inclined to recall Il. 23, 773: aor. rare, ἤϊξάμην, αἰξασθαι Il. 22, 195, ἐπ- 23, 773, see fut.: and aor. pass. ἤϊχθην quoted.—Rarely trans. ἤϊξεν Soph. Aj. 40; hence ἄσσεται pass. O. C. 1261. In Hom. (ā) except ὑπᾶίξει Il. 21, 126, Hes. and Ap. Rh. except αἰξῆ 3, 1302; in Trag. generally (ǎ), Soph. has ā once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ἄσσω, ἄττω. Pierson (Moeris, 301) is inclined to remove the trisyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἤϊξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνάσσω, ἄσσεις, ἐπηξ' or ἀπηξ'. Elms. (Eur. Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, αἰσσω Eur. Hec. 31, ἤϊξε Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), ἦσι (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἰσσ- 2, 164, προσ-αἰσσ- Her. 9, 62, δι-ἤϊξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but δι-ἤϊξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind. Saupp.) See ἄσσω, ἄττω.

Ἀιστόω *To destroy*, Aesch. Pr. 151: fut. -ώσω Her. 3, 69; Lycophr. 281, ἐξ- Aesch. Pr. 668 (-ώσοι Blomf. Dind.): aor. ἥιστωσα Her. 3, 127; Orph. Arg. 667, Dor. αἰστ- Pind. P. 3, 37, ἥιστωσα Soph. Aj. 515 (trim.), but δι-ἥιστ- Tr. 881 (chor.); αἰστώσειαν Od. 20, 79; αἰστώσας Aesch. Pr. 232: aor. pass. αἰστώθησαν Od. 10, 259; rare in Att. αἰστώθει Pl. Prot. 321.

Αἰσυρνῶ *To rule*, only pres. -υρνᾶ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10, 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Lys. 1, 32; Isocr. 15, 251; Epic inf. -υνέμεν Il. 6, 209: imp. ἤσχυνε Il. 18, 27, αἰσχυνε, κατ- Pind. Ol. 10, 8, iter. αἰσχύνεσκε, κατ- Q. Sm. 14, 531: fut. -ύνῶ Eur. Hipp. 719; Luc. Musc. enc. 9, αἰσχύνει, κατ- Aesch. Th. 546 (Herm. Weil) Dind. holds spurious, Ion. αἰσχύνέω Her. 9, 53: aor.

ἡσχῦνα Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: p. late ἡσχυγένας Dio Cass. 58, 16, -χυκα Draco p. 12, 15: plp. ἡσχύγει Dio Cass. 77, 16: p. p. Epic and rare ἡσχυμμένος Il. 18, 180: aor. ἡσχύνθην *felt ashamed*, Andoc. 1, 125; Pl. Leg. 819; Aeschin. 1, 42; -υνθείεν Thuc. 4, 126; -υνθείς Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; -υνθῆναι Isae. 9, 13, -θῆμεν Pind. N. 9, 27, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43; Isae. 1, 5: imp. ἡσχυν- Ar. Plut. 981. 988; Isocr. 17, 14; Aeschin. 1, 26: fut. -υνοῦμαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396; Aeschin. 1, 46: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἡσχυνται V. T. 1 Reg. 27, 12, ἐν-ἡσχυνται Schol. Soph. Tr. 803: with aor. ἡσχύνθην Xen. Hell. 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθῆμεν for -θῆναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -οιεν Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -υνέω Her. 9, 53: aor. -ῦνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ῦναι Thuc. 4, 92; Pl. Menex. 246; -αντι *ibid.* In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -υνθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -υνθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -υνθῆναι *ibid.* 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -υνθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἡσχύνθην Thuc. 4, 126 &c.; Xen. Hell. 4, 1, 30, ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 34, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3 (Jacobitz.)

(Αἰτιάζω) *To accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -όμενοι, 1, 6, 12: and imp. late ἡτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιόμαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, 8, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262, Ion. -ῖται Hippocr. 6, 606 (Lit.): imp. ἡτιώμην Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr. 15, 243, Ep. ἡτιώωντο Il. 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Thuc. 6, 77; Pl. Phaed. 85; Aeschin. 2, 24: aor. ἡτιᾷσάμην Eur. Fr. 256 (D);

Antiph. 5, 25; Lys. 7, 40; Pl. Meno 93; Dem. 36, 16; -σαίμεθα Thuc. 1, 120; -ιᾶσάμενος Pl. Theaet. 150, Ion. -ιησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἡτῖμαι act. Dem. 19, 215, Ion. -ημαι (Hippocr.) Epist. 3, 784 (K. 9, 336 Lit.), pass. Thuc. 3, 61: plp. ἡτῖατο act. Xen. Mem. 1, 2, 64 (Dind.): aor. ἡτιάθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατός Aristot. An. Post. 1, 9, 4, -έος Pl. Tim. 57. Lengthened Epic forms: αἰτιόωνται Od. 1, 32; opt. αἰτιόωφο Od. 20, 135, -όωτο Il. 11, 654: inf. -ιάσθαι 13, 775: imp. ἡτιάσθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. καταιτιάομαι has, we think, the perf. always pass.

Αἰτίζω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζῃ Od. 4, 651, once in Att. -ίζητε Ar. Pax 120 (Hexam.); -ίζειν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσσας Anth 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Jos. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἡχμαλωτίσαντο 1, 22, 1; -ισάμενος Diod. Sic. 13, 24: with p. p. ἡχμαλωτισμένοι as mid. Jos. Jud. B. 4, 9, 8.

Ἀῖω *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; αἴης Soph. Ph. 1410, αἰώσι Opp. Hal. 3, 272; αἰοίεν Il. 10, 189, αἰοίτε Opp. H. 5, 44; αἰέν Plut. M. 738; αἰών Il. 11, 532; Xenophan. 6, 5; Luc. Dom. 18, ἐπ- Her. 3, 29; Pl. Leg. 701, Aeol. αἰοῖσα Sapph. 1, 6: imp. αἰών Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, ἐπ- αἰών Fr. Achae. 8 (Wagn.), late ἡῖον Maneth. 6, 113: aor. unatt. ἐπ-ἡῖσε Her. 9, 93; Ap. Rh. 2, 195, -ἡῖσαν 1, 1023. Vb. ἐπ-αῖστος Her. 2, 119. (ǎ. ĭ.) In pres. ǎ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ā in trimeters, Soph. O. C. 304, ἐπ-αῖω Aj. 1263; Ar. Nub. 650, in other metres ǎ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Pax 1064; Com. Fr. 2, 398: in imp. ǎ in Hom. ǎ Il. 11, 463. 18, 222, ā perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ĭ; at Hes. Op. 213, it depends on Spohn's doubtful reading αῖε for ἀκουε (Vulg.), and at Aesch. Eum. 844. 887, on arrangement.—Augments by *lengthening*, never by *changing* initial

vowel, except late and in comp. The comp. ἐπ-ἄνω Soph. Aj. 1263 (contr. ἐπῶ Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.: fut. late -αἰσοντας Dion. de Avibus 2, 19, εἰσ- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ῆσε Her. quoted.

Ἄνω *To breathe out*, (ἄημι) Epic and only imp. ἄιον Il. 15, 252. (ᾱ, in arsi.) Some however refer this to the previous verb, *to note, know*.

Ἀωρέω *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; -ωρῇ Luc. Hist. Conv. 8; -ροίη Hippocr. 7, 522. 524; -ὦν Dem. 18, 260; later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ῥώρει App. Civ. 2, 81: aor. ῥώρησε Opp. C. 4, 216; Nonn. 1, 317. Pass. -οῦμαι Thuc. 7, 77, -εῦμαι Her. 7, 92; -ούμενος Soph. El. 1390, ξυν- Pl. Phaed. 112; -έεσθαι Hippocr. 3, 442, -εἶσθαι Xen. Ven. 4, 4: imp. ῥωρεῦντο, ἀπ- Hes. Sc. 234, κατ- 225: p. p. ῥώρηται Opp. Hal. 3, 532, -ηνται 2, 581, ἀπ- Aristot. Plant. 1, 4, 1, Ion. ἐπ-αιωρ- Aretae. Morb. Diut. 1, 50 (Ed. Oxon.): plp. ῥώρητο Coluth. 108; Nonn. 19, 263. 24, 78, -ρηντο Orph. Arg. 1225: aor. αἰωρηθείς Her. 8, 100: with fut. m. αἰωρήσεσθαι Aristid. 46, 289 (D.): but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294. 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Mid. rare, aor. αἰωρησάμενος, προσ- D. Sic. 23, 9 (Bekk. 33, 7 Dind.). Our lexicons mislead by saying "Pass. with fut. mid."

Ἀκαχίζω *To grieve, afflict* (ἄχω, ἀκάχω, -έω), Epic Od. 16, 432: imp. ἀκάχιζε Q. Sm. 3, 112: fut. ἀκαχήσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; Opp. Hal. 4, 46; -ήση Q. Sm. 1, 668: usu. 2 aor. ἤκᾱχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, imper. -χίζεο Il. 6, 486, -χίζειν Od. 11, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχθησθαι Il. 19, 335. Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμην Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οιτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται, Il. 17, 637: plp. ἀκαχείατο, -ήατο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἄχυνμαι, ἄχομαι. The 2 aor. act. is *always* and *alone* augmented.

Ἀκαχμένοσ, η, ον, (ἀκαγμένος redupl. p. p. part. of ἄκω?) Epic sharpened, Il. 14, 12; Hes. Sc. 135; Opp. Hal. 2, 465, -μένα Il. 12, 444.

Ἀκέομαι *To heal*, Dep. (act. ἀκέω only Hippocr. 6, 294 (Lit. 2, 406 Ergm.): aor. ἀέσας, ἐξ- Pythag. Aur. C. 68) ἀκοῦμαι C. Fr. (Menandr.) 4, 287, if not fut., -εῖται Soph. Ant. 1027 (Vulg. Nauck), -έται Democr. p. 178 (Mull.), -έονται, ἐξ- Il. 9, 507; but subj. ἀκῆται Soph. quoted (Wund. Dind.), -εώμεθα Il. 13, 115; ἀκοῦ Soph. Tr. 1035; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -ούμενος Pl. Phil. 30, Epic ἀκειόμενος Il. 16, 29; Pind. P. 9, 104: imp. ἀκείοντο Il. 22, 2; Ap. Rh. 2, 156: fut. late ἀκέσομαι Dio Cass. 38, 19; Aristid. 25, 312 (Vulg.), ἀκεσσ- Musae. 199; Orac. ap. Aristid. 25, 312 quoted, unless ἀκείσθαι Pl. Rep. 364, ἐξ- Com. Fr. (Menandr.) 4, 287, be fut.: aor. ἡκεσάμην Il. 5, 901; Aristot. Physiog. 6, 56; Plut. M. 523; Paus. 8, 18, ἀκέσσαστο Anth. 5, 291; ἀκέσσαιο Eur. Hec. 1067 (chor.); imper. ἀκεσσαι Il. 16, 523, ἀκέσασθε Od. 10, 69; ἀκεσάμενος Hippocr. 4, 368; Antiph. 4 (γ), 7; Aristot. H. An. 9, 39, 4; Luc. Conv. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀκέσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἡκέσθην pass. Paus. 2, 27, 3, 3, 19, 7: also pass. and late, pres. ἀκείται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Il. 13, 115; Antiph. 5, 91. (ä.)—ἀκέο 2 sing. imper. for ἀκέο, Her. 3, 40, so λυπέο 8, 100, but ποιεῖ ibid.

Ἀκηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδεον, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, later -ησα; subj. -ήσωσι Q. Sm. 10, 16; -δήσοι Soph. Ant. 414 (Bonitz, Dind., Nauck, ἀφειδ- Vulg.); -ήσας Q. Sm. 12, 376. Vb. ἀκήδεστος Il. 6, 60. (ä.)

Ἀκολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; Aristot. Eth. Nic. 2, 6, 19; and late Plut. Alcib. 36 &c.; Anth. 10, 56: imp. ἡκολαστ- Hesych. see ἐλασθαίνομεν: and fut. -ἄνω Ar. Av. 1227. (ä.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

Ἀκοστήσας *Well fed with barley* (ἀκοστή), a defect aor. part. Il. 6, 506. (ä.)

Ἀκουάζω *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκουάζομαι as act. -άξεσθον Il. 4, 343, -άξεσθε Od. 13, 9; -άζωνται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

Ἀκούω *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47 (Orac.). 3, 62; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 101; Epic inf. -έμεναι Od. 12, 193, -έμεν Il. 15, 129: imp. ἡκουον Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph.

2, α, 9; Thuc. 8. 6; Dinarch. 3, 1; Dem. 54, 8, ἄκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Procop. Epist. 15 (Herch.); Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 1, 48. 2, 3. 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, ἄκ- Il. 24, 223; Pind. N. 2, 14, and Dor. ἄκουσα P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37. 8, 109; Antiph. 4, α, 7. 5, 81; Thuc. 6, 91; Lys. 1, 43; Isocr. 12, 187; Isae. 6, 64, Dor. ἄκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384 (-ὄη Bekk. ἤκηκ- Schanz), παρ- Euthyd. 300, and ἤκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7 (-ὄη Saupp.). Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late, Luc. Philop. 1. Halc. 2, ἀκηκούτες ἦσαν Isocr. 21, 20: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀκήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀκηκούτω Dind. Fritzsche *nov*, Cobet): plp. ἤκουστο quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16: aor. ἤκούσθην Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθεῖς Thuc. 3, 38; -ουσθῆναι Babr. F. 52; f. -ουσθήσομαι Pl. Rep. 507: and late as pass. f. m. εἰς-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούομαι as act. rare, Archil. Fr. 69 (Pors. Schneid. Bergk): imp. ἀκούομην rare Il. 4, 331: f. ἀκούσομαι see above: aor. rare ἤκουσάμην, subj. ἀκούσωμαι Procop. Epist. 66; opt. ἀκουσάιμαν Mosch. 3, 127, εἰς- Rhet. V. 1, p. 615. Vb. ἀκουστός H. Merc. 512 if sound; Pl. Tim. 33, -έως Rep. 386. 532. Desider. ἀκουσείω, -ων Soph. Fr. 820.

Ἐπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek, see Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀκήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of **first fut.** ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the pres. ἀκούντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγκωμιάσοντος in the *compared* clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its

being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint audituri*, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19, 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 345; but even in late writers, the mid. seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its plp.; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *now*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the plp. of ἀκούω always with η, ἡκηκόειν. But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form ἡκηκόη is called old Att. for -ειω, Ar. Pax 616 (Bekk. Dind.). Vesp. 800 (Dind. Meineke); Pl. Crat. 384 (Ms. T. Schanz), ἀκηκόη (Bekk. Or. B. W.).

In some edit. various forms of the fut. act. used to stand as follows: ἀκούσει Il. 7, 129, now ἀκούσαι, ἀκούσεις Alcae. Fr. 82 (85), now ἀκούσαις, so Aesch. Ag. 1406 (Blomf.), -ούεις (Mss. Dind. Herm.), ἀκούσετε Ar. Thesm. 1167 (Br.), now -σητε (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now -σαιτε (Reisk. Bekk. &c.), ἀκούσομεν Ar. Ach. 295 (Mss. R. V.), -ωμεν (Elms. Bekk. Dind.), ὑπακούσοντες Thuc. 1, 140 (Vulg.), -σαντες (Mss. Haack, Bekk. Krüg. &c.), and ἀκούσετε Luc. Abdic. 26, ὑπακούσεις Navig. 11 (Vulg.) are now -ούσαιτε, -ούσει (Jacob. Dind.).

'Ακραχολέω *To be passionate*, Att. prose, and only part. -οῦντα Pl. Leg. 731.

'Ακριβόω *To make accurate*, reg. but. mid. -οῦμαι late in *simple*, fut. -ώσομαι Joseph. Ant. 17, 2, 3: aor. ἡκριβώσατο Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as mid. p. p. ἡκρίβωσαι p. 138, 3: plp. ἡκρίβωτο, ἀκριβώς ἦδει (Hesych.), all missed by Lexicogr. In *comp.* the mid. is classical, διακριβοῦμαι

Isocr. 4, 18; Pl. Theaet. 184: aor. -ἰβωσόμεθα Isocr. Ep. 6, 8; -ώσασθαι Isae. 3, 39; Pl. Polit. 292.

Ἀκροάομαι Dep. Med. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; -όμενος Hippocr. 7, 252; Aristot. Rhet. 1, 1, 10; Aeschin. 3, 166: imp. ἡκροάμ- Andoc. 4, 8; Pl. Menex. 236: fut. -οἴσομαι Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: aor. ἡκροῶσάμην Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2; ἡκροῶσα = -οῶ, C. Fr. 3, 50: p. ἡκροᾶμαι Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. ἀκροᾷθεῖς Aristid. 4, 30 (Vulg. ἀνακραθεῖς Reiske, Dind.); Joseph. Ant. 17, 5, 2 (Bekk). Vb. ἀκροατέος Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form ἀκροάζομαι is found in Epicharmus 75; also Hippocr. 7, 70: imp. ἡκροάζετο Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. ἡκροάσατο. For ἡκροᾶσο C. Fr. 3, 50, Cob. suggests ἡκροᾶσο plp.

Ἀκροβολίζω *To throw from a distance, skirmish*, in act. only imp. ἡκροβόλιζε Ant. Pal. 7, 546; Eustath. 5, 14. Usu. ἀκροβολίζομαι Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (-ιούμαι): aor. ἡκροβολισάμην Thuc. 3, 73, 4, 34; -ισάμενος Her. 8, 64. No pass. (?).

Ἀκρωτηριάζω *To cut off the extremities*, Longin. 39, 4; Plut. Mor. 479; Polyb. 5, 54: imp. ἡκρωτ- Polyb. 1, 80; (Luc.) Amor. 24; Athen. (Clearch.) 12, 27: aor. ἡκρωτηρίασα Her. 3, 59; Strab. 17, 1, 46; Polyb. 8, 23; Diodor. 4, 10, 3: p. p. ἡκρωτηριασμένος Aristid. 13, 128 (Dind.); but act. Dem. 18, 296: aor. -άσθην Plut. Alcib. 18. Nic. 13; Philostr. 7, 4 (Kayser): mid. -ασάμενος Xen. Hell. 6, 2, 36: and p. p. as mid. -ασμένος Dem. quoted.

Ἀλαίνω (ᾶ) *To wander*, Tragic, and only pres. act. Aesch. Ag. 82; Eur. Tr. 1084; -αίνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἡλαίνονται Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνω.)

Ἀλαλάζω *To raise the war-cry*, Aesch. Fr. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19, ἀλαλ- Nonn. 1, 242: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάξω late Arr. C. Alan. 25 (-άζω Herch.); V. T. Jer. 29, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἀντ- Aesch. Pers. 399, ἐπ- Xen. Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; inf. -αλάξαι Soph. Ant. 133; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο

Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, L. Dind. and Cobet read ἡλέλιξαν. Xen. seems alone of classic prose writers to use this verb.

'Αλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): fut. ἀλαλήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἄλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 10 (11), 105. N. 4, 60, but ἡλαλκε (Hesych.); subj. Ep. ἀλάλκησι Od. 10, 288 (Wolf, Bekk. Dind.); opt. ἀλάλκοις Od. 13, 319, ἀλάλκοι Il. 21, 138; Ap. Rh. 4, 872, ἀλάλκοιεν Il. 22, 196; ἄλαλκε Theogn. 13; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, ἀλαλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκεῖν Il. 19, 30 (Dind. La. R.); Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλήσει Od. 10, 288 (Vulg.) Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλκησιν. Bekk. *now* reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκεῖν (Vulg. Dind. La Roche). ἀλάλκουσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσι, but Koechly retains it.

'Αλαλύκτῃμαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

'Αλάομαι *To wander*, mostly poet. ἀλῶμαι Aesch. Eum. 98, -ᾶται Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -όωνται Od. 3, 73; imper. Ep. ἀλῶ (ἀλᾶεο, ἀλᾶο, ἀλῶ) Od. 5, 377; part. ἀλῶμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλῶμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἄλῆτο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀλάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Op. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253; imper. ἀλάλησο Od. 3, 313; ἀλάλησθαι 2, 370. 12, 284; Emped. 374 (Stein); ἀλαλήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): plp. as imp. ἀλάλητο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812: aor. ἡλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; sub. ἀληθῇ, ἐπ- 15, 401; part. ἀληθείς Od. 14, 380, ἐπ- 4, 81, Dor. ἀλᾶθείς Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Helioid.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἀλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69. 9, 516; Anth. 7, 601, ἐξ- Od. 9, 453; inf. -αῶσαι 504; -αώσας Opp. Cyn. 3, 228. In Hom. with gen. of the thing ὀφθαλμοῦ, but later with acc. of the person γενέτην Anth. quoted.

Ἀλαπάζω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 5 (Dübner.): unaugm. imp. ἀλάπαζον Il. 11, 503: fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. -αξέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 760; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and now also by Herm. and Dindorf: compare λαπάξειν Sept. 47. 531. ἀλαπάζω is thus not Attic, except that Xen. l. c. uses the compd. ἐξάλ-.

Ἀλαστέω *To be wrathful*, Epic, and confined to imp. fut. and aor. part.: imp. ἡλάστεον trissyll. Il. 15, 21: fut. -ήσω: aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἀλγύνω (ῡ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Soph. O. R. 1067; Eur. Alc. 521; late Plut. Mor. 82; Maneth. 5, 101: imp. ἡλγύνον Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ῡνῶ Soph. O. R. 332; Eur. Hipp. 1297; Com. Fr. (Eur.) 2, 457; and late Lycophr. 985: aor. ἡλγύνα Plut. Marcell. 25; opt. ἀλγύναις Soph. O. R. 446 (-νοῖς Elms.), -ύνειεν Tr. 458; inf. -ῡναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26, 51: with fut. mid. ἀλγυνούμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, act. late ἀλγύνω Plut. Mor. 82: aor. ἡλγύνα Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἀλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαίνων Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599; Opp. Cyn. 1, 318, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδάνον Od. 18, 70. 24, 368: 1 aor. late (ἡλδηνα), ἐν-αλδήνασα Nic. Alex. 409 (G. Schneid.), ἐν-αλδήσασα (Vulg.), iter. ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαινῆται Q. Sm. 9, 473. Vb. ἄν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἀλδήσκω, see preced.

(Ἄλδω), pass. -ομαι *To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), ἐν- Nic. Alex. 532. ἀλδομένην in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Ms. and correct reading ἀρδ- (Dind. Bergk, Mein.). See ἄλθω.

Ἀλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1,

160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38; Aretæ. C. Ac. Morb. 1 (83): and imp. unaugm. ἀλέγιζε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332. Pass. ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in pres. Il. 9, 504. 11, 389; Alcae. 58; Simon. C. 37, 10; Theocr. 15, 95; Opp. Hal. 2, 183; ἀλέγοι Nic. Ther. 5; ἀλέγων Od. 19, 154; Hes. Op. 251; Pind. Ol. 11, 15; once in Att. Aesch. Supp. 751 (chor.); -γειν Pind. I. 8, 47. Pass. ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. 50, 6. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, imper. ἀλέγυνε Hym. Merc. 476, ἀλέγυνετε Od. 1, 374; inf. -ύνειν 11, 186; part. -ύνων H. H. Merc. 361: imp. unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495: aor. ἀλέγυνα Ap. Rh. 1, 394. Mid. aor. ἀλεγύνато Emped. 433 (Stein) missed by Lexicogr.

Ἀλεείνω Epic, *To anoint*, Od. 13, 148. Il. 11, 794; -νων Il. 16, 213; Hes. Op. 828; -ειναι Opp. H. 5, 78; late prose Luc. Dem. enc. 23; Agath. 2, 32: imp. unaugm. ἀλείεινον Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650: aor. late, inf. ἀλείειναι Maneth. 6, 736.

Ἀλείφω *To anoint*, Ar. Ach. 1066; Com. Fr. (Crates) 2, 237; Her. 3, 8: imp. ἡλειφον Hipponax 41 (B); Plut. Themist. 3, ἐξ- Isocr. 21, 2, προσ- ἄλειφε Od. 10, 392: fut. ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386: aor. ἡλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἐξ- Andoc. 1, 103; Dem. 57, 63, ἄλειψα Od. 12, 177; -εΐψειε Pl. Lys. 217; -εΐψαι ibid.; Hippocr. 6, 452 (Lit.), ἐξ- Thuc. 3, 57: p. ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp. ἀπ-αλήλιφα Ms. S, ἀπ-ἡλειφα Ms. F.), ἐξ- Aristid. 33, 425 (Dind.): p. ἀλήλιμμαι (v. r. -λειμμαι) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, συν- Aristot. Meteor. 2, 7, 2, ἐξ- (Dem.) 25, 70, ἡλειμμαι late, see below: aor. ἡλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Aesch. Sept. 15; Eur. I. T. 698. Hel. 262: fut. ἀλειφθήσεται, ἐξ- (Dem.) 25, 73, κατ- (Hippocr.) Epist. 9, 320 (Lit.): 2 aor. ἡλίφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13 (Bekk. L. Dind.). Mid. ἀλείφομαι *anoint myself*, Ar. Ach. 999; Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316; Xen. Oec. 10, 5: imp. ἡλειφόμεν Simon. Am. 16; Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, ἐξ- Her. 7, 69: fut. -εΐφομαι Thuc. 4, 68: aor. ἡλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -ψηται Hippocr. 8, 424; -ψαιτο 5, 284 (Lit.); -άμενος Il. 10, 577; Pl. Theaet. 144. Vb. ἀλειπτός late, but ἀν- ἐξ- Isocr. 5, 70; ἐξ-ἀλειπτός Lys. 6, 8. The perf. forms

ἀλήλιφα, ἀλήλιμμαι are now almost universally approved and adopted by late editors, though ἀλήλειφα, -ειμμαι are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 19, 8, and by Sintenis, Plut. Marcel. 17, but -ιμμαι (Reisk. Bekk.), so ἀλήλιμμαι, -ιμμένος Mor. 148. 193 (Dübner), -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.). The unreduplicated forms ἡλειφα, ἡλειμμαι seem scarcely to occur except in comp. and in inferior Mss. ἀπ-ηλειφέναι Dem. 52, 29 (Ms. F.), ἐξ- Aristid. 33, 425 (Vulg.), -αληλιφέναι (Ms. Θ. Dind.), ἡλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἡλιμ- (Alex.), ἐξ-ἡλειπται Dem. 25, 70 (Vulg. Dobs., -αλήλιπται Bekk. Dind.), ἐξ-ἡλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the act. occurs only in aor. and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 aor. act. and mid. The 1 aor. pass. is by far the prevailing form, early and late. The only instance of 2 aor. in the *classical* period is ἐξ-αλιφῇ Pl. Phaedr. 258 (best Mss.), ἐξ-αλειφθῇ (Vulg.) Elsewhere he uses 1 aor. ἀλειφθέν twice Lys. 217, ἐπ- ibid., even ἐξ-αλειφθῇ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῇ though presented by Mss. Bodl. D G P. The perf. ἡλοιφα is not found, though we have ἀλοιφή the noun. We doubt however if the noun proves the actual existence of the perf. In *formation* we think analogy a sufficient guide without current usage.

Ἀλέκω *To ward off*, Poet. late and doubtful in pres. Anth. 6, 245 (Mss. ἀλέγοις): fut. ἀλέξουρες, ἀπ- Bekk. Anecd. 415: 1 aor. ἡλεξα, opt. ἀπ-αλέξαι Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: 2 aor. ἀλκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. **Mid. defend oneself**, fut. ἀλέξομαι Soph. O. R. 171; and *now* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); -οίμην Soph. O. R. 539: aor. ἡλεξάμην, inf. ἀλέξασθαι Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 3, 4, 33. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166. These forms are generally referred to ἀλέξω.

Ἀλέξω *To ward off*, rare, inf. ἀλεξέμεν Il. 3, 9, -έμεναι Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, -έξειν Pind. Ol. 13, 9; Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. (2), 143. 148: fut. ἀλεξήσω Il. 9, 251; -ήσειν 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: aor. (ἡλέξησα), ἀλεξήσαι Od. 3, 346, ἀπ-αλεξήσαιμ Il. 24, 371; ἀλεξῆσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3, 12, 5; Euseb. adv. Hierocl. 69. **Mid. ἀλέξομαι defend oneself, ward off**, Xen. Mem. 4, 3, 11; -ώμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 44; -ξευ Archil.

66; -όμενος Od. 9, 57; Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?): aor. ἀλέξασθαι Il. 15, 565, see ἀλέκω.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξήσόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλήσω, and 2 aor. ἀλαλκον, see ἀλάκω. A pure form ἀλεξέω seems doubtful in pres. ἀλεξεῖν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said “fut. ἀλέξομαι is poet. only.” Kühner however *now* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

Ἀλέομαι *To avoid*, Epic, contr. ἀλεύμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.); but opt. ἀλείοντο Orph. Arg. 607, ἀλείοιο, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλέοντο in tmesi Il. 18, 586: aor. (ἡλεάμην), subj. ἀλέηται Od. 4, 396, -εώμεθα Il. 5, 34. 6, 226; opt. ἀλείαιτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411; Hes. Op. 446 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείοιτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitzn. La R. and *now* Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλέου imper. of ἀλέομαι, but see ἀλεύω.

Ἀλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cypr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἡλευσα), ἄλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77; imper. ὑπ-αλεύεο Hes. Op. 760: aor. ἡλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360. Od. 22, 260, 2 sing. ἀλεύας Nonn. 33, 326; subj. -εύεται for -ηται, Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλεύσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Nauck, Dind. *now*), see ἀλύσκω; imper. ἄλευαι Il. 22, 285; inf. ἀλεύασθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281; Theogn. 400. At Aesch. Pr. 567 quoted, Dind. has ἄλεν δᾶ by apocope—*singularis* apocope he grants—for ἄλενε, Weil ἄλεν ᾶ δᾶ, Herm. ἄλενε δᾶ. ἐξαλεύσωμαι

Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and now Dind. We do not however think it a valid objection against ἐξαλεύσωμαι "that the aoristic mid. forms of ἀλείωμαι occur elsewhere invariably without σ," ἡλευάμην, ἀλείωμαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never appear in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the act. ἀλείσω, ἡλευσα. Besides, none of the v. r. point to the Epic form.

Ἄλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Aristot. Probl. 35, 3; Plut. M. 284, κατ- Her. 4, 172: imp. ἡλουν Com. Fr. (Pher.) 2, 254: fut. (ἀλέσω, Att. ἀλῶ Moeris, Suid.): aor. ἡλεσα, κατ- Strab. 260, Epic ἄλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας 6, 454. 7, 170 (Lit.); Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. ἀλήλεκά Anth. (Nicarch.) 11, 251: p. p. ἀλήλεσμαι Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.); D. Sic. 3, 14, ἀλήλεμαι Thuc. quoted (Mss. Bekk. Goell. Stahl); Com. Fr. (Amph.) 3, 303, and late ἡλεσμαι Dioscor. 1, 28: aor. late ἡλέσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἡλήσθην Geop. 9, 19. Vb. ἀλεστίον late, Dioscor. 5, 95.—ἐπιαλῶ Ar. Nub. 1299, given by some as fut. of this verb, is fut. of ἐπιάλλω. Passow says that ἀηλεσμένος, though altered by Bekker to ἀηλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀηλεσμένον is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ, ἀηλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀηλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Popp. Krüg. &c.), -εμένος (Mss. Bekk. Goell. Cob. Stahl, &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), -εσμένος (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The strengthened form ἀλετρέω is Epic and rare, Od. 7, 104; Hes. Fr. 26; -εύουσα Ap. Rh. 4, 1095: fut. late -εύσοντα Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in act. Plut. M. 230.

Mid. rare in classic Greek, and only **pres.** ἀληθίζομαι Her. 3, 72; -ίξεσθαι 1, 136; -ιζόμενος Dio Cass. 56, 41: **aor.** -ίσασθαι Alciph. 3, 59 (Ms. Ven. Meineke). ἀληθεύω *to speak truth*, Hippocr. 2, 150; Xen. Pl.: **fut.** -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: **aor.** ἡλήθευσα Xen. An. 5, 6, 18; -εύσαιμι Aesch. Sept. 562: **p.** -εuka Aristot. Interp. 10, 14, has **pass.** ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with **fut. mid.** -εύσεται as **pass.** N. Eth. 1, 11, 37. Top. 5, 5, 3. 5. Metaph. 10, 5, 10. 6, 17 (Bekk.)

Ἀλήθω *To grind*, usu. only **pres.** and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: **imp.** ἤληθον Babr. 131, 5 (Lach. Knoch); V. T. Num. 11, 8: **aor.** ἀλήσας Herodn. 4, 7, 5 (Vulg.) is now ἀλέσας (Bekk.): **aor. p.** ἡλήσθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλῶ occurs only in **pres.** Soph. Fr. 826 (D.)

Ἀλῆναι, see εἶλω.

Ἀλησθύω, see ἀλυσθαίνω.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to **pres.** Od. 17, 501; **inf.** -εύειν 18, 114; **part.** -εύων 12, 330; Eur. El. 1113. Hipp. 1048: and **fut.** ἀλητεύσω Eur. Heracl. 515.

(ἄλθω) and Ἀλθίσκω *To heal*, Hippocr. 1, 472 (Foes, 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, 2, 210 Ermerins): **fut.** late ἀλθήσω Nic. Ther. 587: **aor.** late ἡλθησα 496. **Pass.** ἄλθομαι, -ένη Q. Sm. 9, 475 (Mss. A. Vulg. ἄλδομ- Spitzn. Koechl.): **imp.** ἄλθετο Il. 5, 417: **fut.** ἀλθήσομαι, ἀπ- **pass.** Il. 8, 405: **aor.** ἀλθεσθῆναι, ξυν- Hippocr. 4, 126 (Lit.): **aor. m.** late ἡλθησάμην Poet. de Herb. 44. Epic except **pres.** and **aor. pass.**—ἀλθεσθῆναι from ἄλθομαι, has analogy in ἀχθεσθῆναι from ἄχθομαι. A **fut. m.** ἀλθέξονται, as if from ἀλθέσσω, occurs in Aretae. 61, 30. Passow says "there is no example of **pres. act.** or **pass.**" though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἀλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: **aor.** ἀλιβδύσασα Lycoph. 351.

Ἀλίζω *To collect, assemble* (ἀλής), Her. 7, 12; Pl. Crat. 409: **fut.** (ἀλίσω, -ιῶ): **aor.** ἡλῖσα, ἀλίσας Eur. H. F. 412; Her. 1, 77; Nic. Damasc. Fr. 11 (L. Dind.); συν-ἡλισαν Her. 1, 176, but συν-άλ- 1, 125 (Mss. Gaisf. Bekk. Krüg. Stein), συν-ηλ- (Dind. Bred.); συν-αλίσας Her. 1, 126; Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (perf.?): **p. p.** (ἡλισμαι), ἡλισμένην Anon. Stob. Flor. 28, 18 (Mein.), always unaugm. in Her. ἀλισμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: **aor.** ἡλίσθην, συν- Xen. An. 7, 3, 48;

Luc. Philops. 12; ἀλισθῆ Hippocr. 6, 168. 7, 280; Xen. An. 2, 4, 3; ἀλισθεῖν Her. 1, 63; -ισθείς Emped. 150; Her. 5, 15; Hippocr. 7, 10. 282; -ισθῆναι Her. 1, 79; Aristot. Probl. 24, 9, 2: fut. ἀλισθήσομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίζεσθαι may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 1, 62. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. ἥλισμ- however (Dind.) and 7, 172 (Abicht), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συνήλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests συν-αλίσας, an easy emendation. The collat. ἀλιάζω seems to occur only in the comp. συν-αλ-, and only in the Dor. aor. συν-ἀλίαξε Ar. Lysr. 93.

(Ἀλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἤλινδησε (Hesych.), ἤλιῶσα, in comp. ἐξ-αλίσας Ar. Nub. 32; Xen. Oec. 11, 18: p. ἤλικα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλινδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλινδηθείς Nic. Ther. 204: p. ἤλινδημένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἀλίνω, see ἀλήθω.

Ἀλιώω *To make fruitless*, (ā) poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.): and aor. ἤλιώσα Tr. 258 (trimeter), ἀλ- II. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as act. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἀλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: imp. ἡλίσκωμην, never ἐαλ-, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκω (Schweigh. Gaisf.): fut. ἀλώσομαι Theogn. 236; Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, α, 8; Lys. 10, 22, -ώσει Pl. Gorg. 489, Ion. -ώσεται Her. 1, 112: aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλώσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἤλωκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἀλωκα (ā) Pind. P. 3, 57, 3 pl. -ώκαντι Plut. Lys. 14, 4: plp. ἡλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15, ἐαλ- Plut. Lys. 14, 4: p. p. see ἀν-αλίσκω: aor. late in simple ἀλωθῆναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355;

Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Isae. 5, 12; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24. Hell. 5, 1, 27; (Pl.) Hip. Maj. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 662, -ῶς Pl. Apol. 29, -ῶ Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, ἄλωμεν Ar. Eccl. 287, ἄλωσι Her. 2, 93; Pl. Leg. 937 &c.; ἄλοιην Il. 22, 253 (Bekk. Dind.); Antiph. 2, α, 8. 5, 59; Pl. Theaet. 179; ἄλους Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; ἄλωνα Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2, γ, 6; Thuc. 4, 100. **Vb.** ἄλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἄλωω, -ῶ Epic 2 aor. subj. for ἄλω, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk. ἄλω Dind. &c.) ἄλῶς opt. for ἄλοις, Ar. Rh. 1, 491, ἄλῶ Od. 14, 183. 15, 300 (-οίη Dind. -ῶη La R.), but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. ἄλῶη, by Bredow, Dind. Stein and Abicht to ἄλω. ἄλώμεναι Epic inf. 2 aor. for ἄλωνα, Il. 21, 495. ᾶ in pres. Eur. Alc. 786, ā in indic. 2 aor. ἑάλων Ar. Vesp. 355, but ἑάλως Anth. 7, 114, ᾶ in the other moods, ἄλω, ἄλοιην, ἄλους, ἄλωνα, Il. 4, 291 &c. except ἄλωνα Hipponax 74 (B.), ἄλόντε, which has ā even in thesis, Il. 5, 487. ἑάλω dissyllab. Anth. 11, 155.—In Epic, this verb seems confined to 2 aor. The act. forms ἄλίσκω, ἄλώω, are not found uncomp. except 3 sing. ἄλίσκει if sound, Prov. Diogen. Cent. 2, 66. 4, 45; and Hesych. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἑάλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἑάλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἑάλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἑάλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκώς Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. ἀναλίσκω, -αλώω would favour the opinion more. In Trag. the perf. occurs only once ἑάλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice,

and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἐάλων rare Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: p. ἡλίτηκα (Hesych.): 2 aor. ἡλίτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.); Opp. H. 5, 563. Mid. ἀλιταίνεται as act. (v. r. ἀλιτραίν-) only Hes. Op. 330, seems Epic subj.: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλιτώμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2, 390: p. part. ἀλιτήμενος *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

Ἀλίω, see ἀλινδέω.

(Ἀλκάθω) *To ward off*, only 2 aor. inf. -ῤθεῖν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω *To change*, Emped. 72 (Stein); Eur. Phoen. 74; Hippocr. 2, 58, Att. -ττω Pl. Parm. 139: fut. -άξω Theogn. 21; Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἤλλαξα Eur. Alc. 661; Plut. Mor. 212. 761, ἀπ- Her. 1, 16; Thuc. 1, 90, ἀλλαξα, ξξ- Pind. I. 3, 18; ἀλλάξαιμι Aesch. Pr. 967; ἀλλάξας Luc. D. Deor. 4, 1; Apollod. 3, 4, 3, ἐπαλλάξας Il. 13, 359; ἀλλάξαι Soph. Ant. 945; Dion. Hal. Ant. 16, 1; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἤλλαχα, ἀπ- Xen. Mem. 3, 13, 6; Dem. 18, 65, μετ- Hyperid. 4, 23, 11, δι- Com. Fr. (Dionys.) 3, 547: p.p. ἤλλαγμαi Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but ἀπ- Her. 1, 60, δι- Aesch. Sept. 885; Pl. Menex. 244, and ἀπ-αλλ- Her. 2, 167 (Bekk. Dind. Stein): plp. ἤλλακτο Her. 2, 26; Luc. Tox. 30, ἀπ- Antiph. 1, 7: 1 aor. ἡλλάχθην Anth. 7, 336, συν- Soph. Aj. 493, ἀπ- Her. 8, 18, ἀλλάχ- Eur. I. A. 797 (chor.); subj. δι-αλλαχθήτε Ar. Lys. 900; Pl. Crat. 430; imper. ἀλλάχθητε Soph. Fr. 829; ἀλλαχθείς, δι- Andoc. 2, 26, κατ- Hyperid. Fr. 193: f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἡλλάγην Isae. 4, 13; Luc. Gall. 16, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 2, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: imp. ἡλλασσ- Eur. I. T. 292, ἡλλαττ- Com. Fr. (Philem.) 4, 23: fut. -άξομαι Dion. Hal. Ant. 19, 16 (Kiessl.); Luc. Tyr. 19, 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: aor. ἡλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ωμαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed*

(itself) Or. Sib. 5, 517; Dion. περιηγ- 392 (Passow): and as mid. p. p. ἐν-ήλλακται Soph. Aj. 208. Vb. ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-αλλάσσω. In Att. poetry the 1 aor. pass. simple and compd. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθητε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγείς Ant. 423; thrice by Eur. ἀπ-ηλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in comp. but the first more frequently, ἀπ-ηλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγῆναι 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): fut. -αλλαγήσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346); and the Orators, but δι-αλλαχθείς Andoc. 2, 26, κατ- Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρομαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ῥήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθείς Soph. Aj. 941, not req.: 2 aor. βλαβείς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθείς Ag. 842, not required by the metre, ζυγίς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγίς Ph. 1025, ζυγῆναι O. R. 826, req. Eur. ἐζεύχθην Ion 949, ζευχθείς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 987, ζυγίς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω-

always **2 aor.** ταφείς Aesch. Sept. 1021; Eur. ταφείη Tr. 731, ταφείς Supp. 175. 545, ταφῆναι Ph. 776, never ἐθάφθην. μίγνυμι, μιχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. 890 (D.), not req.: μίγνυμι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθείς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erechth. 4, 12, req. I. A. 395. πλέκω, πλεχθείς Aesch. Eum. 259: ἐμπλακείς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never **1 aor.** πληχθείς, but **2 aor.** πληγείς Sept. 608. Fr. 129; so Soph. πληγείς Ant. 172. 819. Ph. 267; πληγῆναι O. C. 605; and Eur. πληγείς Supp. 934. Or. 497. Herc. F. 1393, never -χθείς, except ἐκ-πληχθείσα Tr. 183. ῥήγνυμι, always **2 aor.** ῥρᾶγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Traged. though often in Hom.: **2 aor.** ἐστράφην, στραφεῖν Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφείς Or. 720, not req. σφάζω, **1 aor.** ἐσφάχθην occurs only once in Trag. σφαχθείς Eur. I. T. 177: often **2 aor.** ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαγῆναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγείη Aesch. Eum. 102; Soph. O. R. 730; -σφαγείς Eur. Bac. 858, req. τήκω, **1 aor.** ἐτήχθην only once, συντηχθείς Eur. Supp. 1029, req.: **2 aor.** ἐτάκην, τάκῃ Eur. Fr. 230, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακείη Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, **1 aor.** ἐτρέφθην only once, Eur. Elec. 1046, req.: **2 aor.** ἐτράπην, τραπῇ Soph. O. C. 1537; τραπείς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπῆναι Aesch. Sept. 1076, req. τρέφω, **1 aor.** ἐθρέφθην twice, Eur. Hec. 351. 600, req.: **2 aor.** ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφῆναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφείς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 558. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, **1 aor.** ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: **2 aor.** ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -είην; imper. -άνηθι; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the **1 aor.** or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking,

emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλέγω, see ἀνα-λ-.

Ἀλλογονόω *To mistake for another* (νοέω), only aor. part. ἀλλογονώσας Ion. for -οήσας, Her. 1, 85.

Ἀλλοιόω *To make different*, reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. Vb. ἀλλοιωτός Aristot. Nat. Ausc. 3, 5. The fut. mid. has been missed by Lexicogr.

Ἀλλομαι *To leap*, Hym. Cer. 175; Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142, ἐσ- Her. 2, 66: imp. ἡλλόμην Xen. Cyr. 1, 4, 11; Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130, ἀλλ- Simon. (C.) 40, Aeol. ἀλλόμαν Sapph. 55 (B.): fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεῖμαι Theocr. 3, 25, 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 12, 438. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33, Dor. ἀλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἀληται see 2 aor.; ἀλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31); Synes. Epist. 57, καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breitb. Dind.); ἀλασθαι rare if correct, Ael. Epist. 16 (Herch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -έσθαι Bekk. Dind.): 2 aor. ἡλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἡλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνηλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἄλσο Il. 16, 754, ἄλτο 5, 111, ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ἄληται Il. 21, 536, Epic ἀλεται Il. 11, 192. 207; opt. ἄλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰς- Soph. Fr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμαν Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14 (-ασθαι Herch.), ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5 (-ασθαι Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven. 1. Herm. Dind. &c. ἀλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. ἀλάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἀν- D. Hal. 8, 54, ἐξ- Plut. Mor. 984; Themist. 18, 221 (Cobet N. L. p. 454, calls this 2 aor. pt. *barbarous*. We are anxious to know how he will *civilly* dispose of ἀλομένα Aesch. Eum. 368 quoted), Epic ἀλμενος Opp. Hal. 5, 666, and ἄλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἄλσο, ἄλτο (ἄλσο, ἄλτο Bekk. 2 edit.), ἄλμενος are, say the old

grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for ἀλ(ε)σο, ἀλ(ε)το, ἀλ(ό)μενος=ἤλου, ἤλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The *a* in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἀλασθαι, but we desiderate *actual* proof: ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἄλάμ-(Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. and now Dind. (Lex. Aesch.) read 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξάλατο 17, 100, how would he have written the 2d? Grammarians account for ἀλσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἔξω &c. &c.

Ἀλλοφρονέω *To think of other matters* &c. Ion. and only pres. -έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205; and aor. ἀλλοφρονῆσαι 5, 85. Bekker 2 ed. reads ἄλλο φρονέων Il. 23, 698, and Odd. quoted; so Ameis; but Dind. Spitzn. La Roche ἀλλοφρ-.

Ἄλ-λύω, see λύω.

Ἄλοώω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἄλ- Xen. Oec. 18, 3, Poet. ἄλοι- Theocr. 10, 48; imp. ἤλοα (Hesych.), Poet. ἄλοία Il. 9, 568, ἤλοία Babr. 98, 15; fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἄλ- Esai. 41, 15; aor. ἤλόησα Ar. Ran. 149; ἄλοῆσαι Plut. T. Gracch. 2; ἄλοήσας Synes. Epist. 108, but ἄλοάσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, συν- Long. Past. 4, 29, Poet. and late prose ἤλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Opp. Cyn. 1, 268; Athen. 524: p. p. ἤλόημαι Synes. Ep. 79 (Herch.), κατ- Com. Fr. (Eub.) 3, 211; ἤλοημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6; Luc. Icar. 15; aor. ἤλοήθην Polyb. 10, 12; Plut. M. 327; but ἄλοᾶθεῖς Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθεῖς (Wimm.), ἄλοιη- Nonn. 31, 7; fut. ἀλοηθήσονται Geop. 2, 26, ἄλ- V. T. Jer. 28, 33.

Ἄλοίω *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. i. ἤλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἀλοκίζω (ἄλοξ) *To furrow*, Poet. defective, and rare, -ίζειν Ar. Vesp. 850: p. p. late ἠλοκισμένος Lycophr. 119. 381. 810 &c.; but κατὰ . . . ἠλοκισμεθα in tmesi Eur. Supp. 826.

(Ἄλδω), see ἀλίσκομαι, ἀναλδω.

(Ἀλυκτάζω Hesych.) *To be excited, distressed*, only **imp.** ἀλύκταζον Her. 9, 70. The form ἀλυκταίνειν is in Hesych.

Ἀλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Erm.); **aor.** ἀλυκτήσας Hesych.: hence the Epic perf. ἀλαλύκτημαι Il. 10, 94.

Ἀλυσθαίνω and Ἀλυσθμαίνω *To be distressed*, only **pres.** and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 465, 10 (Foes) for ἀλυσθύει (Mss. Vulg. Foes, Lind. 8, 268 Lit. 2, 713 Ermerins).

Ἀλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: **1 aor.** ἀλυσκάσσει Nonn. 42, 135. 48, 481. 630.—ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκανε from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind. La R.)

Ἀλυσκᾶνω *To avoid*, Poet., only **imp.** ἀλύσκανε Odd. 22, 330.

Ἄλυσκω *To avoid*, Poet. Ap. Rh. 4, 57, -σκεῖ 2, 72; -σκων Od. 22, 363. 382: **fut.** ἀλύξω Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; -ξοι Od. 17, 547 (Bekk. Dind. -ξει La R. Ameis); -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 2 ed.): and **fut. m.** -ύξομαι Hes. Op. 363: **aor.** ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἐξ- Eur. Bacc. 734, ἄλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16; -ύξω Od. 11, 113; Aesch. Pr. 587; ἀλύξας Aesch. Pers. 100 (chor.); Anth. P. 6, 217; -ύξαι Il. 8, 243; Theocr. 24, 69; Bion 10, 7: **1 aor. m. subj.** ἐξ-αλύξομαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see ἀλεύω. In Prose, we have met with this verb only in Philostr. Her. 735 &c.

Ἀλύσσω *To be excited, distressed*, Ion. -σσων Il. 22, 70: **fut.** ἀλύξω Hippocr. 8, 16 (Lit.): **plp.** ἀλάλυκτο Q. Sm. 13, 499. 14, 24.

Ἀλύω *To be greatly moved by grief or joy*, mostly Poet. and only **pres.** Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt); ἀλύουσ- Il. 5, 352, -ύων 24, 12, but -ύων Od. 9, 398; Aesch. Sept. 391: and **imp.** ἤλυσον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25. 14, 12; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ὕ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλύει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ὕ, in Attic ὕ.

Ἀλφάνω *To find, acquire*, Poet. only **pres.** Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and **2 aor.** Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, **pl.** -οιν for -οιεν 20, 383 (Bekk. Dind. La R.) This verb is rare: four times in Epic,

once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych.; -αίνειν Et. Mag. 72, 39; ἐξ-αλφήσεις (Hesych.); also a pres. (ἄλφω), ἐξ-ἄλφεις, εὐρίσκεις (Hesych.)

Ἀλφιτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἀλωπεκίζω *To play the fox*, rarely and partially used, -ίζειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αίνη Leg. 863; -αίνειν 698; -αίνων Rep. 535; and late Aristid. 50, 411 (Dind.)

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); Opp. Hal. 2, 611; -ύνοι Theocr. 2, 26: and imp. or aor. ἡμάθυνε Lycophr. 79, ἄμαθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. Pass. -ύνεται Q. Sm. 2, 334: imp. ἀμαθύνετο Apollinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Simon. Am. 7, 111; Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antip. 2, β, 1; Thuc. 4, 61: imp. ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242: fut. m. ἡμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12: and rare ἡμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 3, 79 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit. 1, 335 Erm.): 1 aor. ἡμάρτησα usu. late, but ἡμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 1, 9, ἀφ- Orph. Arg. 646: p. ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38; Lys. 7, 1; Isocr. 15, 34, ἐξ- Antiph. 5, 91: p. p. ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10; Isocr. 12, 54. 14, 4: plp. ἡμάρτητο Thuc. 7, 18; Lys. 31, 20: aor. ἡμαρτήθην Thuc. 2, 65; Xen. An. 5, 8, 20; Vect. 4, 37: 2 aor. act. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, ἄμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37; -άρτω Her. 1, 207. 3, 35; Pl. Theaet. 146, -τη Il. 9, 501; Pl. Gorg. 489; -άρτοιμι Soph. Aj. 155, rare -άρτοιιν C. Fr. (Cratin.) 2, 47, -τοις Xen. Cyr. 8, 3, 27 &c.; -αρτεύν Od.

21, 155; Soph. Ph. 231; Thuc. 5, 7; -απτών Il. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. **Vb.** ἀν-αμάρτητος Antiph. 3, δ, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμαρ-, by change of vowel, ἡμορ-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. -ῆν Inscr. Mityl. (Newton.)

Ἀμαρτέω, see ὁμαρτ-.

Ἀμαρύσσω *To sparkle, dart*, Epic and only **pres.** and **imp.** -ύσσει Opp. C. 2, 596; -ύσσω H. H. Merc. 278. 415: **imp.** ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. **Pass.** ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: **imp.** ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Non. 38, 307. 47, 422.

Ἀματροχάω *To run along with*, Epic and only part. -όωντα Od. 15, 451 (Vulg. Wolf &c.), but ἄμα τροχόωντα (Dind. Ameis), τρωχόωντα (Schol. Bekk. 2 ed. La Roche).

Ἀμαυρόω *To deprive of light*, rare in **act.** and late except **pres.** and perhaps **aor.** Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; inf. -οῦν Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; part. -οῦσα Luc. Cal. 1: **fut.** -ώσω Simon. C. 4, 5; Plut. Alcib. 6: **aor.** ἀμαύρωσε Pind. P. 12, 13. Ist. 4, 48 (Bergk, Momms.), ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ῶσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: **p.** -ῶκα Strab. 8, 1; Plut. M. 866. **Pass.** ἀμαυροῦμαι Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (μαυρ- Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: **p.** ἡμαύρωται Aristot. Probl. 4, 25; -ωμένος Plut. Pericl. 11. Mor. 362: **aor.** ἀμαυρώθη unaugm. in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. **Mid.** late, **aor.** ἀμαυρώσαντο Aristaen. 1, 16, missed by Lexicogr., but ἀμαύρωσε (Ms. V.), -ρώθη (Herch.) The **pres. act.** seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh and Herm. read μαύρωσε.

Ἀμάω *To mow, gather*, in *simple* mostly Epic, ἀμᾶ Soph. Ant. 602; opt. ἀμῶς Theogn. 107, -ῶεν Od. 9, 135; ἀμῶων Anth. 9, 362; Ap. Rh. 3, 1382, -ῶοντας Theocr. 10, 51, Dor. ἀμάντεσσι Theocr. 10, 16, ἀμῶντ- (Vulg.); rare in prose, ἀμᾶν Luc. Diss. con. Hes. 7, ἀμᾶν Hes. Op. 392 (Vulg. Goettl.), -ᾶειν (Koechly, Flach): **imp.** ἡμων Il. 18, 551, -μα Soph. Fr. 479 (D.): **fut.** ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: **aor.** ἡμησα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198; Opp. Hal. 4, 485; δι-ῆμι Eur. Elec. 1023, δι-ᾶμσε Il. 3, 359; Q. Sm. 1,

620; subj. Dor. ἀμάσῃ Callim. Cer. 137, -ήσωσι Her. 3, 98 (Gaisf. Stein), see mid.; ἄμῃσον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, ἀμήσας, ἐφ- Heliod. 2, 20 (Bekk.), Dor. ἀμάσας Theocr. 11, 73; ἀμήσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἤμῃκα?): p. p. ἤμῃμαι, ἐξ- Soph. Aj. 1179: aor. ἤμῃθην late, ἀμῃθεις Nic. Alex. 216. Mid. ἀμάομαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσηται Q. Sm. 13, 242, -ήσονται Her. 3, 98 (Bekk. Dind.); ἀμῃσάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial *ā*, and in *arsi* (except Od. 9, 135): *ām-* Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in *thesi* between two *longs* Od. 9, 135, and *ā* in comp. δι-*ām-* Il. 3, 359, but *āπ-ām-* Il. 18, 34; in mid. *ā* and in *thesi*, *ām-* Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *act.* and mid. *ā* in *arsi*, *ā* in *thesi* (except Ap. Rh. 3, 859, *ām-* between two *longs*): *ām-* Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, *ām-* Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. *ām-* in *arsi* Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Hal. 4, 420. Cyn. 2, 56; Or. Sib. 12, 87 (in *thesi*, between two *longs*, Ap. Rh. 3, 859); *ām-* in *thesi* Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, συν*ām-* Ap. Rh. 3, 154. *ā* in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the *act.* ἤμων, ἤμῃσα, but δι-*āmῃσα* (*āmῃσεν* H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but *āmῃσατο*, συν-*ām-*, and *āmῃσ-* by ietus, not *ām-*. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

*Αμβᾶσε, see βαίνω.

*Αμβλακίσκω, see ἀμπλακ-.

*Αμβλίσκω *Tō miscarry*, Pl. Theaet. 149, and in comp. ἀμβλόω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἤμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. ἤμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἤμβλωμαι, ἐξ- 139: aor.

ἡμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3: 2 aor. act. late, ἐξ-ἡμβλω Ael. Fr. 52; -αμβλῶναι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλυόω late, aor. -νώσῃ Geop. 18, 18: with κατ- only in p. p. ἡμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

Ἀμβλύνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Aristot. de Sensu 5, 11; Theophr. H. P. 5, 3, 3; Plut. M. 31; Strab. 4, 6, 5: imp. ἡμβλ- Plut. Caes. 19: fut. -νῶ Polyb. 15, 25, 8 (Dind.); Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἡμβλῦνα Anth. 6, 67, 7, 243; Plut. Cat. Min. 12: p. p. ἡμβλυμαι Galen 4, 374, ἀπ- Hom. Epigr. 12; Herodas 1, 4 (Bergk), ἡμβλυνται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785: aor. ἡμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and fut. m. ἀμβλυνείται pass. Hippocr. 4, 464 (Lit.): pres. p. -ύνεται Aesch. Sept. 844; -ύνεσθαι Thuc. 2, 87.

Ἀμβλυοῦν *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -ωπῶν Com Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἡμβλυ-ῶπουν V. T. 3 Reg. 14, 4 (Alex.).—ἀμβλυώττω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσει Hippocr. 7, 28, -ώσσουσι 7, 8, 8, 270 (Lit.); -ώττη Luc. D. Mar. 5, 2; -ώττοι Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: aor. late, ἀμβλυώσῃ Geop. 18, 18, seems to belong to ἀμβλυόω.

Ἀμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειν Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Pind. N. 11, 42; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἄμειβον Il. 14, 381 (Bekk.), late prose ἡμει- Diog. L. 4, 53; fut. -είψω Aesch. Pr. 23, ἐπ- Il. 6, 230; late prose Plut. Marcel. 19: aor. ἄμειψα Hym. Cer. 275; Ap. Rh. 3, 280, Dor. ἄμ- Pind. P. 5, 38, πεδ- for μετ- Ol. 12, 12, later ἡμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω Ibycus 24 (Bergk); ἀμείψας Aesch. Pers. 69; Soph. Tr. 659; Hippocr. 6, 482; late, Plut. Lysand. 11; (Luc.) Amor. 7, but ἐξ- Xen. Ages. 2, 2; inf. ἀμείψαι Her. 5, 72: (perf. ?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub. 6: plp. ἄμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμείφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut.

ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. **Mid.** ἀμείβομαι, *to make a return, answer*, Batr. 274; Pind. P. 6, 54; Aesch. Supp. 195; Her. 1, 38. 40. 120; -βέσθαι Xen. Mem. 3, 11, 12; -όμενος Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. 45, 61: **imp.** ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἄμειβ- Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: **fut.** ἀμείψομαι Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 34; Aristid. 49, 380: **aor.** ἡμειψάμην Il. 23, 542; Soph. Ph. 378; Aristot. Eth. Nic. 9, 2, 5; Alciphr. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but ἡμειψ- 4, 97 (Mss. Gaisf. Dind. &c.); (Epic subj. -εῖψεται may have left, Od. 10, 328. Il. 9, 409): in same sense, but poet. and less freq. **aor. pass.** ἡμειφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἄμειφ- Pind. P. 4, 102, ἄμ- Theocr. 7, 27, but ἀπ-ημειφθη Xen. An. 2, 5, 15, perhaps the only instance. **Vb.** δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος?—In comedy and *classic* Attic prose, the *mid.* is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. *mid.* and very much confined to poetry, esp. Attic, Archil. 65 (Bergk); Soph. O. C. 814: **imp.** ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾱμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾱμ- Her. 9, 79: **fut.** ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: **aor.** ἀντ-ημειψάμην, subj. -αμείψωνται Archil. 74, 7 (B.); imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, again, is Dep. *mid.* and *pass.* and much confined to Epic, -εῖβόμενος Il. 20, 86: **imp.** ἀπ-αμείβετο Il. 20, 199. Od. 8, 400; Theocr. 8, 8, syncop. -εῖπτο Anth. (Incert.) 14, 3, 2. 4, 2: **aor.** ἀπ-αμείψατο Callim. Cer. 63: and once in Attic prose **aor. pass.** ἀπ-ημειφθη as *mid.* Xen. An. 2, 5, 15. We have not met the *aorists* except in the passages quoted. It is a mistake in our lexicons to confine this verb to the *pass. aorist*. ἀντ-απαμείβομαι, only part. -όμενος Tyrt. Fr. 1, 4, 6 (B). μετ-αμείβω very rare in prose, Hippocr. 5, 318: **imp.** -ᾱμειβε Mosch. 2, 52: **aor.** Dor. πεδ-ᾱμειψαν Pind. Ol. 12, 12: **aor. pass.** late -αμειφθείς Dionys. de Av. 2, 4. **Mid.** -όμενοι Pind. N. 10, 55: **aor.** -εῖψάμενος P. 3, 96.

Ἀμείρω, see ἀμέρδω.

Ἀμέλγω *To milk* (Ar. Eq. 326 has been altered), Her. 4, 2; Plut. Mor. 98. 956; Theocr. 5, 84, Dor. 2 sing. -έλγες 5, 85 (-γεις Ahr. Fritz. Ziegl.). 4, 3 (-γεις Ziegl. Ahr.); Philostr. Apoll.

3, 9, 101; imper. ἄμελγε Anth. 5, 295; Theocr. 11, 75: imp. ἡμελγον Od. 9, 238. 244. 308, but ἄμελγον Mosch. 3, 83, ἐν- Od. 9, 223: fut. ἀμέλξω Anth. 7, 623: aor. ἄμελξα Anth. 9, 645, ἡμελξα, ἐξ- Aesch. Ch. 898; subj. ἀμέλξω Her. 4, 2; Theocr. 23, 25; Bion 1, 48; ἀμέλξας Eur. Cycl. 389; Anth. 6, 239; Theocr. 1, 143: p.p. ἡμελγμαι Hippocr. 7, 334, ἐξ- Eur. Cycl. 209: pres. ἀμελγεται Athen. (Ion) 10, 68; Aristot. Hist. An. 3, 20, 9. 21, 6; -γόμεναι Il. 4, 434: imp. ἡμέλγετο Aristot. Hist. An. 3, 20, 10, ἀμέλγ- Nonn. 12, 320. **Mid.** ἀμέλγομαι *To let milk, suckle*, Opp. Cyn. 1, 437, *to milk for oneself* ἀμέλγει Ar. Eq. 326 (ἀμέργει Kock, Dind.): imp. ἀμέλγετο Nonn. 26, 103: fut. προσ-αμέλξεται, Dor. ποτ-αμ- Theocr. 1, 26 (Vulg. -ἐλγεται Ahr. Ziegl. Mein. Fritz.)

Ἀμενηνῶ *To weaken*, Epic and only aor. ἀμενήνωσε Il. 13, 562.

Ἀμέρδω and ἀμείρω *To deprive*, both Poet., ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27: imp. ἄμερδε Il. 13, 340; Hes. Th. 698: fut. ἀμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ep. -ερσέμεναι Q. Sm. 6, 243: 1 aor. ἡμερσα H. Cer. 312, ἄμ- Od. 8, 64, ἄμ- Pind. Ol. 12, 16; ἀμέρσας Simon. C. 115; Eur. Hec. 1027 (chor.); -έρσαι Il. 16, 53: aor. m. late ἀμερσάμενος see below, Anth. 15, 32. **Pass.** ἀμέρδομαι, -εαι Od. 21, 290, ἀμείρομαι, ἀπ- Hes. Th. 801 (Mss. Koechly, ἀπο-μείρ- Goettl.); Ap. Rh. 3, 785: aor. (ἡμέρθην), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand act. ἀμέρσωσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aretae. p. 191 (Adams.) **Mid.** ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αίννται: aor. late ἀμερσάμενος Anth. 15, 32.

Ἀμεύομαι Dep. *To change, excel* (ἀμείβομαι), Poet. and only fut. ἀμεύσεσθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and aor. -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

Ἀμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: imp. ἡμιλλάωμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. -ήσομαι Ar. Pax 950; Pl. Rep. 349: p. ἡμιλλημαι act. Eur. Hel. 546, παρ- Polyb. 12, 11, but δι-pass. Luc. Paras. 58: aor. p. act. ἡμιλλήθην, subj. ἀμιλληθῶ Eur. H. F. 1255, Dor. -ᾱθῶ Hel. 165 (chor.); Pl. Leg. 968; ἀμιλληθείς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but pass. ἀμιλληθέντα Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, ἐξ-αμιλληθῇ Eur. Cycl. 628: later in *simple*, aor. m. ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 13, 149, but ἐξ- Eur. Hel. 1471. Fr. 764 (Dind.) **Vb.** ἀμιλλητέον Isocr. 7, 73. The act. form ἀμιλλᾶν is in Hesych.

Ἀμμίγνυμι for ἀνα-μυγ- Bacchyl. 27, 4 (B.)

Ἀμνάσω, see ἀναμμνήσκω.

Ἀμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. imp. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144; Isae. 3, 79; Lycurg. 20: imp. ἡμνημ- (Dem.) 60, 31: fut. -ήσω Isocr. 12, 253: aor. ἡμνημόνησα Dem. 18, 285; -ήσας Isocr. 5, 72; inf. -ῆσαι Xen. Conv. 8, 1; Dem. 7, 19. No mid. nor pass. The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεύειν Plut. M. 612: -μονῆσαι for -μονεῖσαι Luc. Hist. 18, but still -εῖοντες Diog. L. 5, 72.

Ἀμνηστέω *To forget*, very rare, and only pres. act. Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and pass. ἀμνηστούμενα Thuc. 1, 20.

Ἀμπάλλω, see πάλλω.

Ἀμπαύω, ἀνα-π-, see παύω.

Ἀμ-πέμπω, ἀνα-π.

Ἀμπελουργέω *To prune, plunder*, only pres. -οῦσι Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οῦντες Luc. Hist. 39. Pass. ἀμπελουργομένη Theophr. C. P. 3, 14, 1.

Ἀμπέχω *To have about, put about, clothe*, Simon. Am. 12; Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165; Aristot. Polit. 7, 17, 3; Aretae. 78 (ed. Oxon.), κατ- Eur. Hel. 853: imp. (ἀμπείχον), Epic ἄμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. H. 5, 512, later ἄμπεχον Q. Sm. 3, 6, 5, 106; Or. Sib. 1, 36, and perhaps ἡμπισχον Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἡμπισχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. Mid. ἀμπέχομαι *to have round oneself, wear*. Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; and now Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and ἀμπισχνόμαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind. 2 ed.): imp. ἡμπειχόμεν Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμφεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἄμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἡμπισχόμεν Ar. Eccl. 540 (late Epic ἀμπισχ- Orph. Arg. 202), and ἡμπεσχόμεν Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. ἡμπισχ- Elms. Dind. Nauck); Philostr. Ap. 333; subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπίσχονται, -χνόνται Ar. Av. 1090, Br. Bekk. read -σχόνται as best supported by Mss. ἀμπίσχον- however has analogy in ὑπισχνόμαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, mid. ἀμπίσχομαι, see preceding.

Ἀμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): **imp.** Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): **p.** (ἡμπλάκῃς is Hartung's emend. for ἡμπόληκας Soph. Aj. 922 (978 D.): **p.** ἡμπλάκηται Aesch. Supp. 916: **2 aor.** ἡμπλάκον Simon. C. 119; Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 73 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. **Vb.** ἀν-αμπλάκτης Aesch. Ag. 344 (D.) This verb is entirely Poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The **pres.** is very rare, the form ἀμπ- (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. **2 aor.** ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither **pres.** ἀμπλακέω, nor fut. ἀμπλακήσω given in lexicons, ever occur; they seem to have been assumed on ἡμπλάκηται.

(Ἀμπνύω) *To recover breath*, only in **aor.** and Epic (for ἀναπνέω Pl. Phaed. 112): **2 aor. imper.** ἄμπνυε Il. 22, 222; late indic. ἄμπνυεν Q. Sm. 9, 470, and -υε in arsi 1, 599. 10, 62 (Vulg.), but -ειε (Lob. Koechly): **2 aor. m. syncop.** ἄμπνυτο for -ύετο as **act.** Il. 22, 475. Od. 24, 349: **1 aor. pass.** ἀμπνύνθη as **act.** Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koechl. Lob.), -ύσθη (Vulg.); -υνθῆναι Theocr. 25, 263.

Ἀμύζω *To suck*, only **pres.** Xen. An. 4, 5, 27, where late editors have μύζω, which see.

Ἀμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.). I. A. 910 (Herm.) **Mid.** ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθοιτο Eur. An. 722. Others hold these as *aorist* forms, and write ἀμυναθεῖν, -αθοῦ (Elm. Dind. Kirhh.)

Ἀμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; -ειν Pind. N. 9, 37; Her. 8, 87; Antiph. 4, 8, 1; Thuc. 1, 40, Epic -νέμεναι Il. 13, 464, -νέμεν 17, 273; -ων Anacr. 114; Antiph. 4, α, 7; Thuc. 3, 13; Lycurg. 48: **imp.** ἡμῦνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: **fut.** Ion. ἀμύνέω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Rep. 474; -νεῖν Lycurg. 76: **aor.** ἡμῦνα Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. *ἄμ- Pind. N. 1, 50, *ἄμ- Il. 17, 615; subj. ἀμύνομεν, ἐπ- for -ωμεν Il. 13, 465; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; ἀμύνas? **2 aor.** ἡμύνᾱθον, see ἀμυνάθω. **Mid.** ἀμύνομαι *to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag.

1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, α, 6; Pl. Soph. 246: imp. ἡμυνόμην (Il. 12, 179) Her. 3, 158; Antiph. 4, δ, 6; Thuc. 1, 137; Xen. Ag. 11, 3, ἀμ- Il. 13, 514: fut. ἀμυνοῦμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, -εὔμαι Her. 8, 143, -έομαι (Abicht): aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Isocr. 15, 2; Dem. 21, 75; opt. ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -νασθαι (not now in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71; 2 aor. ἡμυνάθόμην, see ἀμυνάθω. Pass. rare, ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 677. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, εον, open, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομενέουσι 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυνέουσι as preferable to -νεῦσι 9, 6, quoted.

Ἀμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἀμύσσον Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. ἄμυξα Matron, Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188; Long. Past. 1, 14; ἀμύξη in tmesi Theocr. 6, 14; ἀμύξας Opp. Hal. 2, 192, κατ- Com. Fr. (Phryn.) 2, 580: aor. pass. late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late, ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι *to tear oneself*, Anth. 5, 262; -σσηται Hippocr. 8, 176: aor. ἡμυξάμην, -άμεναι Anth. 7, 491, κατ-ἀμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἀμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἡμυστίσα Eur. Cycl. 566 (Vulg. Dind. 5 ed.), -ικα (Dind. formerly.)

Ἀμφαγαπάω *To embrace, greet warmly*, Epic and only pres. -άζει Opp. Cyn. 2, 306: and imp. ἀμφαγάπαζον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in pres. ἀμφαγαπά Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) *To gather about*, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

'Αμφαίνω, ἀνα-φαί-, see φαίνω.

'Αμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαράβιζον Hes. Sc. 64.

'Αμφαφάω Epic, *To feel all round, handle* (in act. late and rare except part.), -αφάεις Orph. L. 522; late Ion. prose -ώσι Aretae. Morb. diut. 2, 4, p. 55 (L. B.); part. Epic -αφώων Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -ώσα Od. 4, 277; Anth. 2, 109, -ώντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as act. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφάωντο Od. 15, 462.

'Αμφελίσσω *To fold round* (Poet. and late Ion.), pres. late, Aretae. Morb. Ac. 2, 4, p. 105 (L. B.): but aor. -ελίζαντες Eur. Andr. 425: and mid. -ελίξασθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφιελίσσω in pres. seems late, Aretae. 996: but aor. ἀμφιελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

('Αμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

'Αμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C. Blass, -έζω Bekk. Sint.): imp. ἡμφιάζε, ἀπ- Plut. M. 406: fut. ἀμφιάσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφιάσα Anth. 7, 368; Themist. 4, 58; ἀμφιάσας Polyaen. 1, 27: p. ἡμφιακώς, συν-Clearch. Athen. 6, 70: p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *to clothe oneself*, fut. ἀμφιάσομαι, μετ-Luc. Herm. 86 (Jacobitz, -έσομαι Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; Pseudo-Callisth. 1, 26; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ημφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late: classic ἀμφιέννυμι.

'Αμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἀμφιαχυία Il. 2, 316.

'Αμφιγυνέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγυνέον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B.: aor. ἡμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγυνοηθείς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφινοῶ Ant. 376.

'Αμφιδαίω *To blaze, rage around*, Epic and only perf. ἀμφιδέδηε Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδέηε Hes. Sc. 62; in tmesi Il. 12, 35.

'Αμφιδινέω *To roll round*, Epic and only pres. pass. -δινέομενοι late Aretae. 54, 8: and p. p. ἀμφιδεδίνηται Il. 23, 562. Od. 8, 405.

Ἀμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἀμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48 (Meineke).

(Ἀμφιδύω) *To put about* another, Poet. and late in act. 1 aor. ἀμφ-έδυσεν Schol. Ar. Thesm. 1044: but fut. mid. -δύσομαι Soph. Tr. 605.

Ἀμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyaen. 8, 33, late -ννύω Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. Dübn. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ῶ, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφίεσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -έσαιμι Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19; -έσαι Hippocr. 7, 194: p. p. ἡμφιέσμαι Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7; Philostr. 4, 147: aor. late ἀμφι-εσθείς Herodn. 1, 10, 5. Mid. ἀμφιέννυμαι *to clothe oneself*, Xen. Cyr. 8, 2, 21: imp. ἡμφιέννυτο, μετ- Heliod. 7, 27: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. Poet. ἀμφιέσάμην Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); -έσηται Opp. Hal. 2, 298; late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche, Dind.); Herodn. 5, 5, 5. The simple is never used in prose. The p. p. form ἀμφιείμαι seems not to occur: it has probably been assumed on εἶμαι, ἐπιείμαι, καταείμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. act. though others of seemingly the same affection retain it, κατασβέσεις Ar. Lys. 375, ἐξαναξέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the act. This is for the Uniformists.

Ἀμφίζανω *To sit about, settle on*, Epic and only imp. ἀμφίζανε Il. 18, 25.

Ἀμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἀμφικαλύπτω, see καλύπτω.

(Ἀμφικεάζω) *To cleave asunder*, Epic and only aor. part. -κεάσας Od. 14, 12.

Ἀμφίκειμαι *To lie round*, Poet. and only pres. Pind. Fr. 69 (Bergk); -εἶσθαι Soph. Ant. 1292; -είμενος Q. C. 1620.

(Ἀμφιμάομαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -μάσασθε Od. 20, 152.

Ἀμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἀμφισβητέω *To dispute*, Antiph. 3, 8, 3; Lys. 4, 10; Isocr. 4, 20; opt. -οίην Pl. Euthyd. 296, 3 pl. -οίεν Menex. 242, rare

-οίησαν Aristot. Polit. 3, 13, 1 (Bekk.); Ion. -ατέω Her. 4, 14 (Bekk. Dind. Stein). 9, 74 (Bekk. Gaisf. Dind. Stein) augments on prep. or double: imp. ἡμφισβήτουν Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): fut. -ήσω Antiph. 3, 1; Pl. Politic. 281; Isae. 4, 24: aor. ἡμφισβήτησα Isae. 2, 31. 3, 43. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): p. ἡμφισβήτηκα Isae. 7, 21, ἡμφεσβήτηκα Dem. 27, 23 (Bekk. B. S. ἡμφισ- Dind.): aor. ἡμφισβήτηθην Isae. 8, 20. 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. ἡμφεσβ- Ms. S. pr. m.): fut. m. ἀμφισβητήσεται as pass. Pl. Theaet. 171: pres. pt. ἀμφισβητούμενα Thuc. 7, 18. Vb. ἀμφισβητητέον Aristot. Eth. Nic. 3, 7, 5. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double aug. ἡμφεσβ-.

Ἀναβιβάζω, see βιβάζω.

Ἀναβιώσκομαι, see βιώσκομαι.

Ἀναβρύχω, see βρύχω.

Ἀναγιγνώσκω, -γινώσκω, *To know, make known, read, recite, &c.* (common in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 1, 47; Xen. An. 5, 8, 6: imp. ἀνεγίγν- Pl. Phaed. 98; Dem. 18, 259: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: fut. act. late, ἀναγνώσεις Herm. Past. Visio 2, 4 (Dressel): 1 aor. see below: p. -έγνωκα Thuc. 3, 49; Isocr. 11, 1; Isae. 11, 6: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Dem. 23, 53. 86; Luc. Necy. 20: plp. -έγνωστο Isocr. 12, 233: aor. -εγνώσθην Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; Dem. 23, 172: fut. -ωσθήσομαι Lys. 17, 9; Isocr. 15, 1; Isae. 6, 7: 2 aor. act. -έγνω Il. 13, 734; Antiph. 6, 38; Thuc. 7, 10; Isocr. 15, 93, 3 pl. ἀνέγνω for -ωσαν, Pind. I. 2, 23 (Schn. Ahr. Christ), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; Dem. 18, 267; -γνώθι Andoc. 1, 13; Isae. 2, 13. 10, 10; Pl. Phaedr. 262; -ῶναι Her. 2, 91; Isocr. 12, 136; Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4; Isae. 8, 34: but in the sense *make to know and feel up to* a desired point, *persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγινώσκεις Her. 7, 10: 1 aor. -έγνωσα 1, 68. 87. 7, 144 &c.; -ῶσαι 8, 57; Hippocr. 4, 80 (Lit.); -ώσας

Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91):
 plp. ἀνεγνωσμένοι ἦσαν *had been persuaded*, 8, 110: aor. -ώσθην
 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγνωσκόμενος
 Antiph. 2, β, 7, see δ, 7, where in a similar phrase he uses
 πεισθείς. In Ion. and Dor. poetry, this verb occurs in 2 aor.
 only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr.
 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain
 2 aor. act. Soph. O. R. 1348; more freq. in Comedy, pres.
 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.)
 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444.
 The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the
 sense *persuade*. It is a mistake to exclude the meaning *persuade*
 entirely from Attic, and also a mistake to refuse it to the pres.
 in Ionic.

Ἀνάγομαι, see ἄγω.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond
 the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122;
 (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem.?) 18, 120;
 Plut. Galb. 21: aor. -ηγόρευσα Hippocr. Epist. 9, 402 (Lit.);
 (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ.
 10 &c.; Paus. 6, 13, 1; Heliod. 4, 5: (p. -ηγόρευκα): p. p.
 -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύθην (Xen.) Cyn.
 1, 14; Polyæn. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3.
 C. Marc. 12; Paus. 6, 14, 2: fut. -ευθήσομαι Paus. 6, 4, 11:
 classic, 2 aor. ἀνέειπον Thuc. 2, 2; Aeschin. 3, 122; Dem. 18,
 58, Poet. -έειπον Pind. P. 1, 32. 10, 9: aor. pass. -ερρήθην
 Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9):
 fut. -ρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναθόρνυμι, -θρώσκω, see θρώσκω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr.
 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp.
 ἡναυνόμην Il. 18, 450; H. Hym. 5, 330; Aesch. Ag. 300, ἀναυν-
 Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor.
 ἡνηνάμην Hermes. Col. 2, 97 (Schneidw.); Arat. 103; Q. Sm.
 5, 176, ἀπ- Il. 7, 185, and ἀνηνάμ- Il. 23, 204; late prose
 Alciph. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-ἄνᾱν-
 Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93;
 Eur. Med. 237; Ael. Fr. 47; ἀνηναμένη Callim. Del. 46, -ένα
 Anth. (Arch.) 7, 191, ἀπ- Aesch. Eum. 972. In classic prose,
 the pres. only is used, and rarely, though not so rarely as
 some teach, ἀναίνει Dem. 36, 31, -εται Isae. 2, 27, -ονται
 Hippocr. 8, 282 (Lit.); opt. -οιντο Xen. Cyr. 2, 1, 31; Pl.
 Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -νεσθαι
 Mar. 38; very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.)

4, 201. The *pass.* we think does not now occur: ἀνήνται Il. and Theocr. quoted, is *aor. subj.*: *plp.* ἀνήνηντο Agath. 1, 13 (Vulg.) is now ἀνήνοντο (Ms. R. Niebuhr): and ἀπ-ανηνάσθην dual *aor. mid.* Hom. Epigr. 4, 10, has by oversight been taken for *aor. pass.*

Ἀναισιμῶ *To expend*, in Ionic does not augment: *imp.* ἀν-αισίμων Her. 1, 185: but Att. *p.* ἀν-ησίμωκας rare, Xen. Cyr. 2, 2, 15 (Mss. Dind. Sauppe, Breith.), κατ-ησ- C. Fr. (Epin.) 4, 505: *p. p.* ἀν-αισίμωνται Her. 2, 134, but κατ-ησ- C. Fr. (Eubul.) 3, 211; ἀν-αισιμωμένος, *προ-* Her. 2, 11: *plp.* ἀν-αισίμωτο, *προσ-* Her. 5, 34: *aor.* ἀν-αισιμώθη 1, 179. 2, 125: *imp.* ἀν-αισιμούτο, 3, 90.

Ἀνακοινῶ, see κοινῶ.

Ἀνακράζω, see κράζω.

Ἀνακύπτω *To pop up, emerge*, Pl. Phaed. 109: *fut.* -κύψω Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; *opt.* -κύψοι Pl. Euthyd. 302 (Bekk. Stallb. B. O. W. Herm.): and as *act. fut. m.* -κύψομαι Ar. Av. 146; -κύψοιτο as *v. r.* Pl. Euthyd. quoted (Steph. Heindorf): *aor.* -έκυψα Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5: *p.* -κέκῦφα Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the *fut.* is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering *act.* ἀνακύψοι τό, others *mid.* ἀνακύψοιτο. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of *fut.* being indisputably the *mid.* form, seems rather to countenance the latter—we are surprised that this has not been urged.

Ἀναλέγω *To pick up*, Il. 11, 755, in *imesi*; Aen. Tact. 38; Dio Cass. 53, 11: *imp.* ἀνέλεγον, Epic ἄλλεγον Il. 23, 253: *fut.* -έξω Ar. Av. 591; Aen. Tact. 38: *aor.* rare ἀν-έλεξα Luc. Gall. 4; Dio Cass. 37, 43, Epic ἄλλεξα Il. 21, 321. *Pass.* rare and doubtful -λεγόμενον Xen. An. 2, 1, 17. *Mid.* -λέγομαι *gather up for oneself, read*, Plut. Mor. 582; Aen. Tact. 38: *imp.* ἀν-ελέγετο Her. 3, 130: *fut.* -λέξομαι Luc. Dem. enc. 27; Galen 2, 880: *aor.* -ελεξάμην Callim. Epigr. 23; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The *act.* is rare, never in Trag. nor classic prose: the *mid.* again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

Ἀναλίσκω *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Antiph. 6, 13; Thuc. 7, 48; Pl. Rep. 420; Dor. *pt.* -λίσκοισα Pind. P. 9, 25, and ἀναλώω Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24; Dem. 50, 8: *imp.* ἀνήλισκον Xen. Cyr. 1, 2, 16; Isocr. 5, 96; Pl. Rep. 552, and

ἀνάλουν Thuc. 8, 45, (but ἀνηλοῦντο 3, 81): fut. ἀνᾶλώσω Eur. Cycl. 308; Thuc. 6, 31; Pl. Rep. 568: aor. ἀνάλωσα Soph. Aj. 1049 (Dind. Nauck); Eur. Elec. 681; Thuc. 7, 83; Lycurg. 46 (Bekk. Scheibe), συν- Dem. 1, 11 (Bekk. συν- ἀνηλ- Dind.), and ἀνήλωσα Soph. Aj. quoted (Mss. Herm. Ellendt); Lys. 19, 18; Isae. 5, 35; Dem. 20, 10. 36, 39. 40, 36, rare and in comp. ἡνάλωσα, κατ- Isocr. 9, 60: p. ἀνάλωκα Thuc. 2, 64; Dem. 27, 38. 38, 25 (Bekk.), and ἀνήλωκα Xen. Cyr. 2, 4, 9; Lys. 26, 3; Isocr. 15, 158. 165; Isae. 8, 39; Dem. 3, 28. 27, 56. 40, 51 (Bekk. Dind.), 27, 38. 38, 25 quoted (Dind.): plp. ἀνηλώκει Xen. Cyr. 1, 4, 5; (Dem.) 7, 23, ἀναλ- Thuc. 6, 31: p. p. ἀνᾶλωμαι Eur. An. 1154; Hippocr. 2, 360 (K.), ἐξ- 7, 574 (Lit. 2, 455 Erm.); Isae. 5, 28. 29; D. Hal. 7, 49 (ἀνηλ- Kiessl.), and ἀνήλωμαι Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289; Dem. 27, 63. 50, 30, rare and in comp. ἡνάλωμαι, κατ- Isocr. 3, 31: plp. ἀνήλωτο Pl. Polit. 272, ἀνάλωτο, κατ- Hippocr. 1, 594 (Lit. 2, 30 Erm.): aor. ἀνᾶλώθην Eur. An. 455, ἀπ- Thuc. 7, 30, ὑπ- 3, 17, and ἀνηλώθην Lys. 26, 22; Dem. 48, 12. 50, 30, ἀπ-ἀνηλ- Thuc. 2, 13, rare ἡναλώθην, κατ- Hippocr. 5, 122. 126 (Lit. κατ-ἀναλ- Ald.); ἀναλωθεῖς Aesch. Ag. 570: fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. ἀναλώσεται as pass. Galen 15, 129: pres. ἀναλίσκεται Thuc. 8, 4; Pl. Rep. 573: imp. ἀνηλίσκετο Pl. Conv. 181; Dem. 50, 24. 25. *Mid. to expend, waste on oneself*, ἀναλίσκεται Pl. Gorg. 481: imp. ἀνηλοῦντο seems *mid. destroyed themselves*, Thuc. 3, 81: but fut. -ώσεται is *pass.* and late, Galen 15, 129. *Vb. ἀνάλωτος* Pl. Theaet. 179, -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνήλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλοῦντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. ἀνάλίσκων Civ. B. 3, 58. Hisp. 5, κατ-ἀνάλίσκεν Plut. Philop. 4 (Ms. R. Sint. -ανήλ- Ms. U. Bekk.)

The form ἀναλόω occurs mostly in the older Attic: twice in Trag. ἀναλοῖ Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -άλουν *ibid.*; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. ἀνάλουν 8, 45, -αλοῦτο 1, 109, but -ηλοῦντο 3, 81 (Bekk. Krüg. Poppo, -ην always Stahl.); twice in Xen. ἀναλοῦν Hell. 6, 2, 13, -οῦμενα Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.)

παρναλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose -οὔται Plut. M. 696, -οὔσθαι 877 &c.

'Αναλύω, see λύω.

'Ανα-μορμύρω *To seethe up*, only iter. imp. -ύρεσκε Od. 12, 238.

'Ανανεώ *To renew*, act. late and rare, aor. ἀν-ενέωσα Malal. p. 141, 217, 225, 245, 267, &c. Mid. classic -εοῦμαι (Dem.) 18, 167; -οὔσθαι Thuc. 5, 23; Dem. 23, 121; -ούμενος Isocr. Epist. 7, 13: fut. -εώσομαι Polyb. 23, 7: aor. ἀν-ε νεωσάμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

'Αναπίμπλημι, see πίμπλημι.

'Αναπνέω, see ἀπνέω.

'Ανασκοιοπίζω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιῶ): aor. -εσκολόπισα Her. 1, 128. 3, 159. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14. Prom. 7: and fut. m. -ιούμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

'Ανάσσω *To rule* (ἄναξ), Epic and Trag. Il. 21, 86. Od. 4, 93; Soph. El. 841; ἀνάσσειν Il. 2, 108; Aesch. Ag. 415, Epic -ασσέμεν Il. 14, 85; Ap. Rh. 1, 719: imp. ἥνασσον Il. 10, 33. Od. 11, 276; Hes. Fr. 112; Eur. Andr. 940, ἄνασσο- Il. 1, 252. Od. 24, 30; Hes. Th. 1016; Eur. I. A. 282. 285 (chor.), Dor. ἄν- Pind. Ol. 6, 34, ἔἄνασσο- Alcae. 64 (Bergk): fut. ἀνάξω Il. 19, 122. Od. 18, 115; Hes. Th. 491: rare aor. ἄναξεν Hes. Th. 837: mid. ἀνάσσομαι, -σσεσθαι Callim. Fr. 198?: aor. ἀνάξασθαι Od. 3, 245: pass. ἀνάσσονται Od. 4, 177; Soph. Phil. 140; Theocr. 17, 92; -σσόμενος Manetho 4, 607: imp. ἀνάσσετο Ap. Rh. 4, 266. The only comp. we have seen is συν-ἀνάσσειν Anth. App. Epigr. 336, 20.

'Αναστρέφω *To turn up*, Soph. Ph. 449; Dem. 54, 8: fut. -ψω Eur. Bacc. 793: aor. -έστρεψα Thuc. 4, 43; -στρέψας Aesch. Pers. 333: perf. -έστροφα Com. Fr. 4, 549, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "pass. with fut. mid." The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5, 64; mid. -έψεσθαι we have not seen.

'Ανατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενῶ Ar. Lys. 129: aor. ἀν-έτεινα Xen. An. 3, 2, 33; -τείνας Cyr. 6, 1, 3, Dor. -τείναις Pind. I. 5 (6), 41, reg. in act.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, 4, as mid. see below. Mid. ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, Poet. ἀντειν- Simon. C. 8



(Bergk): with *p.* ἀνατεταμένος as *mid.* Xen. Cyr. 4, 1, 3: and *aor.* ἀν-ετάθην Polyb. 2, 52. 5, 55.

Ἀνατέλλω, see τέλλω.

Ἀνδάνω *To please*, Ion. and Poet. Od. 2, 114; Pind. P. 1, 29; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553; Hippocr. 2, 230 (Lit.); Plut. Mor. (Democr.) 82, 1; rare and late if correct, ἄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.), ἄδῶ (Hesych.): *imp.* ἤνδανον Il. 1, 24. 15, 674. Od. 10, 373; Solon 37; Her. 7, 172. 8, 29, ἐήνδ- Il. 24, 25. Od. 3, 143, and ἐάνδ- Her. 9, 5. 19 (Bekk. Dind. Stein, ἦνδ- Dietsch, Abicht): *fut.* ἀδήσω Her. 5, 39: *p.* rare, ἄδηκα Hippon. Fr. 100 (Bergk, ἄδ- Eustath.): *2 p.* Epic ἔαδα Ap. Rh. 1, 867; (ἔαδε Theocr. 27, 22, Paley, Fritzs. 2 ed. αἰδεῖ Ziegl. 2 ed.); ἐαδῶτα Il. 9, 173. Od. 18, 422 (ἐαδ- Dind.); Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: *2 aor.* ἔαδον Her. 1, 151. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg. Jacobitz, ἠδημόνει Cobet, Dind.), and ἄδον (ᾶ) Il. 13, 748; Hes. Th. 917; Theogn. 226, Epic εὔαδον Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ἄδη H. Hym. 1, 75; Her. 1, 133; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327; Ap. Rh. 1, 828; ἀδεῖν Il. 3, 173; Solon 7; Soph. Ant. 89; Her. 3, 45, ἀδεῖν Pind. Ol. 3, 1 (Boeckh, Bergk); ἄδων Nem. 8, 38. *Mid.* ἀνδάνομαι as *act.* Anth. 10, 7: *2 aor.* late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμ-, which it is perhaps better to assign to ἦδω. εὔαδον is softened from ἔφαδον now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only ἐάνδανε, ἄνδανε, not ἐήνδανε, ἦνδανε, and the Herodotean ἦνδανον, not ἐάνδ-, after the analogy of ὥρων. We are not sure that it is quite fair to infer with Buttm. that because the *aor.* was ἔφαδε, ἔαδε, ἄδε, the *imp.* must have been ἐάνδανε, ἄνδανε. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *agoing*, the latter when it had gone. Thus: old form *Fανδάνω*, *imp.* with digamma softened to ε, ἐάνδανον, contr. ἦνδανον, with syllabic augm. ἐήνδανον. Compare *φέλομαι*, ἐέλπετο, ἤλπετο Il. 25, 539. 17, 395 &c. (old reading.) *φέρω*, ἐέργω, εἶργω, &c. In this way without, as we think, violating analogy, may be defended ἐήνδανε, ἦνδανε, as equally genuine and older than ἐάνδ-, ἄνδ-. In Her. ἦνδανε, ἐάνδ- have equal support, ἦνδ- 7, 172. 8, 29, ἐάνδ- 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

Ἀνδραγαθίζομαι Dep. *To act the brave, good, man*, only pres. classic -ίζεται Thuc. 2, 63; -ίξεσθαι 3, 40: aor. ἀνδραγαθίσασθαι late, App. Civ. 5, 101. ἀνδραγαθέω Polyb. 14, 5, 8: imp. ἡνδραγάθουν Pseud. Callisth. 2, 16: has fut. -θήσω D. Sic. 23, 21 (Bekk.), not -θήσομαι given in lexicons: aor. -ήσωσι Polyb. 6, 39, 2; -ήσας Plut. Demosth. 22. Mor. 242; Polyb. 3, 71, 10: perf. ἡνδραγαθηκώς D. Sic. 14, 53: p. p. -γαθημένος Plut. Fab. 20. Mor. 195; -θήσθαι Dio Cass. 49, 21.

Ἀνδραποδίζω *To enslave*, pres. rare and late, Alciph. 3, 40: fut. -ιῶ Xen. Hell. 2, 2, 20: aor. ἡνδραπόδισα Her. 1, 151; Thuc. 1, 98: p. p. ἡνδραπόδισμαι Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. ἀνδραποδισμένος Her. 6, 119 (Mss. Schweigh. Gaisf. Stein, &c.), ἡνδραπ- (Bekk. Lhardy, Bred. Dind.), as mid. see below: aor. ἡνδραποδίσθην Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; -θείς Her. 1, 156; fut. ἀνδραποδισθήσομαι Xen. Hell. 2, 2, 14; Ar. Ind. 28, ἐξ- D. Sic. 15, 51: and in Ion. fut. m. as pass. ἀνδραποδιεύμαι Her. 6, 17, ἐξ- 6, 9, see mid. Mid. ἀνδραποδίζομαι Her. 3, 147; Andoc. 3, 21: imp. ἡνδρ- Her. 5, 27: fut. -ποδιεύμαι, ἐξ- Her. 1, 66 (also pass. in simple and comp., see above): aor. ἡνδραποδίσαντο Her. 3, 59. 6, 18; Thuc. 4, 48; -ισάμενος Her. 4, 203, Dor. -ιξάμενος Epimen. in D. Laert. 1, 113; -ίξασθαι Disput. Mor. p. 548 (Mullach.): with p. p. in comp. προσ- ἐξ- ἡνδραπόδισται Dem. 19, 112.

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. ἡνδραποδισμένος Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, ἐξ- 1, 161.

Ἀνδρώ *To change to a man*, late in act. ἡνδρῶσαν Lycoph. 943; Anth. 7, 419; Plut. Mor. 490, is reg. in Attic; in Her. the pass. aor. is, in Mss. and nearly all editions, with and without augm. ἡνδρώθην 4, 155, but ἀνδρώθ- 3, 3; in Hippocr. ἡνδρ- 1, 614 (Erm.). 5, 356 (Lit.): and p. ἡνδρωμένος 4, 256, but ἐξ- ἀνδρ- Her. 2, 63 without *v. r.* Mid. aor. ἀνδρώσασθαι (Hesych.)

Ἀνέχω *To hold up*, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Mss. Monk, Kirchh. ἀπ- Mss. Nauck, Dind. 5 ed.); Her. 2, 29; Thuc. 1, 141; Epic subj. -έχησι Od. 19, 111 (Bekk.): imp. ἀν-είχων Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 82 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; ἀνασχῆσω also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχων Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294; ἀνάσχω Soph. El. 636; -σχείν Il. 6, 257, -σχέμεν 24,

301; -σχών 18, 75; Soph. Tr. 204; Eur. Fr. 475 a; Theocr. 18, 57: p. ἀνέσχηκα late, Epist. Phal. 105, 2 (Herch.); Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσχέθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: imp. with double augm. ἡνειχόμεν Aesch. Ag. 905; Soph. Ph. 411; Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33. 50, 45: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Isocr. 12, 140; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. ἀνασχήσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχίσ- Il. 5, 104: 2 aor. with double augm. ἡνεσχόμεν Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159. 8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24. 96, syncop. ἡνσχ- Soph. Ant. 467 (Dind. 5 ed. ἀν ἐσχ- Erf. Herm.), rarer ἀνεσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Soph. Ant. 467 quoted (Wolf, Dind. in note, 5 ed.); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7, 139; Dem. 22, 68 (S. Bekk. Dind. ἡνεσχ- B. Saupp.); Luc. Astrol. 24, 2 sing. syncop. ἀνσχεο Il. 24, 518; imper. ἀνά-σχεο Il. 10, 321, ἀνσχεο 23, 587. Vb. ἀνασχετός Com. Fr. 2, 577, ἀνεκτός Il. 10, 118; Soph. Ant. 282, -έος O. C. 883. Her. presents three instances of double augm. ἡνέσχ-, and three of single, ἀνεσχ-, each without v. r., and what is rather curious, the instances of the former are all in sing. ἡνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνεσχόμεν “to the chorus,” but use it as well as ἡνεσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἡνεσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχησιν for -έχει, as if from ἀνέχημι, unless it be subj. for -ησι, which Bekker, Ameis and La Roche edit. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel, Bekk. ἀντρέχ- Gaisf.)

Ἀνέωνται, see ἴημι, ἀφίημι.

Ἀνήνοθε *sprung*, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

Ἀνθέω *To flourish* (ἄνθος) Hes. Op. 582; Pind. Ol. 13, 23; Aesch. Ch. 1009; Soph. Fr. 705; Hippocr. 2, 676 (Lit.), Ion. and Dor. 3 pl. ἀνθεῦσι Hes. Op. 227; Theocr. 27, 46; pt. ἄνθων Pl. Rep. 475, ἀνθοῦσα Isocr. 5, 10, Ion. and Dor. -εῦσα Her. 4, 1; Theocr. 5, 56: imp. ἤνθει Eur. Hec. 1210; Xen. Cyr. 6, 4, 1, Lacon. ἤνσει Ar. Lys. 1257: fut. ἀνθήσει Alcae. 83: aor. ἤνθησα H. Hym. 1, 139; Thuc. 1, 19; Dem. 2, 10, Dor. ἄνθ- Pind. P. 1, 66. I. 4 (3), 18 (Bergk); ἀνθήσαι Od. 11, 320: p. ἤνθηκα Soph. Tr. 1089 &c.

(Ἀνθρακώ) *To burn to a cinder, blast*, Trag. and confined to **p. p.** ἡνθρακωμένος Aesch. Fr. 372; Eur. Cycl. 612. The comp. **κατ-ανθρ-** also has no **act.** but besides **p. p.** -ηνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58: and **aor.** -ηνθρακώθη Eur. I. A. 1602: it has **fut. m.** **κατ-ανθρακώσομαι** as **act.** Aesch. Fr. 280 (D.) **ἀπ-ανθρακώ** has **aor. act.** -ηνθράκωσεν Luc. D. Mort. 20, 4.

Ἀνιάζω *To sorrow*, Poet. Il. 18, 300, ἀνί- Od. 22, 87, also *vex*, Od. 19, 323, -ιάζουσι 4, 598; Opp. Hal. 2, 450; C. 3, 362: **imp.** ἀνιάζον Il. 23, 721, iter. ἀνιάζεσκον Ap. Rh. 3, 1138: **aor.** ἡνίασα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (i). See ἀνιάω.

Ἀνιάομαι, see *ιάομαι*.

Ἀνιάω *To vex*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: **imp.** ἡνία Soph. Aj. 273; Pl. Gorg. 502: **fut.** ἀνιάσω Xen. An. 3, 3, 19; Plut. Sol. 12; Aristid. 45, 46, Ion. -ήσω Od. 19, 66; Anth. (Plato) 7, 100: **aor.** ἡνίασα Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. -ησα Phocyl. 16; ἀνιάσας Soph. Aj. 994; Ar. Pax 764, Ion. -ήσας Anth. 12, 153; Orph. Lith. 645, Dor. ἀνιάσα Theocr. 2, 23: **p. late** ἡνιάκου Heliod. 7, 22. **Pass.** ἀνιῶμαι *to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3, 316; Xen. Mem. 3, 9, 8; Lys. 13, 43, Ion. -ιῆται (Hippocr.) Epist. 9, 384; opt. ἀνιῶμην Theogn. 668, 3 pl. Ion. ἀνιῶται Her. 4, 130; -ιάσθαι 5, 93: **imp.** ἡνιῶντο Xen. Cyr. 6, 3, 10: as **pass.** **fut. mid.** ἀνιάσομαι Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8; (Aeschin.) Epist. 8; Luc. D. Meretr. 8, 2, Ion. -ήσομαι, -ήσει Plat. Eleg. 8 (Bergk), Epic -ήσεαι Theogn. 991: **p.** ἡνιῆμαι Mosch. 4, 3: **aor.** ἡνιᾶθην Xen. Hell. 6, 4, 20, Ion. -ήθην Il. 2, 291. Od. 1, 133; Hippocr. 6, 392 (Lit.); Democr. p. 165 (Mullach): **fut. late** ἀνιᾶθήσεσθαι Galen 5, 51. **Mid. aor.** ἀνιάσασθαι Galen 3, 489, we think should be **fut.** -άσεσθαι. (ἀν- in **pres.** ᾄσ- in **fut.** &c. ἴ in Hom. and Trag. ἵ in Comed. except -ῶν Ar. Eq. 349, ἶ in others.)

Ἀνίημι, see ἀφίημι.

Ἀνιμάω *To draw up*, in classic usage perhaps only **pres.** and **imp.** (later pretty complete with **fut. m.** as **act.**), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: **imp.** ἀνιμῶν Xen. An. 4, 2, 8: (**fut.** -ήσω?): **fut. m.** -ήσομαι Long. P. 1, 12 (Seil.): **aor.** ἀνιμήσα Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: **p. p.** ἀνιμημαι Luc. Pisc. 50: **aor.** ἀνιμήθην D. Laert. 1, 116; App. Mithr. 32. More usu. **mid.** ἀνιμῶμαι Aristot. Plant. 2, 6, 9; Luc. Alex. 14; Aretae. 77 (ed. Oxon.); Geop. 1, 13: **imp.** ἀνιμῶντο Polyæn. 4, 6, 8: **fut.** -ήσομαι Long. P. 1, 12 quoted: **aor.** -ησάμην Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

Ἀνισόω *To make equal*, seems, in the classic period, to occur only in pres. act. ἀνισοῖ Xen. Cyr. 7, 5, 65 (Dind.); -ισων Pl. Polit. 289; -ισοῦν Aristot. Part. Anim. 3, 4, 19: and aor. pass. ἀνισωθείς Her. 7, 103. We notice it simply to supply a defect in all our Lexicons—the aor. mid. ἀνισώσατο Opp. H. 5, 37.

Ἀνοιγνύμι *To open*, Lys. 12, 10; Dem. 24, 209 (-ῦται Eur. Ion 923; -ύμενος Ar. Eq. 1326); ἀνοίγω Pind. P. 5, 88; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; ἀνοίγε Aesch. Supp. 321; (Epic ἀναοίγω); later ἀνοιγνύω Dem. Phal. 122; Paus. 8, 41, 4: imp. ἀνέφωγον Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνέφωγον Il. 14, 168, and rare ἤνοιγον Xen. Hell. 1, 1, 2. 6, 21; late, Paus. 4, 26, 8; Ach. Tat. 3, 17 (Vulg. ἀνέφωγ- Herch.); App. Civ. 2, 138, iter. ἀναοίγεσκον Il. 24, 455, late ἀνέφωγνον App. Annib. 32. Civ. 4, 81, but -έφωγν Mithr. 44: fut. ἀνοίξω Ar. Pax 179; Polyaen. 5, 5, 1: aor. ἀνέφξα Od. 10, 389 (Bekk. Ameis, La Roche); Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14; Dem. 20, 53, rare ἤνοιξα Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 10, 2. 3, 4, 14; Or. Sib. 3, 500; Pseud.-Callisth. 1, 17; Polyaen. 3, 9, 45 (but ἀνέφξα 5, 5, 1), Poet. ἀνέφξα Theocr. 14, 15, Ion. ἄνοιξα Her. 1, 68. 4, 143. 9, 118 (Gaisf. Bekk. Dind. Stein); ἀνοίξεσ Soph. O. C. 515; -οίξετε Aesch. Ch. 877: p. ἀνέφωχα Dem. 42, 30; Com. Fr. (Men.) 4, 133: p. p. ἀνέφωγμαi Eur. Hipp. 56; Hippocr. 5, 284; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208, Poet. ἀνέφωγμαi Theocr. 14, 47, late ἤνοιγμαi Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit. ἀνέφωγ- Erm. 1, 689), ἤνεφωγμένος D. Sic. 23, 16 (Dind.); Heliod. 9, 9: plp. ἀνέφωκτο Xen. Hell. 5, 1, 14, late ἤνοικτο, δι- Heliod. 7, 15: 1 aor. ἀνέφωκθην Eur. Ion 1563; ἀνοιχθῆ (Dem.) 44, 37; -θείη Pl. Phaed. 59, -θείεν Thuc. 4, 111; -οιχθῆναι Her. 2, 128; -θείς 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late ἤνοιχθην Paus. 2, 35, 4; Pseud.-Callisth. 1, 19; V. T. Ps. 105, 17, ἀνωίχθη Nonn. 7, 317: fut. late ἀνοιχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13. 2 aor. late ἤνοιγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 19; Christ. Pat. 996: 2 fut. ἀνοιγήσομαι late, V. T. Neh. 7, 3: 3 fut. ἀνέφξομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Saupp. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): pres. ἀνοίγεται Pl. Rep. 405, -ῦται Eur. Ion 923; -γασθαι Thuc. 4, 104; -νύμενος Ar. Eq. 1326, -γόμενος Thuc. 4, 130: imp. ἀνέφωγοντο Thuc. 4, 111; Pl. Phaed. 59: 2 p. ἀνέφωγα rarely act., ἀνέφωγε opened, (Hippocr.) Epist. 9, 394 (Lit.); Aristaen. 2, 22: plp. ἀνέφωγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.);—usu. neuter, stand open, -ώγασαι Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; D. Mort. 4, 1; Herodn. 4, 2, 7; Polyaen. 2, 28, which earlier Attic writers

seem to have avoided, and used ἀνέωγμαi instead : Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. **Mid.** *open for oneself, one's own*, rare and late, -οιγόμενος Plut. Mor. 339 (?): **aor.** ἀνοιξάμεναι Aristid. V. 2, 40 (Jebb.); -ασθαι suggested by Struve for ἀνωῖξαι Q. Sm. 12, 331. **Vb.** ἀνοικτέον Eur. Ion 1387. The less regular forms ἡνοιγον, ἡνοιξα are late, V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνῶξα Her. 1, 68, but ἀνοιξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy uniformly ἀνοιξα, as it would seem that Her. perhaps never augments οi, ἀνέωγες however 1, 187, but in an Inscr. Hippocr. augments it, ἀνέωξε 6, 568 (Lit.) For the monstrous form ἀνωῖξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνοῖξαι (Pauw), ἀναπτύξαι (Koechly), ἀνοίξασθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέωξε, ἀνέωγμαi, ἀνεῳχθην, occur even with triple augm. ἡνέωξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἡνέωγμαi N. T. Rev. 10, 8; Heliodor. 9, 9; Polyæn. 8, 25 (Maasv. ἀνέωγ- Woelffl.): ἡνεῳχθην Dio Cass. 44, 17 (Bekk. ἀνεῳχ- Dind.); V. T. Gen. 7, 11; N. T. Jo. 9, 10 (Vat. Sinait.) See Galen 4, 160. 478.

Ἀνορθόω *To set upright*, Xen. Hell. 4, 8, 12, (never augments the prep. in *classic* writers): **fut.** ἀνορθώσω Isocr. 6, 85: **aor.** ἀνάρθρωσα Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.); -θασον Soph. O. R. 51; -ώσας Thuc. 6, 88: (p.?): **plp.** late ἡνορθώκειν Liban. Epist. 959 (Wolf): **p. p.** ἀνάρθρωμαι V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: **aor.** ἀνορθώθην V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Vat.), ἀνορθ- (Mss. Lachm. Tisch.): **imp. pass.** ἀνορθοῦντο Eunap. Fr. 76 (L. Dind.) This verb never augments the prep. in *classic*, scarcely even in *late* Greek. The tendency to double augm. is confined to the double comp. ἐπ-ανορθόω, which, in *classic* Greek, always augments both verb and prep. **imp.** ἐπ-ηνώρθουν Isocr. 12, 200: **aor.** ἐπ-ηνώρθωσα (Lys.) 2, 70; Dinarch. 1, 96, **συν-επ-** (Dem.) 10, 34: **p. p.** ἐπ-ηνώρθωμαι Dem. 18, 311; Athen. (Macho) 578: **aor. indic.** late ἐπ-αναρθώθη Apocr. 2 Macc. 5, 20; **inf.** ἐπ-ανορθωῆναι Dem. 9, 76. **Mid. imp.** ἐπ-ηνωρθούμην Pl. Theaet. 143; Plut. Sert. 19; but later ἐπ-ανωρθ- Polyæn. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: **aor.** ἐπ-ηνωρθώσαμην Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. **Vb.** ἐπ-ανορθωτέον Pl. Leg. 809. The Aldine reading Eur. Alc. 1138, is ἐξ-ανώρθωσας, not ἐξ-ην-. διορθόω, **aor.** δι-ώρθωσε Isocr. 9, 47, δι-ωρθωμένος

Plut. Alcib. 7 &c., not ἐδι-ώρθ-. κατορθόω, κατ-ώρθωσαν Thuc. 6, 33, not ἐκατ-ώρθ-.

Ἀντάγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072: and Dor. aor. ἀντ-αγόρευσε Pind. P. 4, 156 (Vulg. Boeckh, Momms. Christ), the rest supplied by ἀντιλέγω, ἀντερῶ, -εἴρηκα, &c.

Ἀντάω *To meet*, Poet. and Ion. subj. ἀντᾶς H. Merc. 288; opt. ἀντῶη Soph. Tr. 902: imp. Ion. ἦντεον Il. 7, 423; Ap. Rh. 4, 845, for -αον: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -άσω Eur. Tr. 212 (chor.): aor. ἦντησα Il. 6, 399. Od. 4, 327; Eur. Ion 802; Her. 1, 114. 2, 119, ἀπ- Thuc. 2, 20, Dor. ἀντᾶσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59; subj. ἀντήσης Eur. I. A. 150, Epic -ήσομεν Od. 16, 254; opt. ἀντήσειε Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -άσας Pind. Ol. 10, 42: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. -ήντημαι see foll. Mid. as act. ἀντᾶσθαι (Hesych.); usu. in comp. ἀπ-αντῶμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic: fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἦντησαντο Anth. (Rhian.) 12, 121; subj. συν-αντήσονται Il. 17, 134: and as mid. p. p. ἀπ-ήντημαι Dio. Hal. 6, 88: aor. ἀπ-ηντήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντητέον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

Ἀντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκασα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

Ἀντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg. W. Dind. Mein. ἀντ' εὖ ποιέω Bergk); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn. Saupp. ἀντ' εὖ ποι- L. Dind.); Pl. Gorg. 520 (Bekk. ἀντ' εὖ ποι- B. O. Winck.); Dem. 20, 141 (Vulg. Bekk. Bait. Saupp. but ἀντ' εὖ ποιέω W. Dind.): fut. -ήσω: aor. ἀντευποιήσωμεν Dem. 20, 124 (Bekk. Bait. Saupp. ἀντ' εὖ ποι- Dind.): p. ἀντευπεποίηκεν Dem. 20, 64 (Bekk. Bait. Saupp. ἀντ' εὖ πεποίηκεν Dind.) if right, the marvel vanishes.

Ἀντιάζω *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572, ὑπ- Xen. Cyr. 5, 5, 9; subj. -άζωσι Pind. N. 1, 68; Her. 4, 118: imper. ἀντίαζε, ὑπ- Aesch. Pers. 834: N. ἀντρίαζον Her. 1, 166 (Mss. Vulg. Gaisf. Dind. Stein), ἦντ- (Bekk. Lhardy, Bred.), compare ὑπ-ηντ- 4, 121 (Mss. Gaisf. Bekk. Dind. Stein); Aesch. Pers. 407; Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. ἀντιάσω Od. 22, 28; Theogn. 552. 1308 (see ἀντιάω), Dor. -άξω Pind. Ol. 10 (11), 84: aor. ἦντιάσα Her. 4, 80. 9, 6; ἀντιάσον Eur. Supp. 272; -άσας Emped. 274; Aesch. Ag. 1557; Soph. El. 869; Her. 3, 45; and late prose, Ecphant. Stob. 48, 64 (-άξας Mein.), Dor.

-άσαις Pind. I. 6, 15, -άξαις, ὑπ-αντι- P. 8, 11; -ιάσαι N. 10, 20. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. ὑπ- Xen. Cyr. 5, 5, 9. An. 6, 5, 27.

'Αντιάω *To meet*, Poet. -άει Ap. Rh. 4, 1675, -άα Opp. Cyn. 1, 536, Epic ἀντίω Il. 12, 368; Opp. Hal. 1, 48; imper. -ιούωντων Il. 23, 643; inf. -ιάν 13, 215; -ιόων 20, 125. Od. 1, 25, see below: imp. ἀντιάα Opp. Hal. 2, 334, iter. ἀντιάασκον Ap. Rh. 2, 100: fut. ἀντιάσω Od. 22, 28; Theogn. 552: aor. ἡντιάσα Callim. Epigr. 73, ὑπ-αντίασα Pind. P. 4, 135; subj. ἀντιάσῃσιν Ap. Rh. 3, 643, dual. -άσητον Il. 12, 356; opt. -σειας Od. 18, 147; Mosch. 2, 150, -σειε Il. 13, 290, -σαιμεν 7, 231; -άσας 1, 67. Mid. as act. rare ἀντιάομαι, Ep. opt. -ιόφτο Ap. Rh. 1, 470; -άασθαι 2, 24: imp. ἀντιάασθε Il. 24, 62 (Vulg. Dind. La R.), ἡντι- (Bekk. 2 ed.) (ᾶ.) Some take ἀντιώω Il. 13, 752. Od. 1, 25 &c. for fut. lengthened on ἀντιῶ contr. from ἀντιάσω, for which see ἀντιάζω.

'Αντιβολέω *To meet*, Ar. Nub. 155; Andoc. 1, 149; Lys. 4, 20; Isae. 9, 37: imp. ἡντιβόλουν Ar. Ach. 147 (Bekk. Dind. ἡντεβ- Cob. Mein.). Fr. 460; Lys. 1, 25, 29 (ἡντεβ- Cob. Frohb.); Dem. 37, 14: fut. -ήσω Od. 21, 306; Lys. 14, 16: aor. ἡντεβόλησα rare Ar. Fr. 101 (Mss. Dind.), Ep. always ἀντεβόλ- Il. 11, 809, 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.; opt. -ήσαις rare form in Hom. Od. 4, 547, 13, 229: aor. pass. ἀντιβόληθείς Ar. Vesp. 560. ἀντιβόλησεν unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd., with augm. ἀντεβόλ- (Ms. Ven. Wolf, Bekk. Dind. La Roche.)

'Αντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: imp. ἡντιδίκηι Lys. 6, 12 (ἡντεδ- Cob.), ἡντεδ- Dem. 39, 37, 40, 18 (Ms. S. Bekk. B. Saupp., ἡντιδ- Dind.): fut. ἀντιδικήσω Isae. 11, 9: aor. ἡντεδίκησα (Dem.) 47, 28 (Bekk. B. Saupp.), ἡντιδ- (Dind.)

'Αντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Andoc. 1, 94; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Lys. 8, 11; Isae. 10, 22: imp. ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 8, 11, 12, 25; Isocr. 12, 89; Isae. 6, 24: fut. -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10, 11 (Scheibe); Xen. Conv. 2, 12; D. Hal. 10, 40: aor. ἀντέλεξα rare, and Poet. (?) Dio Cass. 68, 20; -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: pass. ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. Vb. ἀντιλεκτέος Eur. Heracl.

975. This verb seems not to occur in Epic; neither **pres.** nor **imp.** in Trag.; but freq. in prose and Comedy: **fut.** and **aor.** rare, and rather Poet. The usual **fut.** and **aor.** are: **ἀντερῶ** Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 249. Ach. 702; Thuc. 1, 73; Andoc. 4, 25; Isocr. 12, 62. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: **aor.** ἀντείπον Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. -εἶπη Ar. Eccl. 588, -εἶπητε Eur. Elec. 361; opt. -εἶποιμι Soph. El. 377, -εἶποι Eur. I. A. 1210 (Monk, Kirchh. Nauck, -ερεῖ Elms. Dind.); -ειπεῖν Aesch. Pr. 51; Soph. Ant. 1053; Andoc. 4, 34; Isocr. 18, 36; -ειπών Soph. Ant. 1232; Thuc. 8, 69: **p.** -ειρηκώς Soph. Ant. 47: **fut.** ἀντειρήσεται Soph. Tr. 1184. **1 aor.** ἀντείπαν late, V. T. Jos. 17, 14. We have not seen the *indic.* ἀντείπον either in Trag. or Comedy.

(Ἀντιόω), in use ἀντιόομαι Dep. *To oppose*, Ion. -εύμεθα Her. 9, 26; -εύμενοι 7, 139: **imp.** ἡντιούτο Her. 1, 76. 4, 3: with **fut. m.** ἀντιώσομαι Her. 7, 9. 102: but **aor. p.** ἡντιώθην as **mid.** Her. 7, 9. 10. 8, 100 (Bekk. Dind. Krüg. Stein), ἀντ- 7, 9 (Gaisf.); **inf.** ἀντιωθῆναι Aesch. Supp. 389; Her. 8, 100; -ωθείς 5, 100. See ἐν-αντιόομαι.

Ἀντίχρη *It is sufficient* (χρή), **impers.** and only **1 aor.** ἀντέχρησε Her. 7, 127. 187.

Ἀντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; -εσθαι Il. 15, 698; -όμενος 11, 237; Pind. P. 2, 71: **imp.** ἡντόμην, -τεο Callim. Epigr. 31, -τετο Il. 22, 203, συν- Il. 21, 34. Od. 4, 367, but dual ἀντέσθην, συν- Il. 7, 22.

(Ἀνῦμι) *To accomplish*, only **imp. act.** Dor. 1 pl. ἀνῦμες Theocr. 7, 10 (Vulg. Ahr. Ziegl. ἀνομες Meineke, Fritzs.). **Pass.** ἀνῦται **pres.** late, Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599 (G. and Otto Schneid. -εται G. Herm. Meineke): ἡνῦτο Od. 5, 243; Q. Sm. 9, 1, ἄνυτο Theocr. 2, 92, -ετο (Mein.) (ā seems to be always in arsi, ā Nic. Al. 599, is in thesi.)

Ἀνῦω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606, ἐξ- Her. 7, 183, Attic ἀνῦτω Soph. Ant. 805 (Dind.); Thuc. 2, 76; Xen. Cyr. 1, 6, 5, ξυν- Aesch. Ag. 1123: **imp.** ἡνῦον Her. 9, 66; Dem. 21, 104, and -ῦτον Soph. Tr. 319; Eur. Bac. 1100 (Dind. ἦν- Elms.); Pl. Conv. 217; Xen. Cyr. 5, 5, 22. 7, 3, 14 (Dind. Saupp. Hertl. -ον Vulg. Popp.), Dor. ἄννον Theocr. 21, 19: **fut.** ἀνῦσω Soph. Aj. 607; Ar. Ran. 649; Artemid. Onir. 1, 51, and, according to some, ἀνύω Il. 4, 56 quoted, ἐξ- 11, 365. 20, 452: **aor.** ἡνῦσα Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91, Dor. ἄν- Theocr. 7, 6; -ύσειεν Od. 15, 294; Pl. Leg. 650; -ύσαι Thuc. 2, 97; ἀνύσας Ar. Nub.

635; Epic. *ἤνυσσα* Ap. Rh. 4, 413, *ἄνυσσα* Pind. P. 12, 11, *ἄν*-Anth. 5, 275; *ἀνύσας* H. Merc. 337; Hes. Th. 954; *-ύσσαι* Ap. Rh. 1, 603: p. *ἤνυκα* Pl. Polit. 264: p. p. *ἤνυσμαι* Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28; but *ἤνυμένος* if correct, Theod. Metoch. 2, p. 22 (Müll.), *προ-* D. Hal. Rhet. 5, 4: plp. *ἤνυστο* Luc. Herm. 3; Paus. 5, 1, 7: aor. *ἤνυσθην* D. Hal. Ant. 3, 6; Polyb. 32, 7, 17; Philostr. V. Apoll. 40; Heliod. 4, 6, ἐπ- Hes. Sc. 311: fut. *ἀνυσθήσομαι* Ael. V. H. 1, 21; Heliod. 3, 19. **Mid.** *ἀνύομαι* as act. Pind. P. 2, 49; *-ύεσθαι* Bion 7, 6, *-ύτεσθαι* Xen. An. 7, 7, 24 (D. Sauppe): imp. *ἤνυτόμαν* Aesch. Ag. 1159 (chor.): but fut. *ἀνύσομαι* (σσ) pass. (?) Od. 16, 373, act. *-ύσεσθαι* Xen. An. 7, 7, 24 quoted (Lion, Kühn.): aor. *ἤνυσάμην* Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose, Pl. Phaed. 69 (best Ms. Heind. Bekk. Stallb. Schanz, *-ύσαμεν* Mss. Herm. Wohlrab); (Hippocr.) Epist. 420 (Lit.); *-ύσωμαι* Aesch. Ch. 858; *-ύσασθαι* Xen. An. 7, 7, 24 quoted (Valken. Krüg. Schenkl); and late, Polyb. 9, 4, ἐξ- Strab. 10, 2, 25, unaugm. *-ἄνυσαντο* Eur. Bacc. 131 (chor.), Dor. *ἄνυσάμαν* Theocr. 5, 144. **Vb.** *ἀνυστός* Hippocr. 2, 142 (Erm.); Xen. An. 1, 8, 11, but *ἀντός* Sext. Emp. 617 (B.), *ἀν-ἤνυστος* Od. 16, 111, *ἀν-ἤνυτος* Soph. El. 166. For *ἤνυσαντο* Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads *ἤνυστέ τε*, and Bekk. Lhardy, Dind. Krüg. Stein approve and accept it. **Fut. m.** *ἀνύσσεσθαι* Od. 16, 373, is not, we think, necessarily pass. It may mean we *shall* never *accomplish* this *for ourselves*, *gain our object in this*. *a* and *υ* always short (Passow): if so, the following require correction, *ἀνύων* Nonn. 21, 16 (Graef.), where have been suggested *ἀλύων* (Wern. ἀλύω Koch, Meineke, ἐάσω Koechly); *ἀνύσαι* Tryphiod. 126; *ἀνυσάμενοι* Anth. Pal. 10, 12. The poets use both forms, more freq. *ἀνύω*; prose authors, again, prefer *ἀνύτω*, Thuc. and Plato perhaps always; so Xen. (Dind.), usu. (Vulg. Popp.). *ἀνύω*, *ἀνύτω* with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and by Dind. *formerly* (4 edit.) uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars: Dind. *now* always unaspirated *ἀν-, ἤν-* (5 edit.) *ἀνύττω* D. Laert. 1, 2, 16, and v. r. Pl. Soph. 261 &c. is a vicious form.

*Ανω Poet. *To perform*, *ἄνους* Aesch. Fr. 156 (Dobr. Herm. Dind.); *ἀνοντος* Ar. Vesp. 369; *ἄνειν* Pl. Crat. 415: imp. *ἤνον* Od. 3, 496; Eur. An. 1132. **Pass.** *ἄνομαι* Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); Opp. Hal. 4, 528; *ἀνηται* 5, 442; *ἄνοιτο* Il. 18, 473; *ἀνίμενος* Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B); Her. 7, 20, v. r.

ἀνύμ-: **imp.** ἤνετο Her. 1, 189. 8, 71 (Gaisf. Dind. Stein, Abicht, ἡνύετο Bekk. Krüg.), ἀνετο Theocr. 2, 92 (Meineke), perhaps needlessly, for ἀνυτο (Vulg.) ā usu. but in arsi, ā in thesi once in Hom. ἀνυτο Il. 18, 473, ἄνυις Aesch. Fr. 156 (Dobr. Herm. Dind.). Ch. 799?; and late ἀνηται Opp. Hal. 5, 442.

Ἀνώγω Poet. and Ion. *To order*, almost confined to 3 sing. -γει Il. 6, 439. 19, 102. Od. 5, 139. 357; Hes. Th. 549; Her. 7, 104, but 2 sing. -γεις Q. Sm. 13, 238, 3 dual -ώγετον Il. 4, 287, -γετε (Bentl. Bekk. 2 ed.), for subj. and opt. see **perf.**; (imper. ἀνωγε Eur. Or. 119; Callim. Fr. 440, -γέτω Od. 2, 195, -γετε 23, 132, *may* belong to **perf.**); part. -γων Lycophr. 572; -γειν Opp. Ven. 3, 194: **imp.** ἤνωγον Il. 9, 578. Od. 14, 237; Hom. H. 1, 105; Anth. App. Epigr. 376; Ap. Rh. 4, 1594, ἀνωγ- Il. 5, 805. Od. 9, 331, -ωγε Her. 3, 81, is perhaps **perf.**: fut. ἀνώξω Od. 16, 404: **aor.** ἤνωξα Hes. Sc. 479; subj. -ώξομεν Ep. for -ωμεν, Il. 15, 295; inf. ἀνώξαι Od. 10, 531: **2 p.** ἀνωγα as **pres.** and unaugm. Il. 14, 105; Soph. El. 1458; Eur. Cycl. 340. 701, -γας Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, -γε Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. ἀνωγμεν H. H. 2, 350; subj. ἀνώγη Il. 9, 101. Od. 1, 316; Her. 7, 104; -γοιμι Il. 19, 206, -γοι Od. 8, 70; Theogn. 999, -γοιτε Od. 11, 356; imper. ἀνωγε Eur. Or. 119; inf. ἀνωγέμεν Il. 13, 56: **2 plp.** ἠνώγεα as **imp.** Od. 9, 44. 17, 55, 3 sing. ἠνώγει Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and ἀνώγει Il. 18, 176. Od. 2, 385.—The following are Poetic syncopated forms: ἀνωγμεν for -ώγαμεν, H. H. 2, 350, ἀνωχθε 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. ἀνώχθω for -ώγέτω, Il. 11, 189, 2 pl. ἀνωχθε for -ώγετε, Od. 22, 437; Eur. Rhes. 987. **Imp.** ἠνώγεον trisyll. Il. 7, 394 (Mss. Vulg. La Roche), has been changed to **plp.** ἠνώγει(ν) (Spitzn. Bekk. Dind.)

Ἀξιόω *To think worthy*, Soph. O. R. 944; Her. 4, 115; Antiph. 6, 8; Lys. 3, 4: **imp.** ἤξ- Soph. O. C. 953; Her. 3, 42; Antiph. 6, 34; Andoc. 1, 107: fut. -ώσω Her. 7, 16; Antiph. 5, 16: **aor.** ἤξιωσα Thuc. 2, 64; Isae. 3, 2: **perf.** ἤξιωμα Isocr. 18, 24:—reg. and noticed chiefly because we think our lexicons wrong in asserting the **mid.** to be in Attic prose. We think the **mid.** is nearly confined to Trag. and Ion. prose, ἀξιόμαι, -οὔσθαι Aesch. Ag. 370; Ion. ἀξιεύμαι Her. 5, 106; ἀξιεύμενος 1, 199. 7, 16; ἀξιούμενος Aristot. Rhet. 2, 10, 11: but fut. ἀξιώσεται if correct, as **pass.** Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with fut. **pass.** ἀξιωθήσομαι Isocr. 9, 6. 10, 43; Aristot. Polit. 2, 9, 27; Diod. Sic. Fr. B. 31, 11 (Bekk.): **aor.** ἤξιωσato Aesch. Eum. 425: **imp.** late ἤξιούτο Dio Cass.

42, 35 (Bekk.) Vb. ἀξιωτέον Stob. 85 21, missed, by Lexicogr.

'Αοιδιάω (ἀοιδῇ) Epic=αἰδῶ, *To sing*, only pres. -ιάει Od. 10, 227; pt. -ιάουσ' 5, 61. Aor. αἰδήσον if sound, Simon. C. 174 (Bergk), requires a pres. αἰδῶ.

'Αολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; -ίζων 9, 649: aor. ἀόλλισσα Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863: aor. pass. ἀόλλισθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ᾶ.)

'Απαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149; Antiph. 3, γ, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14; Isae. 2, 28; Dem. 37, 25: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσα classic, but rare, Aristot. Oec. 2, 24, 4; Dem. 40, 44. 55, 4 (Dio Cass. 56, 27. 60, 5. 6. 17; Ael. Fr. 298; Plut. Mor. 77; Luc. Conv. 19); subj. -αγορεύσης Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Strab 12, 3, 11; Luc. Merc. Con. 26. Herm. 33); usu. ἀπ-είπον Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -είπα, -είπας Soph. Ant. 405; -είπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Aristot. Physiog. 3, 8; Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic ἀπείρηκα Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -ηγορεύκει D. Cass. 58, 8; Luc. D. Deor. 5, 2 (Fritz.), classic -εῖρήκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 7, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -εῖρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 6, classic -εῖρήμην, -ηντο Thuc. 5, 48: aor. -ηγορεύθην D. Cass. 56, 25, see Dem. Fr. 38, classic -εῖρήθην Dem. Fr. 38: fut. ἀπορρηθήσομαι Lys. 22, 14. Vb. ἀπαγορευτέον Luc. Herm. 47.

'Απαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, -άτω Pl. Gorg. 478: imp. ἀπήλλαττον Andoc. 1, 59: fut. -άξω Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52; Isae. 11, 31: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90; Isocr. 11, 5: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμαi Soph. El. 783; Eur. Andr. 963; Antiph. 2, δ, 5; Thuc. 1, 122; -μένος Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167 (Bekk. Dind. Stein),

ἀπηλ- (Dietsch, Abicht): *plp.*-*ῆλλαξο* Dem. 34, 31, *-ῆλλακτο* Antiph. 1, 7; Thuc. 1, 138: **1 aor.** *-ῆλλάχθην* Com. Fr. 2, 794; Hippocr. 1, 732 (Marc. Erm. *-λάγη* Vulg. Lit. 5, 228); Her. 8, 18, but *ἀπ-αλ-* 2, 152. 5, 65. 6, 40. 45, *ἀπηλ*- (Abicht); late Att. prose *ἀπ-ηλλ*- Diog. Laert. 2, 127; subj. *ἀπ-αλλαχθῆ* Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. *-αλλαχθεῖτε* Ar. Vesp. 484; imper. *-άχθητι* Eur. Cycl. 600, *-άχθητον* Ar. Plut. 66; *-αχθείς* Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; *-αχθῆναι* Plut. Mar. 35: **2 aor.** *ἀπ-ηλλάγην* Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Hippocr. 5, 206; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 3, 6; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. *-αλλαγῶ* Aesch. Pr. 471; Ar. Eccl. 1100; Isae. 2, 30; Pl. Theaet. 168; *-αλλαγεῖν* Xen. Cyr. 6, 1, 45, *-γεῖμεν* Pl. Euth. 7, *-γεῖητε* Dem. 3, 33; *-αλλάγηθι* Com. Fr. 3, 462; Pl. Gorg. 491; *-αλλαγείς* Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; *-γῆναι* Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; Dem. 19, 314; rare in Ion. Her. 8, 84: **1 fut.** *-αχθήσομαι* Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: **2 fut.** *-αγήσομαι* Thuc. 4, 28; Pl. Leg. 642; Isocr. 4, 172. 189; Dem. 22, 37; D. Sic. 20, 40; rare in Ion. Her. 2, 120; Hippocr. 7, 174. 234: **3 fut.** *ἀπ-ηλλάξει* (Hesych.), *-ξεται* Dem. 20, 28. (Cobet, perhaps needlessly for *ἀπ-αλλάξεται* Mss. Bekk. Dind.). **Mid.** *ἀπαλλάσσομαι* *départ*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, *-άττομαι* Pl. Parm. 156: *imp.* Ion. *ἀπ-αλλασσ-* Her. 1, 82. 3, 25, &c. *-ηλλαττ-* Pl. Leg. 948: *fut.* *ἀπαλλάξομαι* Eur. Hel. 437; Ar. Ach. 757 (*ἀπ-ηλλ-* Cob. Dind.); Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15; Dem. 20, 28: *aor.* *ἀπηλλάξαντο* Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2, *ὑπ-ηλλ-* Pflugk, Dind. 5 ed.); opt. *-άξαιτο* Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 1, 68, no v. 1.; *-άξασθαι* Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* *ἀλλαξάμενος* Dem. 55, 32: in same sense *aor.* and *fut. pass.* *ἀπ-ηλλάχθην*: *ἀπ-ηλλάγην*: *-αχθήσομαι*: *-αγήσομαι*. **Vb.** *ἀπ-αλλακτέον* Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither **1 aor.** nor **1 fut. pass.** Aesch. has **2 aor. pass.** only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the *imp.*: always the **1 aor. act.**: varies in the *p. p.* and **1 aor.**

pass. A desiderative form ἀπαλλαξείω occurs in part. -εῖοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβω.

Ἀπαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31; Dem. 24, 193: imp. ἀπῆντων Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein. Ziegl.): fut. m. -αντήσομαι; -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dios, Stob. 65, 16: act. -ήσω later, unless correct Hippocr. 3, 132 (Erm. 827 Foes, -ση Lit. 4, 264); (Aristot.) Rhet. ad Alex. 19, 4 (Bekk.); Polyb. 4, 26. 17, 7 (Bekk.); Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): aor. ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: plp. -τήκει Arr. Anab. 6, 15, 5: p. p. late ἀπ-ήντημαι as act. Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with plp. -ήντητο Sext. Emp. 106, 11: and aor. ἀπηντήθην as act. Polyb. 2, 7: so pres. as mid. ἀπαντῶμεναι Polyaen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: imp. ἀπηντᾶτο Polyaen. 1, 21. 5, 12. Mid. fut. -ήσομαι, see above: aor. late, imper. ἀπάντησαι V. T. Ruth 1, 16; -τήσασθαι D. Hal. 8, 68 (Vulg.) Vb. ἀπαντητέον Pl. Theaet. 210. Fut. act. ἀπαντήσω is not classic. ἀπαντήσαν adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήσας, is against the Mss. and not required by the sense. With the exception of fut. -ήσομαι, the mid. and pass. are used by late writers only, and by them as act. συναντάω Xen. An. 7, 2, 5, has also fut. -ήσω late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but aor. -ήντησα Xen. An. 1, 8, 15: p. -ήντηκα Luc. Philop. 1: p. p. -ήντηται see mid.: mid. συν-αντῶνται (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaeon. 1, 12: fut. perhaps late, -ήσομαι V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134); now aor. subj. ἤσωνται Il. 17, 134: late p. p. -ήντηται as mid. Herodn. 1, 17 (Vulg.), now συνήντα (Bekk.) At Hes. Th. 877, late editors, in accordance with some Mss, have preferred the form συν-άντωνται το -ῶνται, on the ground that "Epicorum est συνάντομαι, non συναντάω." συνάντομαι is, no doubt, the usual form, but if Hom. has the pure (ἀντάω) ἦντεον Il. 7, 423, and ἄντομαι; συναντάω Od. 16, 333, and συνάντομαι, we do not see why Hes. may not have the comp. συναντάομαι as well as -άντομαι, especially as Hom. has aor. συναντήσωνται Il. 17, 134. ἵπαντάω Eur. Sup. 398: imp. ἵπῆντων Xen. Cyr. 3, 3, 2, Ion. -ήντεον Anth. Plan. 101: fut. -ήσω Joseph. Jud. B. 2, 15, 3, see mid.:

aor. -ήντησα Xen. Cyr. 3, 3, 2; -αντήσας Soph. Ph. 719, Dor. -άντᾱσε Pind. P. 8, 59. Pass.? Mid. -αντάομαι late, Herodn. 2, 5, 5. 5, 4, 5. 8, 1, 4: fut. -ήσομαι Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

Ἀπατάω, *To deceive*, Theogn. 59; Thuc. 8, 98, Dor. 3 pl. ἀπατῶντι, ἐξ- Pind. Ol. 1, 29: imp. ἡπάτων Eur. El. 938; (Dem.) 47, 9, ἐξ- Av. Eq. 1224; Aeschin. 2, 123, iter. ἀπάτασκον, ἐξ-rare in Attic Ar. Pax 1070 (Hexam.): fut. -ήσω Od. 17, 139; Pl. Phaedr. 262: aor. ἡπάτησα Thuc. 5, 9; Pl. Rep. 573, Poet. ἀπατ- Il. 9, 344, Dor. ἀπάτᾱσα Soph. Tr. 500 (chor.): p. ἡπάτηκα Soph. Ph. 929; Her. 6, 80; Aristot. Rhet. 1, 15, 25: p. p. ἡπάτημαι Soph. Ph. 949; Eur. Andr. 435; Thuc. 5, 46: aor. ἡπατήθην Phocyl. 14; Thuc. 5, 85; Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except fut. m. as pass. ἀπατήσομαι Pl. Phaedr. 262, ἐξ- Xen. An. 7, 3, 3: and f. p. ἀπατηθήσομαι Aristot. Anal. Pr. 2, 21, 9, ἐξ- Aeschin. 3, 168; Pl. Crat. 436. Vb. ἐξ-απατητέον Pl. Crit. 49. The orators very seldom use ἀπατῶ, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 25 (Blass), though they freely use ἀπάτη and ἐξ-απατῶ.

(Ἀπαυράω) *To take away*, Poetic, imp. ἀπηύρων as aor. Il. 19, 89, ἀπηύρας 8, 237, -ηύρα 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. ἀπηύρων Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. fut. ἀπουρήσω Il. 22, 489 (Bekk. Dind. -ίσσω Vulg. Spitzn. La Roche): 1 aor. part. ἀπούρας Il. 1, 356, Dor. -ούrais Pind. P. 4, 149. Mid. aor. ἀπηύρω Aesch. Pr. 28 trimet. (Vulg. Blomf.), -ηυράτο (Od. 4, 646, before Wolf); part. ἀπουράμενοι Hes. Sc. 173, not pass. but *having taken each for himself* the life of the other—*deprived each other* of life. For ἀπηύρωτο Od. 4, 646 (Vulg.), Wolf, Bekker, and Dind. adopt the v. r. ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.), Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρου. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in *Frᾱw*=*Frῶw*, *έρῶw*. ἀπούρας, ἀπουράμενος are thus softened from ἀπό-ρας, ἀπο-ράμενος: and ἀπηύρας, -ηύρα, -ηύρωτο are improperly written for ἀπείρας (ἀπέ-ρας), -εύρα, -εύρωτο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ηύρωτο from -μι. Compare γαμέω, ἔγγραμμα, ἐγγύμαχον.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἐξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 aor. ἀπάφησα Q. Sm. 3, 502, ἐξ- H. Hym. 2, 198; Opp. Hal. 3, 94: 2 aor. ἡπᾱφον Ap. Rh. 3, 130; Opp. Hal. 3, 483; Anth. 9, 739, παρα- in tmesi Od. 14,

488, παρ-ήπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω Anth. Plan. 108, ἐξ- Od. 23, 79; ἀπαφών Opp. Hal. 3, 444, ἐξ- Eur. Ion 704 (chor.); Ap. R. 2, 1235; -οὔσα H. Hym. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Od. 23, 216, ἔξ- Il. 9, 376.

Ἀπεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-είκαζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. act. -εικάσω later, Plut. Mor. 1135: aor. ἀπ-είκασα Pl. Theaet. 169. Gorg. 493 (B. O. W.), -ήκασα (Bekk.); Pl. Leg. 857 (Bait. O. Winck.); -εικάσαι Soph. Fr. 162; Dem. 21, 143: p. p. ἀπ-είκασμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθείς Eur. El. 979; Pl. Rep. 511; -ασθῆναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστέον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor., but they seem to agree in not augmenting the perf., but see εικάζω. In lexicons this verb is handled defectively.

Ἀπειλέω (late Epic -λεῖω Musae. 131) *To threaten*, in Ionic varies in augm., Il. 1, 161; Ar. Ach. 328: imp. ἡπείλει Il. 15, 179; Theocr. 25, 75, ἡπείλουν Thuc. 8, 92, ἀπείλεον Il. 13, 220; Her. 3, 77, -λεε 4, 81. 6, 37. 75 (Mss. Reitz, Bekk. Krüg. Gaisf. Stein), ἡπ-ειλ- (Dind. Abicht, Bred.), Epic dual ἀπειλήτην Od. 11, 313: fut. -ήσω Il. 15, 212: aor. ἡπείλησεν Il. 1, 388; Her. 1, 214. 3, 124, ἐπ-ηπ- 1, 189. 6, 32 (Mss. Bekk. Gaisf. Krüg. Dind. Stein, Abicht); Thuc. 8, 84, ἀπείλ- Il. 2, 665. Od. 8, 383; Her. 6, 37 (Mss. Gaisf. Stein, Reiz): p. ἡπείληκώς D. Sic. 18, 8, 6: p. p. ἀπείλημένον Her. 2, 141: aor. (ἡπείληθην), ἀπείληθείς Her. 1, 24. 8, 109. 9, 34; Pl. Leg. 823: pres. ἀπειλούμαι Xen. Conv. 4, 31. Mid. late, aor. ἡπείλησάμην Polyaen. 7, 35, 2; ἀπείλησώμεθα N. T. Act. 4, 17.

Ἀπέκιξαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ῖκω.)

Ἀπεσσύα, see σεύω.

Ἀπεχθάνομαι *To be hated*, -άνειαι Od. 2, 202, -άνει Ar. Pl. 910; Pl. Apol. 24; -θάνηται Pl. Rep. 567, -ωνται Aeschin. 3, 172; -θάνοιτο Pl. Lys. 207; -εσθαι Rep. 378; -όμενος Antiph. 6, 11; Pl. Phaedr. 231; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμην Com. Fr. (Cratin.) 2, 36; Lys. 20, 8; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58: late reg. -εχθανεῖται Themist. 26, 322: p. ἀπήχθημαι, -θημένος Thuc. 1, 75; Xen. An. 7, 6, 34: plp. ἀπήχθησθε Thuc. 1, 76: 2 aor. ἀπηχθόμην Il. 9, 300; Sapph. 41; Ar. Lys. 699; Thuc. 2. 63;

Dem. 33, 28; -έχθωμαι Il. 4, 53; Dem. 3, 21; -χθοίμην (Andoc.) 4, 10; -εχθέσθαι Il. 21, 83; Eur. Med. 290 (Elms. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 343 (Ast.), -έχθεσθαι with accent of pres. Eur. quoted (Pors. Kirchh. 1 ed. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Isae. 3, 73; Pl. Rep. 343 (B. O. W.); -εχθόμενος Od. 18, 165; Pind. N. 10, 83; Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθωμαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. Nauck, Kirchh. as spurious; ἀπέχθωμαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθωμαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the belief that it is pres. Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. 2, 30. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.), but ἀπεχθέσθαι always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Her. 3, 122. 4, 96; Antiph. 3, γ, 4; Thuc. 2, 35: imp. ἠπίστον Pl. Theaet. 144, ἀπίστον Od. 13, 339: fut. -ήσω Soph. Tr. 1183; Eur. Med. 927; Ar. Eccl. 775; Antiph. 5, 16; Pl. Rep. 500: aor. ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. 17, 30. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ήσειαν Isocr. 12, 73; -ῆσαι Aesch. Pr. 640; Thuc. 1, 91; -στήσας Pl. Apol. 29: p. ἠπίστηκα Pl. Soph. 258, &c., reg.: except fut. m. ἀπιστήσομαι pass. Pl. Rep. 450: aor. pass. late, ἀπιστηθείς Plut. Dion. et Brut. 5, see below: fut. p. late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. Vb. ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the pass. form we have seen pres. and imp. only in classic authors, ἀπιστεῖται Pl. Charm. 168; -οῖτο Rep. 450; -ούμενος Rep. 502; -εῖσθαι Thuc. 7, 44: imp. ἠπιστείτο Thuc. 5, 68. ἠπιστήθη Her. 3, 15, seems better referred to ἐπίσταμαι.

Ἀποδιδράσκω, see διδράσκω.

Ἀποδίδωμι *To give back*, Her. 4, 119; Andoc. 3, 39; Isocr. 21, 3, like simple δίδωμι: imp. -εδίδουν Isocr. 10, 36; Pl. Polit. 273: fut. -δώσω Il. 7, 89; Ar. Av. 480; Her. 4, 9; Thuc. 2, 72; Andoc. 3, 34; Lys. 12, 60: 1 aor. -έδωκα Il. 4, 478; Her. 3, 136; Pl. Gorg. 506; Isocr. 21, 16 &c.: 2 aor. (-έδων), -έδομεν Pl. Leg. 813, -έδοσαν Isocr. 21, 17; Epic subj. -δῶσι Od. 8, 318; opt. -δοῖτε 22, 61; -δοῦναι Il. 3, 285; Her. 3, 147; Lycurg. 22, Epic δόμεναι, ἀπ- in tmesi Il. 1, 98. Mid. ἀποδίδωμαι *give away, sell*, Isae. 6, 33; Lycurg. 23; Xen. An. 7, 2, 3: imp. -εδίδοντο Dem. 23, 205: fut. -δώσομαι Ar. Pax 1259; Aeschin. 1, 29, περι- Od. 23, 78: 2 aor. ἀπεδόμην Ar. Ach. 542. Av. 17; Her. 1, 70; Thuc. 7, 87; Dem. 37, 17; subj. -δώνται Xen. Mem. 3, 7, 6, but

dual δώμεθον, περι- Il. 23, 485; δόσθαι, ἐκ- Pind. P. 4, 295: (1 aor. late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in the sense *to sell*, ἀποδώσειν seems so used Eur. Cycl. 239, ἀπέδοσαν Thuc. 6, 62, where Bekker would prefer ἀπέδοντο, and ἀπόδος Ar. Ran. 1235 (Mss. Vulg. Bergk, Kock, -δον Mss. Dawes, Dind. Mein.); certain however later, Nicet. Chon. p. 574 (Bekk.). The Traged. seem to have confined themselves to the act. form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

(Ἀποέρρω) *To sweep off*, Epic, only 1 aor. ἀπόερσε Il. 6, 348; subj. -οέρση 21, 283; opt. -έρσειε 21, 329; -ερσον Nic. Th. 110. (ō in indic.; ̄ in subj. and opt. by arsis.)

Ἀποθνήσκω, see θνήσκω.

Ἀποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: fut. (-ῖνῶ): aor. -έκρινα Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: aor. -εκριθην Archil. 89; Antiph. 4, 8, 8; Thuc. 4, 72; Pl. Leg. 961, Epic -εκρίνθην Il. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, 8, 3. 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351; Isae. 11, 6: imp. ἀπεκρινόμεν Thuc. 7, 10; (Dem.) 7, 20: fut. -ῖνῶμαι Ar. Nub. 1245; Pl. Gorg. 447; Dem. 8, 38; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): aor. -εκρινάμην Eur. Bacc. 1272; Ar. Vesp. 1433; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: p. ἀποκέκριμαι act. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπεκριθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6 (Bekk.); Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκριθην in the sense of ἀπεκρινάμην *answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Dind. Gaisf.). 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθη is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23: ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. This verb is rare in poetry: once in Epic, ἀποκρινθείς Il. 5, 12, and Lyric -κριθείς Archil. 89 (Bergk), rare in Trag. aor. act.

ἀποκρίνας Soph. O. R. 640 (Mss. Vulg. Ell. Dind. 2 ed., dropped in 5 ed. Nauck); and mid. *ἀπεκρίνω* Eur. I. A. 1354; -*κρίναιο* Bac. 1272; imper. *ἀπόκρηναι* I. A. 1133; more freq. in Comedy, pres. *ἀποκρίνετε* Com. Fr. (Pher.) 2, 261: mid. -*όμενος* Ar. Plut. 17; -*εσθαι* Ach. 632: fut. -*οῦμαι* Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: *ἀπεκρινάμην* Ar. Vesp. 964. 1433. Nub. 1244, &c.: *ἀποκριθῶ*, see above.

Ἀποκρούω, see κρούω.

Ἀποκρύπτω, see κρύπτω.

Ἀποκτείνω *To kill*, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, α, 2; Pl. Rep. 573: imp. -*έκτεινον* Eur. Ion 1300; Thuc. 3, 81; Xen. Hist. 2, 3, 21: fut. -*ενῶ* Eur. Ph. 1621; Thuc. 4, 28; Lys. 1, 26, Ion. -*κτενέω* Her. 3, 30: 1 aor. -*έκτεινα* Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6, 2, β, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: p. -*έκτονα* Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: plp. -*εκτόνουν* Dem. 19, 148, Ion. -*εκτόνεε* Her. 5, 67, rare and doubtful -*εκτόνηκα* in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but -*έκτονα* Mss. B V D &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33, 3: plp. -*εκτονήκει* Plut. Timol. 16 (Vulg.), and -*έκταγκα* Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -*έκτῦκα* Polyb. 11, 18, see κτείνω: 2 aor. *ἀπ-έκτανον* Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; Anth. 11, 228; subj. -*κτάνη* Od. 12, 301, syncop. or from (κτῆμι) *ἀπ-έκταν*, *ἀπέκταμεν* Od. 23, 121; inf. *ἀποκτάμεναι* Il. 20, 165, abbrev. -*άμεν* Il. 5, 675: Epic also 2 aor. mid. *ἀπ-έκτατο* as *pass.* or as we say *has got himself killed*, Il. 15, 437. 17, 472; -*κτάμενος* 4, 494. 23, 775; Q. Sm. 10, 3. *Pass.* late, *ἀποκτείνεσθαι* Palaeph. Incred. 7: p. *ἀπ-εκταμμένος* Apocry. 1 Macc. 5, 51; -*εκτάνθαι* Polyb. 7, 7; 2 Macc. 4, 36: aor. *ἀπ-εκτάνθην* Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use *τέθνηκα*, *έθανον*, *ἀποτέθνηκα*, *ἀπέθανον*. The *pass.* form has been overlooked by Lexicogr. Collat. forms *ἀποκτινύνμι*, -*ῦσι* Pl. Gorg. 469; Dem. 23, 163, -*ῦμεν* Pl. Gorg. 468, -*ύᾱσι* Xen. An. 6, 3, 5; Pl. Gorg. 466; Dem. 23, 142; -*νύς* Xen. Hell. 5, 3, 2; Pl. Crit. 48; -*ῦναι* Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58; Dem. 23, 74: imp. *ἀπ-εκτινύνσαν* Xen. An. 6, 5, 28; (Lys.) 20, 9. *ἀποκτινύνω*, -*ύουσι* Xen. Hell. 4, 4, 2. 7, 4, 26 (Vulg. Breitb. Saupp. -*ύασι* Dind. *now*, Cob.); subj. -*νύη* Pl. Rep. 565; -*νύοι* Phaed. 62: imp. *ἀπ-εκτινύνσον* Xen. Hell. 5, 2, 43 (Breitb. Saupp., -*ύσαν* Dind. Cob.). *ἀποκτείνω* late, Anth. (Nisarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: *Pass.* imp. *ἀπ-εκτέννοντο* V. T. Dan. 2, 13 (Gaisf. Tisch.)

Ἀπολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; Dem. 23, 210; -ων Lys. 18, 19; Eur. Andr. 543; -ειν H. F. 1224; Isocr. 15, 105: *imp.* ἀπέλανον Xen. Cyr. 5, 4, 34; Isocr. 1, 9, ἀπῆλ- (Vulg. Bekk. ἀπέλ- Bens. Blass, L. Dind.): *fut. m.* ἀπολαύσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2; Themist. 1, 10: *fut. act.* ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. Ant. 6, 4, 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18, 52, 18; D. Sic. 2, 55; Herodn. 1, 6, 2 (Bekk.); Themist. 21, 247. 26, 330; Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: *aor.* ἀπέλανσα Eur. I. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37. 19, 21; Dem. 48, 28: *p.* ἀπολέλανκα Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23; Aeschin. 1, 56: *p. p.* late, ἀπολέλονται Philostr. Apoll. 6, 19, but -λελανσμένος Plut. Mor. 1089. 1099: *aor.* ἀπελαύσθην late, -αυσθῆναι Phil. vol. 1, p. 37, 45. *Mid.* see below. *Vb.* ἀπολανστός Plut. Arist. Cat. 4. The augm. with *η* seems late, and is disapproved by Herodian: ἀπήλανον Schol. Aesch. Ag. 559; and Alciph. 3, 53 (Vulg. but ἀπελ- Mein.): ἀπήλανσα Ael. V. H. 12, 25 (ἀπελ- Herch.); Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6, 2, 55. 76 (Ms. Urb. approved by Kiessl., ἀπέλ- Vulg.); Themist. 6, 76. 13, 167. 172. 16, 212 &c., ἀπελ- (Dind. always.) The earliest instance we know of *fut. act.* is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This however we think a false reading for -σόμεθα, both because the classic writers invariably use the *mid.* form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολανσόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *own walk*. *Aor. m.* ἀπελανσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for ἀπέλανσα the reading of the Mss. and all previous and subsequent editions; and *inf.* -λαύσασθαι, which used to stand Themist. Or. 9, 124, has been displaced by *fut.* -λαύσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2, 5 (Pauw, -σομαι ed. Samb. approved by Pauw, now -σαίμεν Hercher.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

Ἀπόλλῳμι, -ῦω, see ὄλλῳμι.

Ἀπολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, 8, 4; Thuc. 3, 62: *imp.* ἀπελογεῖτο Antiph. 2, 8, 13; Thuc. 6, 29; Dem. 33, 32, Ion. -έετο Her. 6, 136:

fut. -ήσομαι Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: aor. ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σθαι Thuc. 8, 109; -σάμενος 8, 68; Antiph. 5, 13; -σασθαι Eur. Bac. 41; Antiph. 5, 60; Lys. 9, 17: p. ἀπολελόγημαι act. Antiph. 5, 85; Andoc. 1, 33; Isocr. 12, 218, and pass. Andoc. 1, 70; Pl. Rep. 607: plp. ἀπελελόγητο act. Dio Cass. 40, 54: aor. ἀπελογήθην act. Antiph. 2, 7, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, 8, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, 7, 2, 4, 7, 1, but pass. (?) Xen. Hell. 1, 4, 13: as 3 fut. ἀπολελογημένος ἔσομαι Andoc. 1, 72. Vb. ἀπολογητέον Antiph. 4, 8, 1. After the instances quoted of aor. pass. it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterimus quisque sequi-orum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογίσασθαι "Ἀλέξης Ἀμπελουργῷ (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

Ἀπολογίζομαι *To reckon up, recount*, Dep. mid. Pl. Phil. 25: imp. ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: fut. -ιοῦμαι Dio Cass. Fr. 109 (Bekk.): aor. -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): p. -λελογισμένα pass. Xen. Oec. 9, 8, but act. ἀπολελόγισμαι Dio. Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; ἀπολογίζεται if correct Ar. Fr. 79 (Vulg. Dind. 2 ed.) is perhaps the only exception, but λογίζ- (Dind. 5 ed. with Dobree.) The act. -λογίζεω Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζεω, -ων by Fritzsche, Meineke, and now Dind. (5 edit.)

Ἀπομνήσκω, see μνήσκω.

Ἀπονοοῦμαι, see νοέω.

Ἀποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: fut. mid. -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit. 2, 237 Erm.); Galen 7, 790, ἐναπο- if correct, Com. Fr. (Polyz.) 2, 869, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω 7, 114 (Lit.); Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατησόμενοι Ar. quoted.

Ἀποπειράω *To make trial of*, act. rare, (Luc.) Amor. 26: fut. -άσω Thuc. 6, 90: aor. -επείρᾱσα 4, 135. Mid. ἀποπειράομαι

Ar. Nub. 477; Andoc. 1, 105; Thuc. 4, 24: *imp.* -πειράτο Her. 3, 119: *fut.* -άσομαι Ar. Ran. 648: but *aor. p.* as *mid.* -άθην Isocr. 18, 39; Aristot. H. An. 9, 32, 10, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take *aor. pass.* See *πειράω*.

Ἀποπύρίζω (*πῦρ*) *To roast and eat*, Dor. 1 pl. -πυρίζοιες Epicharm. 82 (Ahrens); -πυρίζων Hesych. *πυρίζω* *simple* seems not to occur.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75. 191; Antiph. 2, δ, 1; Thuc. 6, 42; Isocr. 7, 9, Dor. 1 pl. ἀπορίοιες Xen. Hell. 1, 1, 23: *imp.* ἡπόρουν Her. 3, 78; Lys. 19, 21; Pl. Prot. 321: *fut.* -ήσω Ar. Eccl. 664; Lys. 7, 23; Isocr. 8. 139: *aor.* ἡπόρησα Thuc. 1, 63; Isocr. 10, 12; ἀπορήση Ar. Vesp. 590; -σειε Isocr. 5, 100: *p.* ἡπόρηκα Pl. Soph. 244, *προ-* Aristot. Met. 2, 1, 3: *p. p.* ἡπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, *προ-* Aristot. Phys. 4, 1, 2: *aor.* ἡπορήθην Pl. Leg. 799. *Mid. and pass.* as *mid.* ἀπορέομαι *to doubt, or be doubted, &c.* Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3, 66; Ion. -εύμενος Her. 2, 121, -έμενα *pass.* Hippocr. 1, 572 (Lit.); -έσθαι Hippocr. 1, 242 (Erm.): *imp.* ἡπορούμην Lys. 3, 10: *fut.* -ήσομαι Aristot. Eth. Mag. 2, 3, 16; Sext. Emp. 479: *p.* ἡπόρημαι Eur. I. A. 537; *pass.* Aristot. Nat. Ausc. 4, 9, 3; Aristid. 26, 328 (Jebb, -ρησα Mss. Dind.); Sext. Emp. 479; ἡπορημένος Com. Fr. (Anon.) 4, 692, *pass.* (Luc.) Philop. 1, δι- Pl. Soph. 250: *aor.* ἡπορήθην Hippocr. 4, 212; Dem. 27, 53, *pass.* Pl. Leg. 799; Aristot. Eth. Mag. 2, 6, 45. Pol. 8, 6: *fut. p.* -ηθήσομαι, *συν-* Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. *pres. act.* in Soph.; *pres. act.* and *perf. pass.* in Eur.: the *futures m.* and *p.* somehow appear rather late: *aor. mid.* *simple* or *comp.* we have not seen.

Ἀποστερέω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; Antiph. 4, β, 7; Thuc. 1, 69; Pl. Leg. 721; Isae. 9, 23: *imp.* ἀπεστερ- Antiph. 5, 35. 62; Lys. 15, 5: *fut.* -ήσω Isae. 1, 18. 8, 43; Dem. 23, 135: *perf.* -εστέρηκα Soph. Ph. 1283; Her. 5, 106; Thuc. 7, 6; Isocr. 14, 35 &c.: *fut. mid.* -στερήσομαι as *pass.* Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: and *fut. p.* -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S. -στερήσομαι Vulg. Bensl. Blass.) ἀποστερείσθε Andoc. 1, 149, called *fut. m.* as if from -στέρομαι, may be *pres.* See *στερέω*.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188; Dem. 19, 208: *fut.* -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12; Pl. Soph. 239: *aor.* -έστρεψα Aesch. Ag.

850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. ἀποστρέψασκε Il. 22, 197; Epic subj. -στρέψῃσι Il. 15, 62 &c.: p. p. -έστραμμαι Her. 7, 160; Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέψομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg., -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαι Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι Artemid. Onir. 1, 79; V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπανράω.

Ἀποχράω *To be sufficient*, seldom personal, in Att. contr. in η, ἀπόχρη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, -ῶσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part. ἀποχρεώμενος Her. 1, 37): imp. -έχρη Pl. Phaedr. 275, -έχρα Her. 1, 66: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι, others -έωμαι Her. 1, 37, see 1, 34; -χρήσθαι Thuc. 1, 68: imp. ἀπεχρᾶτο Aristot. Oec. 2, 21, 7; Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaef.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), -εόμενος (Ms. S. Bredow, Dietsch, Abicht): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. 328 (D.); ἀποχρήσασθε in usual sense, Thuc. 6, 17; -ασθαι Luc. Catapl. 2: p. ἀποκεχρημένοι Aristot. Oec. 2, 22. This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχρη Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρήν Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχρη Isocr. 5, 72; Pl. Phaedr. 275, Ion. -έχρα Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρέετο Her. 8, 14 (Bekk. Dind. -χρᾶτο Dietsch, Stein, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract *ae* of this verb in *a*: ἀπεχράτο, not -ῆτο, nor -έετο, and change *a* before *o*, *ω*, into *ε*, -χράουσι, -έουσι, -χράονται, -χρέονται, -χραόμενος, -χρεόμενος, not -έωνται, -εώμενος; subj. -χράωνται, -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of *ae* in *η* for *a*, but whether by Her. or an innocent or learned copyist it is difficult to decide.

ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; ἄπτειν Pl. Crat. 417, προτι- Il. 24, 110; pt. rare, ἄπτων, ἐξ- Il. 24, 51; Eur. Or. 383: imp. ἥπτον Ar. Nub. 57, ἐξ- Il. 22, 397, ἀν- Od. 12, 179, προσ- Pl. Rep. 400: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545; Xen. An. 1, 5, 16; ἀν- Orest. 1137: aor. ἥψα Simon. C. 99; Eur. Hel. 503; Ar. Ran. 505; Thuc. 2, 77, ἀν- Od. 3, 274, ὑπ- Her. 1, 176; ἄψωμεν Aesch. Eum. 307; ἄψαις, συν- Eur. Bac. 747; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. I. 4, 43: p. p. ἥμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. ἄμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but plp. ἐφ-ῆπτο Il. 6, 241, συν-ῆπτο Her. 6, 93. 7, 158: aor. ῆφθην Thuc. 4, 133, Ion. ἄφ- Her. 1, 19, Epic ἑάφ- or ἑάφ- ἐπι in tmesi Il. 13, 543, referred by Curtius to ἔπομαι: fut. late ἀφθήσομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17: 2 aor. ῆφην, ἀφῆ Aristot. Nat. Ausc. 8, 4, 8; ἀφῆναι D. Chrys. 36, p. 93 (Reiske). Mid. ἄπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189; ἀπτοίμην Pl. Lys. 208, Dor. ἀπτοίμαν, ἐφ- Pind. N. 8, 36: imp. ἥπτόμην Il. 8, 67. 11, 85. 20, 468; Thuc. 2, 17; Lys. 3, 37, Ion. ἄπτ- Her. 3, 137. 6, 70; Il. 2, 171 (Vulg. La Roche, ῆπτ- now Bekk.), but still καθαπτ- Il. 15, 127 (Bekk. La R.): fut. ἄψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: aor. ἥψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, καθ- Solon 32, 3, Dor. -άμαν, ἐφ- Eur. Elec. 1225 (chor.), Ion. ἀψάμ- Il. 10, 377. 23, 666; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with p. ἥμμαι Soph. Tr. 1009; Pl. Phaedr. 260; Dem. 21, 155. 51, 5. Vb. ἄπτός Pl. Rep. 525, ἀπτέος Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted; in comp. προτιάπτω for προσ- Il. 24, 110, ἐξάπτων 24, 51: imp. ἐξῆπτεν 22, 397, ἀν- Od. 12, 179: aor. ἀνήψεν 3, 274: p. p. ἐφῆπται Il. 2, 15. 32. 69. Od. 22, 41; ἀν-ῆφθω 12, 162: ἐφῆπτο Il. 6, 241. Od. 22, 331:

mid. aor. 2 sing. subj. ἐφάψεται Od. 5, 348. Hes. Theogn. Ap. Rh. Bion, Moschus, and Orpheus have not the **act.**: in prose, too, it is rare. Her. augments **aor. act.** and **plp. pass.**, but never, we think, the **imp.** and **aor. mid.**, nor the **perf.** and **aor. pass.** simple or compd.

Ἀπύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Epic ἦπ- Il. 14, 399. Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.); ἀπύων Pind. Ol. 5, 19, ἦπ- Mosch. 2, 124: **imp.** ἦπῡον Od. 9, 399; Ap. Rh. 4, 71, Dor. ἄπυ- Pind. Ol. 1, 72; Aesch. Sept. 206 chor. (Lachm. Dind. 5 ed.); Anth. (Leon. Tar.) 9, 99: **fut.** ἀπύσω Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπήσ- now): **aor.** ἦπῡσα Eur. Rhes. 776 (trimeter); subj. ἦπύσω Orph. Arg. 6; **imper.** ἄπύσατε Eur. Supp. 800. **Mid.** ἀπνέσθω Inscr. Arcad. 2. (ā). **Pres.** Ar. Eq. 1023 (trimeter) and ἦπυσα Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (ā, ū in **pres.** and **imp.**, but ἦπύοντες Mosch. 2, 124, ἀνηπύ- 98, ū in **fut.** and **aor.**)

Ἀπωθέω, see ὠθέω.

Ἀράβέω *To ring, rattle*, only **pres.** ἀράβει Epich. 9, 2 (Ahr.); pt. ἀραβεῦσαι Hes. Sc. 249: and **aor.** ἀράβησε Il. 17, 50. Od. 24, 525; Ap. Rh. 2, 281; Theocr. 22, 126.

Ἀράομαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass, 16, ἐπ- Pl. Leg. 684, Ion ἀρέομαι Her. 3, 65; so Pind. P. 1, 75: **imp.** ἡρώμην, -ρῶ Od. 18, 176, -ρᾶτο Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428, -ῶντο Her. 8, 94, κατ- Hipponax 11 (B.): **fut.** ἀράσομαι perhaps late in *simple* V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), κατ- (Dem.) 25, 100, Ion. ἀρήσομαι Od. 2, 135: **aor. m.** ἡρᾶσάμην Soph. O. R. 1291; Eur. Hipp. 1168; Ap. Rh. 1, 1176 (unaugm. ἄράσαντο Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but ἐπ- Isocr. 4, 156, κατ- Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. ἡρησάμην Il. 23, 144; Her. 3, 124; subj. -ήσομαι, for -ωμαι, Il. 9, 172; opt. -ησαιάτο Od. 1, 164: **p.** in comp. ἐπ-ἡρᾶμαι Dem. 18, 142, but **pass.** κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 4 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 23 (Vulg. Tisch. κεκαταραμ- Mai): **aor.** late κατηράθην, -αραθείη V. T. Job 3, 5. 24, 18.—The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραέμεναι = ἀρᾶν: Buttm. is inclined to think it an inf. **2 aor. pass.** for ἀρήναι, from obsol. ἄρομαι. For **fut.** ἐπαράσσειναι Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have **aor.** -άσαισθαι (B. S., &c.) **Vb.** ἀρᾶτός Soph. Ant. 972, -ητός Il. 17, 37.

(Initial *ā* Epic, *ǣ* Attic, second *ā* before *s*.) This verb in the *simple* form seems to occur once only in classic prose.

Ἀραρίσκω (ἄρω) *To fit*, Poetic, imp. ἀράρισκε Od. 14, 23; Theocr. 25, 103; fut. (ἀρῶ, Ion. ἄρω Hesych.): 1 aor. ἦρσα, ἐπ- Il. 14, 167, συν- Q. Sm. 3, 100, ἄρσε Od. 21, 45; imper. ἄρσον 2, 289, -ετε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136: p. p. ἀρήρεμαι late in *simple*, ἀρηρέμενος accented as pres. Ap. Rh. 3, 833 (Merk. -εμένος Ms. G. Well.), -άμενος Opp. C. 2, 384; Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-ἀρήρεται, for -ηται, Hes. Op. 431: plp. ἠρήρειντο Ap. Rh. 3, 1398 (Merk.): aor. ἦρθην, 3 pl. ἄρθεν, for ἦρθησαν, Il. 16, 211: 2 p. intrans. ἄρᾱρα Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρώς Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose ἀραρεν Luc. Pisc. 3. Catapl. 8; -ρός Plut. Dion. 32; but προσαραρέναι Xen. Hell. 4, 7, 6, Ion. ἄρηρα Od. 5, 248 (Wolf, ἀρασσε Bekk. La R. Dind.); Anth. 6, 163; Opp. Hal. 3, 559, συν- H. Hym. 1, 164; subj. ἀρήρη Od. 5, 361; ἀρηρώς Il. 4, 134; Hes. Th. 608; Emped. 202; Theocr. 25, 113, ἐπ- (Hipp.) Epist. 9, 366 (Lit.): plp. ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἦρήρ- Il. 12, 56; Archil. 94: 2 aor. redupl. ἦρᾶρον trans. and intrans. Il. 23, 712. Od. 4, 777. 5, 95, and ἄρᾶρ- Il. 16, 214; Soph. Elec. 147 (chor.); -ἄρη Il. 16, 212; -αρών Od. 5, 252; ἄρᾶρειν Simon. (C.) 41 (Bergk.) **Mid. fut. ἄρσονται** Lycophr. 995: 1 aor. ἀρσάμενος act. Hes. Sc. 320: 2 aor. late and pass. (ἦρᾶρόμην), opt. ἀρᾶποίατο Ap. Rh. 1, 369; but early if ἄρμενος be the syncop. part. of unredupl. (ἠρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, ἄρμ-(Ahr.), rather than, as some say, part. of an unredupl. p. p. ἦρμαι. **Vb. προσ-απρέος** Hippocr. 2, 678 (Lit.) ἀρᾶρνῖα 2 p. part. Epic, for ἀρᾶρ-, Il. 5, 744. 12, 454. Od. 6, 70, but ἀρηρνῖα Hes. Th. 608. ἄρηρεν trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἀρασσεν (Nitzsch, Bekk. Dind. La Roche).

Ἀράσσω *To strike* (ῥάσσω), Aesch. Pr. 58; Callim. Apoll. 3, ἀπ- Her. 5, 112, κατ- Aristot. Mund. 2, 13, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: imp. ἦραττον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, ἄρυσσε Od. 5, 248, iter. ἀράσσεσκον Pind. P. 4, 226: fut. ἀράξω Dor. Theocr. 2, 159, in tmesi συν... ἀράξω Il. 23, 673, ἐξ- Ar. Thesm. 704: aor. ἦραξα Anth. 6, 217; Opp. Hal. 3, 558; Babr. 115, ἀπ- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, ἄραξα Hes. Sc. 461, ξυν- in tmesi Il. 12, 384, ἀπο- 16, 324, Dor. ἄρ- Theocr. 2, 6; ἀράξητε, ἀπ- Thuc. 7, 63; -ειεν, ἐκ-

Simon. Am. 7, 17; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15, ἐσ- Her. 4, 128: p. p. ἀρήρακται, συν- Hesych.: aor. pass. ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.); Arr. An. 7, 19, 2, συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-ἀράχθη in tmesi Od. 5, 426: pres. ἀράσσονται Ap. R. 4, 762; -σόμενος 2, 553; Her. 6, 44: imp. ἡράσσοντο Aesch. Pers. 460. Mid. fut. καταράξεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

ἄρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δοντι Pind. I. 6, 64: imp. ἦρδε Pl. Tim. 76, iter. ἄρδεσκει Her. 2, 13: fut. (ἄρσω): aor. ἦρσα Her. 5, 12; subj. ἄρσῃ 2, 14; ἄρσας H. Hym. 9, 3; Her. 2, 14, 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οιτο Tim. 77; -ομένη Ar. Nub. 282; (Pl.) Locr. 101, -όμενον Her. 1, 193, 7, 109; Pl. Tim. 78, Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52 (Schneid. ἐπ- Herch.); Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἥρδενσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῇ Aesop 166 (Halm): pres. pass. ἀρδεύεται Theophr. H. P. 4, 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. Vb. ἀρδευτέον Geop. 9, 11.

ἄρέσκω *To please*, Bias 1, 1 (Bergk); Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: imp. ἤρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσετε, συν- Ap. Rh. 3, 901: aor. ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέσῃ Pl. Leg. 801; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀρήρεκα Sext. Emp. 852, 29: aor. p. ἡρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἡρέσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13, 8; Plotin. 1, 8; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είην the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8, 9, 79; Plut. Mor. 4. Alex. 53: imp. ἡρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362. Od. 8, 402: aor. ἡρεσάμην, Poet. ἀρέσ- Hes. Sc. 255; ἐξ-ἀρέσῃται (Dem.) 60, 25; ἀρεσάσθω Il. 19, 179, ἀρεσσ- Od. 8,

396; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6, ἀρεσσ- Il. 9, 112; Theogn. 762; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no act. form, Epic ἀρεσσ-, ἀπ- Il. 19, 183. Vb. ἀρεστός Her. 1, 119. In classic prose the mid. is very rare, the pass. scarcely beyond the pres. ἀρέσκομαι Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἡρέσκοντο Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. Perf. p. ἤρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκετο 9, 66, though ἡρέσκ- is presented by several Mss. Bekk. Dind. Bred. Stein always augment.

Ἀρετάω *To be fit, to prosper*, Epic and only 3 sing. ἀρετᾶ Od. 8, 329, and pl. ἀρετῶσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

Ἀρημένος *oppressed*, an Epic def. perf. p. Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fare*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening *a* (ἀφαρημένος, ἀαρημένος) ἀρημένος. Others suppose it may be abbreviated from βεβαρημένος by β as representing the digamma (φεφαρημένος, βεβαρ-, as φρόδον, βρόδον, ρόδ-) disappearing, ἀαρημένος, contr. ἀρημένος. We think Homeric usage against this. He has βεβαρηότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἀρηότες. Besides, does β ever represent the digamma in Hom.?

Ἀρθμέω (ἄρθμός) *To unite, join*, Epic, intrans. and only aor. ἀρθμήσαντε Il. 7, 302: and pass. ἀρθμηθέντες Ap. Rh. 1, 1344.

Ἀριθμέω *To count*, Ar. Vesp. 333; Her. 2, 143; Thuc. 3, 20, Dor. 3 pl. ἀριθμεῖντι Theocr. 8, 16: imp. ἡρίθμει Od. 13, 218, but ἡρίθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143: fut. -ήσω Od. 4, 411; Pl. Theaet. 198: aor. ἡρίθμησα Ar. Eq. 570; Her. 7, 100, ἐξηρ- 7, 60; ἀριθμήσω Od. 13, 215; ἀριθμῆσαι Pind. N. 10, 46; Eur. Hel. 397; Pl. Theaet. 146; -ήσας Soph. Fr. 610 (Grot. ἐξ- Nauck, Dind. 5 ed.); Pl. Euthyd. 294: p. ἡρίθμηκα, ἀπ- (Dem.) 60, 12, complete and reg. in act. and pass.: p. p. rare ἡριθμημένος Eur. Hel. 729; Aristot. Nat. Ausc. 4, 14, 5, ἐξ- Her. 7, 185, κατ- Aristot. Topic. 1, 6, 1, see mid.: aor. -ήθην Her. 9, 32; Dem. 57, 13; Epic inf. -ηθήμεναι Il. 2, 124: Dor. pres. ἀριθμεῖνται Theocr. 17, 27. Mid. ἀριθμέομαι *to count to or for oneself*, Aristot. Met. 12, 6, 4. Nat. Ausc. 4, 14, 8: imp. ἡριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk. Dind. ἀριθ- Gaisf. Stein): aor. ἡριθμησάμην Pl. Phaedr. 270; (Luc.) Amor. 50: but fut. ἀριθμήσομαι seemingly pass. Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203; V. T. Exod. 12, 4: with fut. p. -ηθήσομαι Galen 10, 68; V. T. Gen. 32, 12: perf. ἡριθμημένος as act. κατ-

Aristot. Topic. 1, 2, 1, ἐξ- Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμούνται 6, 111, ἡριθ- (Bekk. Dind.) Vb. ἀριθμητός C. Fr. (Cratin.) 2, 102; Aristot. Nat. Ausc. 4, 14, 5.

Ἀριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστᾶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 2, 478. 7, 220 (Lit.): imp. ἡρίστ- Lys. 3, 11; fut. -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35; aor. ἡρίστησα Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3; ἡρίστηκα Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἡρίσταμεν syncop. for -ῆκαμεν, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. ἡριστάναι Com. Fr. (Herm.) 2, 406: plp. ἡριστήκεσαν Xen. Cyr. 3, 2, 11, προ- Hippocr. 1, 305 (Erm.): p. p. ἡρίσθηται impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, ἡρισθηκότα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ἄρ- Com. Fr. (Eupol.) 2, 525, later ἄρ- Anth. 11, 387.)

Ἀριστοποιέομαι *To dine*, Dem. 23, 165; -εῖσθαι Thuc. 4, 30; Xen. Cyr. 3, 2, 11: imp. ἡριστοποιούντο Xen. An. 3, 3, 1; Dem. 50, 47: fut. ἀριστοποιήσομαι Thuc. 7, 39: aor. ἀριστοποιησάμενος Thuc. 8, 95: (perf.): plp. with double augm. ἡριστοπεποίητο Xen. Hell. 4, 5, 8 (Vulg.), but ἡριστοποίητο (Mss. Schn. Dind. Breitb. Saupp.): very rare in pass. sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist*, &c. Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174; ἀρκῶν Xen. Cyr. 8, 2, 21, ἀρκέων, ἐξ- Pind. Ol. 5, 24: imp. ἡρκει Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47; Isae. 5, 5: fut. ἀρκέσω Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Hippocr. 4, 282; Thuc. 1, 93; Pl. Rep. 466, ἀρκέσσω, ἐπ- Ap. R. 2, 1049: aor. ἡρκεσα Il. 20, 289; Simon. C. 101; Soph. O. R. 1209; Ar. Eccl. 828 (ἡρεσα Scal. Dind. 5 ed.); Her. 2, 115; Xen. Cyr. 1, 6, 45, ἀπ- Aesch. Pers. 474, Dor. ἄρκ- Pind. Ol. 9, 3; Epic inf. ἀρκέσσαι Ap. Rh. 2, 1124: p. p. late ἡρκεσται Stob. (Sthen. Locr.) 48, 63: aor. ἡρκέσθην Plut. Pelop. 35; -εσθéis Luc. Salt. 83. Philop. 29; Plut. Mor. 114: fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8. 3, 11: but pres. pass. classic ἀρκέσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369 (Bekk. Stallb.), -οῦμαι Anth. (Incrt.) 7, 157. Vb. ἀρκετός Athen. (Chrysip.) 3, 79. Mid. aor. ἡρκέσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἡρκεσεν Weil, ἡκέ σοι Herm. Dind. 5 ed.) ἀρκέω unlike some others in εω never drops s in the fut.

Ἀρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731; Hippocr. 1, 325 (Erm. 2, 368 Lit.); Aristot. Eth. Nic. 4, 5, 17, -όσσω, ἐφ- Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34; Aeschin. 2, 96; Dor. pt. -όζουσα Pind. P. 9, 13; imp. ἤρμοζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἄρμ- Pind. N. 8, 11, ἤρμοστον Iocr. 7, 44; Pl. Soph. 262; Dem. 20, 66: fut. ἀρμόσω Soph. O. R. 902; Ar. Thesm. 263; Hippocr. 1, 61 (Erm.); Pl. Phaedr. 248: aor. ἤρμοσα Il. 17, 210; Pl. Crat. 405, Dor. ἄρμ- Pind. P. 3, 114; Anth. 7, 431, συν-ἀρμοξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108, Dor. -όσαις Pind. N. 7, 98: p. ἤρμοκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμοσμαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἄρμοχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμόσθην Pl. Phaed. 93. Tim. 41, Dor. ἀρμόχθην D. Laert. (Philol.) 8, 85: fut. ἀρμοσθήσομαι Soph. O. C. 908. Vb. ἀρμοστός Philem. (C. Fr.) 4, 4, ἀρμοστέος Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἀρμόζομαι *to fit for oneself, engage to wife*, -όζεται Scythin. 1 (Bergk); -όζω Od. 5, 162, -όζον Com. Fr. (Philem.) 4, 59; -εσθαι Aetiae. de C. A. Morb. 1 (83), -όττομαι Pl. Rep. 349. 591: fut. late ἀρμόσομαι Galen 10, 971, μεθ- Synes. Epist. 133: aor. ἀρμοξάμην Dor. Alcm. 71 (B.), ξυν- (Pl.) Tim. Locr. 99, ἤρμοσάμην Her. 5, 32; ἀρμόσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; ἀρμοσάμενος Her. 5, 47, ξυν- Pl. Polit. 309: p. p. as mid. Ion. ἄρμοσμαι Her. 3, 137 (pass. -οσμένος 2, 124. 148, συν- 1, 163), Att. ἤρμοσμ- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. Vb. ἀρμοστέον see above. The Tragedians use the form -όζω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

Ἀρνέομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύμ- Hym. Merc. 390; Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Il. 19, 304; Xen. Hell. 7, 3, 7; Aeschin. 3, 175; Dem. 33, 29: fut. ἀρνήσομαι Aesch. Eum. 463; Soph. O. R. 571; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: plp. ἀπ-ἤρνημέναί ἦσαν Joann. Ped. 8 (West.): aor. ἤρνήθην mostly Attic, Lycurg. 30; Dem. 29, 18; Anth. Pl. 205. 225, ἀπ- Soph. Tr. 480; ἀρνηθείην Dem. 21, 191, -εῖεν 9, 54; Hippocr. Epist. 9, 326 (Lit.); -ηθείς Thuc. 6, 60, ἀπ- Eur. Hipp. 1266; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἤρνησάμην rather Epic and Ionic, Anth. (Incert.) 11, 272; Callim.

Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9, 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4, Poet. ἀρνησ- Anth. 7, 473; ἀρνήσῃ Eur. Ion 1026; Procop. Epist. 58; ἀρνησαίμην Aeschin. 2, 69, -νήσαιο Il. 14, 191, -σαιο Tryphiod. 104; -ήσασθαι Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Hyperid. Fr. 3, 140; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος (Hippocr.) Epist. 9, 368 (Lit.); D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, ἐξ- Her. 3, 74: fut. ἀρνηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἀρνουμένην also seems pass. Plut. Mor. 1072; ἀπ-αρνήται Aristot. Anal. Pr. 1, 32, 9. Vb. ἀρνητέον Aristot. Top. 8, 7.

The simple fut. p. ἀρνηθήσομαι we have not met, but ἀπ-αρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσονται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρνησάμην Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); (Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνεῖ Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

*Ἀρνύμαι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἄρνυσσο Sapph. 75 (B.); Poet in Stobae. 2, 8; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; Luc. Philops. 1. D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἀρνύμην Il. 22, 160: fut. (supplied by αἶρομαι) ἀροῦμαι, 2 aor. ἤρόμην.

*Ἀρώ *To plough*, Od. 9, 108; Tyrt. 5; Eur. Fr. 672 (D.); -ής Hes. Op. 479 (Goettl.), -ός (Lenep); ἀροῦν Theogn. 582, Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρόσω Anth. 9, 729. 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤροσα Soph. O. R. 1497, περι- Plut. Mor. 820, ἄρ- Callim. Cer. 137; ἀρόσῃ Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσσειν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -ομένος Il. 18, 548; Her. 4, 97: plp. ἀρήροτο Ap. Rh. 3, 1343:

aor. ἡρόθην Soph. O. R. 1485: **pres. pass.** ἀροῦται Dinarch. 1, 24; -οὔσθαι Soph. Fr. 298: **imp.** ἡροῦτο Hesych. **Mid.** ἀροῦσθαι Or. Sib. 5, 505 (Friedl.): **fut.** ἀρόσεται Thecd. Metoch. 76, 510. Epic forms: **pres. inf.** ἀρόμμεναι Hes. Op. 22 (Mss. Goettl. Lennep. -όμεναι and -όμεναι other Mss.) **Vb.** ἀν-ήροτος Od. 9, 123; Aesch. Pr. 708.—ἀρόωσι 3 pl. **pres.** for ἀροῦσι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. **fut.** Anth. 7, 175: **aor.** -όσσα Ap. Rh. 3, 1053.

Ἀρπάζω *To seize*, Il. 5, 556; Aesch. Sept. 259; Her. 1, 4; Xen. Hell. 5, 2, 19; Dem. 53, 17; -άζητε Soph. Ant. 311; -άζειν Isae. 11, 16: **imp.** ἡρπαζον Her. 1, 106; Thuc. 1, 5: **fut.** ἡρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175, ἀν- Eur. Ion 1303, ξυν- I. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, unatt. ἡρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.): more freq. **mid.** -άσσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl. 866. Av. 1460, ξυν- Lys. 437, ὑφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28, 9, 59; Plut. Marcell. 6. Aristid. 17, and late ἡρπῶμαι V. T. Osea 5, 14, -ᾶται Ezek. 18, 7: **aor.** ἡρπάσα Il. 13, 528; Aesch. Ag. 627; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἄρπ- Pind. P. 3, 44, 9, 6; Bion 2, 10; -άσαι Soph. Aj. 2, unatt. ἡρπαξα Il. 12, 305. Od. 15, 174; ἡρπάξας Pind. N. 10, 67; Theocr. 17, 48: **p.** ἡρπάκα Ar. Plut. 372; Pl. Gorg. 481: **p. p.** ἡρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἡρπαγμαί Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -άχθαι Strab. 13, 1, 11: **plp.** ἡρπαστο Eur. Elec. 1041: **aor.** ἡρπάσθην Pl. Phaedr. 229; -ασθείη Her. 7, 191; -ασθείς Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἡρπάχθην, ἡρπαχθείς Her. 2, 90, 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: **fut.** ἡρπασθήσομαι Luc. D. Mer. 9, 4 (Bekk. Jacob.), δι- Dem. 8, 55, 18, 213: **2 aor.** late ἡρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79; Arr. An. 7, 13, 1: **fut.** late ἡρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Agis 19, δι- Oth. 3. **Mid. fut.** -άσσομαι, see above: **aor.** late in *simple*, ἡρπασάμενος Luc. Tim. 22; Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21; but ὑφάρπασατο Ar. Eccl. 921; διαρπάσασθαι Arr. An. 3, 18, 10, ἀν- Dio. Hal. 3, 5 (Kiessl.); and as if from (ἄρπημι) a poet. **aor.** ἡρπάμενος **pass.** Anth. 11, 59; Nonn. 40, 357, but **act.** in ὑφάρπαμένη Anth. 9, 619: and as **mid. p. p.** ἐξ-ηρπασμένοι Soph. O. C. 1016. **Vb.** ἡρπαστός late, -ακτός Hes. Op. 320. Lexicogr. have missed the **aor. mid.**—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαί &c.; the Attics invariably the former only. ἡρπαγμα, however,

Aeschin. 3, 222, for ἄρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἡρπᾶσθην 1, 1. 4. 7, 191 without v. r. -ἄχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -ᾶσθην twice for -ἄχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἄρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

Ἄρρωδέω *To fear* (Att. ὀρρωδέω), is peculiar to Ionic, and therefore unaugm. ἄρρωδέω Her. 1, 111: imp. ἄρρῶδεον 5, 35. 8, 74: aor. ἄρρῶδησα, κατ- 6, 9: p. ἄρρῶδηκα, κατ- 3, 145. 8, 75: plp. ἄρρῶδήκεε, κατ- 8, 103.

Ἀρτάω *To suspend*, reg. fut. -ήσω Anth (Diod.) 6, 245: aor. ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; Thuc. 2, 76; -ήσαι Eur. Andr. 811: p. ἤρτηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): p. p. ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Pl. Leg. 631; Dem. 9, 39; Dio. Hal. 2, 71, ἐξ- Thuc. 6, 96, 3 pl. Ion. ἀρτέεται Her. 1, 125: plp. ἤρτητο Her. 3, 19; Aristot. Fr. 151, see below: aor. -ήθην, προσ- Maneth. 4, 199. Mid. -άομαι *to suspend for oneself*, Eur. Tr. 1012; Ar. Pax 470: fut. intrans. join, ἐξ-αρτήσεται Xen. Cyr. 5, 4, 20: aor. late ἀρτήσαντο Orph. Arg. 1101; -ησάμενος Conon 35 (Westerm.), but ἐξ-ηρτήσασθε Eur. Tr. 129; Luc. Fug. 14: and in sense p. p. ἤρτηται, ἐξ- Ar. Eccl. 494; Dem. 9, 49: plp. ἤρτητο Ach. Tat. 1, 1, 12. See foll.

Ἀρτέομαι *To prepare oneself* (ἀρτίος), Ion. Her. 7, 143: imp. ἀρτέετο 8, 97, -έουτο 5, 120, παρ- 8, 76: p. ἀν-άρτημαι 7, 8; -ημένος 1, 90. 6, 88: but plp. παρ-ἤρτητο 9, 29, which Lhardy would alter to παράρτητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and κατηρτημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Hippocr. however has κατήρτητο *was composed* 1, 192 (Erm.) Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέει never occurs in act., nor has mid. ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρτημένος 5, 31: ἤρτητο 3, 19. 9, 68, except 3 pl. perf. ἀρτέεται 1, 125. At 6, 109 Mss. and edit. vary between ἤρτηται (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Stein, Abicht), and ἀρ- (Mss. S. V. Wessel. Schweigh. Dind.).

Ἀρτύνω *To prepare*, Epic. Od. 11, 366: imp. ἤρτύνον Il. 15, 303: fut. ἀρτύνέω Od. 1, 277. 2, 196; -έουσα H. Hym.

27, 15: ἡρτῦνα, ἀρτύνειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: aor. p. ἀρτύνθην Il. 11, 216, ἡρτ- (Bekk. 2 ed.): mid. ἀρτύνονται Opp. C. 4, 113: imp. ἡρτύνετο Il. 2, 55: aor. ἡρτύναντο Od. 8, 53; Ap. Rh. 2, 67; Tryphiod. 50.

Ἄρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13, 9; Theophr. Fr. 4, 3, 8; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: imp. ἡρτυνον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3 (ῥ Hom. ῥ Att.): fut. ἀρτίσω Soph. Fr. 601; Anth. 12, 95; Athen. 4, 47, κατ- Soph. O. C. 71: aor. ἡρτῦσα Lycophr. 163; Her. 1, 12; -ύσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἡρτῦκα, κατ- Aesch. Eum. 473; Eur. Fr. 42 (D.); Poet in Galen 5, 418 (K.); Philostr. Ap. 215: p. p. ἡρτῦμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἡρτυτο Her. 1, 61: aor. ἡρτύθην, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. Mid. in comp. ἐξ-αρτύομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ηρτύοντο 2, 85: fut. -ύσονται Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ηρτύσαντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἡρτῦε Od. 8, 447: in Att. the *simple* form has neither pres. (excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with ῥ throughout, ἐξ-αρτύω Eur. Elec. 422: -ύσω, κατ- Soph. O. C. 71: ἡρτῦκα, κατ- Aesch. Eum. 473; -ἡρτῦμαι, -ηρτύθην, -ύσομαι, -ύσάμην, ἐξ-αρτύεται Eur. Heracl. 419, but κατ-αρτύεται Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, ἀρτύνοντες Plut. Mor. 137: ἡρτυσαν Her. 1, 12; -ύσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3. 17, &c.; Pl. Meno 88. Leg. 625. 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the *υ* is short even in Attic, and appeal for proof to ἀρτύσω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.). The words are ἐγὼ μάγειρος ἀρτύσω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, *υ* is short, as -ύσω would form the fourth foot; if it began the line, -ύσω would form the fifth, and therefore *may* have *υ* long. Neither is καταρτύσων μολεῖν O. C. 71, decisive, owing to -ύσων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτύσω σοφῶς. The fut. aot. ἀρτύσεις is indisputably long in Anth. (Meleag.) 12, 95, and mid. ἐξ-αρτύσομαι Eur. Elec. 647, aor. ἡρτῦσα Lycophr. quoted, and p. p. ἡρτῦμαι Pherecratis, Eupolis

and Eur. quoted. We may therefore easily dispense with the emendation ἀρῦνῶ offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

^{Ἀρύω} *To draw water*, Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρῦτω Pl. Phaedr. 253: imp. ἤρῳν Hes. Sc. 301: fut. (ἀρῦσω): aor. ἤρῳσα Com. Fr. (Pher.) 2, 323; ἀρύσας Ap. Rh. 3, 1015; Xen. Cyr. 1, 3, 9, ἀπ- Her. 4, 2: (p. ἤρῳκα: p. p. ἤρῳσαι?): aor. ἤρῳθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἤρῳσθην Hippocr. 7, 524. 526 (Lit.); Plut. Mor. 690. ^{Mid.} ἀρύομαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael. V. H. 1, 32. 13, 22; Paus. 10, 32, 7; Arr. An. 7, 11, 8; Apollod. 1, 7, 4, ἐσ- Hippocr. 8, 566, -ύτομαι Ar. Nub. and Aelian quoted (Suid. Br. Dind. Hercher); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. ἀρύσσομαι Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind. Abicht, Stein), but ἀρύομαι (Matthiae, Bekk. Krüg.): imp. ἀρῳόμεν Nonn. 12, 360. 42, 93, ἤρυ- Themist. 34, 39: fut. ἀρῳόσομαι Anth. 9, 230; Luc. D. Mar. 6 (Mss. Fritzs. Jacob.); Procop. Epist. 134: aor. ἤρῳσάμην Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 23; Anton. Lib. 19 (ἀρ- Westerm.); ἀρῳοαίμαν Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. -μην Kirchh. 1 ed. Nauck), -ύσαιτο Aristot. Top. 6, 6, 18; imper. ἀρῳσαι Anth. Pl. 9, 37. Epigr. incert. 100; ἀρύσασθαι Xen. Cyr. 1, 2, 8; ἀρῳάμενος Her. 8, 137; Ael. V. H. 1, 32; D. Hal. 2, 69; Luc. Herm. 59, Poet. ἀρῳσσ- Hes. Op. 550; Anth. 11, 64, active, not, as some say, passive. ^{Vb.} ἀπ-αρυστέον Ar. Eq. 921. (ἀρύομαι occurs with ῥ, ἀρῳον Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsí*, for ἀρῳοντο 12, 360. 15, 14.)

^{Ἀρχω} *To begin, command*, Il. 2, 805; Pind. P. 4, 230; Soph. El. 522; Her. 1, 120; Thuc. 5, 19; Xen. Hel. 3, 5, 10; -χῆν Aesch. Ag. 1424: imp. ἤρχον Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Thuc. 1, 20; Pl. Tim. 25, Dor. ἀρχ- Pind. Ol. 11, 51; Aesch. Pers. 856; Eur. I. A. 260 (chor.); Ar. Lys. 998: fut. ἀρῶ Od. 4, 667; Aesch. Pr. 940; Her. 1, 120; Thuc. 1, 144; Lys. 12, 51: aor. ἤρξα Od. 14, 230; Aesch. Pers. 353; Ar. Pax 605; Her. 1, 14; Antiph. 4, β, 2; Andoc. 1, 90; Pl. Polit. 269: p. ἤρχα Psephism. Plut. Mor. 851; Inscr. 2, 828: p. ἤρχμαι pass. in the sense *ruled over* we have not seen, see mid.: aor. ἤρχθην, ἀρχθῶσι Thuc. 2, 8; -χθῆναι 6, 18; Aristot. Pol. 7, 14, 6; ἀρχθείς 3, 4, 14: fut. ἀρχθήσομαι Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and mid. ἀρῶμαι sometimes pass. Pind. Ol. 8, 45; Aesch. Pers.

589; Her. 3, 83, 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. **Mid.** ἄρχομαι *to begin*, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; -ηται Soph. Fr. 715; ἄρχοιτο Od. 8, 90: **imp.** ἡρχόμεν Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, ἀρχ- Pind. P. 4, 30; Her. 5, 51. 6, 75, κατ- 2, 45 (Mss. Gaisf. Stein, ἡρχ- Lhard. Bekk. Krüg. so Dind. except κατ-αρχ- 2, 45): **fut.** ἄρξομαι Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. ἀρξεῦμαι Theocr. 7, 95: **aor.** ἡρξάμην Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. ἀρξ- Simon. C. 46; Theocr. 6, 5. 8, 32: **p.** ἡργμαι as **mid.** Pl. Leg. 722. Hipp. Min. 364; ἡργμένος Hippocr. 1, 310 (Erm.); Pl. Leg. 771, Ion. ἀργμαι, -μένος Her. 1, 174 (ὑπ-αργμένα 7, 11, **pass.**?): **plp.** ἡρκτο App. Civ. 1, 28 (ὑπῆρκτο Antiph. 5, 58, **pass.**?) **Vb.** (ἀρκτός *ruled*), -έος *must be ruled*, or *begun*, Pl. Tim. 48; Dem. 22, 6.—ἀρχέμεναι Ep. **inf. pres.** Il. 20, 154. The collat. ἀρχεύω *to rule*, is Epic, and only in **pres.** ἀρχεῖοι Ap. Rh. 1, 347; **imper.** ἄρχεν Il. 2, 345; **inf.** -εύειν 5, 200.

(Ἄρω) *To fit*, see ἀπαρίσκω.

Ἀσάω *To afflict*, (ἄ) in **act.** only part. ἀσῶν Theogn. 593 (Bekk.), but ἀσῶ **pass.** (Bergk, Ziegl.). **Pass.** ἀσάομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσώμενος Theocr. 25, 240, Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): **imp.** ἡσᾶτο Hippocr. 5, 218: **fut. mid.** as **pass.** ἀσήσει (Hesych.): **aor.** ἡσήθη, ἀσθηῆς Theogn. 989; ἀσθηείη Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no **aor. mid.** ἀσῶ Theogn. 657 sometimes quoted to vouch it, is no proof. The sense does not require an **aorist**, and the *form* forbids it.

(Ἀσελγέω) *To behave outrageously*, of which we have seen only **p.p.** ἡσελγμένα Dem. 21, 19: and late, **plp.** ἡσέλγητο Jos. Ant. 17, 5, 6 (Bekk.). The collat. ἀσελγαίνω is rather more freq. subj. -αίνη Dem. 21, 138, -αίνητε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879; Dem. 21, 27; -αίνειν Pl. Conv. 190; Lys. 26, 5: **imp.** ἡσέλγαινον Dem. 21, 31. 54, 5; Luc. Bis. acc. 31: **fut.** -ἄνῶ Dem. 24, 143: **aor.** late, ἀσελγᾶναι Dio Cass. 52, 31. The **pres.** seems to occur in subj. part. and **inf.** only.

Ἀσεπτέω *To act impiously*, only **inf.** -εῖν Soph. Ant. 1350.

Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only **pres.** and **imp.** ἀσθμαίνεις Opp. Hal. 4, 14, -νει Hippocr. 7, 332. 8, 328; Aristot. Probl. 11, 60; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Aristot. Respir. 5, 6;

Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: imp. ἡσθμαινον Luc. D. Mer. 5, 4.

Ἀσμενέω *To feel glad*, only imp. ἡσμένει Dinarch. 1, 34. The collat. ἀσμενίζω is scarcely in classic, often in later Attic, ἀσμενίζομεν Luc. Amor. 27, -ίζουσι Plut. Mor. 101; often pt. -ίζων Polyb. 3, 97. 4, 11, 5: aor. ἡσμένισε (Aeschin.) Epist. 5, 1. Mid. aor. -ισαμένη Aesop 45 (Halm).

Ἀσμενος, see ἀνδάνω.

Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976; Opp. Hal. 2, 287; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, δ, 5, the only instance in classic Att. prose: imp. ἡσπαίρων Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 1, 350. 11, 104.

Ἀσσω *To rush*, Pind. N. 8, 40; Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996: imp. ἡσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: fut. ἄξω Eur. Hec. 1106; Ar. Nub. 1299: aor. ἦξα Aesch. Pr. 837; Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, Ion. ἦξε, δι- Her. 4, 134; ἄξας Soph. O. R. 1074; Ar. Eq. 485; Isae. 4, 10. (Pl. has αἰξειεν Leg. 709, ἐπ-αἰξας Theaet. 190.) Pass. ἄσσομαι Soph. O. C. 1261, ἄττ- Aristot. Prob. 16, 8, 3. See the poet. form αἰσσω. Some defend ἄσσω, ἄττω without iota subscr. ἄττει Arist. H. An. 9, 37, 12; Plut. Mor. 87; Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-ἄττουσι Aristot. Probl. 30, 14, 6, δι- 2, 31, 2 (B.) This verb is rare in prose.

Ἀστράπτω *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: imp. ἡστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεσκον Mosch. 2, 86: fut. -άψει Or. Sib. 6, 18; Nonn. 33, 376: aor. ἡστραψα Soph. Fr. 507; Opp. Cyn. 2, 23; Aristot. Anal. Post. 1, 4, 4. Rhet. 2, 19, 21; ἀστράψω Ar. Vesp. 626; -άψας Il. 17, 595: pass. late, unless plp. ἡστραπτιο be correct Xen. Cyr. 6, 4, 1 (old reading, ἡστραπτε Popp. Dind. Saupp.): aor. ἡστράφθην very late. Mid. late, aor. subj. ἀστράφηται Aristid. 49, 391 (Vulg. ἀστράφη Reiske, Dind.), missed by all Lexicogr.

Ἀσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: imp. ἡσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. Mid. -ίζομαι as act. Polyb. 6, 34: fut. -ίσομαι Diod. Sic. 20, 24 (Vulg. Bekk. -ιοῦμαι L. Dind.); Joseph. Ant. 13, 5, 11, -ιοῦμαι Jud. B. 2, 21, 4: p. ἡσφάλισμαι act. Polyb. 5, 43, but pass. 1, 42. 4, 65. 5, 59; Dio. Hal. 7, 44: aor. m. ἡσφαλισάμην Polyb. 2, 65. 4, 65. 5, 72; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10;

V. T. and Apocr. always; N. T. Matth. 27, 66. Act. 16, 24: and as mid. aor. pass. ἡσφαλίσθην Polyb. 5, 7, 12, but if λίμνη (Bekk. Dind.) or λίμνη (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64 (Lachm. Tisch.). Pres. ἀσφαλίζεσθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

Ἀσχαλάω *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλᾶ Aesch. Pr. 764, ξυν-161. 243 (Blomf. Herm. Weil.), which however *may* be: fut. for (ἀσχαλλάσει, see below), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -λάα Od. quoted, 3 pl. -λόωσι Il. 24, 403; Ap. Rh. 2, 888; imper. ἀσχάλα Archil. 66; inf. ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; part. -όων Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7 (Schaeef. -άων Vulg. Mein. Ziegl.). The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχάλλει Eur. Fr. 287 (Dind.), ἀσχάλλετε Dio Cass. 56, 6; subj. -άλλης Od. 2, 193, -ωμεν Plut. Mor. 123; opt. -λόις Soph. O. R. 937; imper. ἄσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 29; -ειν Dem. 21, 125; Polyb. 2, 64: imp. ἤσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic, Plut. Luc. 15. 24; Alciph. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5: fut. ἀσχαλεῖ Aesch. Pr. 764 (Herwerd. Dind. for -αλᾶ), so ξυν-161. 243 (L. Dind.); ἀσχαλῶν, συν-303, see above. Indic. pres. scarcely occurs in classic authors.

Ἀσχολέω *To engage, be engaged*, act. rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7; Himer. 14, 1: fut. -ήσω and aor. ἦσα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχολοῦμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Aristot. Eth. Nic. 10, 7, 6; Luc. Herm. 79: imp. ἡσχολεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἡσχόλημαι D. Cass. 71, 10; Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἡσχολήσατο Galen 7, 657: and in same sense aor. pass. ἡσχολήθην, ἀσχοληθείς (Hippocr.) Epist. 9, 364 (Lit.); Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by *all* our lexicons.

Ἀτάλλω *To skip, dance*, Poet. usu. Epic, only pres. -άλλων Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph.

Aj. 559, Dor. fem. -άλλοισα Pind. Fr. 198 (Bergk): and imp. ἄταλλε Il. 13, 27; Mosch. 2, 116. Pass. (-άλλομαι): imp. ἀτάλλετο H. Hym. 3, 400 (Vulg. Frank.). ᾗ, ā in arsi Hes. Op. 131.

Ἀτάομαι *To be injured*, Trag. Poet. and only pres. ἀτώμεσθα Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτῶμενος, ἐνῆ, -ους Soph. Aj. 384. Ant. 17. 314; Eur. Supp. 182. (ἄταο-.)

Ἀτασθάλλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα 19, 88. (ᾗ.)

Ἀτέμβω Epic, *To harm*, only pres. Od. 2, 90; -ειν 20, 294. 21, 312, -έμεν (Bekk.). Pass. ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. Mid. -ομαι *to blame*, subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (ᾗ.)

Ἀτέω *To be desperate*, Epic and Ion. only pres. ἀτέει if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ᾗ.)

Ἀτίζω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίζων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίζειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. pres. only: but late imp. ἄτιξε Nicet. Eug. 3, 264: fut. ἀτίσεις Aesch. Fr. 103 (D.), Epic ἀτίσσω Ap. Rh. 3, 181: aor. ἄτισε Hesych., ἄτισσε Ap. Rh. 2, 9, -σσαν 1, 615; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100: pass. late prose ἀτιζόμενος Galen 18, 642. (ᾗ.)

Ἀτιμάζω, Od. 23, 116; Theogn. 821; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58; Aeschin. 2, 8: imp. ἡτιμ- Lys. 16, 5; Dem. 40, 26, iter. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in act. and pass. and used by every class of writers, by Hom. chiefly in Odys. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἡτίμαῖσα Pl. Euthyd. 292 (Il. 1, 11, Mss. Bekk. 2 ed. La R., Ameis, -ησα Vulg. Spitzn. Dind.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: p. ἡτίμακα Andoc. 4, 31; Pl. Polit. 266: p. p. ἡτίμασμαι Eur. Med. 20; Pl. Leg. 762, ἀπ- Aesch. Eum. 95: aor. ἡτιμάσθην, -ασθεῖς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. Vb. ἀτιμαστέον Pl. Phaedr. 266, -έη Hippocr. 3, 530. ἀτιμώω is also reg. and complete in act. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: fut. -ώσω Aeschin. 1, 134; Dem. 21, 183: aor. ἡτίμωσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Isae. 8, 41; Dem. 19, 257. 37, 24; Hyperid.

Eux. p. 15 (Schn.): p. ἡτίμωκα Dem. 21, 103: p. p. ἡτίμωμαι Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: plp. ἡτίμωτο Her. 7, 231): aor. ἡτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley), see above; (Lys.) 20, 34; Isocr. 5, 64. 16, 49: 3 fut. ἡτιμώσομαι Dem. 19, 284, a form rare in verbs with the temporal augment: pres. ἀτιμούνται Antiph. 2, 8, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμώω no mid., nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be mid.

'Ατιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129 (Schol. Herm. Dind. ἀτιζ- Elms. Nauck): imp. ἀτίμα Od. 21, 99, -μων 23, 28: fut. -ήσω Il. 8, 163; Hes. Op. 185: aor. ἡτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6 (Mein.), Dor. ὤσα Pind. P. 9, 80; ἀτιμήσῃ Callim. Dian. 260; ἀτιμήσειε Il. 6, 522, -ήσατε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; -ήσαι Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. ἀτιμῶσι Xen. Rep. Ath. 1, 14 (v. r. ἀτιμοῦσι Dind. Saupp.): fut. ἀτιμήσει Stob. vol. 4. p. 105 (Meineke for ἔτι μισεί Dem. 18, 315 Mss. edit.), but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): aor. ἡτίμησαν N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἡτιμήκασι Galen 1, 10; -ηκόσι Plut. Cat. Maj. 15 (Ms. v. but -ωκόσι Ms. V. Sint. Bekk.). Pass. late, -ᾶσθαι, aor. ἡτιμήθην Galen 5, 43. 44. Vb. ἀτιμητέον Isocr. 15, 175 (-μωτέον Cobet). (ᾶ, ἱ.)

'Ατιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. ἀτιταλλέμεναι Od. 11, 250; Hes. Th. 480: imp. ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234 (v. r. ἡτίτ-): fut. (-ἄλῳ): aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλομένην Od. 15, 174: imp. ἀτιτάλλετο H. Merc. 400 (Baum.). Mid. aor. ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ᾶ.)

'Ατίω *To slight*, Poet. and only 3 sing. pres. ἀτίει Theogn. 621, and pl. -ίουσι Orph. Lith. 62. Mid. late, aor. ἀτίσαστο Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ, ἱ, ὠ-.)

'Ατρεκέω *To be sure*, very rare, Aretae. Morb. Diut. 1, 9 (Vulg. πῶς ἀτρεμέει): aor. ἀτρεκήσασα Eur. Fr. 317 (Dind.).

'Ατρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); Opp. H. 4, 643; subj. -έωσι Hes. Op. 539; -έσι Hippocr. 3, 458, late Attic ἀτρεμοῖεν Plut. Pyr. 12; -έειν Hippocr. 5, 402; -εῖν Aristot. Zenon. 3, 9; Luc. Herm. 35. Tox. 10; Plut. Mor.

134. Alcib. 38; ἀτρεμέων Opp. Hal. 2, 90, -ῶν Plut. Publ. 17; Arr. An. 7, 1, 4: imp. ἡτρέμουν Plut. Aristid. 18: fut. -ήσω Plut. Pomp. 58; App. Syr. 2: aor. ἡτρέμησα Her. 7, 8; -ήση Hippocr. 6, 388; -ήσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέεσθαι if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74; rare in Attic, Antiph. 2, 8, 9. 3, 8, 5. 8, 4. 5; (Pl.) Locr. 104; Themist. 26, 317; perhaps trans. Alex. ad Gent. p. 46: imp. ἡτρέμίζεν Hippocr. 5, 402 (Lit.): fut. -ιεύω Her. 8, 68: aor. ἀτρεμίση (Hippocr.) Epist. 9, 384; ἀτρεμίσας Hippocr. 6, 374 (Lit.) Mid. fut. -ιείσθαι Theogn. 47 (Bergk), -έεσθαι (Vulg.).

ἄττω, see ἄσσω.

Ἀτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: fut. late, -ύξω Apollinar. Ps. 2, 9: aor. inf. ἀτύξαι Theocr. 1, 56. Pass. ἀτύζομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.); Eur. Andr. 131 (chor.). Tr. 808 (chor.): aor. ἀτυχθεῖς Il. 6, 468; Ap. Rh. 1, 1286. (ä.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: imp. ἡτύχουν Com. Fr. 3, 522: fut. -ήσεις Ar. Nub. 427: aor. ἡτύχησα Antiph. 4, 8, 6; Dem. 18, 263; -ήσαι Her. 9, 111; Thuc. 2, 62; Pl. Leg. 807. Phaedr. 230, reg.: p. ἡτύχηκα Com. Fr. (Phil.) 4, 41; Himer. 4, 2; ἡτυχηκέναι Isocr. 5, 90; ἡτυχηκώς Lycurg. 41; Aeschin. 2, 100; Dem. 20, 53, &c.: pass. rare ἡτύχημαι Dem. 22, 17; Joseph. Ant. 16, 8, 6: plp. ἡτύχητο Dio. Hal. de Isocr. 9: aor. ἀτυχθεῖς Dem. 18, 212. This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὐαίνω, varies in augm.: imp. ἤβαινε, καθ- (Luc.) Amor. 12 (D.), καθαύαινε- (Jacobitz): fut. αὐανῶ Soph. El. 819, καθ- Archil. 61 (B.), καθ- Lycophr. 397, συν- Eur. Cycl. 463: aor. ἤβηνα, ἐξ- Her. 4, 173; subj. αὐήνωσι 1, 200; αὐήνων Nic. Fr. 70, 6; αὐήναι Hippocr. 8, 206; -ήνας 7, 156; Her. 2, 77: but aor. pass. αὐάνθην, ἐξ- 4, 151, αὐάνθην, ἐπαφ- Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. ἐπαφην- Dind. ἀφην- Herm. Mein.); αὐανθήναι Hippocr. 7, 498; αὐανθεῖς Od. 9, 321; Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3: fut. m. as pass. αὐανθίσκειν Soph. Ph. 954: and fut. p. late in simple, αὐανθήσομαι Lycophr. 1424, but ἀφανανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: imp. pass. ἡβανόμεν Ar. Fr. 514 (Dind.), αὐαν- Xen. An. 2, 3, 16 (Popp.

Krüg. L. Dind. Saupp.) The **act.** form never occurs in good Att. prose, the **pass.** very rarely : **pres.** αὐαίνουτο Xen. Oec. 16, 14 ; αὐαίνεσθαι 19, 11 : **imp.** αὐαίνετο Xen. quoted. For ἐξ-ήνηνε Her. 4, 173, Bredow would read ἐξ-αήνε in conformity with ἐξ-ανάνθην 4, 151 : Abicht again uniformly augments, -ήνηνε, -ηνάνθην : Bekk. Dind. Stein -ην, -αν.

Αὐδάζω *To speak*, late in **act. fut.** -άξω Lycophr. 892 : **aor.** ηὔδαξα Lycophr. 360 ; Anth. 6, 218 : **aor. p.** αὐδαχθεῖσα Orph. Hym. 27, 9. **Mid.** (αὐδάζομαι) perhaps only **aor.** ηὔδαξάμην Her. 5, 51 ; Opp. Hal. 1, 127 ; Dion. Per. 22, αὐδ- Nic. Ther. 464 ; -δάσασθαι Her. 2, 57. For ηὔδαξ- Her. 5, 51, Bredow would read αὐδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant ; and analogy gives us little help, both because verbs with initial *av* are few, and because in the Mss. these few shew both ways : αὔδα, ηὔδα Her. 2, 57 ; ἐξ-ανάνθην 4, 151, ἐξήνηνε 4, 173 ; αὐξάνετο 5, 92, αὔξετο 3, 39. 6, 63, **perf.** αὔξεται 1, 58, ηὔξάνετο 5, 92, ηὔξετο 3, 39. 6, 63, **plp.** ηὔξηντο 5, 78 ; αὐτομόλεον 1, 127, αὐτομόλησε 3, 160, ηὔτομόλησε *ibid.* ἔν-ανε 7, 231, no v. r.

Αὐδάω *To speak*, Poet. and Ion. Il. 14, 195. Od. 5, 89 ; Aesch. Sept. 1043 ; Soph. O. C. 864 ; Eur. Ph. 568 ; Ar. Ran. 369 (Dind.) : **imp.** ηὔδων Il. 3, 203 ; Aesch. Sept. 591 ; Soph. O. R. 568 ; Eur. Andr. 619 ; Her. 2, 57 (Schweigh. Gaisf. Dind. Abicht, Stein), αὐδ- (Bekk. Bred. Lhardy, Krüg.), Epic dual αὐδήτην, *προσ-* Il. 11, 136, but always -ηὔδων Od. 9, 345. 11, 56, -ηὔδα Il. 4, 24. Od. 14, 79 ; Hes. Th. 169. Sc. 117. 445 : **fut.** αὐδήσω Her. (Orac.) 1, 85 ; Soph. O. R. 846 ; (Theocr.) Epigr. 24 (Mein.), *προσ-* Soph. Aj. 855, Dor. -άσω Pind. Ol. 1, 7 ; Anth. 6, 304 ; Eur. Ion 886 (chor.), ἐξ- I. T. 181 (chor.), -ᾠσοῦντι Anth. Plan. 120 : **aor.** ηὔδησα Soph. Tr. 171, Dor. αὐδᾶσα Pind. I. 6, 42 ; **imper.** αὐδᾶσον Soph. O. C. 204 (chor.) ; Eur. Ph. 124 (trimet. in melicis) ; **part.** -ήσας Il. 10, 47, Dor. -άσαις Pind. P. 4, 61, *iter.* αὐδήσασκε Il. 5, 786 : **p.** ηὔδηκα, ἀπ- Hippocr. 8, 570 (Lit.) ; Luc. Luct. 24 : **aor.** ηὔδηθην, αὐδηθεῖς Ap. Rh. 1, 624 ; Soph. Tr. 1106, Dor. αὐδᾶθεῖς Eur. Med. 174 (chor.) : **fut.** late αὐδηθήσομαι Lycophr. 630. **Mid.** αὐδάομαι as **act.** Aesch. Eum. 380 ; Soph. Ph. 852 ; -ώμενος Ph. 130 : **imp.** ηὔδατο Soph. Aj. 772, Dor. ηὔδωμαν, ἐπ- Phil. 395 (chor.) : **fut.** (-ήσομαι), Dor. -άσομαι Pind. Ol. 2, 92 : (**aor.** ηὔδαξάμην Her. 5, 51. 2, 55. 57, belongs to αὐδάζω, -ομαι.) An Epic **pres. pass.** αὐδῶνται occurs Opp. Hal. 1, 378. 776. Matthiae proposed, needlessly we think, to read αὐδησον for αὐδασον Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes

shape in a trimeter, she is still in *Doric mood*. αὔδασον occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, αὐδῶ Ar. Ran. 369, *pass.* αὐδῶμενος Com. Fr. (Alex.) 3, 492, comp. ἀπ-αυδῶ Ar. Ran. 369, -αυδᾶ Eq. 1072, πρῶνδᾶν Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use ἀπαυδῶ, &c.

Ἀνερύνω *To draw back*, augments not, and seems confined to *pres.* αὐ-ερύνη Pind. Ol. 13, 81; -ύνων Il. 8, 325; Anth. 5, 285; *imp.* ἀνέρῦον Il. 12, 261: and *aor.* ἀνέρῦσα Il. 1, 459. 2, 422; -ύσας Anth. 6, 96.

Ἀυθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 29, 346: *fut.* -ιούμαι, ἀπ- Philostr. Imag. 779: *aor.* late, -ισάμενος Themist. 34, 64, ἀπο- Plut. Mor. 250; -ίσασθαι 700.

Ἀυλέω *To play on the flute* (αὐλός), reg. but unaugm. in Doric, Her. 1, 141: *imp.* αὔλει Theocr. 6, 43, ἤλει Pl. Conv. 215: *fut.* αὐλήσω, 3 pl. Dor. -ησεῦντι Theocr. 7, 71: *aor.* αὔλησε Alc. 82 (B.), ἤλ- Ar. Vesp. 582; αὐλησάτω Epich. 86 (Ahr.). *Pass.* and *mid.* αὐλείται Eur. I. T. 367; -ούμενος Pl. Leg. 791; Plut. Mor. 1144: *imp.* ἠλείτο Xen. Conv. 9, 3, -οὔντο Cyr. 4, 5, 7.

Ἀυλίζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; -ίζω Xen. Cyr. 4, 6, 10; -όμενος Od. 14, 412; Her. 9, 37; Thuc. 7, 4; -ίζεθαι Thuc. 6, 64: *imp.* ἠυλιζόμεν Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. αὐλ- Luc. D. Syr. 22 (Jacobitz), ἠλ- (Dind. *now*): *fut.* (-ιούμαι?): *aor.* m. ἠυλισάμην Thuc. 4, 13. 6, 65. 71. 7, 3 and always; ἐν-αυλισάμενος Her. 9, 15: p. as *mid.* late ἠυλισμένος, κατ- Plut. Mor. 578: *plp.* ἠυλιστο Joseph. Jud. B. 1, 17, 5, ἠυλισμένοι ἦσαν Arr. An. 3, 29: *aor.* p. as *mid.* ἠυλίσθην Xen. An. 4, 1, 11. 3, 2. 5, 21 and always, κατ- Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, αὐλ- Anth. 9, 287; αὐλισθεῖς Her. 8, 9: *fut.* late αὐλισθήσομαι V. T. Ruth. 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789, ἐν- Hesych. Vb. αὐλιστέον Geop. 18, 3. Act. late in *simple*, αὐλίζων V. T. Jer. 38 (31), 9, but ἐν-αυλίζω Soph. Ph. 33, παρ- Eur. Ion 493 (chor.) *Fut. mid.* αὐλίσομαι, -ιούμαι, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always *aor. mid.*; Xen. Polyb. and Arrian *aor. pass.*; Her. both; so Plutarch, but

aor. m. oftener; in Att. poetry **aor. pass.** only, *κατ-* Soph. and Eur. quoted. Late as well as classic writers divide on these **aorists**: *ἡλίσσαντο* Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 14. Tib. Gr. 16: **aor. p.** *ἡλίσσθην* Polyb. 2, 25. 5, 86. 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4. 40, 11, so in comp. *ἀπ-ανλίσθηται* Dio. Hal. 8, 87. *ἐν-ηλίσσάμην* Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: **aor. p.** *ἐν-ηλίσσθην* Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) *ἐπηλίσσαντο* Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. *κατ-ηλίσσάμην* Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: *κατ-ηλίσσθην* Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. Themist. 30.

Αὐξάνω *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41; intrans. *wax*, Aristot. Anal. Post. 1, 13, 3, so also later; and *αὔξω* trans. Hom. Epigr. 13, 3; Theogn. 823; Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264; Thuc. 6, 40: **imp.** *ἡῤξανον* (Eur.) Fr. 1117, 25 (D.), *ἡῤξον* Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: **fut.** *αὐξάνω* late, see below, classic *αὐξήσω* Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: **aor.** *ἡῤξησα* Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: **p.** *ἡῤξηκα* Pl. Tim. 90; Plut. Sert. 25: **p. p.** *ἡῤξημαι* Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 3, 29. 9, 21, *αὔξ-* Her. 1, 58: but **plp.** *ἡῤξηγτο* 5, 78 (Vulg. Bekk. Dind. Stein, *αὔξ-* Bred. Dietch, Abicht): **aor.** *ἡῤξήθην* Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121; *-ῤθείς* Her. 4, 147; Dem. 23, 133: **fut.** *αὐξήθίσσομαι* Aristot. Gen. An. 1, 18, 17; Dem. 56, 48: and as **pass. fut. m.** *αὐξήσομαι* Xen. Cyr. 6, 1, 12; Pl. Rep. 497. **Mid.** and **pass.** *αὐξάνομαι to grow*, Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and *αὔξομαι* Mimnerm. 2; Pind. P. 8, 93; Soph. O. R. 173; Ar. Ach. 226; Her. 5, 91; Pl. Rep. 328: **imp.** *ἡῤξανόμην* Ar. Vesp. 638; Pl. Polit. 273, *αὔξ-* Her. 5, 92, *ἡῤξόμην* Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, *αὔξ-* Her. 3, 39. 6, 63: **fut.** *αὐξήσομαι* Pl. Rep. 497: with **p.** *ἡῤξημαι* Eur. I. A. 1248; Pl. Rep. 371; Dem. 9, 21: *ἡῤξήθην* Pl. Conv. 210; Dem. 2, 5 &c. See *αἰέξω*. **Vb.** *αὐξηγέον* Menand. Rhet. p. 193 (Spengl.) In the augmented tenses, Mss. and edit. of Her. vary between *ἡῤξ-* and *αὔξ-*. The reg. **fut.** *αὐξάνω* occurs late, and is formed, some think, by a false analogy, as *ν* they say is not *characteristic*, V. T. Gen. 17, 6. 20. 48, 4. Lev. 26, 9: so **aor.** *ἡῤξηνα* Syntip. p. 2 (Eberhard): **aor. p.** *ἡῤξήνθη* Aesop 71 (Schaeef. *-ήθη* Halm 374.) *αὐξυνθείς* (Halm 28) from a marginal correction by

Lachmann—if correct, the only instance of αἰξύνω we have seen. The only instance we have met with of the pure form αἰξέω is ἡξίουν Dio Cass. Fr. 89, 3 (Bekk.), and αἰξέεται Aretae. 42 (ed. Oxon.), αἰξοῦνται Plut. Mor. 724, mistakes perhaps for ἡξίου (so now L. Dind.), -ξεται, -ονται. Hes. Mimn. Soph. Thuc. always αἰξω, or αἰξομαι, and Pind. except αἰξάνοι Fr. 130 (Bergk): Aesch. once αἰξάνω, and once αἰξεται: Eur. αἰξάνω twice, -άνομαι once, αἰξω, -ομαι often: Her. αἰξάνω, -άνομαι, and αἰξομαι: Xen. αἰξω often, never -άνω, but αἰξάνομαι, αἰξομαι: Pl. αἰξάνω, αἰξω, -άνομαι, -ξομαι: Isocr. αἰξάνομαι, -ξομαι: Dem. αἰξω 3, 26, ἐπ-αἰξάνω 3, 33, αἰξάνομαι 18, 161 (10, 34), ἡξάνετο 18, 310: Ar. αἰξάνομαι, ἡξάνομην, αἰξομαι: Com. Fr. αἰξω, -άνω, αἰξομαι.

Ἀυτέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. αὔτει Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, αὔτεον Q. Sm. 3, 554, ἐπ-αὔτεον Theocr. 22 (19), 91, Ion. αὔτεον Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late ἡύτησα Nonn. D. 11, 185. 33, 263, ἐπ- Q. Sm. 4, 262, ἀν- Opp. C. 4, 301. (ἄ, ὕ.)

Αὔχέω *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; -έοντες 2, 160: imp. ἡύχουν Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. -ήσω Eur. Fr. 851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2; Himer. Or. 3, 8: aor. *simple* late, ἡύχησα Anth. 15, 4; Apollod. 2, 4, 3, but κατ- Aesch. Pers. 352, ἐξ- Soph. Ph. 869, ἐπ- Ar. Av. 628. **Mid. aor.** αὔχασσθαι (Hesych.). This verb seems not to proceed beyond the aor. and, in *simple*, is classic in **pres.** and **imp.** only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Αὔχμῶω *To be squalid*, only pt. αὔχμῶντες Theophr. H. P. 8, 10, 4; Plut. Mor. 187; Luc. Nocyom. 4, αὔχμῶσα Luc. Apol. 6. Philops. 24, Epic -ώουσα Nonn. 37, 421, and αὔχμῶω, -είς Od. 24, 250; Ar. Nub. 920, -εῖ Theophr. H. P. 4, 10, 7; -εῖν Ar. N. 442; Pl. Rep. 402; -ῶν Ar. Plut. 84: aor. αὔχμῆση Pl. Phaedr. 251; -ήσας Tim. 84.

Αὔω *To shout*, Poet. Aesch. Sept. 186; Timoth. 6 (B.): imp. unaugm. αὔον Il. 13, 477. 20, 48; Ap. Rh. 2, 566: fut. trisyll. αὔσω Eur. Ion 1446: aor. ἡὔσα Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. αὔσ- Theocr. 13, 58, ἀντ-αὔ- Pind. P. 4, 197 (B.), and unaugm. αὔσ- Il. 14, 147; Theocr. 8, 28; subj. αὔσῃς Soph. El. 830 (chor.); imper. αὔσατε Eur. Supp. 800 (chor.); αὔσας Il. 2, 334; Soph. O. R.

1260 (trimet.); αῦσαι Od. 9, 65. Diphthong resolved in fut. and aor. and ῥ: pres. and imp. never resolved, αῶω, αῶον, not αῦω, for αῦει Pind. I. 5 (6), 25 (Vulg. αῦει edit. Rom.) is now properly edited αῖει (Schol. Boeckh, Herm, Bergk). ἐπαῦσον occurs with ῥ Theocr. 23, 44, but the reading is probably corrupt. Mss. offer ὀπ-ασσον, ὀπασσον &c. Briggs' emendation ἐπαῦσον Dor. aor. of ἐπηπύω satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπαῦσον into ἔτ', and preserves the quantity of υ by transposing αῦσον to the end of the line. Thus: for ἐπ | αῦσον | ὦ φίλε, | κείσαι, he edits ἔτ' | ὦ φίλε, | κείσαι αῦσον—a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, . . ἐπ' | αῦ | σον· φίλε, | κείσαι. We think neither way happy. κάπῦσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαῖσον. ᾶ Hom. ᾶ Pind. ἀντάῤσε P. 4, 197.

Ἀῶ *To kindle* (αῦ- La R.) Poet. and only pres. act. Od. 5, 490, Att. αῶω, ἀφ- Ar. Eq. 394: and mid. as act. αῶμαι Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. ἐναῶω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἔνανον Her. 7, 231: aor. opt. ἐναῖσει Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναῖσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναῖονται Ael. Fr. 105; -αῖεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐναυσόμενος Long. Past. 3, 6: aor. ἐναύσασθαι (Pl.) Ax. 371; -αυσάμενος Plut. Mor. 279; Luc. D. Mar. 2, 2. Tim. 6. Prom. 18. ἀφαῶω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

Ἀφαγνίζω *To purify*, late in act. and pass. fut. -ῶ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγμισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγμισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνιούμενος Hippocr. 6, 364 (Mss. Lit. ἀπαγ- Vulg.): aor. ἀφ-αγνίσσεται Eur. Alc. 1146; -ίσασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

Ἀφαιρέω, see αἰρέω.

Ἀφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ἄφασσε Ap. Rh. 4, 1522: fut. (-ᾶσω) aor. ἤφασα Her. 3, 69; ἄφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σσάμαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.), but ἀφασάμενος, παρ- Hippocr. 2, 720 (Erm. with Foes, Lind.) (ᾶ.)

Ἀφάνω, see αἶω.

Ἀφάω or ἀφ- *To handle*, Ion. and *simple* only in Epic part. ἀφώων Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφώων Anth. 11, 366, ἐπ-αφῶν Aesch. Pr. 849; rare in prose Pl. Crat. 404: *imp.* iter. ἀμφ-αφάσκει Mosch. 2, 95: *fut.* ἀφήσω, ἐπ- Hippocr. 8, 352 (Lit.); Alciph. 1, 22: *aor.* ἤφησα, ἐπ- Hecatae. Fr. 360; Hippocr. 8, 342. *Mid.* trans. (ἀφάομαι), ἀμφ-αφάσθαι Il. 22, 373. Od. 8, 215; ἐπ-αφόμενος Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: *imp.* ἀφώωντο, ἀμφ- Od. 15, 462: *aor.* ἐπ-αφήσατο Anth. 5, 222; Nonn. 3, 285; -ήση Hippocr. 8, 344; -ήσαιτο Hippocr. 8, 122 (Lit.); *simple* ἀφήσασθαι (Hesych.) (ᾱ.)

Ἀφεύω, see εὔω.

Ἀφέω, -ίω, see foll.

Ἀφίέω *To dismiss*, -ίεις Dem. 24, 122 (Voem. -ίεις B. Saupp. -ίης Vulg. Bekk. Dind.), -ίει Hippocr. 7, 474, Ion. ἀπίει Her. 2, 96; *imperat.* ἀφίει Ar. Vesp. 428: *imp.* ἀφίει Il. 11, 702 (-ίη Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk. ἤφ- Dind.), Ion. ἀπ- Her. 4, 157, with double augm. ἡφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. ἡφίοουν rare and doubtful Isae. 6, 40, εἶων Scheibe (later occur ἀφέω, -είς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18: *imp.* ἡφιε Marc. 11, 16, &c.); and some appearance of *pres. subj.* ἀφίη Pl. Parm. 156, -ίωσι Ar. Lys. 157; *opt.* ἀφίοιεν Xen. Hell. 6, 4, 3, -ίετε Pl. Apol. 29, see ἀφίημι. In Dem. Dind. edits *now* ἡφίει 6, 20. 36, 16. 24, and always, we think, in the *act.* form.

Ἀφίημι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, -ίης Eur. Hipp. 1450; Pl. Phil. 50; Dem. 24, 122, -ίησι Eur. Hec. 1105; Hippocr. 1, 630, -ίεμεν Ar. Nub. 1426, ἀπ- Her. 2, 17, ἀφιάσι Andoc. 3, 18; *subj.* -ίῃ Pl. Rep. 520 (Bekk. Stallb. -ίῃ Bait. F. Herm.), -ίῃτε Xen. Hell. 2, 4, 16; *imper.* ἀφίετε Od. 22, 251; ἀφίεῖσθαι Od. 7, 126, -ίέντες H. Hym. 2, 56; Pl. Leg. 761: *imp.* ἀφίην, -ίετε Dem. 23, 188 (Bekk. B. S.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep. 272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and ἡφίην Pl. Euthyd. 293 (Bekk. -ίειν Vulg.), ἡφίει Thuc. 2, 49; Pl. Lys. 222, -ίῃ (Bekk.); Dem. 18, 218, -ίετε Dem. 23, 188 (Dind.). (Epist.) 3, 26 (Dind.), -ίεσαν Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.), Ion. ἀπ- Her. 5, 42. 8, 52: *fut.* ἀφήσω Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, ἀφ- Bekk. Gaisf. Stein): 1 *aor.* ἀφήκα only *indic.* Soph.

Ant. 1085, -*kas* Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -*ῆκε* Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 885, -*ῆκαμεν* Isae. 5, 1, -*ῆκατε* Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10, 38, 18, -*ῆκαν* Thuc. 7, 19; Xen. Hell. 1, 2, 18, 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25, 75, 6, 30, 7, 121, 9, 18 &c., Epic ἀφέηκα Il. 23, 841: p. ἀφείκα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφέωκα (Suid.): p. p. ἀφείμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφέωνται for -*εῖνται*, late, N. T. Luc. 5, 23, 7, 48 (but ἀνέωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-εἰσθω Thuc. 5, 91; Pl. Leg. 764; ἀφείσθαι Pl. Leg. 945; Dem. 37, 1; -*ειμένος* Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφείτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112, 7, 122; ἀφ-εθῆναι Thuc. 5, 65: fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81, 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἄφετε, ἄφesan), πρό-εσαν Od. 4, 681, 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφέω Hipponax 75 (B.), -έη Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 37, 59, Epic -ίη Il. 17, 63 (La R.), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφes Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. Mid. ἀφίεμαι to let go, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίοντο Antiph. 2, δ, 5: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφού Soph. O. R. 1521, ἄφesste Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφέμενος Pl. Rep. 354; Isocr. 9, 78: as mid. p. p. ἀφείσθαι if sound Dem. 23, 157; παρεῖνται 15, 15. Vb. ἀφετέος Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126, 22, 251, 23, 240, in arsi.) For ἀνέωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. act. is much better

supported than ἡφίεσαν, but ἡφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. ἀπικν- Her. 2, 41. 3, 82, but ἀφ- Herac- lit. 18 (Byw.); subj. ἀφικνῇ Soph. O. C. 1531 (trimet.): imp. ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνεόντο Her. 4, 125: fut. ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξεαι Od. 12, 39; Anan. 1 (B.), Ion. ἀπ- Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 4, 85; Isae. 2, 47; Pl. Phaed. 57, Ion. ἀπίκται Her. 1, 193: plp. ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπίκато Her. 8, 6, and ἀπιγμένοι ἦσαν 9, 118: 2 aor. ἀφικόμην Il. 18, 395; Mimnerm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786 (ἀφίκ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. ἀπικ- Her. 2, 44. 8, 8, 2 sing. ἀπίκευ 1, 124, 3 pl. ἀπικέατο Her. 1, 15. 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein); rare Dor. imper. ἀφίκευσο Theocr. 11, 42 (Junt. Schol. K. Ziegl. Fritzsche, -ίκευ τύ Vulg.) (ῥ, ι by augm.) **Pres.** and **imp.** not in Epic, rare in Traged. and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφραδέω *To be senseless*, Epic and only **pres.** ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἀφρεεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, -σσω Il. 1, 598; Trag. Fr. (Ion) Euryt. 1; -σσειν late prose Philostr. Imag. 14: **imp.** ἄφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65: **aor.** ἀφύξη Op. Hal. 1, 769. **Mid.** ἀφύσσομαι *to draw for oneself*, Il. 23, 220; Anth. 9, 333. **Pass. imp.** ἡφύσσετο *was drawn*, Od. 23, 305. (ἄ.)

Ἀφύω (ῥ) *To draw*, **pres.** in comp. only, ἐξ-αφύοντες Od. 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: **aor.** ἡφύσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἄφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.), ἡφυσσα, ἐξ- Opp. Hal. 1, 573; imper. -υσσον Od. 2, 349. **Mid. pres.** in comp. ὑπεξαφύονται Ap. Rh. 2, 983: **aor.** ἡφύσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσσασθαι Orph. L. 263; late prose -υσάμενος Polyaen. 8, 25, ἀρυσάμ- (Woelffl.) (ἄ.)

Ἀχεύω and **Ἀχέω** *To be grieved*, Epic, only part. ἀχέων Il. 23,

566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχεύειν Q. Sm. 3, 643. (ǎ.)

Ἀχέω *To sound*, Poet. trans. and intrans., Ionic with ǎ (for ἡχέω) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), ἡχέει (Mss. Franke, ἔει Baum.), but Dor. with ā Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96, ἀχεῦσι Epigr. 4, 10; imper. ἄχει Theocr. 2, 36: imp. ἄχει Alcae. 39 (Bergk); fut. ἀήσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck): aor. ἄχησα, ἀντ- Eur. Med. 428 (chor.), ἀχήσαμεν Ar. Ran. 210 (chor.), see below; subj. ἀήσῃ Mosch. 5, 4; ἀήσειεν Ar. Thesm. 328. **Mid.** ἀχέομαι *to sound, praise*, ἀχείται Pind. Fr. 45, 20 (Herm. Hart. ἀχεῖ τε 53 Bergk): fut. ἀχίσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych., στοναχίσομαι Ms. Franke, στόμα χεῖσεται Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), ἀήσω see above, ἀήσειε Ar. Thesm. 328, for Vulg. ἡχ- or ἰαχ-. The collat. ἡχέω is used in prose as well as poetry: ἡχεῖ Hes. Th. 42; Soph. Tr. 866; Hippocr. 2, 197. 225 (Erm.); Pl. Prot. 329; Arist. Probl. 11, 9, 1; Luc. Philops. 33; Plut. Coriol. 38: imp. ἡχεε Hes. Th. 835, -έεσκε Her. 4, 200: aor. ἡχησα H. Cer. 38; Hippocr. 3, 512 (Erm.), περι- Il. 7, 267; imper. ἀντ-ηγήσατε Eur. Alc. 423. **Mid.** ἡχεῖται Soph. O. C. 1500.

Ἀχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. 23 (D.); Com. Fr. (Eup.) 2, 442; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: imp. ἡχθόμην Od. 15, 457; Hes. Th. 155; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, ἄχθ- Callim. Cer. 32: fut. ἀχθέσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω: p. p. late ἡχθημαι Lycophr. 827, ἀπ- Synes. Epist. 95 (Herch.), if not rather to be referred to ἔχθω: aor. ἡχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Isocr. 12, 17; Aeschin. 1, 65: fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, συν- Aeschin. 3, 242. **Pres. act.** occurs late, ἀχθείε Aretae. 79 (ed. Oxon.); -έη 60: imp. ἡχθεε if sound, Hermes. Coloph. 2, 39: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

Ἀχλύω (ῡ) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἡχλύσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. *darkened*, Q. Sm. 1, 598; Nonn. 4, 368: aor. p. late

ἄχλύν- θην Q. Sm. 2, 550. 8, 446, though ἄχλύνω does not occur.

*Ἀχύνμαι *To be troubled*, Poet. Il. 18, 320; Archil. 89; Pind. P. 7, 16; Mosch. 4, 53: imp. ἀχύνμην Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare ἀχυνυθέντι Anth. 6, 343, missed by Lexicogr.

*Ἀχομαι *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. ἤχθην, ἀχθέντες Trag. Fr. Diog. 4, 2 (Wagn. σαχθέντες Meineke). (ἄ.)

*Ἄω *To satiate*, Epic inf. ἄμεναι (ā) for ἀέμ- Il. 21, 70: fut. ἄσω, -ειν Il. 11, 818: aor. ἄσα, subj. ἄσω Il. 18, 281; opt. ἄσαιμι 9, 489; imper. ἄσασον Q. Sm. 13, 236; inf. ἄσαι Il. 20, 78. Mid. ἄσμαι, 3 sing. ἄσται, lengthened from ἄται, with fut. sig. Hes. Sc. 101: fut. ἄσσομαι, ἄσσεσθε Il. 24, 717, 3 sing. ἄσται lengthened, according to some, from ἄται (ἄσεται, ἄεται, ἄται, ἄιται), others make this a present from a similar process: aor. ἀσάμην, ἄσασθαι Il. 19, 307. Vb. (ἄ-ατος) ἄτος Il. 6, 203. ἄμεναι Ep. inf. pres. Il. 21, 70, is by some referred to (ἦμι). To this verb has been assigned ἔωμεν (ἔωμεν) as a lengthened subj., with change of accent, for ὤμεν, cf. στέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἐάω *to satiate oneself*. It may however be 2 aor. of a form in μι (ἄημι), and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: it would then be 2 aor. subj. 1 pl. ἄ-ωμεν contr. ὤμεν, lengthened ἔωμεν, with change of spirit and accent ἔωμεν; and ἄμεναι also intrans. will rank as its inf. with ā by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. ἄσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, χρὸς ἄσαι, χρὸς ἄμεναι, and the same expression except the last γόοιο ἄσαι, and, more especially, as ἄσαι is trans. *satiate* Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms ἄσση, ἄσαιμι invariably so, there seem some grounds for suspecting that ἄσαι may somehow have crept in for ἄναι (ἄ-εναι) inf. 2 aor. as γηρᾶσαι for γηρᾶναι.

(Ἄω) *To blow*, and if correct (ἀέω) Epic, only imp. ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-άει Od. 5, 478. 19, 440 (Vulg. Dind. La Roche) not pres. and given in its reg. form δαίη Od. quoted (Thiersch, Bekk. Ameis). (ἄ.) Hes. has pres. form ἄησι Op. 516, διάησι 517. 519 &c. See ἄημι.

*Ἄωρτο Il. 3, 272, see ἀείρω.

*Ἄωτέω *To sleep*, Epic and only pres. Il. 10, 159; Simon. C. 37, 5 (Bergk, Casaub. Gaisf.), -εῖτε Od. 10, 548.

B.

Βαδίζω *To go*, Eur. Ph. 544; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: **imp.** ἐβάδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7, βάδ- H. Merc. 320: **fut.** classic βαδιοῦμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dinarch. 1, 49; Dem. 8, 72. 18, 263, late -ίσομαι Galen 4, 43: late also **fut. act.** βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιῶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίσω Vulg.): **aor.** ἐβάδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: p. βεβάδικα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. **Mid.** except **fut.** late δια-βαδίζοιτο Themist. 21, 253 (doubted by Dind.), missed by Lexicogr. **Vb.** βαδιστός Arr. Ind. 43, 10, βαδιστέον Soph. El. 1502; Aristot. Eth. Nic. 10, 10, 16, -έα Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The **fut. m.** form βαδιοῦμαι is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Βάλλω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: **imp.** ἔβαλε Il. 16, 207; Eur. Rhes. 719: **fut.** βάξω, ἐκ- Aesch. Ag. 498: **aor.** ἔβαλε Hesych. (ἐμ-βαβάξαντες Hipponax 53 Schneider, ἐμβιβ- Schneidewin, Bergk): p. p. βέβακται Od. 8, 408.

Βαίνω *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; βαίνη Theocr. 17, 42; βαῖνοι H. Hym. Merc. 349; imper. βαίνε Aesch. Supp. 832; Ar. Ach. 198; βαίνειν Aesch. Ag. 924; Pl. Leg. 670; -νων Simon. Am. 18; Aesch. Ch. 73; Thuc. 5, 70, -ουσα H. Merc. 28, fem. Dor. -ουσα Pind. N. 10, 18, rare βάω, (βᾶτε Aesch. Supp. 191 may be 2 aor. but) προβᾶντες Com. Fr. (Cratin.) 2, 88, ἐκ- Thuc. 5, 77: **imp.** ἔβαινον Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13; Procop. Epist. 91 (for which, in *classic* Attic, ἦεν), but Att. in comp. προ-έβαινον Soph. Ph. 285, εἰς- Eur. H. F. 46, κατ- Ar. Av. 558, ἀν- Her. 7, 205; Lys. 24, 11; Xen. Cyr. 3, 3, 60; Pl. Apol. 40, ἀπ- Thuc. 4, 31; Xen. Hell. 1, 4, 18, συν- Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. βαῖνον Od. 3, 30. 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late βαίνεσκον Or. Sib. 1, 37, but μετ- εκ-

Her. 7, 41 : fut. βήσομαι poet. in *simple* Il. 2, 339 ; Eur. Ion 76. I. T. 906 ; except late βησόμενον Themist. 21, 248 (D.), Dor. βᾶσομαι Aesch. Supp. 862 (chor.) ; Soph. Ph. 834 (chor.) ; Eur. Ion 689 (chor.), ἀνα- Pind. P. 2, 62, βᾶσοῦμαι Cleob. Epist. (Hercher), -εῦμαι Theocr. 2, 8. 4, 26, in Comedy κατα-βήσομαι Ar. Vesp. 979. Pax 725, συμ- Com. Fr. 3, 316, in classic prose ἀπο- Her. 8, 67 ; Thuc. 8, 75 ; Xen. Cyr. 1, 5, 13, ἀνα- Isocr. 12, 154, δια- Pl. Rep. 621, παρα- Isocr. 18, 34, προ- Xen. Hell. 6, 1, 14, ἐκ- Oec. 9, 8 : fut. act. trans. βήσω, ἐπι- Il. 8, 197, εἰς- Eur. I. T. 742, Dor. βᾶσω, προ- Pind. Ol. 8, 63, see below : aor. ἔβησα Theocr. 25, 213, in tmesi Od. 11, 4, βῆσα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209 (chor.) ἐπ- Pind. I. 1, 39, see below : p. βέβηκα Il. 15, 90 ; Aesch. Ag. 37 ; Eur. Hel. 1524 ; Ar. Eccl. 913 ; Her. 7, 164 ; Pl. Tim. 55, Dor. -ᾱκα Pind. I. 4, 41 ; Aesch. Ag. 407 (chor.) ; Soph. Tr. 529 (chor.) ; Eur. Andr. 1026 (chor.), ἐμ- Pind. P. 10, 12, βέβᾱ, see below : plp. ἐβεβήκειν Il. 11, 296, ξυν- Thuc. 5, 37, βεβήκ- Il. 6, 495, ἀνα- Her. 1, 84. 7, 6, παρα- 7, 40 (Bekk. Dind., παρ- εβ- Stein) : p. p. rare βεβᾶμαι, ἀνα- Xen. Hipp. 1, 4. 3, 4, παρα- Thuc. 1, 123, ξυν- 8, 98, and, probably late, βέβασμαι, παρα- (Dem.) 17, 12. (Argum. to 22, 160) : aor. p. rare ἐβᾶθην, ξυν- Thuc. 4, 30, παρα- 3, 67. 4, 23, ἀν- Xen. Eq. 3, 4, late ἐβᾶσθην, παρ- Phil. adv. Flacc. 986, and ἐβάνθην, παρ- Dio Cass. 39, 59. 48, 2, συν- 41, 53 (old edit.), but παρ- συν- ἐβᾶθην (Bekk. 1849) : pres. βαίνηται, κατα- Xen. Eq. 11, 7 ; βαινόμενος, ἀνα- 1, 1, see below : 2 aor. ἔβην Poet. in *simple* Il. 17, 112 ; Hes. Th. 194 ; Soph. O. R. 125 ; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39 ; Isocr. 14, 52, κατα- 4, 149, Poet. βῆν Il. 13, 297 ; Hes. Op. 153, Dor. ἔβαν Pind. Ol. 13, 97 ; Soph. Ph. 1216 (chor.), ἔβα Eur. H. F. 429 (chor.), Dual rare with augm. ἐβήτην Il. 6, 40, ἀπ- 21, 298, often βήτην 14, 281. Od. 8, 49, and βᾶτην Il. 9, 192. 19, 47. Od. 24, 361, ἔβησαν Il. 13, 332 ; Eur. Andr. 683, Dor. ἔβᾶσαν Eur. Hipp. 761 (chor.), ἐβᾶσαν, ἵπερ- Il. 12, 469, ἔβαν Il. 23, 58 ; Theogn. 1136 ; Pind. Ol. 2, 34, βάν Il. 20, 32 ; subj. (Epic βέω, βῆω, βείω, see below) βῶ Eur. Alc. 864 (chor.), βῶσι Od. 14, 86, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878, ἐκ- βῆ Her. 2, 68 ; Thuc. 7, 14, Dor. 1 pl. βᾶμες Theocr. 15, 22 ; βαῖν Il. 24, 246 ; Soph. O. R. 832 ; Eur. Rhes. 238 ; Ar. Av. 1396, δια- Xen. An. 7, 2, 27, ξυν- βαίημεν Thuc. 4, 61, ἐμ- Xen. An. 5, 6, 12, sync. βαίμεν, ξυν- Eur. Ph. 590, βαῖεν, ἐπι- Il. 8, 512, δια- Xen. An. 7, 2, 12 ; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἐκ- Eur. I. T. 1086, ἀνα- Lys. 12, 24 ; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.) ; Eur. Supp. 271 (chor.). Alc. 872 (chor.), βήτην, εἰς- Eur. Tr. 1049, Dor. βᾶτω Soph. Aj. 1414

(Lyr.), see below; βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, ἐσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βήμεναι Od. 19, 296, ἐπι- Hes. Sc. 40, Dor. βᾶμεν Pind. P. 4, 39; βᾶς Il. 6, 65; Soph. Tr. 927; Her. 2, 47, 3, 148, ἐσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Pind. N. 6, 51; Thuc. 2, 98, ἐμ- Lys. 2, 30: 2 p. βέβᾶα, 3 pl. βεβᾶσι Il. 2, 134, Trag. contr. βεβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαίην; βέβᾶθι?); inf. Epic βεβᾶμεν Il. 17, 359, βεβάναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβαῶς Il. 14, 477; Hes. Sc. 307, ἐμ- Il. 5, 199, ἐπεμ- Pind. N. 4, 29, and βεβῶς Aesch. Eum. 76; Soph. Ant. 996; Eur. H. F. 965. Bac. 646, βεβῶσα Od. 20, 14, but βεβανία Hom. Epigr. 15, 10, ἐν- Il. 24, 81; never we think in Comedy; and rare in prose, βεβῶτα Hippocr. 3, 282, ἐπι- ibid.; βεβῶτες Pl. Tim. 63, βεβῶτας, προδια- Xen. Hell. 7, 2, 3, βεβῶσαν Pl. Phaedr. 254: plp. (ἐβεβάειν), 3 pl. syncop. βέβᾶσαν Il. 17, 286, ἐμ- 2, 720. **Mid. fut.** -ήσομαι see above: aor. Epic ἐβησάμην, *moved myself, went*, -ήσαο H. Hym. 1, 141, -ήσατο 1, 49; Hes. Sc. 338, usu. ἐβησόμεν Il. 14, 229. Od. 13, 75 (always Bekk. Dind. &c.), βησ- Il. 3, 262, 8, 389 (Bekk. Dind.); but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσατο Callim. L. Pal. 65, Ion. prose συμ-βήσεται Hippocr. 9, 28 (Mss. DHU. Lit.). **Vb. παρός** Xen. An. 4, 6, 17, ἀμ- Il. 6, 434, δια-παρέος Xen. An. 2, 4, 6. The **pass.** of the *simple* verb is rare, βαινόμεναι Her. 1, 192, βαίνεται Aristot. Metaph. 13, 6, 7; -εσθαι Hist. An. 5, 14, 26, usu. in comp.

βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: **pres.** rare καταβαίνω Pind. P. 8, 78: **fut.** ἐπιβήσω Il. 8, 197; Epic inf. ἐπιβησέμεν Hes. Th. 396, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: **aor.** βῆσα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209 (chor.), ἄμ-βᾶσε Pind. P. 4, 191, ἐπέβησα Il. 8, 129; Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βᾶσομεν, for -ωμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63, 6, 107, 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσειν Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163, &c.: **fut. m.** ἐπιβήσομαι Hom. H. Merc. 166: **aor.** ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never **2 aor.** and **perf.** except in such phrases as ἐκβὰς πόδα Eur. Heracl. 802. We do not think that ἐπιβῆτον Od. 23, 52, ἐμ-

βέβῶκα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βᾶτην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βᾶσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), βάν Il. 19, 241. 279; subj. βήω, ὑπερ- βήη Il. 9, 501, ἐμ- 16, 94, βείω 6, 113, and (βέω), βέη 16, 852, βέωμεν, ἐπι- Her. 7, 50 (βῶμεν, παρα- Ar. Av. 461), pl. βείομεν, κατα- Il. 10, 97; but Dor. βᾶμες Theocr. 15, 22; imper. εἴσβα Eur. Ph. 193, ἔμβᾶ Eur. El. 113, ἐπί- Ion 167 (chor.); Theogn. 847, κατά- βᾶ for -βῆθι, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.); so Soph. O. C. 841 (chor.). 1547. Fr. 724 (trimet. D.); βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109. καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres. Of this verb in *simple*, Attic prose authors use only pres. βαίνω Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Arr. &c.): βήσομαι poetic: aor. ἔβησε Her. 1, 80, Vulg. is now ἀνέβησε (Mss. Bekk. Gaisf.): and p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβηκέναι Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βάς Her. 2, 47. 3, 148, but ἐμ-βάς Ar. Av. 202. 266, ἐπι- Thuc. 1, 137, ἐκ- Pl. Conv. 183; βῆναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but ἐκ- Thuc. 1, 137; Pl. Rep. 614. The imp. fut. and aor. were supplied by ἀπέβαινον &c., εἶμι, and ἦειν, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, βαίνω Com. Fr. 2, 494; Ar. Ach. 198 (but κατ-, συν-έβαινον, κατα-, συμ-βήσομαι): βέβηκε Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; -ηκώς Eq. 1039: (ξυν-, παρ- έβη, for) ἔβα in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; ξυμ-βῶ Ran. 175; προ- βῆς Com. Fr. 2, 60; βαίην Ar. Av. 1396, *simple* but Lyric, παρα-, προ- βαίην Lys. 236. Eccl. 161 (trimet.).

Βάλλω *To throw*, Il. 2, 376; Pind. P. 8, 57; Aesch. Ag. 1390; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49, Dor. 1 pl. βάλλομεν Bion 7, 13; -λλων Il. 11, 723; Thuc. 7, 84: imp. ἔβαλλον Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420, βάλλ- Il. 18, 534: fut. βαλέω Ep. and Ion. Il. 8, 403; Simon. C. 5, 16, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but -έω Bekk.); Luc. Tim. 34, in classic prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62; Pl. Euth. 277, ἐσ- Thuc. 2, 99, δια- Isocr. 11, 49; Pl. Euthyphr. 3, and only in

Ar. βαλλήσω Vesp. 222. 1491: aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβάλλαι Malal. 3, p. 60): p. βέβληκα Aesch. Myrm. 132 (D.); Ar. Ach. 171; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2; βεβλήκοι Il. 8, 270, ἐσ- Thuc. 2, 48: plp. βεβλήκει Il. 5, 661, ἐσ- εβ- Thuc. 3, 96, ἐξ- Aeschin. 2, 142: p. p. βέβλημαι, βέβληται Il. 5, 103, βέβληνται Pind. N. 1, 8, -ήται Il. 11, 657; βεβλημένος Il. 11, 809; Eur. I. T. 49, παρα- Thuc. 7, 2; βεβλήσθαι Pl. Phaedr. 264, δια- Thuc. 8, 109, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893; βεβόλημένος Il. 9, 9. Od. 10, 247; Ap. Rh. 1, 262; Orph. Arg. 36. 543; Maneth. 3, 117: plp. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 68, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβόληατο Il. 9, 3: aor. ἐβλήθην Antiph. 3, β, 4; Thuc. 8, 84, ὑπ- Eur. Alc. 639; βληθείη Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372; βληθῆτω, ἐκ- Pl. Leg. 854; βληθείς Her. 1, 34. 43; Antiph. 3, β, 5; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289; βληθῆναι Xen. Cyr. 8, 3, 32: fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422; Lys. 26, 15, ἀνα- Isocr. 11, 25: 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8; pt. βεβλησόμενος rare and unclassic Philostr. Ap. 251: 2 aor. act. ἔβαλλον Il. 13, 411; Pind. Ol. 7, 44; Aesch. Ag. 357; Soph. Ph. 1028; Ar. Pax 1274; Her. 6, 27; Antiph. 3, β, 3; Pl. Rep. 408, βάλ- Il. 11, 742; Hes. Sc. 384, κάββαλε (κατ-β-) Hes. Th. 189; Pind. Ol. 8, 39, iter. βάλεσκε, προ- Od. 5, 331; βάλῃσθα 12, 221; βόλοισθα Il. 15, 571; Dor. pt. fem. βαλοῖσα Theocr. 16, 11, Epic ἔβλην (βλήμι), ξυμβλήτην μετ, Od. 21, 15; inf. -ήμεναι Il. 21, 578 (if not 2 aor. pass. for ἐβάλην). Mid. βάλλομαι to throw oneself, or for oneself, cast in one's mind, Pind. I. 6, 13; Pl. Leg. 779, 2 sing. Epic βάλλεαι Il. 9, 435; impr. βάλλεο 4, 39, βάλλεν Od. 12, 218: imp. ἐβαλλόμεν Il. 10, 333; Eur. Fr. 392 (D.). Tr. 1137, ἀν- Her. 9, 8; Aeschin. 1, 63, περι- Thuc. 1, 8, προ- Xen. An. 6, 1, 25 (Dind.); Pl. Leg. 756, βάλλ- Pind. P. 4, 138, iter. βαλλέσκειτο Her. 9, 74: fut. βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, -έομαι, ὑπερ- Her. 7, 168, but pass. ἐκ-βαλοῦμαι Epict. Diss. 3, 24: 2 aor. ἐβαλόμην Il. 15, 566; Her. 1, 84; *simple* rare in Attic, Com. Fr. (Philem.) 4, 31; Pl. Leg. 961; Dem. 18, 87; (Pl.) Epist. 326; Dio. Hal. 3, 55, συν- Soph. O. C. 1151; Lys. 4, 10; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584;

Ar. Pax 213, βαλ- Il. 11, 29; Pind. P. 1, 74; βάληται Od. 11, 428; -λοιο v. r. Pseud.-Phocyl. 185; Ion. imper. βάλεο, ἀνα- Pind. N. 7, 77, βάλεν Theogn. 1050; Her. 8, 68, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39; subj. ξύμ-βληται Od. 7, 204, and βλήεται, for -ήηται, Od. 17, 472; opt. βλήῃ Il. 13, 288 (Bekk.), -εῖο (Dind. La Roche); βλήσθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ap. Rh. 2, 1212: fut. ξυμ-βλήσεται (for which some suggest -βλήεται=ήηαι) *shall encounter*, Il. 20, 335: and as mid. p. p. ἐμ-βέβληται *put in, entered*, Dem. 40, 28, περι-βέβληται *threw, put about himself*, Pl. Conv. 216, Ion. 3 pl. -βλέαται Hippocr. 9, 80 (Lit.); -βεβλημένος Isocr. 4, 184, παρα- Thuc. 5, 113, συμ- Lycurg. 43, ἐμ- Dem. 40, 21: plp. περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. -εβεβλήατο *threw themselves round, gained*, Her. 6, 25, -έατο (Stein, Abicht), see περιβάλλω. Vb. βλητός Callim. Cer. 101. μετα-βλητέος Hippocr. 1, 315 (Erm.), ἀπο- Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the fut. aēt. βαλῶ in the *simple* form is late in prose, βαλείτε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλεόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf. Dind.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Bred. Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, dissyll. or η shortened 11, 380, βεβλήγεται for -ηται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήγεται Ilgen, Baum.); δια-βεβλήσθε opt. Andoc. 2, 24.

Βαπτίζω, see βάπτω.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: imp. βάπτε Ar. Rh. 1, 183; fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -άφθαι Aristot. de Color. 1, 2; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254, ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῇ Pl. Rep.

429; βαφεῖς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα-
Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M.
Ant. 8, 51. Mid. βάπτομαι Ar. Eq. 523, ἐμ- Xen. Cyr. 2, 2, 5:
fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: aor.
ἐβαψάμην Arat. 951; ἐμ-βάψαιτο Com. Fr. (Arched.) 4, 436;
βαψάμενος Anth. 9, 326. Aor. act. Eur. Or. quoted, is intrans.
sank. Vb. βαπτός Ar. Av. 287; Pl. Leg. 847. The aor. pass.
of the collat. βαπτίζω seems to be used as aor. mid. intrans.
ἐβαπτίσθη N. T. Luc. 11, 38: ἐβαπτίσατο V. T. 4 Reg. 5, 14;
βαπτίσωνται N. T. Mark 7, 4.

Βᾶρέω *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1:
imp. ἐβάρει Charit. 4, 2, 1. 6, 1, 6: fut. βαρήσω Luc. D. Mort.
10, 4: aor. ἐβάρησα, ἐπ- App. Civ. 5, 107: p. βεβάρηκα Dio Cass.
78, 17; Aristid. 26, 329 (Vulg.), Epic βεβαρηώς Od. 19, 122;
Ap. Rh. 4, 1526; and late prose Aristid. 26, 329 (Ms. L. Dind.
-ηκότες old edit.): p.p. βεβάρηται Plut. Mor. 895; part. βεβαρη-
μένος Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98, 7, 290;
Pl. Conv. 203; Aristot. Probl. 30, 1, 7 (from Od. 19, 122, where
stands βεβαρηότα); Hierocl. 66 (Eberh.): plp. ἐβεβάρητο Galen
9, 71, βεβαρ- Orph. Arg. 247; Q. Sm. 2, 341: aor. ἐβαρήθην
Dio. Hal. 1, 14; Artemid. Onir. 1, 77. Mid. and pass.
βαρέεται Hippocr. 7, 578, -οῦνται M. Anton. 8, 44; -ούμενος Dio
Cass. 46, 32: fut. m. as pass. ἐπι-βαρησόμενος Dio. Hal. 8, 73.
missed by Lexicogr.—This verb is late, except perf. act. and
perf. pass. See βαρύνω.

Βαρύθω *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215;
-θοιεν Ap. Rh. 2, 47; -θων 4, 621; Opp. Hal. 1, 366;
Anth. 7, 481: imp. iter. βαρῦθεςκε Ap. Rh. 1, 43. Pass.
βαρύθομαι late, Maxim. καταρχ. 212: imp. βαρύθοντο Q. Sm.
13, 6. (ᾶ.)

Βαρύνω *To load, annoy*, Pind. P. 1, 84; Hippocr. 2, 290, 7,
218; Xen. Cyr. 5, 5, 25; -ύνων Pl. Phaedr. 247: imp. ἐβάρυνε
Il. 11, 584. Od. 5, 321, βάρυνε Il. 5, 664: fut. -ύνῶ (Xen.)
Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: aor.
ἐβάρυνα Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): p.p.
βεβάρυνμαι, -νται V. T. Nah. 2, 9; -ύνθαι Aristot. Physiog. 6, 10
(Bekk.); -υμένος (Hippocr.) Epist. 9, 374 (Lit. -ημένος Hercher):
aor. ἐβαρύνθη Hippocr. 5, 674, Poet. 3 pl. βάρυνθεν Pind. N. 7,
43; βαρυνθῇ Pl. Phaedr. 248, -ννθῶσι Soph. Ph. 890; -θείς Il. 8,
308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204;
Hippocr. 8, 32; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert.
10, 1, 5: fut. βαρυνθήσομαι Soph. Fr. 627; Polyb. 5, 94; Galen
16, 191. Of the act. form, only pres. and imp. are classic, and
confined to Epic, Lyric, and Attic prose: the pass. is classical,

perf. excepted, and more generally used, especially **pres.** *βαρύνομαι* Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 152. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; -ύνηται Xen. Eq. 8, 8; -όμενοι Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; -ύεσθαι Thuc. 5, 7: **imp.** ἐβαρύνοντο Thuc. 2, 16. 8, 1. (ǎ.)

Βάσσω *Poet. To go, come, the simple* in **imper.** only, βάσκε Il. 24, 144; Aesch. Pers. 662 (chor.), βάσκετε Ar. Thesm. 783 (chor.), but δια-βάσκει Av. 486 (anapest.); **inf.** Epic ἐπι-βασκέμεν = *ειν, cause to go, lead*, Il. 2, 234: **imp.** ἔβασκε (Hesych.), in **comp.** παρ-έβασκε Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άξειν Simon. C. 168; Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: **imp.** ἐβάστ- Polyb. 8, 18: **fut.** βαστάσω Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -άξω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: **aor.** ἐβάστασα Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); βαστάσῃ Soph. Aj. 827 (trimet.); -άσαι Pind. I. 3, 8; late prose Alciph. 3, 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late ἐβάσταξα Anth. App. Epigr. 324; Pseud.-Callisth. 1, 3: **p. p.** late βεβάστακται, ἐμ- (Luc.) Ocyp. 14: **aor.** late ἐβαστάχθην Diog. L. 4, 59; Athen. 2, 46: **fut.** -αχθήσομαι Pseud.-Callisth. 1, 42: **2 aor.** late βασταγήναι Artemidor. 2, 68, p. 249: **pres.** βαστάζονται Aristot. Rhet. 3, 12, 2. **Vb.** βαστακτός Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the **act.** form only.

Βατέω *To go*, only **pres. act.** τὸ πατεῖν, βατεῖν Μακεδόνες καλοῦσι Plut. Mor. 292, βατέει, ἐμ- Nic. Ther. 147; ἐμ-βατέων 804; Anth. 7, 657; and **mid.** βατεῦνται Dor. Theocr. 1, 87: **fut.** βατήσονται, ἐμ- Lycoph. 642. (ǎ.)

Βαύζω *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173. 895; Heracl. Fr. 10 (Mullach); Luc. Merc. Cond. 34, Dor. βαύσδω Theocr. 6, 10: **aor.** βαύξας, κατα- Anth. 7, 408. **Vb.** δυσ-βαῦκτος Aesch. Pers. 574.

(Βάω) *To go*, occurs in subj. ἐπι-βῇ Inscr. Heracl. 1, 80; **imper.** ἔμ-βῃ Ar. Lys. 1303 (Ahr.) both Dor., βᾶτε however in an iambic trimet. Aesch. Supp. 191, all which are referred by others to **2 aor.** of βαίνω; but **pres. part.** προβῶντες Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. ἐκβῶντες Thuc. 5, 77, see βαίνω.

(Βδελυρεύομαι) *To behave abominably*, only fut. -εύσεται Dem.

17, 11.

Βδελύσσομαι, -ύττομαι *To abominate*, Dep. pass. in classic authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132. Av. 151; Hippocr. 7, 56; Pl. Rep. 605: imp. ἐβδελύττετο Ar. Plut. 700: fut. -ύξομαι Hippocr. 8, 96. 98 (Lit.): aor. ἐβδελύχθην act. Ar. Lys. 794; βδελυχθείη Plut. Mor. 753; βδελυχθείς Ar. Vesp. 792; Plut. Alex. 57: (aor. m. ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the act. (βδελύσσω), fut. -ύξω V. T. Lev. 20, 25: aor. ἐβδελυξα Exod. 5, 21: p. p. ἐβδελυγμαι act. Prov. 28, 9, and pass. Osae. 9, 10; N. T. Rev. 21, 8; Theod. Prod. 1, 330, ἡβδελ- Paroem. (Apostol.) C. 4, 88: aor. ἐβδελύχθην pass. V. T. Ps. 52, 2: fut. -υχθήσομαι Apocr. Sir. 20, 8. Mid. βδελύσσομαι Amos 6, 8: fut. -ύξομαι Lev. 11, 11: aor. ἐβδελυξάμην Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, βδεῖς Anth. 11, 415; βδέων Ar. Eq. 898; Hierocl. 237, -έουσα Ar. Plut. 693: fut. (βδέσω): aor. βδέσε Anth. 11, 242, and ἔβδευσα if correct, Hierocl. 233. 240. 241 (Eberh.) Pass. βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see βιβρώσκω.

Βέομαι *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βείομαι 22, 431 (βίομαι Hym. 2, 350), βέη Il. 16, 852. 24, 131.

Βήσσω *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; Aristot. Probl. 10, 1; -ων Ar. Fr. 548 (D.); -ττειν Xen. Cyr. 2, 2, 5: imp. ἔβησσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. ἔβηξα Hippocr. 5, 190; βήξη 8, 98; βήξαι Her. 6, 107; βήξας 6, 107: aor. pass. ἐβήχθην, ἐκ- Galen 10, 341. Mid. βήσsetai as act. Hippocr. 7, 82 (Lit.): fut. βήξομαι, ἀπο- 8, 98. The mid. we think has been missed by Lexicogr.

Βιάζω *To force*, act. rare, Od. 12, 297: imp. ἐβιάζον Hippocr. 5, 96 (Lit.): aor. ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). Usu. βιάζομαι act. Il. 22, 229; Theogn. 547; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Antiph. 3, β, 1; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, δ, 5; Thuc. 4, 10; Xen. Conv. 2, 26: imp. ἐβιαζόμεν act. Ar. Lys. 396; Xen. An. 1, 3, 1; Isae. 3, 62, pass. Thuc. 5, 3, βιαζ- Il.

16, 102: fut. βιάσσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιώμαι see below: and aor. ἐβιάσάμην Com. Fr. (Crob.) 4, 567; Antiph. 2, a, 9; Thuc. 3, 55; Pl. Rep. 461, βιασσο- Opp. C. 3, 157: but ἐβιάσθην always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8; -θησόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιᾶται as pass. Pl. Tim. 63 (?): p. βεβίασμαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (i.) Vb. βιαστέος Eur. Rhes. 584. The act. is very rare, never in Attic prose. In Attic writers βιάσσομαι, we fancy, should drop σ as well as βιβάσσομαι; but we know of no instance, unless βιᾶται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(βιάω) Epic and Ion. *To force*, in act. only perf. βεβίηκε Il. 10, 172. 16, 22. Usu. βιάομαι act. Solon 13, 41; Theogn. 503; Simon. C. 76; Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), pass. Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236: fut. βιήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass., Hippocr. 8, 280 (Lit.): aor. ἐβιήσατο Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, βιήσ- Il. 21, 451; Mosch. 4, 114; Epic subj. -ήσεται Theogn. 1307; Dor. βιᾶσάμενοι Eleg. ap. Paus. 5, 23, 6: p. βεβίημαι act. Ap. Rh. 3, 1249; Opp. Hal. 1, 224, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβιήθην pass. Her. 7, 83; but part. βιησθέν if correct, Hippocr. 8, 96 (Lit.) Epic forms: βιόωνται Od. 11, 503; Opp. Hal. 3, 284; opt. βιῶατο for βιῶντο, Il. 11, 467; βιωμένη Mosch. 2, 13 (Mein. Ahr.): βιόωντο Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Aristot. H. An. 6, 18, 28; Plut. Mor. 303, but κατα- Her. 1, 86, ἐσ- Thuc. 7, 60: imp. ἐβίβαζον, ἀπ- Her. 8, 76, ἐσ- Thuc. 7, 60: fut. βιβᾶτω, δια-βιβάσονται Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); -βιβάσειν Luc. Hipp. 2 (Dind.); Arr. Ind. 42, 7, and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 7, δια- Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8. 5, 2, 10 quoted (Dind. 1857, Cobet): aor. ἐβίβασα Aristot. Hist. An. 6, 18, 28, ἀν- Her. 1, 86, 3, 75; Xen. Hell. 4, 5, 3; Isae. 9, 30, ἀπ- Her. 8, 76; Pl. Gorg. 511, δι- Thuc. 1, 105: p. p. late, βε-βίβασται Sext. Emp. 252, 2: aor. rather late, βιβασθείς Aristot. H. A. 6, 23, 3; Geop. 16, 1: fut. late, διαβιβασθήσομαι Diod. Sic. 13, 81. Mid. in comp. fut. βιβάσσομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. pro Imag. 24 (Dind.), and βιβῶμαι,

ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: aor. ἐβιβασάμην, ἀπ- Her. 9, 32, ἀν- Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (ῥ.) Vb. ἀνα-βιβαστέον Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. βιβάσθων Il. 13, 809. 16, 534. (ῥ.)

Βιβάω *To step*, Poet. Hym. Merc. 225; part. βιβῶν Pind. Ol. 14, 17: imp. iter. ἐβίβασκε Hym. Ap. 133. (ῥ.) For βιβῶντα Il. 3, 22, βιβῶσα Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read -άντα, -ᾠσα, see foll.

Βίβημι Epic, *To go*, Dor. -ᾶμι, 3 pl. βιβάντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβάς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.), προ- Il. 13, 18. Od. 17, 27. (ῥ.)

Βιβρώσκω *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (pass. -ώσκονται Hippocr. 6, 212 Lit.): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and m. late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἔβρωξα Anth. 11, 271, and ἔβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ώκοι Her. 1, 119; βεβρωκώς Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.); Aristot. Probl. 5, 7, 2, syncop. βεβρώς Soph. Ant. 1022: plp. ἐβεβρώκει Hippocr. 7, 236: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192. 6, 12, δια- Pl. Tim. 83, κατα- Her. 4, 199; Pl. Phaed. 110: plp. ἐβέβρωτο Hippocr. 5, 156: aor. ἐβρώθην Artemid. Onir. 5, 49; Apollod. 3, 4, 4; βρωθῇ Aristot. Probl. 22, 1, κατα- Her. 3, 16; βρωθείς Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; -θήναι Artemid. Onir. 1, 67, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἔβρων Callim. Jup. 49, κατ- Hom. H. 1, 127. (ῥ.) Hesych. has the unredupl. βρώσκων, ἀνα-. The opt. βεβρώθοις Il. 4, 35, perhaps infers a pres. βεβρώθω. It may however be perf. from Theme βρώθω (βόρω, voro.) In fact βρώθειν, κατα- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσείντες occurs Callim. Fr. 435. Vb. βρωτός Eur. Sup. 1110, -έος Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

Βίομαι, see βέομαι.

Βιόω *To live*. βιοῦσι Emped. 52 (Stein); Democr. p. 174 (Mull.); Luc. Pisc. 34. Philops. 25. adv. Indoct. 16; βιοῖ Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιοῦν Eur. Fr. 240 (Dind.); Com. Fr. (Mon.) 58; βιῶν Com. Fr. Mon. 656, -οῦντες Aeschin. 1, 5, -εῦντες (Phocyl.) 229:

imp. ἐβίων Hippocr. 5, 236 (Lit.): **fut.** βιώσομαι Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7, 8; Luc. Herm. 6: later βιώσω Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26 (Jacob. Bekk. -ση Dind.); and late Epic, Maneth. 4, 475, συν- Polyb. 32, 10 (Bekk. -σει L. Dind.); **inf.** βιωσέμεν Orph. Lith. 624: **1 aor.** rare ἐβίωσα Her. 1, 163. 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. ἐπ-εβίω Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356, -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; βιώσαι Plut. Mor. 367, Luc. Macrob. 8, δια- Plut. Mor. 660, ἐγκατα- 783: **p.** βεβίωκα Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: **plp.** ἐβεβίωκει D. Cass. 78, 4, 5; **p. p.** βεβιωταί σοι Dem. 22, 77. 24, 185, τούτῳ 22, 78; βίος βεβιωμένος Isocr. 15, 7, τὰ βεβιωμένα Dem. 22, 23: **fut.** late βιωθησόμενος Anton. 9, 30: **2 aor.** ἐβίων Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; Dem. 48, 5; (Pl.) Epist. 327, ἐπ- Thuc. 2, 65. 5, 26; Isae. 2, 15, ἀν- Andoc. 1, 125, retains long vowel ἐβίωσαν Isocr. 4, 151; Pl. Phaedr. 249; Aeschin. 1, 146; subj. βιώ, δια- Pl. Rep. 365, βιῶ Pl. Leg. 872; opt. βιῶην Pl. Gorg. 512. Tim. 89, ἀνα- Ar. Ran. 177 (-οίην Cobet, Dind. 5 ed.); (βίωθι) -ώτω Il. 8, 429; βιώναι Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, δια- Eur. Fr. incert. 1039 (D.); βιούς Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but βιοῦσ' Anth. App. Epigr. 262, is, and διαβιοῦσαι seems to be **aor.** Pl. Leg. 679, neut. βιοῦν, ἐπι- Pollux. **Mid.** βιόομαι *to live, gain a livelihood*, Her. 2, 177; Aristot. N. Eth. 10, 10, 11: **fut.** βιώσομαι see above, late Epic βώσομαι Ap. Rh. 1, 685: **aor.** ἐβιώσαμην *trans. caused to live*, Od. 8, 468; *intrans. lived* Anth. App. Epigr. 381; Hippocr. 9, 298 (Lit.), see βιώσκομαι. βιόμεσθα Hom. H. 2, 350, implies βιόμαι, unless it be for βεόμεσθα which Wolf adopts. Ap. Rh. has **fut.** βώσεσθε for βιώσ- 1, 685. **Vb.** βιωτός Ar. Plut. 197, -έος Pl. Gorg. 500. In early writers, the **pres.** and **imp.** are rare: they use ζάω. From Aristot. onwards βιώ occurs often, βιοῦσι Luc. Pisc. 34, βιωῖ Aristot. Eth. Mag. 1, 4, 5. H. A. 5, 33, 5. 6, 22, 9; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; βιοῦν Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, συμ- Aristot. Eth. N. 9, 3, 4; βιών Com. Fr. Mon. 656; Luc. Fugit. 5, so βιούντων Aeschin. 1, 5, ἐπιβιούντος Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically. From the examples given above, Kühner's assertion appears to be too strong "that the **1 aor.** is found in the participle only,

except ἐβίωσε Xen. Oec. 4, 18:" and W. Dind. is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, 3, ἀνα- Pl. Conv. 203: aor. ἐβιωσάμην Hippocr. 1, 149; Anth. App. Epigr. 381; and late prose Liban. 1, 382: and 2 aor. act. ἀν-εβίων Andoc. 1, 125; Pl. Rep. 614. βιώσκομαι, ἀνα- is also trans. *restore to life*, Pl. Crit. 48: with aor. simple ἐβιωσάμην Od. 8, 468; Hippocr. 9, 298, and comp. ἀν- Pl. Phaed. 89. Late authors have pres. act. ἀνα-βιώνκει *restores to life*, Themist. 8, 115 (Dind.): fut. ἀναβιώσεις *will restore to life* Ael. H. A. 2, 29 (Schneid. -σει Oudend. Herch.): aor. ἀν-εβίωσε Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12: aor. p. -ωθείς Philostr. Apoll. 186. Pres. βιώνω occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), ἀνα- Schol. Eur. Alc. 1; Themist. quoted.

Βλάβομαι *To be hurt*, only 3 pers. βλάβεται Il. 19, 82; Anacreont. 31, 26 (Bergk): for 2 aor. ἐβλάβην: and fut. βλαθήσομαι, see βλάπτω: a 2 aor. act. late ἐβλαβεν Q. Sm. 5, 509; βλαβών Quint. Sm. 11, 5.

Βλάπτω *To hurt*, Od. 21, 294; Tyrt. 12, 40; Aesch. Ch. 327; Eur. Cycl. 524; Ar. Av. 1642; Her. 2, 113; Antiph. 5, 2; Isocr. 12, 223: imp. ἐβλαπτον Hippocr. 1, 588; Thuc. 2, 51; Xen. An. 4, 8, 3, βλάπτ- Il. 15, 724 (B.): fut. βλάψω Eur. Heracl. 704. 1044; Hippocr. 2, 336; Thuc. 4, 98: aor. ἐβλαψα Il. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Thuc. 3, 40; Lys. 9, 14; Pl. Gorg. 511, βλάψ- Il. 23, 774; βλάψη- Aesch. Eum. 661: p. βέβλαψα Dem. 19, 180; Aristot. Rhet. 3, 16, 4, κατα- Lycurg. 19 (Sauppe, Rhed.), ἐβλαψα C. Inscript. 1570: p. p. βέβλαμμαι Il. 16, 660; Hippocr. 8, 418. 494. 498; Isocr. 15, 33; Pl. Prot. 314: 1 aor. ἐβλάφθην Il. 23, 387. 6, 39; Antiph. 3, γ, 7; Thuc. 4, 73. 87; Pl. Leg. 844. 877; Mosch. 4, 76, ἀπο- Soph. Aj. 941: 3 fut. βεβλάψομαι Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 aor. ἐβλάβην Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38, 3 pl. Ep. ἐβλαβεν Il. 23, 461, and βλάβεν 545; Pind. N. 7, 18; -βῆναι Thuc. 1, 141; Ar. Pax 710; -βείς Aesch. Ag. 120: fut. βλαθήσομαι Isocr. 1, 25; Pl. Meno 77; opt. -ήσουτο Plut. Philop. 3; -ησόμενος Mor. 23; D. Cass. 58, 28: and fut. m. as pass. βλάψομαι Thuc. 1, 81. 6, 64: but aor. as act. βλάψαντο late and rare, Q. Sm. 5, 466 (Koechl.) missed by Lexicogr. Buttmann unduly confined the reduplication in the perf. of verbs beginning with βλ to

βλάπτω. See βλαστάνω, βλέπω, βλασφημέω, βεβλασφήμηκε Dem. 18, 10.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, ἀνα- Pind. Fr. 182 (Schneid.), rare βλαστέω (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5. 2, 17, 4, ἀνα- Emped. 449 (Stein): imp. βλάστεον Ap. Rh. 4, 1425, ἐβλάστανε Themist. 22, 280, iter. βλαστάνεσκε Soph. Fr. 491: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105. 244 (Stein); Hippocr. 7, 528. 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Himer. Or. 1, 9, 13; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: p. βεβλάστηκα Hellenic. Fr. 2; Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): plp. ἐβεβλαστήκει Thuc. 3, 26; Luc. V. Hist. 1, 31: 2 aor. ἔβλαστον Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156, βλάστ- Pind. Ol. 7, 69: (late aor. p. βλαστηθεῖς Phil. vol. 1, p. 667.) Mid. βλαστουμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6. βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25 (K.), παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 (K.): 2 aor. ἔβλαστον Eur. Fr. 430 (D.) In classic Attic prose, we have seen pres. and plp. only. A form in αω occurs late, βλαστῶντα Herm. Past. P. 57.

Βλέπω *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Tr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; -ειν Pind. P. 8, 68; -ων Simon. Am. 19; Pind. N. 4, 39; Antiph. 4, γ, 1, -ουσα Soph. Tr. 313, Dor. -ουσα (Theocr.) 20, 13: imp. ἔβλεπον Batr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 45, 46; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέφομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10: aor. ἔβλεψα Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98; Isocr. 12, 102; βλέψας Aesch. Pers. 802: p. βέβλεφα, ἀπο- Stob. (Antip.) 70, 13: p. p. βέβλεμμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλεπτός Soph. O. R. 1337, -έος Pl. Leg. 965. In classic authors, the mid. is confined to the future; for διαβλεψάμενος Pl. Phaed. 86 (old edit.) has been

altered to διαβλέψας (best Mss. Bekk. B. Or. W.), but later occur pres. imp. and aor. ἀπο-βλεπόμενοι Luc. V. H. 2, 47: imp. ἀπεβλέπετο Malal. p. 126: aor. περι-βλέψαιτο Longin. 35, 3; ἀπο-βλεψάμενος Schol. Od. 12, 247, all missed by Lexicogr. περι-βλέπομαι Apocr. Sir. 9, 7: imp. περιεβλέπετο Polyb. 9, 17: fut. περιβλέψομαι V. T. Job 7, 8: aor. περι-βλεψάμενος Plut. Cat. Min. 37; Charit. 1, 4, 9 (D'Orv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. ὑπο-βλέπομαι Niceph. Rhet. 7, 6: imp. ὑπεβλέποντο Luc. Conv. 6; App. Syr. 45; Procop. Epist. 152: fut. -βλέψονται Pl. Crit. 53: aor. -εβλέψατο Gorg. Rhet. p. 811, all missed, even the fut., by most of our Lexicogr. Pass. rare, βλέπεται Or. Sib. Fr. 1, 9; Plut. Mor. 1053, περι- Pl. Epigr. 8 (Bergk); subj. βλέπωμαι Luc. Fug. 19. Gall. 23, ἀπο- Ar. Eccl. 726; βλέποιο Long. Past. 3, 15; βλεπόμενος Luc. D. Deor. 20, 10; Charit. 8, 6, ἀπο- Luc. Som. 11; βλέπεσθαι, περι- Eur. Phoen. 551, ἀπο- Luc. Nigr. 13. Fut. act. we think at least doubtful in the earlier Attics: βλέψω Eur. Hec. 585, seems subj. aor.: and ἀντιβλέψετε (Dem.) 25, 98, is opposed by ἀντιβλέψεσθε (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the mid. form βλέψεσθε occurs a few lines before. Dind. however in his last edit. 1855, adopts ἀντιβλέψετε with Bekk. B. S. βλέψεις in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; -όμενος Pax 535, and -έομαι, opt. βληχόιντο Theocr. 16, 92, but -ῶντο (Briggs, Ahr.): imp. κατ-εβληχῶντο Theoc. 5, 42: aor. ἐβληχησάμην Long. Past. 3, 13; βληχήσαιτο Anth. 7, 657. βλήχομαι seems not to occur, for at Theocr. 16, 92, opt. βληχόιντο, not βλήχουιντο, is the approved Ms. reading. This verb is rare: in Attic, pres. only.

Βλίμάζω *To feel*, in act. only pres. Dor. -άσδομες Ar. Lys. 1164 (Br. Dind. -άττομες Vulg. Bekk. Bergk); βλιμάζων Ar. Av. 530; rare in prose Luc. Lex. 12; -άζειν Philostr. Imag. 429, 95: and imp. ἐβλίμ- Com. Fr. (Cratin.) 2, 183: aor. βλιμάξαι (Hesych.): pass. aor. ἐβλιμάσθη Hippocr. 5, 204 (Lit.).

Βλίσσω, -ττω *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794; Pl. Rep. 564; Aristot. H. An. 9, 40, 54: imp. ἐβλιττε Hesych: fut. (βλίσσω): aor. ἐβλῖσα Nonn. 5, 257, ἀπ-έβλισε Ar. Av. 498; βλίσσει Pl. Rep. 564: aor. m. ἀπεβλίσατο formerly Anth. 7, 34, has been altered to ἀπεπλάσето (Jacobs). Pass. βλιττεται Aristot. H. A. 5, 22, 9. Vb. ἐκ-βλιστεύς Hesych.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr.

Apoll. 95. 132, ἀπο- Il. 9, 491, ἀνα- Aristot. Mirab. 113, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, ἐπι- 1238 &c.: imp. ἐβλύον Nonn. Par. 2, 28, iter. βλύεσκε, ἀνα- Ap. Rh. 3, 223, βλύζεσκε, ἀνα- Q. Sm. 14, 496: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἐβλύσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ἐβλύσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.).

Βλύττω, βλύω, see preced.

Βλώσκω *To go* (μλώσκω, μόλω), Poet. and late in *simple*, βλώσκων Nic. Ther. 450, κατα- Od. 16, 466; βλώσκειν, προ- Od. 21, 239, ἀπο- Ap. Rh. 3, 1143, Epic βλωσκέμεν Od. 19, 25: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἐβλώξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124, παρ- Il. 4, 11. 24, 73: 2 aor. ἔμολον Pind. Ol. 14, 18; Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. μόλον Pind. P. 3, 47, ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468 (Hesych. has an aor. ἐβλώ, ᾤχετο); subj. μόλω Soph. Ph. 479; Ar. Lys. 743, -λῆς Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λῆ Il. 24, 781; Aesch. Pers. 529, -λωμεν 230; μόλοιμι Eur. Hel. 246, μόλοι Pind. N. 3, 63; Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155, προ- Il. 18, 392; μολεῖν Aesch. Pr. 236; Soph. O. C. 757; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μόλωσι Xen. An. 7, 1, 33; μολόντες Plut. Mor. 220. 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375. The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost Poetic.

Βοάω *To shout*, (ᾶ) Il. 14, 394; Simon. C. 114; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῶμι, ἐπι- Aesch. Supp. 675 (Turn. Wellau. now altered), Att. -ῶην Ar. Thesm. 506; Pl. Phaed. 101; contr. imper. βῶ, ἐπι- Aesch. Pers. 1054 (chor.): imp. ἐβόων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, βόων Hes. Sc. 243, iter. βοάσσκεν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα-

Eur. I. A. 465; Lycurg. 31, *κατα-* Ar. Eq. 286, Dor. *βοᾶσθαι* Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598; Anth. App. Epigr. 200, *ἀνα-* Ar. Plut. 639 (chor.): late *βοήσω* Anth. 7, 32. 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, *κατα-* Plut. Them. 7, *δια-* Herodn. 2, 2; V. T. Lev. 25, 10, Dor. *-ᾶσω*? see below: *aor.* *ἐβόησα* Il. 11, 15. Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), *ἀν-* Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, *ἐπ-* Thuc. 5, 65, &c., *'βόησ-* Soph. Tr. 772, *βόησ-* Il. 23, 847 (Bekk.); *βοήσας* Luc. Tim. 11, Dor. *ἐβῶσε* in tmes. Eur. Tr. 522 (chor.), *ἀντ-* Bion 1, 38, *βῶσε* Pind. P. 6, 36; Eur. Andr. 298 (chor.); pt. Dor. *βοάσας* Pind. Ol. 8, 40; *βοᾶσαι* Aision ap. Aristot. Rhet. 3, 10, 7: *p.* late *βεβοηκότες* Philostr. V. Soph. 561: *p. p.* *βεβόημαι* Anth. 7, 138; Aristid. 7, 44 (D.), *δια-* (Pl.) Epist. 312, *βεβῶμ-* Anth. 15, 4: *plp.* *ἐβεβόητο* Paus. 6, 11, 2, *δι-* Luc. Peregr. 10: *aor.* *ἐβοίθην*, *δι-* Plut. Sol. 11. Timol. 5. *Mid.* *βοάομαι* rare in *simple*, *βοάσθω* may be *mid.* Eur. I. A. 438; *βοᾶσθαι* Hel. 1434; *βοῶμενος shouting*, Ar. Vesp. 1228; Aratus 912, &c. *ἐπι-βοᾶται* Eur. Med. 168, in *classic* Attic prose only *ἐπι-* Thuc. 7, 69, *δια-* Dem. 26, 19; (Luc. Fug. 3); *ἐπι-βοῶμενος* Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: *imp.* *ἐπ-εβοῶντο* Dio Cass. 41, 9, *-ᾶτο* Luc. Necyom. 9: *fut.* *βοήσομαι*, *-ᾶσομαι* see above: *aor.* *βοησάμενος* Dion. de Avibus 2, 19; *βοήσατο* Q. Sm. 10, 465 (Ms. A. Vulg. *γοήσ-* Pauw, Lehrs, Koehly); *ἐπι-βοήσασθαι* Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; *-σάμενος* Ep. Phal. 132 (Herch.); Dio Cass. 39, 29. *Vb.* *βοητός*, *περι-* Thuc. 6, 31, *-βωτος* Euen. Ascal. 8 (Bergk.) Epic extended forms, *βοᾶα* for *βοάει*, Il. 14, 394, *βοῶσι* for *βοᾶνσι*, Il. 17, 265, *βοῶων* for *-άων*, Il. 15, 687. Epic and Ionic contr. forms: *βῶται*, *ἐπι-* Theocr. 12, 35: *βῶσομαι*, *ἐπι-* Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, *ἐπιδῶσ-* Aristarch. Bekk. and Dind. *νω*), *κατα-βῶσ-* Her. 6, 85: *aor. act.* *ἔβωσα* Hipponax 1 (B.), *ἀν-* Her. 1, 10, 3, 14. 155; *βῶσον* Com. Fr. (Cratin.) 2, 229, *βωσάτω* Ar. Pax 1155 (chor.); *βῶσαι* Her. 1, 146; *βώσας* Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, *ἀμβώσας* 1, 8. 3, 38. 7, 18: *p.* *βεβωμένα* Her. 3, 39: *aor.* *ἐβῶσθην* Her. 6, 131. 8, 124: *aor. m.* *ἐβῶσατο* Theocr. 17, 60, *προσ-* Her. 6, 35, *ἐπ-* 9, 23, &c. Her., we think, has always the contracted forms; Hom. has *aor.* *ἐβόησα*, rarely *βόησα*, only once *-ῶσα*, but always *-ώσομαι*. *βοᾶσω* Eur. Ion 1446 (chor.), *ἀνα-* Hel. 1108 (chor.), *δια-* Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. *fut. act.* seem rather to be subj. *aor.* *βοήσατο* Q. Sm. 10, 465, has been altered to *γοήσατο* on

perhaps insufficient grounds, "medio non usitato" (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοηθέω *To assist*, Her. 1, 62; Antiph. 2, γ, 11; Isocr. 19, 15; Ion. imper. βοθεῖτε Anth. (Meleag.) 12, 84, is reg. in Attic: imp. ἐβοήθειον Her. 6, 103. 108. 138, ἐβώθ- (Dind.), -ήθουν Thuc. 7, 33; Lys. 31, 8: fut. -ήσω Andoc. 3, 26: aor. ἐβοήθησα Her. 7, 165 (ἐβώθ- D.); Lys. 31, 29; Dem. 22, 14; -ήσας Aesch. Supp. 613: p. -ηκα Thuc. 3, 97; Dem. 15, 3. 10, 18. Pass. rare, βοηθείται Plut. Mor. 687. 720, -οῦνται 689; -θεῖσθαι Apollod. 2, 8, 1 (B.): p. βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθην V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as pass. V. T. Dan. 11, 34. Mid. late, fut. βοηθήσομαι see above: aor. βηθήσασθαι Galen 5, 29, both missed by Lexicogr. Vb. βοηθητέον Hippocr. 5, 316; Xen. Hell. 6, 5, 10. Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, ἐβώθεε 9, 23, ἐπ- 8, 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. &c.), Stein always βοηθ-; Dind. and Abicht again edit, we think, in every case βοθέω, ἐβώθεε, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic. Hippocr. we think never has the contr. form βωθ-, but always βοηθέω, see 1, 598. 8, 402. 9, 208. 218. 234. 268, βοηθήσων (Epist.) 9, 420. In a Cretan Inscr. occurs fut. βοηθησίοντι (Bergm.)

(Βολέω)=Βάλλω *To throw, hit*, p.p. βεβόλημαι Ap. Rh. 4, 1318: plp. βεβόλητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήατο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βοληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ǻ.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387; Aeol. βολλόμενος Stob. Flor. (Dius) 65, 16 (Mein.): imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβολλόμαν Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: **imp.** ἔβοσκε Eur. Phoen. 405; Luc. Pseudol. 25; Philostr. 1, 5, 3, 111, βόσκει Il. 15, 548: **fut.** βοσκήσω Od. 17, 559; Ar. Eccl. 599: **aor.** late ἐβόσκησα Geop. 18, 7: **aor. p.** and **fut.** see below. **Mid.** and **pass.** βόσκομαι *to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: **imp.** ἐβόσκετο H. Merc. 193; Eur. Bacc. 617; Luc. Peregr. 16, βόσκοντο Od. 12, 128, iter. βοσκέσκοντο Od. 12, 355: **fut.** βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: **aor.** late ἐβοσκησάμην, **κατ-** Long. Past. 2, 16, ἐκ- Galen 1, 517: with **aor. pass.** ἐβοσκήθην Babr. 89, **κατ-** Pseud.-Callisth. 1, 32; Aesop 131 (Halm); βοσκηθείς Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and **fut.** βοσκηθήσομαι, **κατα-** trans. Geop. 2, 39, intrans. περι-βοσκηθ- 20, 22. **Vb.** βοσκητέος Ar. Av. 1359. βόσκειν Dor. inf. pres. Theocr. 4, 2 (Vulg. Meineke, -ειν Ahr. Ziegl. Fritzsche).

Βουκολιάζω, Dor. Βωκολιάσδω *To sing a pastoral song*, in act. only **imp.** βουκολιάσδον Bion 5, 5: **fut.** -αζείς (see below). **Mid.** βουκολιάζω Theocr. 9, 1, -άζειν 5, 60, 9, 5; Mosch. 3, 122 (132); -ασδώμεσθα Theocr. 7, 36: **fut.** βουκολιαξή 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. -είς Vulg.) Editors—even the same—vary between -άζω and -άσδω, βωκ- and βουκ-: Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in act. Il. 10, 415; Aesch. Eum. 700; Antiph. 1, 26; Thuc. 8, 58; Epic subj. -ησθα Il. 9, 99; Epic. inf. -ευέμεν Od. 14, 491: **imp.** ἐβούλ- Her. 8, 49; Thuc. 5, 63, βούλ- Od. 1, 444: **fut.** -εύσω Il. 2, 379; Ar. Pax 692; Thuc. 8, 72; Epic inf. -ευσέμεν Od. 5, 179: **aor.** ἐβούλευσα Od. 5, 23; Aesch. Ag. 1627; Her. 3, 84, βούλ- Il. 9, 458; -εύσας Antiph. 4, α, 7; Pl. Apol. 32: **p.** βεβούλευκα Soph. O. R. 701; Isocr. 16, 43: **p. p.** βεβούλευτα Aesch. Pr. 998; Her. 7, 10, 8, 100; Pl. Euth. 274; -ευμένον Epin. 982; Her. 4, 125, see mid.: **plp.** ἐβεβουλ- Her. 5, 92: **aor.** ἐβουλεύθην, -εuthnai Thuc. 1, 120; -εuthis Pl. Rep. 442: **fut.** late ἐπι-βουλευθήσονται Dio Cass. 52, 33; Epist. Phal. 122 (Herch.): and **fut. m.** βουλεύσεται **pass.** Aesch. Sept. 198, ἐπι-Xen. Cyr. 5, 4, 34. **Mid.** βουλεύομαι *to deliberate*, &c. Soph. Ant. 772; Her. 7, 13; Antiph. 5, 72; Pl. Lach. 185: **imp.** ἐβουλ- Her. 3, 84; Thuc. 2, 4; Antiph. 1, 17; Dem. 48, 28: **fut.** -εύσομαι Aesch. Ag. 846; Thuc. 1, 43; Pl. Conv. 174: **aor.** ἐβουλευσάμην Soph. O. R. 537; Her. 1, 73; Antiph. 5, 71, 76; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114: with **p.** βεβούλευμαι

Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Eur. Supp. 248; Aeschin. 3, 209, -εϋται Xen. Cyr. 3, 1, 15, -εϋμεθα Pl. Charm. 176, -εϋνται Soph. El. 385; -εϋσθαι Aesch. Fr. 258; Thuc. 6, 8; Xen. An. 7, 6, 27; Isocr. 19, 1; Dem. 8, 3; -εϋμένος Thuc. 1, 69; Dem. 18, 236: and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7; and ἐπιβουλευθῆναι Dio Cass. 59, 26 (Vulg. but ἐπιβουλεύσαι Bekk. Dind.) Vb. βουλευτέον Thuc. 1, 72.

Βούλομαι (and Βόλομαι, which see) *To will, wish*, Il. 1, 117; Aesch. Pr. 929; Soph. O. C. 363; Ar. Nub. 78; Her. 2, 86; Antiph. 5, 80; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λεαι Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c.; subj. βουλῇ Ar. Eq. 850; Pl. Rep. 346, Epic -λεαι Hes. Op. 647 (Flach, Koechly), -λῃαι (Goettl.), βούληται Ar. Ran. 381; Thuc. 4, 3, Epic -λεται Il. 1, 67; opt. -οίμην Od. 17, 187; Eur. Hec. 319, -οιντο Xen. An. 2, 3, 4, Ion. -οίατο Her. 1, 3 &c.; imper. βούλεο Theogn. 145: imp. ἐβουλόμεν Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Antiph. 4, 8, 4; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Lys. 3, 21. 13, 7; Dem. 1, 13. 4, 4 &c., βουλ- Il. 23, 682, and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; Xen. Hell. 1, 1, 29 (Saupp. Breith.). (Apol.) 11; Lys. 13, 6. 25, 14; Dem. 1, 15. 9, 61. 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Her. 1, 127; Antiph. 6, 8; Thuc. 1, 22: (no mid. aor.): p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθην as mid. Eur. Hipp. 476; Antiph. 1, 13; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind. Saupp.); Pl. Tim. 25; Lys. 14, 9; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Isae. 5, 19; Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D. Saupp.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.); -ηθείς Soph. O. C. 732: fut. late, βουληθήσομαι Aristid. 24, 292 (Vulg. -λέσομαι Ms. T. Dind.); Galen 13, 636; 2 p. poet. βέβουλα, προ- *prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουλητός Pl. Leg. 733, -ητέος Aristot. Eth. Mag. 2, 11, 7. Ion. 3 pl. imp. ἐβουλέατο, for -λοντο, Her. 1, 4. 3, 143, ἐβούλοντο however is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her.; rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.; never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. Saupp. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855). In

Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2, 2, 5, 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *nov*, 1846 Berlin), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναιμι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (ῡ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: imp. ἐβραδύνων D. Hal. Ant. 9, 26; Luc. H. V. 1, 29; Ael. V. H. 3, 43: fut. -ύνω V. T. Deut. 7, 10: aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37. 76, 7; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: p. βεβράδυνκα?: plp. ἐβεβραδύνκειν Luc. Symp. 20. **Mid.** βραδύνομαι Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) **Pass.** βραδύνεται Soph. O. C. 1628. El. 1501. Classic authors seem to have used only pres. act. mid. and pass. Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Heliod. 5, 16, βράσσω Anth. 10, 1; Nic. Alex. 359, Att. -ττω Pl. Soph. 226; Ar. Fr. 267 (D.): fut. βράσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): aor. ἔβρασα Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15: p. p. βέβρασμα Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: aor. ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. **Mid.** βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where however some would make it pass. by reading θρόμβος for -ους, see also ἀποβράσσεται 7, 540. Ermerins reads act. form ἐκβράσσει 2, 313. **Vb.** βραστήον Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only 2 aor. ἔβραχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk. ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only pres. Il. 4, 425; Epich. 9 (Ahr.); Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμη Eur. Bac. 161 (chor.); -ειν Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and imp. ἔβρεμον Ap. Rh. 2, 567; Non. 1, 231. **Mid.** βρέμομαι as act. Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθύομαι (ῥ) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -νόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, δια- Aesch. Fr. 318: imp. ἔβρεχον Philox. 5 (B.), βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Aristot. Meteor. 2, 3, 36; Hippocr. 1, 576. 6, 632 (Lit.): p. p. βέβρεγμα Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἐβρέχθην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 362; Aristot. Probl. 21, 6; (Dem.) 55, 25; -ῆναι 55, 24: 2 aor. ἐβράχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3, 6: fut. late, βραχήσεται V. T. Esai. 34, 3. Mid. fut. βρέξεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. J. C. θ): aor. late ἀν-εβρέξετο Niceph. Rhet. 7, 11; ἐμ-βρέξαιο Nic. Alex. 237. Vb. βρεκτέον late Geop. 3, 8.

Βριῶν *To make strong*, Epic -ῶν Hes. Op. 5. Th. 447; -ῶντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ῖ, ᾶ always, and only pres.

Βρίζω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825 (Vulg. Nauck, see Βρίθω); βρίζον, ἀπο- Theocr. Epigr. 21; ἀποβρίξαντες Od. 9, 151.

Βρίθω (ῖ) *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 3, 370; Epic subj. βρίθῃσι Od. 19, 112 (others -θῃσι indic.): imp. βρίθον Od. 9, 219: fut. βρίσω, -σέμεν H. H. Cer. 456 (Ruhnck. Frank. Baum. -σέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Eur. Rhes. 825 (Vat. Kirchh. Dind. 5 ed.); Plut. Caes. 44. Lys. 12, βρίσα Anth. 11, 91; βρίση Hippocr. 6, 108. 112 (Lit.); Aristot. Probl. 16, 11, ἐπι- Il. 7, 343; βρίσειαν, ἐπι- Od. 24, 344; βρίσας Il. 17, 233. Od. 6, 159; Hippocr. 6, 112, Dor. βρίσαις, ἐπι- Pind. P. 3, 106, see below: p. βέβριθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: plp. βεβρίθει Od. 16, 474, ἐβεβ- Anth. 14, 120. Sometimes trans. *to weigh down*, βρίθειν Hes. Op. 466; late prose Themist. 20, 234; Aretae. Diut. Morb. 1, 48 (ed. Oxon.): aor. ἔβρισα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346:

hence **pass.** βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13, 12; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350: **aor.** βριθῆναι Alciph. 3, 67 (Wagn.) is uncertain, κριθῆναι (Mss.), πρισθῆναι (L. Dind.), ἐκρινθῆναι (Boisson. Mein.) This verb seems not to occur in good Attic prose, except once in Plato.

Βριμάομαι *To be enraged*, (in **simple aor.** only) βριμώμενος, ἐμ- Aesch. Sept. 461: **imp.** late, ἐν-εβριμῶντο N. T. Mark 14, 5 (Vat. -οῦντο Sin.): **fut.** late, ἐμ-βριμήσεται Sym. Esai. 17, 13: **aor.** βριμήσατο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Nocy. 20: **aor. pass.** as **mid.** ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): **collat. imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9. Hesych. has **aor. act.** ἐμ-βριμήσαι.

Βριμόομαι *To be enraged*, only **imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mark 14, 5 (Sin.), see *preced.*

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: **imp.** βρόμεον Ap. Rh. 2, 597, iter. βρομέεσκον, περι- Ap. Rh. 4, 17.

(Βροτόομαι) *To be stained with gore* (βρότος), Epic and only **p. p.** βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717. A **pt. act.** βροτοῦσα occurs very late, Nicet. Eug. 5, 205 (Hercher).

(Βρόχω) *To swallow*, Poet. and in **simple**, only **aor.** ἔβροξε Anth. 9, 1; with its comp. κατα-βρόξευε Od. 4, 222, ἀνα- 12, 240; -ξασα Ap. Rh. 4, 826: 1 **aor. pass.** late, κατα-βροχθεῖς Lycophr. 55: 2 **aor.** ἀνα-βροχθεῖς Od. 11, 586.—Hither, perhaps, rather than to ἀναβρυχάομαι, may be referred as 2 **p.** ἀνα-βέβροχεν the reading of Zenod. and *now* Bekker, for -βέβρυχεν Il. 17, 54, *has drunk up*, viz. ὁ χῶρος.

Βρυάζω *To teem, revel*, Poet. Aesch. Sup. 878; -άζων Timoth. 5 (Bergk); Orph. H. 33, 7. 53. 10; -άξεν Plut. Mor. (Epicur.) 1098: **imp.** ἐβρύαζον Dur. Sam. in Schol. Eur. Hec. 915: **aor.** comp. ἀν-εβρύαξαν Ar. Eq. 602: yet **imp. mid.** ἐβρύάζοντο: and **fut.** βρυάσομαι are given by Hesych. (ῥ.)

Βρύζω *To drink, or brew*, seems to have only **imp.** ἔβρυξε, if sound, Archil. 32 (Bergk): **aor.** βρύξαι (Hesych.).

Βρύκω (ῥ) *To grind the teeth, bite*, Hom. Epigr. 14, 13; Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43; Ar. Pax 1315, and βρύχω Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): **imp.** ἔβρυκε Ar. Lys. 301, and ἔβρυχε Com. Fr. (Stratt.) 2, 767, if sound: **fut.** βρύξω Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: **aor.** ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: **p.** late, unless to be referred to βρυχάομαι, βεβρυχώς Opp. Hal. 2, 619; Q. Sm. 3, 146: 2 **aor.** ἔβρυχε Anth. 9, 252, see below. **Pass.** βρύκομαι

Soph. Ph. 745: aor. βρυχθείς Anth. 9, 267. Generally βρύκω *bite*, βρύχω *gnash*, yet ἔβρυχε *bit*, Anth. 9, 252. The change to ἔβρυκε is easy, but their radical connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρῦχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51; Opp. C. 4, 161: imp. ἐβρυχῶντο Theocr. 25 (20), 137; Ael. Fr. 340, -ἄτο Aesop F. 255 (Halm), βρυχ- Soph. Tr. 904: fut. very late (βρυχήσομαι, κατα- Eumath. 11, 445): p. βέβρυχα Il. 17, 264; Soph. Tr. 1072; -βρύχη Il. 17, 264 (Bekk.); -βρυχῶς 13, 393; late prose, Dio. Hal. 14, 18; Aristid. 15, 233: plp. ἐβεβρύχει Od. 12, 242: aor. m. ἐβρυχήσατο Dio Cass. 68, 24, βρυχήσ- Ap. Rh. 4, 19; Nonn. 38, 357; ἀνα-βρυχησάμενος Pl. Phaed. 117: with aor. p. as m. βρυχηθείς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ωνται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Bekk. Dind.)

Βρύχω, see βρύκω.

Βρύω *To abound*, Il. 17, 56; Aesch. Ch. 64 (Med.); Eur. Bac. 107; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5, 12; -ύων Aesch. Ag. 169; Soph. O. C. 16; Ar. Nub. 45; Aristot. Mund. 3, 1; βρύειν Aesch. Ch. 70: imp. ἔβρῶν Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: fut. βρύσω Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss, βρισ- Franke, Baum.), see βρίθω: aor. ἐξ-αμ-βρῶσαι Aesch. Eum. 912 (925) (Pauw. Herm. -βρόσαι Ms. Dind. 5 ed. but suggests -βρόξαι vel tale quid, metro postulante.) Occasionally trans. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (ῥ, ῡσ-.)

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29, 6: aor. βρωμησάμενος Ar. Vesp. 618.

Βύζω, see foll.

Βυνέω *To stop up*, imp. ἐβύνουν Ar. Pax 645, takes from βύω Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (βύονται 2, 9, 1): fut. βύσω, ἐπι- Com. Fr. (Cratin.) 2, 119, προ- Ar. Vesp. 250: aor. ἐβύσα Luc. Char. 21; πρό-βυσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), ἐπι- Ar. Pl. 379: p. p. βέβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciph. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110: plp. ἐβέβυστο Her. 6, 125, παρ-εν- Luc. Hist. Con. 22: aor. ἐβύσθη, παρ- Luc. Deor. Conc. 10, συμπαρ- Pisc. 12. Mid. in comp. δια-βυνέονται Her. 4, 71, παρα-βύεται Anth. 11, 210: aor. παρ-

εβύσατο Luc. D. Mer. 12, 1; ἐπι-βυσάμενος Tim. 9. Herm. 81. Pass. δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter mid. διαβυνέονται to δια-βύνονται; Bekker, Dind. Stein retain -έονται. βύω pres. is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύουν (old edit.) Vb. βυστός, παρα- Aristot. Top. 8, 1, 17; Dem. 24, 47. (ῥ in fut. and aor. -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), pass. βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην closely, is in Thuc. 4, 8. βύζω to hoot, as the owl, is also late, fut. (βύξω): aor. ἔβυξα Dio Cass. 56, 29. 72, 24. βύκτης Od. 10, 20.

Βωθέω, see βοηθέω.

Γ.

Γᾱθέω, see γηθέω.

Γαίω *To be proud, exult*, Epic and only part. γαίων Il. 1, 405. 8, 51: but imp. iter. γαίεσκον (Hesych.)

Γᾱληνιάω (γαλήνη) *To be calm*, only pres. pt. γαληνιῶν Alciph. 1, 12, Poet. -ίῶν Orph. Hym. 54, 11; Anth. (Incert.) 9, 208, -ίῶσα Alciph. 3, 1, -ιόωσα Anth. (Rufin.) 5, 35; Opp. Cyn. 1, 115; -ηνιῶν Themist. Or. 15, 195: and iter. imp. γαληνιάσκει Mosch. 2, 115. The collat. forms γαληνιάζω, -νίζω are earlier, but neither in good Attic prose.

Γαμέω (ᾱ) *To marry*, of the man (*duco uxorem*) -μεῖ Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124; Aeschin. 3, 172, -μέει Her. 6, 71, -μοῦσι Pl. Rep. 613; -έειν Od. 15, 522, -εῖν Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ῶν Aesch. Supp. 227: imp. ἐγάμουν Ar. Nub. 49, -μει Asius 1, 2 (Bergk); Isae. 6, 24; Hyperid. 3, 24, 4, -μει Her. 3, 88: fut. (γαμέσω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Luc. Tim. 52, late γαμήσω Anth. 11, 306; Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. ἔγημα Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; Isae. 8, 7; Aeschin. 3, 172, γῆμα Il. 13, 433; Hes. Th. 960; γήμη Xen. Cyr. 5, 2, 8; γήμειε Hell. 4, 1, 9; γῆμον Her. 5, 39; γήμας Il. 11, 227; Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γῆμαι Od. 21, 72; Her. 5, 92; Thuc. 1, 128; Isae. 2, 18, Dor. ἐγάμεν Pind. N. 4, 65, γᾱμεν P. 3, 91; Theocr. 8, 93, later ἐγάμησα gave to wife, Com. Fr. (Men.) 4, 298; took to wife, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39: p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl.

Leg. 877; Dem. 39, 26: *plp. ἐγεγαμήκει* Thuc. 1, 126: *p. p. γεγάμηται* of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: *plp. ἐγεγάμητο* App. Civ. 4, 23: *aor. late ἐγαμήθην* Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (*ἐγαμήθην*), *γαμεθείσα* if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence *γαμετή*): *fut. γαμηθήσομαι* late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. *Mid. γαμέομαι to marry*, of the woman (*nubo*) Od. 2, 113; Soph. El. 594; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: *fut. γαμοῦμαι* Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900; late prose *γαμουμένη* Athen. 12, 42; Epic *γαμέσσομαι provide a wife for*, Il. 9, 394 (Vulg. Dind. La R.), see below: late *γαμήσομαι* Plut. Eum. 3. Artax. 26: *aor. ἐγμήαμην* Od. 16, 392; Anacr. 86; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30, 17; of the man, Com. Fr. (Antiph.) 3, 24. A desiderative form *γαμῃσείω* occurs in Alciph. 1, 13, 2. *Vb. γαμητέον* (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2; *γαμετή married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 *aor.* forms *ἐγάμησα, ἐγαμήθην* are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assy. 1, 5 (Müller.) *ἐγάμησε* of the woman, Trag. Fr. Adesp. 157 (Nauck), and *ἐγμήαμην* of the male, Com. Fr. (Antiph.) 3, 24; *-άμενος* Apollod. 3, 12, 6. For *γαμέσσεται* Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, *γε μάσσεται*, the reading of Aristarchus. *γαμοῦμαι mid. signifies to give oneself, or one's own in marriage*: a woman *γαμείται, bestows herself*; a man *γαμεῖται γυναῖκά τινι bestows a female subject or relation in marriage*, Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) *will bestow on me a wife, one of his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading *θυγατέρ' ἦν τ' ἐγήμετο* Eur. Med. 262, whom he *gave in marriage*, against *ἦ τ' ἐγήμετο who married him*. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, Dind. and, perhaps, Porson, though he retained *ἦν* in the text, see note 264. If *γαμοῦμαι alone* is used of a man, it is in ridicule, as *γαμείται ἕκαστος* Luc. V. H. 1, 22; *ἐγήμετο* Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γάναω Epic, *To be bright*, only part. in this sense, *γανώοντα* H. H. Cer. 10; Opp. Hal. 1, 659, *-όωντες* Il. 13, 265; Aretae. Diut. Morb. 1, 42 (ed. Oxon.), *-όωσαι* Il. 19, 359, lengthened on *γανώντα* &c.; late, *to make bright, γανώωσι* Arat. Phaen. 190. For

γανᾶ 3 sing. **pres.** Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion γάνει (Mss. γὰν εἰ.)

Γανῶ *To make bright, delight*, part. γανοῦντες Plut. Mor. 74; inf. γανοῦν 683: **aor.** ἐγάνωσα (Hesych.); part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470: **p. p.** γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411; Themist. 33, 367: **aor.** ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ᾶ.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4; Aretae. 112 (ed. Oxon.), see below: **imp.** ἐγάνυντο Q. Sm. 5, 652; Aristid. 27, 354 (D.): **fut.** Epic, γανύσομαι Il. 14, 504: **p.** γεγάνυμαι Anacreont. 35, 3 (B.) (ᾶ.)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάννυται Plut. Mor. 634; γαννύμενος Polyæn. 1, 18: ἐγανν- Heliod. 9, 1 (Bekk.) &c. A late form is γανύσκομαι Themist. 21, 254: **imp.** ἐγανύσκετο 2, 26; Epist. Socr. 18.

Γᾶρύω, see γηρύω.

Γαυρόω *To make proud*, in act. late, and only **aor.** ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόομαι, **pres.** alone classical, -οὔται Eur. Elec. 322, -οὔνται Xen. Hier. 2, 15; γαροῦ Eur. Fr. 22 (D.); Pseud-Phocyl. 53; -οῦμενος Batr. 266; Eur. Or. 1532. Bac. 1144; late prose, Pseud-Callisth. 3, 2: **imp.** ἐγαυρούμην Babr. 43, -οὔτο Dio Cass. 53, 27: **p. p.** late γεγαυρωμένος Apocr. Sap. 6, 2: **aor.** ἐγαυρώθην late, Dio Cass. 48, 20, but see below: **fut.** γαυρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρόω Plut. Mor. 78: **fut.** -ώσω Dio Cass. 56, 3: **aor.** -εγαύρωσα 56, 41. **Pass.** ἐπι-γαυρούμενοι Plut. Oth. 17: **aor.** alone classic, ἐπιγαυρωθείς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυρούμαι, -μενος is dep. and confined to **pres.** part. Eur. I. A. 101.

(Γάω) Poet. *To become*, 1 p. Dor. (γέγακα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 p. (γέγαα), 2 pl. γεγάατε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάασι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Emped. 213; Ap. Rh. 3, 366; Pl. Crat. 410 is *quoted* from Hom. -γάσι Emped. 24: **plp.** 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ- Il. 5, 248. 20, 106; part. Epic γεγαώς Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, γεγανία 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγαός?, -ώτος?, -αῶτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγαῶτα Il. 9, 456. Od. 4, 144, -νίαν Ap. Rh. 1, 719, dual γεγαῶτε Theocr. 22, 176, pl. -αῶτες Theocr. 17, 25; Maneth. 6, 694, -ανίαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ώτων?, -ῶσι?, -ῶτας Il. 2, 866; Ibyc. 16, Trag. γεγώς Soph. Aj. 472,

-ῶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγάσ?, -ῶτος?, -ῶτι?, -ῶτα Soph. Aj. 1013, -ῶσαν Eur. Med. 405, dual. -ῶτε Eur. Hel. 1685, pl. -ῶτες Med. 558; Com. Fr. (Mon.) 243, -ῶτων Eur. Med. 490, -ῶσι Elec. 531, -ῶτας Soph. Fr. 94, 4 (D.) γεγάτε Batr. 143, ἐκ- Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγάσι, and Herm. has, from Suid., altered ἐκ-γεγάτε to ἐκγεγάσθε, both which Franke adopts: γεγάσθε, ἐκγεγάσθε (Baum.) perhaps rightly. If so, they infer a *pres.* γεγάομαι, 2 pl. γεγάσθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάονται with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γδουπέω, see δουπέω.

Γεγωνέω *To shout*, -ωνεί Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -νῆ Solon 42; -είτω (Xen.) Ven. 6, 24; -ωνείν Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγώνω), subj. -ώνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγωνα), and γεγωνίσκω, -ίσκειν Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: *imp.* ἐγγώνει Il. 22, 34. Od. 21, 368; late prose Plut. Tit. Flam. 10, Epic -ώνειν Od. 17, 161, γεγω- 9, 47. 12, 370, and ἐγγώνειν as *aor.* Il. 14, 469, ἐγγώνισκον late prose, Dio Cass. 56, 14: *fut.* γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: *aor.* γεγωνῆσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ῶνασι Aristot. Probl. 11, 25, as *pres.* -ωνε Od. 5, 400. 6, 294; *imper.* γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνώς Il. 11, 275. 13, 149. 17, 247; *inf.* γεγωνέμεν Il. 8, 223. 11, 6. *Vb.* γεγωνητέον Pind. Ol. 2, 6.

Some do not admit *pres.* γεγώνω, and *imp.* ἐγγώνων, *unaugm.* γέγων-, but assign the parts referable to those, viz. subj. γεγώνω Soph. O. C. 213, *imper.* γέγωνε Aesch. Pr. 193 &c. *inf.* γεγωνέμεν Il. 11, 6, to *perf.* γέγωνα with *pres.* as well as *perf.* sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against ἐγγώνειν (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For ἐγγώνει Il. 22, 34. 23, 425. Od. 21, 368, Bekk. *now* reads -ώνειν (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γένω.

Γειτνιάω *To be near, a neighbour*, Aristot. Meteor. 1, 13, 11; (Hippocr.) Epist. 9, 394; Longin. 37; Plut. Sol. 23; -ιάω Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -νίων Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely

used beyond the **pres.**: but **imp.** ἐγεινία Ael. V. H. 13, 12 (Herch.), -ίων Aesop 84 (Schaeff.), -ιαζον (Halm 75), ἐγειτόνεον Anth. 7, 283, -όνουν Pl. Polit. 271: **fut.** γειτνιάσειν Galen 3, 690: **aor. subj.** -ιάσω Ael. H. A. 1, 37; γειτνιάσας Luc. Philopatr. 1. **Mid.** γειτνονέεται as **aor.** Hippocr. 3, 480, -ονται, 4, 108 (Lit.)

Γελάω (ᾶ) *To laugh*, Hes. Th. 40; Theogn. 1113; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457; γελᾶν Her. 1, 99, -λῆν (Hippocr.) Epist. 9, 338 (Lit.), Epic γελῶ Od. 21, 105: **imp.** ἐγέλων Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. γελῶν Od. 20, 347: **fut.** γελάσομαι Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, προσ- Ar. Pax 600, κατα- Lys. 3, 9; γελασόμενος Xen. Conv. 1, 16; Luc. Sacr. 15; -άσσεσθαι Luc. D. Mort. 20, 6: late γελάσω Anth. 5, 179. 11, 29; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Synes. Epist. 156; Galen 10, 98, κατα- 5, 715; Stob. 23, 13, -άσσω Or. Sib. 1, 182: **aor.** ἐγέλασα Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, -ασσα Il. 21, 389; Theogn. 9; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. -αξα (Vulg. Mein. Ziegl. Paley), Poet. γέλασα Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), -ασσα Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); γελάσας Od. 2, 301; Her. 8, 114, -άσσας Il. 11, 378, Dor. -άσσαις Pind. P. 9, 38, Aeol. γελαίσας Sapph. 2, 5: (p.?): p. p. γεγέλασται, κατα- Luc. D. Mort. 1, 1: p1p. ἐγεγέλαστο, κατ- Luc. Icar. 19: **aor.** ἐγελάσθην Dem. 2, 19; Plut. Mor. 47. 123; κατα-γελασθῆς Xen. Mem. 3, 7, 7; -θείς Thuc. 3, 83; Isocr. 5; 101; -θῆναι Pl. Euth. 3: **fut.** γελασθήσομαι Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, κατα- Luc. Indoct. 28. Jup. Trag. 18: **pres.** γελῶμαι Soph. Ant. 838. **Vb.** γελαστός Od. 8, 307, -έος late, Clem. Alex. 167. In (Hippocr.) Epist. 9, 336, Littré gives γελῆ, but γελᾶς 338. γελῶ Epic, lengthened from γελῶ, Od. 21, 105; so γελῶντες 20, 374, and γελῶντες 18, 111: **imp.** γελῶν 20, 347, see γελοῖα. For the Dor. part. γελεῦσα Theocr. 1, 36, -άοισα 1, 95. 96, -εῦντι 1, 89 (Vulg.), are now adopted γελᾶσα, -ώσα, -ᾶντι (Mss. Meineke, Ahr.), so Ziegler, Fritzsche, except that they retain -άοισα; Aeol. gen. γελαίσας Sapph. 2, 5: **aor. part.** γελάξας, -αις in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for γελάσσαις of the Mss. γελάσκω Anth. 7, 621, and the *desiderat.* γελασείω Pl. Phaed. 64, are confined to the **pres.**

Γελοῖα *To laugh*, Epic for γελάω, part. γελῶντες Od. 20, 390 (Vulg. Dind.), -ῶντες (Bekk. La Roche): **imp.** γελοίων Od. 20, 347, -ῶων (Bekk. La Roche): **aor. part.** γελοῖσας Hom. H. Ven. 49.

Γέμω *To be full*, only **pres.** Soph. O. R. 4; Eur. H. F. 1245;

Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25; and imp. ἔγεμον Isocr. 7, 51; Pl. Critias 117.

Γενειάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-άσω): p. γεγενεῖα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7. 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-άσω): aor. -άσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: imp. ἐγγίνων Pl. Conv. 191: fut. -ήσω Rep. 546, Dor. -άσω Eur. I. A. 1065 (chor.): aor. -ησα Pl. Tim. 92, Dor. -άσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.); Pseud-Callisth. 1, 4: but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, not used in act.: aor. mid. ἐγεινάμην Il. 15, 526; Hes. Th. 126; Simon. Am. 7, 57; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Hes. Th. 185; Aesch. Supp. 581 (chor.); Callim. Ap. 103, γείνωνται, ἐγ- Il. 19, 26 (also intrans. in late poets, ἐγίνατο Or. Sib. 1. 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινάμενος, -η *a parent*, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2, 4; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγίνατο Tragod. 4. Pass. γίνομαι Epic *to be born*, γεινόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind. La Roche); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but γιγνόμε- Dind. now): imp. γεινόμεν Hes. Scut. 88; Il. 22, 477 (Vulg. Dind. La Roche γιγν- Bekk.); Theocr. 25, 124 (Vulg. Fritz. γίν- Ahr. Ziegl.) For γεινόμενος, imp. γεινόμεθα Il. Od. (Vulg. Dind. La Roche), Bekker, edits uniformly γιγνομ-. γίνεαι Od. 20, 202, is not pres. but subj. aor. for γείναι, and therefore no proof that the pres. is used actively. In classic prose, this verb seems to occur in aor. part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αίρειν Theocr. 7, 94: imp. ἐγέραιρον Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1. 39, γερ- Il. 7, 321: fut. γερῶ Anth. App. Epigr. 393: 1 aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507,

Dor. -āpa Pind. Ol. 5, 5. N. 5, 8 (but *imp.* ἐγέραιρ- Momms.), γέρηρα Epigr. dedic. 892 (Kaibel); inf. γερῆραι Orph. Arg. 619: (2 aor. ἐγέρῃρον: and mid. γεραίρομαι, we have never seen): but *pass.* γεγαίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and aor. seem to be poetic. The comp. ἐπιγεραίρω is confined to inf. pres. -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; γεύων Pl. Leg. 634: fut. γεύσω Com. Fr. (Anaxip.) 4, 460: aor. ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεῦσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. Mid. γεύομαι *to taste*, Pind. I. 5, 20; Aesch. Fr. 3 (D.); Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: *imp.* ἐγεύομην Soph. Ant. 1005: fut. γεύσομαι Il. 20, 258. 21, 61 (La R.); Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 592; -σσεσθαι Od. 17, 413. 21, 98: aor. ἐγευσάμην Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; -σηται Pl. Leg. 844; -σαιο Alc. (1), 114, -αίαιο Her. 2, 47; γεύσασθαι Od. 20, 181; -σάμενος Her. 1, 71; Thuc. 2, 50: p. as mid. γέγευμαι, -ευμένος Aesch. Fr. 238; Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γεύμεθα Theocr. 14, 51, or rather pres. contr. for γενόμεθα: plp. ἐγγέγευντο Thuc. 2, 70: aor. γευσθείς, κατα- Phot. Vb. γευστος Aristot. Pol. 8, 5, 20, ᾧ-γευστος Xen. Mem. 2, 1, 23, γευστέος Pl. Rep. 537. Some hold γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -όμεθα; see Il. 24, 356, 357, &c. Aor. opt. γευσταίαιο for -αιντο, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, γηθεῖ Il. 14, 140 (Wolf, Bekk. Spitzn. Dind. La R.), Dor. γᾱθεῖ Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθείτω Q. Sm. 3, 608. 609; part. γηθούση Aesch. Ch. 772 (Dind. 5 edit.), Dor. γᾱθεῦσαι Theocr. 9, 36, -εῦσι (Ahr.): *imp.* ἐγήθειον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγᾱθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 7, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: fut. γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: aor. ἐγήθησεν Ap. Rh. 3, 925, in Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Theogn. 10; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γᾱθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 7, 173; subj. γηθήσῃ Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσειε Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας

Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπι- Opp. Hal. 1, 570. 5, 633: 2 p. as pres. in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, -γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, -γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, -γήθῃσι Joseph. J. Bell. 1, 33, 3, but Dor. γεγάθει with termination of pres. Epicharm. 75 (Ahr. Lorenz), γέγαθε as perf. Pind. N. 3, 33: plp. ἐγεγήθειν if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm. Dind. 5 ed.), γεγήθ- Il. 11, 683, Dor. γεγάθει Epicharm. 75, see perf.; γεγηθώς Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. γήθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16, 10. 75, 4, -ούσα 49, 7, &c. whence γέγηθα. Mid. γήθονται Sext. Emp. 567 (Bekk.); -όμενος Anth. 6, 261; Opp. Hal. 2, 262; Q. Sm. 14, 92; Theoph. Epist. 29. γηθέω is Poet. except the perf.: the pres. occurs in Attic once only, γηθούση Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. now), γαθ- (Turn. Pors. Paley): the aor. is Epic and Lyric, γήθησαν (έγηθ- g h) Luc. Philopatr. 23, is a quotation from Hom.: perf. γέγηθα oft in poet. and prose, see above. There seems to be no doubt that the pres. was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the pres." The imp. ἐπ-εγήθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the pres. Elms. however, Blomf. Herm. and now Dind. 5 ed. read plp. ἐγεγήθει, not on documentary evidence, but on the Attic usage of the perf. Herm. adds "and plp." Of the plp. however, the only trace in Attic is their own emendation, and a v. r. in Mss. D. E.

Γη-πονέω, Dor. γᾱ-π- To work the ground, only inf. pres. -ονεῖν Eur. Rhes. 75.

Γηράσκω To grow old, Od. 7, 120; Simon. Am. 7, 86; Solon 18; Soph. O. R. 872; Eur. Supp. 967; Com. Fr. (Menand.) 4, 209; Xen. Vect. 1, 4; Aristot. P. Anim. 2, 5, 6, συν- Her. 3, 134; Isocr. 1, 7; -σκη Com. Fr. 3, 365; Pl. Theaet. 181; γηράσκειν Xen. Oec. 1, 22, Epic -έμεν Od. 4, 210; -σκων Il. 2, 663; Aesch. Pr. 981; Soph. El. 962; Ar. Lys. 594; Her. 3, 134; Pl. Lach. 189, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, κατ- Isae. 2, 22; Pl. Critias 112; inf. γηράναι (γῆρημι) see below: imp. γήρασκε Il. 17, 325, έγήρα Il. 7, 148. Od. 14, 67, κατ-

Her. 6, 72 : fut. γηράσω, inf. -ᾱσέμεν Simon. C. 85, 9 (Bergk), -ᾱσειν Pl. Rep. 393, κατα- Leg. 949: and γηράσομαι Critias Eleg. 7, 5 (Bergk), σνγ- Eur. Fr. Incert. 1044 (D.), κατα- Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, ἐγ- Thuc. 6, 18 : aor. ἐγήρᾱσα (κατ- Her. 2, 146; Pl. Theaet. 202); γηράσῃ Aristot. Plant. 1, 7, 1; inf. γηράσαι Soran. Eph. p. 57 (Erm.); Xen. Mem. 3, 12, 8, -ᾱναι (L. Dind. Saupp.); γηράσας Her. 7, 114; Pl. Leg. 958, but act. *preserved to old age*, ἐγήρᾱσαν Aesch. Sup. 894; γηράσας Anth. (Philip. Thess.) 6, 94 : p. γεγήρᾱκα *am old*, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 16, 16, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251: 2 aor. ἐγήρᾱν, according to Buttmann, Il. 17, 197; inf. Att. γηρᾶναι Aesch. Ch. 908; Soph. O. C. 870, -ᾱναι (W. Dind.), κατα-γηρᾶναι late prose Athen. 5, 190; part. γηράς Epic Il. 17, 197, but ἱπο-γηράντων Ael. H. A. 7, 17 (Schneid., *pres.* -όντων Herch.), Ep. dat. pl. γηράντεσσι Hes. Op. 188, which some think the 1 aor. part. syncop. for γηράσας, γηρεῖς, -έντος Xenophanes 8. **Mid.** γηράσκομαι Hes. Fr. 163, late γηράομαι Epict. Stob. 9, 58: aor. γηράσασθαι, ἐν- Hesych. **Pass. aor.** ὑπερ-γηραθείς late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write γηρᾶναι with Schol. Aesch. Ch. 908, and Dind., but makes it inf. *pres.* from obsol. γήρημι, with the force of an aor.

Γηροτροφέω *To nourish in old age*, Isae. 1, 39; Dem. 24, 203: fut. -ήσω Pl. Menex. 248: aor. p. ἐγηροτροφήθην Lys. 13, 45; Lycurg. 144: with fut. m. γηροτροφήσομαι as *pass.* (Dem.) 60, 32, missed by Lexicogr.: *pres. pass.* γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (ῥ) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾱρ- Pind. N. 6, 60; inf. γᾱρνέμεν N. 3, 32, and -έν for -ειν, Ol. 1, 3. P. 5, 72 (Bergk): imp. γᾱρνον Pind. P. 4, 94: fut. (γηρῦσω): aor. ἐγήρῡσα Ar. Pax 805: aor. p. ἐγηρῦθην as act. see below. **Mid.** γηρύομαι as act. Hes. Op. 260; Aesch. Pr. 78 (in Trag. with aor. mid. and pass.), Dor. γᾱρύ- Theocr. 9, 7: imp. γηρῦετο Hom. H. 3, 426: fut. γηρῦσομαι Eur. Hipp. 213; Anth. 12, 137, γᾱρύσ- Pind. I. 1, 34: aor. ἐγηρῡσω Eur. Elec. 1327; γηρῡσαιο Philet. 15 (Schneid.), Dor. γᾱρύσ- Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, *δαρισ-* Scalig. Mein.); γηρῡσασθαι Orph. L. 60; Ap. Rh. 2, 845: and in act. sense also aor. p. ἐγηρῡθην Aesch. Supp. 460. (ῥ) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῥ) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426; ῡσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Antiph. 2, β, 11; Thuc. 3, 42; Isocr. 7, 23, and γίνομαι Pind. P. 3, 12; Her. 8, 60;

Antiph. 3, β, 6; Lycurg. 126, see below: **imp.** ἐγίγν- Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8; Pl. Meno 89, γίγν- Il. 13, 684, ἐγίνετο Her. 8, 12; Antiph. 5, 21, -οντο Her. 1, 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk. Krüg.): **fut.** γενήσομαι Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981; Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): **p.** γεγένημαι Simon. C. 69; Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9, 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγένᾱ- Pind. Ol. 6, 53: **plp.** ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5, γεγέν- Xen. Cyr. 3, 2, 24 (Breitb. Saupp.): **aor.** ἐγενήθην (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22; D. Laert. 9, 7, 7, παρ-Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθείσα if correct, Lys. Fr. 22 (Scheibe): **fut.** γενηθήσομαι rare Pl. Parm. 141: **1 aor.** (ἐγενησάμην), of this the only trace seems to be ἦν . . . γενήσῃ Eur. Aul. 1172 (Vulg. Kirchh. Nauck), but altered to fut. εἰ . . . γενήσῃ (Elms. Dind. Hartung, &c. see γένω, γείνω): **2 aor.** ἐγενόμην Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμαν Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένεο Hes. Th. 657, γένευ Il. 5, 897, 3 pl. ἐγενέατο Her. 2, 166 (Bekk. Krüg. Dind.), ἐγένοντο (Dietsch, Abicht, Stein), γέν- Il. 11, 310; Phocyl. 3, 1; Ar. Av. 701 (anapaest.), iter. γενέσκετο Od. 11, 208; γενοίατο Il. 2, 340; Ar. Eq. 662; imper. γενεῦ Anacr. 2, 9 (B.): **2 p.** γέγονα Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γέγῳη Theogn. 300: **plp.** ἐγεγόνει Xen. Ag. 2, 28; Pl. Charm. 153; Lycurg. 21, Ion. -όνει Her. 2, 2. 8, 27: Poet. γέγα Il. 4, 325: **plp. sync. dual** γεγάτην, ἐκ- Od. 10, 138; Dor. γέγακα, see (γᾶω).

ἔγεντο Hes. Th. 705; Sapph. 16; Theogn. 202; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225, **2 aor. m.** for ἐγένετο. The **aor. p.** ἐγενήθην is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840 (Ms. V. Steph.) has been displaced by γενηθέντες; and ἐξ-εγενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-εγένετο (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its fut. The fut. pass. γενηθήσομαι occurs only Pl. Parm. quoted, and is by some held doubtful:

Dind. thinks Schleiermacher's suggestion, γεγενήσμαι, is the right reading. Hom. Hes. and, we think, Her. never use **p. p.** γεγένημαι, but **2 p.** γέγονα : Thuc. again, seems not to have used γέγονα, and Plato to have used it far more frequently than γεγένημαι : generally, the Attic writers use both forms. The Epic forms ἐκγεγάασθε Hom. Epigr. 16, 3 Suid. Herm. (ἐκγεγάατε Vulg.), lengthened from ἐκγεγάσθε, and ἐκ-γεγάονται which Suhle says is fut. for -γεγάσονται Hom. H. Ven. 197, if correct, imply a **pres. m.** γεγάομαι from **p.** γέγαα : see also ἐκγεγάαντο, -άοντο? Anth. 15, 40, 20, see (γᾶω). Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use γίγνομαι ; Her. and frequently late writers from Aristot. onwards have γίνομαι ; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present γίγν-. Ion. opt. γενοίαιο Il. 2, 340 ; Her. 1. 67. 2, 2 ; so Eur. Fr. 16 (trimet.)

Γιγνώσκω *To know*, Il. 11, 651 ; Simon. Am. 7, 114 ; Aesch. Pr. 377 ; Soph. O. R. 1325 ; Ar. Thesm. 620 ; Thuc. 2, 48 ; Antiph. 2, γ, 10 (Ms. N. Maetzn. Blass) ; Andoc. 4, 1 ; Pl. Phaed. 60, and γιν- Heraclit. 5 (Byw.) ; Her. 3, 81 ; Antiph. 1, 29. 4, δ, 9 ; Andoc. 3, 11, Dor. 3 pl. γινώσκοντι Epich. 5 (Ahr.) ; Pind. Ol. 6, 97 : **imp.** ἐγίγν- Thuc. 6, 64 ; Lys. 12, 73 (Scheibe) ; Isocr. 21, 21 ; Isae. 5, 32 (Scheibe), γίγν- Il. 6, 191, ἐγίν- Her. 9, 2 ; Antiph. 5, 33 ; Andoc. 4, 29 ; Lys. 12, 73 ; Isae. 5, 32 quoted (Bekk. B. S.) : **fut.** γνώσομαι Pind. Ol. 13, 3 ; Aesch. Supp. 57 ; Eur. Fr. 61 ; Ar. Plut. 1057, 2 sing. Ion. γνώσει Il. 2, 367 ; Theocr. 22, 63, γνώση Il. 2, 365 ; Theocr. 26, 19, Att. -σει Aesch. Ag. 807 ; Soph. O. C. 852 ; Pl. Phil. 12, -σεται &c. Il. 8, 17 ; Eur. Bac. 859 ; Hippocr. 8, 438 ; Antiph. 6, 41 ; Thuc. 3, 37 ; Xen. Cyr. 4, 5, 20 ; Lys. 1, 39 ; Isocr. 8, 81 ; 3 pl. opt. -σοίαιο Soph. O. R. 1274 (trimet.) : rare if correct γνώσω, -σεις Hippocr. 3, 7 (Vulg. Kühn, but mid. γνώση for -σει, Mss. Littré 8, 416) ; certain late, Isaac Porphy. 287 (Hinck) : **1 aor.** ἔγνωσα late, γνώσωσι Pseud-Callisth. 3, 22, and Ion. only in comp. ἀν-έγνωσα *I persuaded*, Her. 1, 68. 87 &c., see ἀναγίγν- : **p.** ἔγνωκα Pind. P. 4, 287 ; Aesch. Pr. 51 ; Soph. O. C. 96 ; Ar. Eq. 871 ; Her. 1, 207 ; Lys. 17, 6 ; Dem. 3, 10 : **plp.** ἐγνώκειν Dem. 19, 154 : **p. p.** ἔγνωσμαι Eur. H. F. 1287 ; Thuc. 3, 38 ; Lys. 1, 2 ; **plp.** ἐγνώσμεν, κατ- Antiph. 5, 70 ; **aor.** ἐγνώσθην Eur. Elec. 852 ; Her. 4, 42 ; Antiph. 2, γ, 2 ; Thuc. 2, 65 ; Isae. 2, 33 ; Pl. Leg. 656, ἀνα- Her. 4, 154 ; γνώσθεις Aesch. Supp. 7 : **fut.** γνώσθήσμαι Ar. Nub. 918 ; Thuc. 1, 124 ; Pl. Crat. 440 ; Isocr. 6, 106. 15, 7 : **2 aor.** ἔγνω Il. 13, 72 ; Hes. Op. 218 ;

Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3; Isae. 2, 32, γνῶν Il. 4, 357; Hes. Th. 551, 3 dual γνῶτην Od. 21, 36; subj. γνῶ, γνῶς &c. Il. 1, 411; Od. 22, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (-ῶην doubtful), γνοίμεν Pl. Leg. 918, γνοῖμεν Alcib. (1), 128, ξυγ- Soph. Ant. 926; γνοίητε Xen. Hell. 6, 3, 13; Isae. 4, 15, γνοίησαν Hippocr. 1, 622; Dem. 33, 15, 57, 12, γνοίεν Il. 18, 125; Xen. Cyr. 8, 3, 49; Isae. 5, 31; γνῶθι Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, γνῶτε Il. 19, 84; γνῶναι Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2, 40; Lys. 16, 7, Epic -όμεναι Il. 21, 266; γνούς Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνώσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ionic, pres. συγ-γινώσκομαι Her. 3, 99, 5, 94: imp. συν-εγινώσκετο 3, 53, 6, 61. Vb. γνωστός Xen. Cyr. 6, 3, 4, ᾄ- γν- Od. 2, 175, γνωστέος Pl. Rep. 396, Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γινώσκω is since Wolf the prevailing form in Homer, Pind. (Boeckh, Schneidew. &c.) and the older Attics, γῖνῶσκω in Pind. ποιῶ however always (Bergk, Momms. Christ), and in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. ἀν-έγνωσα *persuaded*, Her. 1, 68: 2 aor. ἔγνων 3 pl. for -ωσαν, Hym. Cer. 111; Pind. P. 9, 79, ἀν- I. 2, 23, and ἔγνων P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted; Epic subj. γνώω Od. 14, 118; Theocr. 25, 177, -ώης Il. 23, 487, -ώη 24, 688. Od. 17, 556, ἐπι- 24, 217, -ώωσι Il. 23, 610, ἐπι- Od. 18, 30, γνώομεν Od. 16, 304, for γνῶ, -ῶ, γνῶσι, γνῶμεν: opt. γνοῖμεν for -οίημεν, Pl. Alc. (1), 128, γνοίεν for -ησαν, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, συγγνώη Aesch. Supp. 215 (Turn. Well.) is accounted a false form for -οίη (Lob. Dind. Herm. Paley): perf. part. p. ἐγνωσμένους Dem. 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the necessity at least of taking it actively.

Γλάζω, *To utter song, sing*, poet. and only 2 sing. γλάξεις Pind. Fr. 97 (Bergk, 4 ed.).

Γλαυκιάω Epic, *To glare*, in early authors part. only, -ιώων Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, -όωσα Maneth. 5, 250); but 3 pl. indic. -όωσι Opp. Cyn. 3, 70, 71; in prose, late and only Heliod. γλαυκιῶν 7, 10. (ῖ.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 432: aor. ἔγλαψε;

γλάψαι (Hesych.); in comp. δια-γλάψασα Od. 4, 438: and m. ἀπ-εγλαψάμην Com. Fr. (Anon.) 4, 628. (ǎ.)

Γλίχομαι (ǐ) *To desire*, γλίχει Ar. Fr. 160 (D.), Ion. -χεται Her. 7, 161, -εται Dem. 18, 207, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -οίμην Isocr. 12, 64; γλίχον Anth. 9, 334; -χέσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 2, 102. 4, 152; Isocr. 6, 109; Dem. 19, 226: imp. ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15: aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: fut. -ᾶνω Apocr. Sir. 12, 16: aor. ἐγλύκᾶνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Soph. Fr. 239; Xen. Oec. 19, 19: p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλύκασμ- Athen. (Diphil. Siph.) 2, 55: aor. ἐγλυκάνθην Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: fut. -ανθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as act. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ǔ.)

Γλύφω (ǔ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: imp. ἔγλύφον Hippocr. 3, 142; Ar. Nub. 879: fut. γλύψω V. T. Exod. 28, 9: aor. ἔγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. *ποιω*, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39, ἐγ- γέγ- Her. 2, 106. 124. 136. 138. 148; (Pl.) Eyx. 400, κατα- Hippocr. 4, 386, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἔγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast, B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-, δι-έγλ- Athen. 3, 45: plp. ἐν-εγέγ- D. Cass. 42, 18: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand; Theophr. Fr. 2, 5, 32: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Pseud-Callisth. 3, 22; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτοῦσα or κτυποῦσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπτω *To bend*, Poet. -πτει Orph. L. 193; Opp. H. 5, 266, -πτουσι 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365, περι- Od. 9, 80, and γνάπτω (Hesych.): fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ap. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-έγν- 2, 14, ἀν-έγναμψαν Od. 14, 348 (ἔγναμψαν Il. 24, 274 Vulg. is now ἔκαμψαν); imper. γνάμψον Opp. C. 2, 370: aor. p.

ἐγνάμφθη (Hesych.), ἀν-εγνάμφθη Il. 3, 348. 7, 259. 17, 44. **Mid.** rare and late, **aor.** ἐπι-γνάμψαι Nic. Alex. 363. **Pass.** γναμπτόμενοι Nic. Ther. 423 : **imp.** ἐπ-εγνάμπτοντο Ap. Rh. 2, 591 : **aor.** ἀν-εγνάμφθη Il. 3, 348, see above : **2 aor.** γναφῆναι (γνάπτω) Hesych. : the prose form κάμπτω has **perf. p.** This verb, we think, is entirely Poet. chiefly Epic, for γναμφθῆναι Thuc. 3, 58 (Duker) has no Ms. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form καμφθῆναι.

Γοάω (ᾶ) *To bewail*, Epic in **act.** -ᾶει Opp. Hal. 3, 407 ; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -άοντι Mosch. 3, 24 ; opt. γοόωμεν Il. 24, 664 (Papyr. Bekk. Paley, γοάοιμεν Vulg. Dind. Ameis, La Roche), -άοιτε Anth. 5, 237, γοόωεν Od. 24, 190 (Bekk. -άοιεν Vulg.) ; γοῶν Il. 18, 315. Od. 9, 467, γοόων Od. 19, 119, γοῶσα Theogn. 264, γοόωσα Il. 16, 857 ; inf. γοῶν Aesch. Pers. 676 (Dind. Weil), Epic γοήμεναι Il. 14, 502 : **imp.** γόων Od. 10, 567, iter. γοάσκειν Od. 8, 92, -άσσκον Ap. Rh. 1, 293, γόασκε Hom. H. 4, 216 : **fut.** γοήσομαι Il. 21, 124. 22, 353 : late γοήσω Anth. 7, 638 ; Nonn. 2, 137. 29, 119 : **1 aor.** ἐγόησα Anth. 7, 599. 611 : **2 aor.** Epic, γόον Il. 6, 500. **Mid.** γοάομαι as **act.** Aesch. Pers. 1072 ; Eur. Tr. 289 ; Ar. Thesm. 1036 ; -άοισθε Mosch. 3, 3 ; γοώμενος Soph. Tr. 937, -ομένη Tr. 51 ; Lycophr. 972 ; in prose, only Xen. Cyr. 4, 6, 9 : **imp.** γοῶτο Soph. O. R. 1249 (trimet.) : **fut.** γοήσομαι see **act.** : **aor.** γοήσατο Q. Sm. 10, 465 (Pauw, Koechly, βοήσατο Vulg.) **Pass.** γοάται Aesch. Ch. 632 : **1 aor.** γοηθείς Anth. 7, 371. γοήμεναι Epic inf. for γοᾶν : iter. **imp.** γοάσκειν, γόασκ- see above. In prose, only Xen. quoted. The Attic poets never use the **active**, unless γοᾶν be correct Aesch. Pers. 676 (Dind. Weil, -γόεν Ms. Med.) : of the **mid.** only **pres.** and **imp.** : of the **pass.** only **pres.** : the early Epics use the **active** only, with **fut. mid.** This verb seems not to contr. *οη* into *ω*, like βoάω, &c.

Γουνάξομαι *To grasp the knees, entreat*, unaugm. and proceeds not beyond the Epic **aor.** Il. 15, 665. Od. 11, 66 ; imper. -άξεο Il. 22, 345 : **imp.** γουναξέσθην Il. 11, 130, -άξετο Ap. Rh. 1, 1133 : **fut.** -άσομαι Il. 1, 427 ; Anth. 5, 2. 103 : **aor.** γουνασάμεσθα Orph. Arg. 621 ; -άσσηται Ap. Rh. 4, 747, -άσσωνται Orph. Arg. 946.

Γουνούμαι, Epic and Lyric, and only **pres.** and **imp.** Il. 21, 74 ; Od. 22, 312 ; Anacr. 1, 1. 2, 6 ; Anth. 7, 476 ; -ούμενος Il. 15, 660 ; Archil. 75 : **imp.** denied, but γουνούμην Od. 11, 29, -νούντο Ap. Rh. 2, 1274.

Γράφω *To write*, Soph. Fr. 694 (D.) ; Ar. Ach. 31 ; Her. 7, 214 ; Antiph. 1, 30 ; Thuc. 1, 22 ; Isocr. 15, 56 : **imp.** ἔγραφον

Ar. Ach. 144; Pl. Theaet. 143: fut. γράψω Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. ἔγραψα Solon 36, 18; Simon. C. 162; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, γράψεν Pl. 17, 599; part. γράψας 6, 169; Isocr. 10, 14; γράψαι Antiph. 5, 54: p. γέγραφα Com. Fr. (Cratin.) 2, 90; Hippocr. 1, 620; Thuc. 5, 26; Isocr. 11, 1; Pl. Theaet. 166, and late γεγράφηκα Synes. Epist. 134; Archim. 48? v.r. Xen. An. 7, 8, 1; Aristid. 45, 68 (Vulg. γέγραφα Ms. L. Dind. παρασυγγεγράφηκας Dem. 56, 28. 34, is from -γραφέω): plp. ἐγεγράφει Dem. 18, 79 (D.): p. p. γέγραμμαι Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, 8, 7; Thuc. 2, 1; imper. γεγράθω Pl. Leg. 745; late ἔγραμμαι Opp. Cyn. 3, 274: plp. ἐγγράπτο Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind. Saupp.), γέγρα- (Born. Kühn. &c.), 3 pl. ἐγεγράφατο D. Cass. 56, 32: 1 aor. ἐγράθην, περι- Archim. Con. p. 48, 6; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. ἐγράθην Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; γράφη Pl. Phaedr. 275; γραφεῖς Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; γραφήναι Pl. Lys. 209: fut. γραφήσομαι Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Aristid. 45, 59; Plut. Mor. 866, μετ-εγ- Ar. Eq. 1370, ἀντ- (Dem.) 25, 73, ἐγ- 59, 7: and as pass. fut. m. γράβομαι Galen 1, 36. 231 (Kühn); and v. r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see mid.: 3 fut. γεγράβομαι Soph. O. R. 411; Theocr. 18, 47; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, ἐγ- Ar. Eq. 1371. Mid. γράβομαι *write for myself, accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c.: fut. γράβομαι Aesch. Supp. 991 (Ms. M. Well. Hart.); Ar. Pax 107; Dem. 19, 209: aor. ἐγραψάμην Ar. Vesp. 894. 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got pained*, Her. 4, 88: p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 21, 130. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. The act. also (γράφω) γράψω seems so used, Ar. Av. 1052; hence pass. γράφοιτο δίκη Nub. 758. Vb. γραπτός Eur. Fr. 764 (D.), -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act.: no 2 aor. act. or mid. seems to occur: whereas 2 aor. pass. alone occurs in *classic* authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct (v. r. γραψόμ-), is the only instance of the *participle* of the reduplicated fut. we ever met in a *classic* author, except διαπεπολεμησόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμε- (Vulg. Goell.) See πολεμέω.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: fut. γρύξεις Ar. Eq. 224 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.), in a different sense γρύσω, -ει Aristot. Probl. 4, 2, 5 (B.): and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831: aor. ἔγρυξα Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; γρύξαι Isae. 8, 27; -ύξας Ar. Nub. 963, but γρύσαντος if correct, Teleclid. in Sext. Emp. 751 (B.) **Vb.** γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus: the act. form is certain late, οὐ γρύξει κύων V. T. Exod. 11, 7; Apocr. Jud. 11, 19; and the collat. form γρυλίζω has Dor. fut. act. -ιξείτε Ar. Ach. 746.

Δ.

(**Δαέω**) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; in classic authors the act. occurs in pres. part. and inf. only, δαιδάλλον Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21: p.p. δεδαδαλμένος Pind. Ol. 1, 29. 2, 53: aor. δαιδαλθείς N. 11, 18. A solitary fut. of a pure form (δαιδαλώ), δαιδαλωσέμεν occurs Pind. Ol. 1, 105.

Δαίζω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίειν Tyrtae. 11, 17; Orph. L. 706, Epic -ιζέμεναι Il. 21, 33: imp. ἐδάϊζε Il. 21, 147, δάϊζε Orph. Fr. 12, 2: fut. δαίξω Aesch. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδάϊξα Ap. Rh. 1, 1002. 2, 7; Opp. C. 4, 280; δαίξαι Il. 2, 416. 16, 841; δαίξας Aesch. Ch. 396 (chor.): p.p. δεδαίγμαι, -αίκεται Opp. Hal. 5, 578; -ῖγμένος Il. 18, 236. 22, 72, and δεδαίγμενος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαγμ- (Bergk, Momms.): plp. δεδαίκτο Nonn. 14, 387: aor. ἐδαίχθην Anth. 8, 216; δαίχθεις Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαίσθεις Eur. Heracl. 914 (chor. Ald.), but δαισθεις (Elms. Herm. Dind. Kirchh.) referred also to δαίω burn, and δαίνυμι: pres. p. δαίζόμενος Il. 14, 20: imp. ἐδαίζετο 15, 629. **Mid.** so seems imp. δαίζετο began tearing, Hym. Cer. 41, if so, missed by Lexicogr. **Vb.** δαϊκτός Orph. Arg. 979. δαίξ- Il. 7, 247. 18, 27 &c., but δα- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνυμι *To entertain*, imper. δαίνυ Il. 9, 70: part. -ύντα Od. 4, 3, (δαινύω): imp. δαίνυ Il. 23, 29. Od. 3, 309, and δαίνυν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαίσας Pind. N. 1, 72: aor. p. δαισθείς Eur. Heracl. 914 (chor.)

Mid. δαίνυμαι *feast, eat*, -ῦσαι Od. 21, 290, -ῦται Il. 15, 99; Soph. Tr. 1088; Opp. Hal. 2, 244; subj. δαινύη Od. 19, 328, see below; -ύσθω 21, 319, -υσθε 21, 89; -νυσθαι Her. 3, 18; -όμενος Hipponax 35; Com. Fr. (Cratin.) 2, 95; Her. 2, 100; Opp. Hal. 1, 137, and δαίωμαι Athen. (Matron) 4, 136?: imp. δαινύμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαιν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Opp. Hal. 1, 543; Her. 1, 211 (Bekk. Dind. Bred.), δαιν- (Gaisf.): fut. δαίσομαι Lycophr. 668 (δαίσ- Maneth. 4, 615); Arr. An. 5, 3; Philostr. Ap. 208, μετα- Od. 18, 48: aor. ἐδαισάμην Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαισ- Pind. P. 3, 93. N. 9, 24; subj. δαίση Com. Fr. (Cratin. Min.) 3, 377, Epic δαίσομαι, μετα- Il. 23, 207; δαισόμενος Od. 18, 408; -σασθαι Soph. El. 543. **Vb.** ἄ-δαιτος Aesch. Ag. 151. Subj. δαινύη Od. 19, 328, but δαινύη even in *thesis* 8, 243, for which Ahrens would read δαινυῖ for -ῦσαι; ῖ in opt. δαινυτο, δαινυατο (for -νυτο, -νιαντο.) δαινῦ 2 sing. imper. for -νυι Il. 9, 70, and 3 imp. for ἐδαινῦ, Od. 3, 309, but δαινῦ 2 sing. imp. mid. for ἐδαινυσο, -νυο, Il. 24, 63; δαινυτο 3 sing. pres. opt. mid. for -νυτο, 24, 665, δαινυατ' 3 pl. for -νυντο, Od. 18, 248. μεταδαίσομαι Il. 23, 207, seems subj. for -σώμαι. This verb is poetic, occasionally Ionic prose.

Δαίωμαι *To divide, tear*, Pind. P. 3, 81; -όμενος Od. 17, 332: imp. δαίετο Od. 15, 140: fut. δάσομαι Il. 22, 354, ἀπο-δάσσο- 17, 231: aor. ἐδάσάμην Od. 14, 208; Ap. Rh. 1, 529, δι- Pind. Ol. 1, 51; Her. 8, 121, ἐδάσσο- Od. 6, 10; Hes. Th. 520, δάσσο- Il. 1, 368; Hes. Th. 112; δάσα- Opp. Hal. 1, 11, iter. δασάσκετο Il. 9, 333; δάσωνται Od. 17, 80; -σαίμεθα 2, 335; -σασθαι Il. 18, 511. 23, 21; Eur. Tr. 450; -σάμενος Her. 2, 4. 7, 121, δασσο- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, ἐδάσ- Xen. Oec. 7, 24. 25; δάσωνται Cyr. 4, 2, 43; δάσασθαι Plut. Rom. 17, ἀνα- Thuc. 5, 4; Plut. Agis 12; δασάμενος Rom. 27: and late p. p. δέδασται as mid. Q. Sm. 2, 57. **Pass.** δαίωμαι *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but ἀνα-δαιομένας *divided*, Orac. Her. 4, 159: p. δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archt.) 1, 75 (Mein.), Epic ἐδέδαιμαι, -αίταται Od. 1, 23 (but late δέδασται as mid. see above): aor. later, ἐδάσθην (Hesych.); ἀνα-δασθείς Plut. Agis 8; κατα-δασθῆναι Luc. Demon. 35 (Jacob.) **Vb.** ἀνά-δαστος Pl. Leg. 843. *To* this verb, rather than to δαίννμι, some may be inclined to refer pres. δαίονται *divide for oneself, consume*, Athen. (Matron) 4, 136. The pres. and fut. seem to be poetic.

Δαίρω *To flay*, Ar. Nub. 442 (Bekk., δειρ- Dind.), see δείρω, δέρω. 1 aor. δῆραι we have never met in any Greek.

(Δαίω) *To divide, entertain*, see δαίνυμι.

Δαίω *To kindle*, usu. Poet. δαίωσι Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. ἔδαιε Hom. H. 2, 266; Ap. Rh. 4, 869, δαίε Il. 9, 211. 18, 206: p. δέδαα late, δεδᾶνία Nonn. 6, 305: p. p. δέδανμαι, -μένος Simon. (Am.) 30 (Bergk): aor. δαισθείς Eur. Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαίζω: 2 p. δέδῃα blaze, Il. 17, 253. 20, 18: plp. δεδήειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. **Mid.** δαίομαι *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: imp. ἐδαίετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἐδαύμην), subj. δάηται Il. 20, 316. 21, 375.—δεδανμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαγμ-. This verb is almost entirely Poetic.

Δακνάζομαι *To be distressed*, Poet. and only pres. δακνάζου Aesch. Pers. 571 (chor.) Act. δακνάζω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 49, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Xen. An. 3, 2, 35; Pl. Rep. 474; Dem. 21, 89: imp. ἔδακνον Ar. Pl. 822: fut. δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: aor. rare, ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δεδήχῃσι (Hesych.); δεδηχώς Babr. 77 (Lachm.): p. p. δέδηγμαι Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: aor. ἐδήχθην Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθῆ Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): fut. δηχθήσομαι Eur. Alc. 1100; Hippocr. 2, 578 (K.); Stob. (Teles.) 5, 67: pres. δάκνομαι Theogn. 910: 2 aor. ἐδάκην late, Aretae. 60 (Ed. Oxon.): 2 aor. act. ἔδακον Batr. 181; Simon. C. 167; Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 4 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκης Cycl. 314, -κη Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010 (Br. Bekk. Kock); (Dem.) 25, 96; δακών Tyrtæ. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακεῖν Ar. Vesp. 374. Ach. 376. Aristot. Pt. Anim. 4, 11, 11, δακέειν Il. 17, 572. 18, 585: (a late 1 aor. form ἔδακα, ἀντ- (Luc.) Ocypr. 27 (Dind.): aor. mid. ἐδηξάμην, δήξεται Hippocr. 2, 542 (Vulg. δήξεται Mss. Lind. Lit. Erm.); and late,

-ασθαι Herodn. 1, 15, 6, but -εσθαι (Bekk.) Of the *pass.* we hold the *aor.* not the *perf.* to be the more freq. Hom. seems to have only 2 *aor. act.* : *fut. act.* and perhaps 1 *aor.* are late : *aor. mid.* is doubtful. Vb. ἀ-δηκτος Hes. Op. 420.

Δακρυχέω *To shed tears*, in early Epic has only part. -χέων Il. 9, 14 ; Aesch. Sept. 919 (chor.), -χέουσα Il. 22, 79 ; Ap. Rh. 1, 250, Aeol. -έουσα Callim. Cer. 80 ; but late occur ind. δακρυχέω Anth. (Meleag.) 12, 72, -έει 7, 600 ; -έειν Nonn. 19, 168 : and *imp. iter.* δακρυχέεσκε Nonn. Metaphr. 20, 11.

Δακρύω (ῥ) *To weep*, Aesch. Ch. 81 (D.) ; Soph. El. 152 ; Ar. Ach. 690 ; Her. 1, 87, 3, 14 ; Andoc. 4, 39 ; Xen. Apol. 27 ; Isocr. 4, 168 : *imp.* ἐδάκρῶν Xen. An. 1, 3, 2 : *fut.* δακρύσω Eur. Elec. 658 ; Alciphr. 1, 37 : and late δακρύσομαι Tryph. 404 : *aor.* ἐδάκρῦσα Simon. (C.) 52 (Bergk) ; Eur. Bac. 1373 ; Ar. Av. 540 ; Her. 7, 45 ; Lys. 2, 40 ; Xen. Hell. 4, 2, 4, Cyr. 3, 1, 7, ἀπ- Ar. Vesp. 983, δάκρῦσα Od. 11, 55, ῥάκρ- Soph. Ph. 360 (trimet.) ; subj. -ύσω Aesch. Ag. 1490 ; Eur. Tr. 458 ; δακρύσαι Eur. Hel. 948 ; Ar. Pax 611 ; Pl. Leg. 800 ; -ύσας Il. 10, 377 ; Her. 1, 112 ; Pl. Phaed. 116 : *p. late* δεδάκρῦκα Alciphr. 2, 3 : *p. p.* δεδάκρῦμαι Epic, -κρυσαι Il. 16, 7, -κρυνται 22, 491. Od. 20, 204 ; and late prose δεδακρῦμένος (Pl.) Ax. 364 ; Plut. Public. 6. C. Gracch. 16 ; Luc. Icaromen. 13 ; Dio. Hal. 6, 81 ; Paus. 1, 21, 5 ; Aristaen. 1, 22, *bathed in tears* : *pres.* δακρύεται Eur. Hel. 1226. *Mid.* δακρύνεσθαι as *act.* Aesch. Sept. 814 (Dind.) : *fut. late* δακρύνσομαι Tryph. 404, quoted ; *v. r.* Aesch. Sept. 814 : late also *aor.* δακρύνσατο Tryph. 431, ἐδάκρ- Nonn. 15, 381 ; unless δακρύνσασθαι be correct Aesch. Sept. 796 (Mss. Herm. for -έεσθαι Mss. 814 Dind. Paley). Vb. ἀ-δάκρῦτος Il. 1, 415. ῥ except occasionally in late poets, δακρύῳ Christ. Pat. 356. 913, -ύεις Theod. Prodr. 2, 300, δάκρῦε Anth. Pal. 9, 148. 12, 232, δακρύσω Theod. Prodr. 1, 263. δακρύσω called *fut.* Aesch. Ag. 1490 ; Soph. O. C. 1255 ; Theocr. 2, 64, seems rather subj. *aor.* Of the *pass.* the *pres.* δακρύεται Eur. Hel. 1226, and *perf.* δεδάκρῦμαι quoted, are alone in use. The *pres. act.* is not used by the Epics ; δακρύων Batr. 69, is the only instance we know : κλαίω is the Epic *pres.* Il. 1, 362. 24, 773, εἴβω, δακρυχέων, &c. The *mid.* is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the *pres.* Our lexicons, we think, have entirely missed it.

Δαμάζω (δαμάω) *To tame*, mostly Poet. -άζεις Eur. Alc. 980, -άζει Aesch. Ch. 324 ; Anacreon 65 (B.) ; Nic. Ther. 363. Al. 5 ; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55 ; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865 ; Pind. P. 11, 24), δαμάω in *pres.* is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems

pres. (comp. -δονται 249), see below: imp. ἐδάμαζον Eur. H.F. 374 (chor.): fut. δαμάσω, -άσει Anth. 6, 329; V. T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμῶ Il. 1, 61, Ep. δαμάα 22, 271, 3 pl. -ώσι 6, 368, by some called pres.: aor. ἐδάμασα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Pind. Ol. 10, 30; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Hes. Th. 332; Pind. P. 2, 8; Eur. H.F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367; Pind. P. 8, 80; δαμάσσω Il. 16, 438, -άσῃ Od. 5, 468, -άσῃ Il. 5, 138, -άσσομεν for -ωμεν, Il. 22, 176; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -ασσον 3, 352; δαμάσας Il. 19, 66; Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσαι Mosch. 2, 76; Opp. Hal. 1, 14 (δμῆσαι Hesych.): p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?); p. p. δέδμημαι Il. 5, 878; -μῆμένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: plp. δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: plp. δεδάμαστο Or. Sib. 5, 5: aor. ἐδαμάσθην Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῇ Aesch. Sept. 338. 765; opt. -εῖεν Xen. Mem. 4, 1, 3; δαμασθείς Il. 22, 55; Simon. C. 151; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθην Simon. (C.) 89 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθῆναι Ap. Rh. 3, 469, -θήμεναι Opp. H. 5, 16; δμηθείς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ὑπο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾶθείς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδμήσομαι Hom. H. 2, 365: 2 aor. ἐδάμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), ὀδάμην Aesch. Sept. 608 (trimet.), δάμην Il. 21, 383. Od. 3, 90; subj. Epic δαμείω Od. 18, 54, -εῖης Il. 3, 436, -ήης (Bekk.), -εῖη 22, 246, -ήη (Wolf, Bekk.), -εῖετε 7, 72, -ήετε (Bekk. La R.); opt. δαμείην Eur. Med. 647, -εῖη Il. 12, 403; Hes. Fr. 110; Soph. Tr. 432, 3 pl. -εῖεν Il. 3, 301; δαμείς Il. 22, 40; Hes. Op. 152; Sapph. 90; Pind. Ol. 1, 41; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. I. A. 623; δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200, Epic δαμήμεναι Il. 10, 403; Ap. Rh. 3, 480. Mid. δαμάζομαι as act. Aesch. Supp. 884 (Vulg.); Eur. Fr. 683 (D.); Com. Fr. (Anax.) 3, 163. 175: fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: aor. δαμάσαντο Il. 10, 210; Q. Sm. 14, 138, δαμάσσω Il. 5, 278, ἐδαμάσσαστο Od. 9, 516; Pind. P. 3, 35; -αμασαίμην Od. 4, 637; -άσασθαι Il. 23, 655;

-ασσάμενος Od. 9, 454; late prose ἐδαμάσατο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δασσάμενος Thuc. 7, 81. (δάμ-.) Vb. δασσάμενος Geop. 16, 1, ἀ-δάσαστος Il. 9, 158, ἀ-δάμας Aesch. Ch. 54, ἀ-δημος Il. 10, 293.

δάμεν Epic 3 pl. 2 aor. p. for ἐδάμησαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -είετε Il. 7, 72 (Vulg. Dind. La Roche), -ήετε (Bekk.), δαμήης 2 sing. Il. 3, 436, -ήη 3 sing. 22, 246, for -μήης, -μήη; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. act. δαμά Il. 1, 61, may be fut. contr. from δαμάσει -άει -ᾱ, Epic -άα 22, 271, -ώσι 6, 368, but δαμόωσι Q. Sm. 5, 247, δαμόωνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδαμάσθην, ἐδμήθην, 2 ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -άθην once, P. 8, 17; 2 -άμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. -όσθην Aesch. thrice, Pers. 279. Sept. 338. 765; Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ήθην) always in chor. and always in the Dor. from -άθην Aesch. once, Pers. 906; Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230; 2 ἐδάμην Aesch. eight, Sept. 608. Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519; Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623; Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. ἐδάμην is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form ἐδμήθην is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids δμηθείς, and uses δαμείς. The 2 aor. act. ἔδαμον, and perf. δέδμηκα, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in pres. act. only, and 1 aor. pass. -άσθην: perf. δεδαμασμένοι Isocr. 6, 65 (Steph.) is now ὠμαλισμένοι (Ms. Urb. Bekk. B. Saupp. Bens.)

Δαμαλίζω *To subdue*, only pres. δαμαλίζοι Pind. P. 5, 129 (162). Mid. δαμαλιζομένα Eur. Hipp. 231 (chor.) now approved for δαμαζομ-, but pass. δαμαλιζομέναν Pind. P. 11, 24 (39) now rejected for δαμαζομέναν. See δαμάζω.

Δαμνάω Poet. *To subdue*, -νάς Theogn. 1388, -νᾶ Od. 11, 221; imperat. δάμνα Sapph. 1, 3: imp. ἐδάμνα Il. 5, 391. 21, 270, δάμ- Il. 16, 103, iter. δάμνασκε Hom. H. 4, 251. Mid. δαμνάσθαι trans. seems not quite certain, for δαμνᾶ Il. 14, 199, may equally well be 2 sing. of δάμναμαι, -ασαι, -asai contr. -ᾱ, from δάμνημι, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. Mid. δάμνᾶμαι as act. δαμνᾶ Il. 14, 199, but δάμνᾶσαι, ἵπο- Od. 16, 95, -νᾶται Od. 14, 488; Hes. Th. 122;

Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. δάμνῃτο Il. 11, 309, ἐδάμνῃτο Q. Sm. 1, 243, κατ- H. Merc. 137. Pass. δάμναμαι Aesch. Supp. 904 (chor.); Opp. Hal. 23, 387; -άμενος Il. 13, 16; -νασθαι 8, 244: imp. ἐδάμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7: for aor. ἐδάμην, see δαμάζω.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: aor. ἐδάνεισα Xen. Cyr. 3, 1, 34; Isae. 5, 40; Aeschin. 1, 100; Dem. 34, 23: p. -νεικα Aristot. Oec. 2, 13; Rhet. 2, 23, 23; Dem. 35, 52, complete and reg. in act. and pass.: p. δεδάνεισμαι Dem. 36, 5, 49, 53, see below: aor. ἐδανείσθην 33, 12, 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: imp. ἐδαν- 32, 4: fut. -είσομαι Dem. 32, 15 (Dind.), ἐπι- 35, 21: aor. ἐδανείσάμην Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23, 35, 52, 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53, 41, 9, προσ- Lys. 19, 26, προ- Hyperid. Fr. p. 348 (B. S.) Vb. δανειστέον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειούσι V. T. Prov. 22, 7 (Vat. Alex.), -ειείς Deut. 15, 10, 28, 12 (Vat.), but -είς (Alex.), and 15, 6 (Vat.) &c.: so mid. δανειοῦμαι, -ειῇ 15, 6, 28, 12 (Vat. -ειῇ Alex.)

Δαπανῶ *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: imp. ἐδαπάνων Xen. An. 1, 3, 3: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the *classic period*, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδαπάνηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἐδεδαπάνητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *to expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. -έωνται Her. 2, 37 (Gaisf. Bekk. Lhardy, -έονται Dind. Dietsch, Abicht, -ῶνται Stein): imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. (-ήσομαι): p. δεδαπάνημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθείς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δᾶπαν-.)

Δαρδάπτω *To tear*, is Poetic and confined, in classic authors, to pres. -δάπτει Ar. Ran. 66, -δάπτουσι Il. 11, 479. Od. 14, 92; Ar. Nub. 711: imp. late prose ἐδάρδαπτε Luc. Menip. 14: aor. (ἐδάρδαψα), δαρδάψη Opp. Hal. 4, 628: p. δεδάρδαφε (Hesych.)

Δαρθάνω *To sleep*, in *simple*, only 2 aor. ἔδαρθον, Poet. ἔδρᾶθον Od. 20, 143; Coluth. 332. Usu. κατα-δαρθάνω Plut. Mor. 1026; -άινειν Pl. Phaed. 71, 72, ἐπικατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεδαρθήκως Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl.

-δαρθεν, for -θησαν, Ap. Rh. 2, 1227; -δαρθέντα Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -δαρθόντα Pors. Dind.), -θέντες Philostr. 2, 36; (Luc.) Philop. 21, Poet. (κατεδράθην), subj. -δράθω Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -δράθω (Bekk. Thiersch, Dind. La Roche): 2 aor. act. κατ-έδαρθον Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 2, 23; Luc. Merc. Con. 30, Poet. ἔδραθον Hom. always, Od. 20, 143, παρ- 20, 88, κατ- 23, 18; Theocr. 18, 9, 3 dual καδδρῶθέτην (κατεδρ-) Od. 15, 494; subj. κατα-δράθω Od. 5, 471, -δάρθωμεν Ar. Thesm. 725, see above; -δάρθωι Xen. Ages. 9, 3; -δαρθεῖν Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, ξυγκата- 623, Poet. δραθεῖν, παρα- Il. 14, 163; κατα-δαρθών Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -δαρθοῦσα Ar. Eccl. 37, ἐπικата- Thuc. 4, 133. δαρθήσομαι we have never seen. Late prose authors sometimes present the Poet. form καταδραθών Char. 6, 7, καταδραθείσα 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. καταδαρθ-.)

Δατέομαι *To divide*, Il. 18, 264; Hes. Th. 606; Her. 1, 216; -εώμεθα Il. 9, 280; ἐν-δατούμενος Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218; -έεσθαι Democr. p. 177 (Mull.): imp. δατέοντο Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -εῦντο Il. 23, 121, only pres. and imp. unless δατέασθαι Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding ἀλέασθαι, the reading should probably be pres. δατέεσθαι (Ms. Flor. D.), more especially as a pres. precedes it: for fut. δάσομαι: aor. ἐδασάμην, see δαίομαι. Pass. in comp. ἐν-δατέισθαι Soph. O. R. 205; δια-δατουμένης App. B. C. 1, 1.

(Δάω) *To teach, learn*, Epic 2 aor. ἔδᾶον *taught*, Theocr. 24, 128 (Vulg.); Ap. Rh. 4, 989, δάε 3, 529, *learned*, Pind. Fr. 143 (B.), redupl. δέδᾶε Od. 8, 448. 20, 72; Theocr. quoted (Ahr. Mein. Ziegl.): 2 p. δέδᾶα *have learned*, δεδάωσι Callim. Ap. 45; -αῶς Od. 17, 519; (Hymn. Merc.?) 510; Ap. Rh. 2, 247, -αῶτε Emped. 120 (Stein); Ap. Rh. 1, 52: plp. δεδάει Orph. Arg. 127: 1 p. δεδάηκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκῶς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέναι Dio Chrys. 74, 15 (Emper.): p. p. δεδάημαι as act. -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαῆσθαι Ap. Rh. 2, 1154: 2 aor. ἐδάην as act. Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76

(chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῆς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαίην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -εῖεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ήμεναι Il. 6, 150. Od. 13, 335; δαείς H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603, προ- Od. 4, 396. **Mid.** (δάομαι) *to learn*, fut. δαήσομαι, -ήσεται Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234; and as mid. p. p. δεδάσμαι: **2 aor.** ἐδάην, see above. **Vb.** ἀ-δάητος Hes. Th. 655. δαείω Epic **2 aor.** subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδαα comes a new **pres.** (δεδάομαι), hence inf. δεδάσθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δέαμαι) Epic, *To appear*, δέατο a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind. δόατο Vulg.) **Pres.** in Hesych. δέαται = δοκεῖ.

Δεδίσκομαι (δείκνυμαι) *To greet*, δεδισκόμενος Od. 15, 150. See δειδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττομαι (δίομαι) *To frighten*, δεδίσκει Hom. H. Merc. 163, -ίττεται Luc. Bis acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιττόμενος Pl. Phaedr. 245: **imp.** ἐδεδίσκετο Ar. Lys. 564: fut. δεδίξομαι Luc. Saturn. 4. Philops. 31: **aor.** ἐδεδιξάμην see below; -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646 (διδίσσ- Lit. 8, 66, δεδίσσ- 2, 558 Erm.), δεδίττ- Aretae. 83 (Ed. Oxon.): **aor.** ἐδεδίξαντο Polyaen. 1, 12. The form δεδίσκομαι is very rare, δεδίσκει Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τιτύσκει of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσσ-.

Δεδοίkw *To fear*, a Dor. **pres.** (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκημένος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκέω.

Δεδύκειν Dor. inf. for -υκέναι Theocr. 1, 102.

Δεῖ *It is necessary*. See δέω *to want*.

Δείδεγμαί, see δείκνυμι.

Δεδίσκομαι *To greet, welcome*, Epic -όμενος Od. 3, 41: **imp.** δειδίσκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δεδίσσομαι Epic, *To frighten*, -ίσσαι Il. 13, 810; imperat.

-ίσσεο 4, 184, -ισσέσθω 15, 196; rarely intrans. *fear, quail*, δειδίσσεσθαι Il. 2, 190; see Hippocr. 8, 66, διδισσ- (Lit.): imp. δειδίσσετο trans. *frightened*, in tmesi Il. 12, 52, *dreaded* Orph. Arg. 56: fut. δειδίξεται *will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. δειδίξασθαι Il. 18, 164; but late prose δειδισάμενος *dreaded*, Appian C. B. 5, 79: p. δειδίχθαι Nic. Alex. 443; δειδίχθαι Maxim. Καταρχ. 149. See δεδίσκ-, δεδίσσ-.

Δεῖδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46; δεῖδωσι v. r. Aristot. Pt. Anim. 4, 5, 16: (imp.?): fut. δείσεται Epic Il. 20, 130; -σεσθαι 15, 299; unless δείσει Xen. An. 7, 3, 26 (Dind.) be correct: late δείσω Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 46, 168, κατα- Epist. Phal. 84: aor. ἔδεισα Il. 10, 240 (Bekk.); Simon. Am. 14, 2; Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic ἔδδ- Il. 10, 240. 22, 19 (Vulg. Dind.) see below, δείσα Il. 8, 138; subj. δείσης Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. δείσαις ὑπο- Ap. Rh. 3, 435, δείσειε Il. 24, 672, -ειαν Thuc. 2, 15; imperat. δείσατε Ap. Rh. 4, 1042, ὑπο- Od. 2, 66; δείσας Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. -σαις Pind. N. 5, 34; inf. δείσαι, κατα- (Dem.) Proem. 32: p. δέδοικα as pres. Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 15, 215; Isae. 8, 34, Dor. -κω Theocr. 15, 58, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35; Philostr. Ap. 203, -κε Pl. Euth. 12; Dem. 28, 3, pl. rare -οίκαμεν Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. -αμεν Theocr. 1, 16, -ατε Ar. Eccl. 181; Epist. Phal. 29 (Herch.), -ασι (Dem.) Epist. 3; Paus. 8, 54, 5, Epic δέδοικα Il. 1, 555. 21, 198; Callim. Epigr. 45; subj. rare δεδοίκωσι Hippocr. 4, 166 (Lit.); (opt.?): plp. as imp. ἔδεδοικεν Xen. Cyr. 1, 3, 10; Pl. Charm. 175. Rep. 472, -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12, 50; (Isocr.) 17, 14. 22, pl. ἔδεδοίκεσαν Thuc. 4, 27; Xen. An. 3, 5, 18; Polyæn. 2, 1, 6; inf. Poet. δεδοικέναι Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyæn. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; T. Grach. 16; δεδοικώς Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Hippocr. 2, 76; Xen. Cyr. 6, 2, 15, -οικνῖα Pl. Phaedr. 254 (Ms. D. Bait. O. W. δεδινῖα Bekk.); often late -κώς Plut. Tim. 20. Aem. P. 23.

Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c.; Luc. Par. 41; Diog. Epist. 45, -οικυῖα Herodn. 5, 7. For 2 p. δέδια Il. 24, 663; Aesch. Pr. 902; Dem. 14, 4, Epic δεῖδ- Il. 21, 536, see δῖω. In the aorist, Epic writers, at least most of our editions, double the δ after the augment: ἔδδεια Il. 1, 33. 10, 240. 20, 61. 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and generally in comp. περιῖδδεια for περιεδει- Il. 11, 508; περιδδέϊσας 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποδδέϊσας Ap. Rh. 3, 435, ὑποδδέϊσας Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296; Ap. Rh. 4, 394, but ὑποδείσατε Od. 2, 66. This singularity has been attributed to the *digamma*. But, admitting the digamma, we think its operation too confined and freakish to be the true cause. It is dormant except in the aorist, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need; for why should ε require two δs in ἔδδει|σεν ὑπέν|ερθε Il. 20, 61, and put up with one in δῆ|δεί|σαντες Od. 9, 236. τῇ|δεί|ση Il. 24, 116? And even in *thesis* there is no absolute necessity; for if Homer allowed himself to write the gen. of ἀνεψῖός, ἀνεψ|ῖοι| Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλεπὴν|ἐ|δείσατε Il. 13, 624, and τοὶ δ' ἔδ|εισαν Od. 10, 219, instead of ἔδδει-? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing ἔδεια, περιεδει-, ὑποδεισ- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (=digamma) beyond the aor. ὧδέ γ' ἐ|δείδιμεν Il. 6, 99, κεί|νον γὰρ ἐ|δει- Il. 5, 790, γὰρ κάλ' ἐ|δείδισαν 15, 652 (Bekk.), -ον καὶ ἐδείδισαν 7, 151, τίπτε σὺ|δείδοικ- Il. 12, 244, περὶ|δείδια, Il. 10, 93; where no trace of it appears even in the aor. τῶν δ' ἄρα|δισάντ|ων. Od. 12, 203. 24, 534, ὑπὸ-|δείσατε| Od. 2, 66; where δ is doubled perhaps unnecessarily, ἔδδεια Il. 1, 33, &c. &c., see above. The instances of δείδω in pres. beyond the 1 pers. sing. are rare, and by some thought doubtful, δείδετε Anth. Pal. 9, 147, δειδομεν Dio. Hal. Ant. 6, 32. The correction to δειδίτε, δέδιμεν is easy, and in Dio. Hal. has now been made, but the question is as

easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

Perf. δέδοικα, **plp.** ἐδεδόκειν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. **perf.** and **plp.**: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of ἐδεδόκειν they use 1 and 3 sing. and 3 pl.; δεδοικώς rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δέδιασι; δεδιώς freq. Antiph. 2, 8, 1; Dem. 18, 263. 23, 126 &c. &c.; δεδιέναι Hippocr. 1222 (Foes); Thuc. 1, 136; Pl. Conv. 198 &c. See δίω. Cobet (Nov. Lect. p. 588) says "forma δείσομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσει Xen. An. 7, 3, 26, for δείσης (Vulg. Krüg. Saupp.) Hom. has this fut. twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(Δειελιάω) *To take an afternoon meal*, Epic and only **aor.** part. δειελήσας Od. 17, 599.

Δεικανάω *To shew (the hand)*, Poet. **pres.** late, Arat. 209: **imp.** iter. δεικανάσκειν Theocr. 24, 56. **Mid.** δεικανάομαι *to welcome*, **imp.** 3 pl. Epic δεικανώνοντο Il. 15, 86. Od. 24, 410, εἰδικ- Ap. Rh. 1, 884. (ἀ.)

Δείκνυμι *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Her. 2, 86 (Bekk. Dind.); Isocr. 4, 29; Isae. 11, 3; Pl. Rep. 514. 523; Xen. Oec. 20, 13, ἀπο- Antiph. 5, 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Dem. 18, 76. 21, 169. 36, 47; Xen. Cyr. 6, 1, 7 (Popp. -υσι Dind. Saupp.), -ύουσι An. 6, 2, 2 (Krüg. Saupp. -ύασι Dind. Hug), προ- Her. 7, 37 (Bekk. Dind.), ἐν- Andoc. 2, 14, ἐπι- Isocr. 4, 4, ἀπο- Isae. 9, 31; imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.); Dem. 45, 45 (Bekk. Dind.), but δεικνύ Pl. Rep. 523, ἐπι- Ar. Av. 666 (never -υθι), -ύτω Soph. O. C. 1532; Dem. 21, 28; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; -ύων Xen. Mem. 1, 3, 1; Dem. 24, 35; δεικνύναι Theogn. 771; Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -ύειν Com. Fr. (Alex.) 3, 430; Dem. 2, 12. 24, 48; Luc. Prom. 11, ἐπι- Xen. Cyr. 8, 1, 21 (Dind. Saupp.): **imp.** ἐδείκνυν Xen. An. 4, 5, 33. Cyr. 8, 4, 35; Dem. 18, 213; δείκνυ Hes. Op. 526, ἐδείκνον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233. 34, 42, ἐπ- Lys. 6, 51, δεικν- Pind. P. 4, 220: **fut.** δείξω Od. 12, 25; Solon 10; Aesch. Eum. 662; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δείξω see

below : aor. ἔδειξα Od. 27, 147 ; Pind. P. 6, 46 ; Aesch. Pr. 482 ; Eur. Cycl. 9 ; Thuc. 4, 73 ; Lys. 12, 49 ; Pl. Tim. 41, δειξ- Od. 3, 174 ; Pind. Ol. 13, 75, Ion. ἔδειξα see below : p. δέδειχα Aristot. Top. 1, 18, 4 ; Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16 : p.p. δέδειγμαι Soph. Fr. 379 (D.) ; Xen. Cyr. 2, 3, 9 ; Pl. Leg. 896, Epic δέδειγμαι see mid. : plp. ἐδέδεκτο, ἀπ- Xen. Hell. 3, 2, 13, Ion. -εδέδεκτο Her. 3, 88, Epic δέδεκτο see mid. : aor. ἐδείχθην, ἐπ- Isocr. 4, 145, ἀπ- Pl. Prot. 359 ; but δειχθῇ Polit. 278 ; δειχθήναι Antiph. 2, 1 ; -θείς Eur. Supp. 1209 ; Pl. Legg. 822 : δειχθήσομαι Isocr. 5, 1. 12, 4 ; Dem. 21, 12 : late 3 fut. δεδείξομαι Plut. Mor. 416 ; Galen 3, 419. 681. 9, 816, but δεδειγμένος ἔσται Antiph. 5, 80, ἀπο- Xen. An. 7, 1, 26. Ion. forms, fut. δέξω Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), ἀπο- 3, 122. 5, 22 : aor. ἔδειξα Her. 2, 30 (Dietsch, Abicht), ἀπ- 5, 22 (Bekk. Dind. Dietsch &c.) : δέδειγμαι, ἀπο- 1, 153 : ἐδέδεκτο, κατ- 7, 215 : aor. ἐδέχθην, ἀπ- 6, 104 ; -θείς 1, 1 : ἐδεξάμην, ἀπ- 1, 170. 7, 46. Mid. δεικνύμαι Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196, ἐν- Thuc. 4, 126 : imp. ἐδείκνυτο, ἀπ- Her. 3, 82, ἐν- Pl. Charm. 162. ἐπ- Lycurg. 27 : fut. δείξομαι, ἐν- Il. 19, 83 ; Eur. Bacc. 47 ; Pl. Euthyd. 278 : aor. δείξατο H. Merc. 367, ἀπ-εδείξ- Xen. An. 5, 5, 3, ἐν- Pl. Apol. 32 ; Dem. 21, 145 ; δείξαιτο, ἐν- Eur. Alc. 154 : p. δειδέχεται 3 pl. Od. 7, 72, ἐπι-δέδεικται Pl. Tim. 47, ἐν- Dem. 18, 10 ; (Hippocr.) Epist. 9, 400 (Lit.) ; D. Sic. 20, 93, missed by Lexicogr. : plp. δέδεκτο 3 sing. Il. 9, 224, δειδέχαιο 3 pl. *greeted*, Il. 4, 4, ἀπο-δεδειγμένοι ἦσαν Xen. An. 5, 2, 9. Vb. δεικτέον Xen. Mem. 3, 5, 8. On the forms -νυμι, -νω, Mss. and editors vary exceedingly : Hom. has only δεικνύς ; Hes. δεικνύω always, unless δεικνυ Op. 526, be imp. ; Her. δεικνύς 1, 114. 2, 78, and -ύων 3, 79. 3 pl. -ύουσι 3, 119, ἐπι- 4, 168, ἀπο- 5, 45, προ- 1, 209, and -ύσι, ἀπο- 1, 171. 4, 8. 5, 45 (Bekk. Dind. -ύουσι 5, 45 Gaisf. Dietsch, Stein) ; Pind. has δεικνυεν P. 4, 200, but ἀπο-δεικνύμενοι N. 6, 49 ; so Her. ἀπο-δείκνυμι 2, 16. 18, ἀπ-εδείκνυσαν 2, 144. 9, 80, and προ-δεικνύει 7, 37, imp. ἐδείκνυε 4, 150, ἀπ- 1, 112, δι- 2, 162, but 3 pl. ἐδείκνυσαν, ἐπ- 1, 30, ἐδεικνύατο, ἐν-απ- Her. 9, 58. Tragedians and, we think, Aristophanes always -νυμι ; Plato almost always, Xen. varies more, but L. Dindorf in his last edition (1857-66) reads nearly always the form -νυμι ; the Orators also, in our best editions, vary much.

Educational books say "Forms from verbs in -ύω pres. and imp. indic. were used by earlier Attic writers only when the υ is followed by a long vowel or diphthong, as δεικνύει, but *not* δεικνυε." Mss. however and the most stringent editors present

ἐδείκνυε Antiphon 5, 76; and ὤμνον Thuc. 5, 19. 23. 24, ὤμνυε Lys. 19, 26.

Δεμαίνω *To fear*, Hom. H. 2, 226; Tyr. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αῖνομι Soph. O. C. 492; Mosch. 3, 55; -ων Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -νει Aesch. Pers. 600; Pl. Leg. 790: imp. ἐδείμαινον Eur. Rhes. 933, iter. δεμαίνεσκε Q. Sm. 2, 439: fut. δεμᾶνεί in some editions of Aesch. Eum. 519, is an emendation of Abresch for δεμαίνει (Mss. Vulg. δεματοῖ Franz, δεῖ μένει Dobr. and now Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. δεμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινῶω, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in simple, only 1 aor. part. δεινώσας Thuc. 8, 74; and inf. δεινώσαι Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: imp. ἐδείπνεε Od. 17, 506; Hippocr. 1, 594, -νει Andoc. 1, 45; Pl. Conv. 217: fut. -ήσω Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -ᾱσεῦντι Callim. L. P. 115 (Ernest. Bl.): and late -ήσομαι Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: aor. ἐδείπνησα Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, δειπ- Od. 14, 111; -ήσωμεν Xen. An. 4, 6, 17; -ήσειαν Od. 9, 155; δειπνήσας 15, 79; Thuc. 3, 112: p. δεδείπνηκα Ar. Eccl. 1133; Hippocr. 5, 222; Xen. Cyr. 8, 4, 21: plp. ἐδεδειπνήκειν Antiph. 1, 18: Pl. Conv. 217, δεδειπ- Od. 17, 359. Syncop. forms δεδείπᾱμεν Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; δεδειπνᾱναι Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139 (Antiph.) 3, 79. (Eub.) 3, 248, for -ήκαμεν, -ηκέναι: p.p. δεδειπνημένος, παρα- Com. Fr. (Amph.) 3, 315. See ἀριστάω. This verb is once only in Trag. δειπνέειν if sound, Eur. Fr. Incert. 688 (D.) δειπνίζω *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has fut. δειπνῶ Com. Fr. (Diph.) 4, 405: aor. ἐδείπνισα Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. δειπνισα Matron (Athen.) 4, 13; part. δειπνίσσας Od. 4, 535. 11, 411: p.p. late δεδειπνισμένος Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To slay*, a lengthened form of the more Attic δέρω, δείρουσι Her. 2, 39, ἀπο- 4, 64; imperat. δείρε Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; δείρειν Ar. Nub. 442 (Dind. Bergk): aor. ἔδειρα, ἀπ- Her. 5, 25; subj. δείρωσι, ἀπο- Her. 4, 61; δείρας, ἀπο- 4, 60. 64: pass. imp.

ἀπ-εδειρόμην Ar. Vesp. 1286: for p.p. and aor. see δέρω. In Ar. Bekk. reads δαίρε, δαίρειν.

Δέκομαι *To receive*, Aeol. and Ionic prose for δεχ-, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; imper. δέκεν Ol. 13, 68: imp. δέκετο Pind. I. 8 (7), 68, ἐδέκ- Her. 3, 135. 5, 18, -κοντο 6, 13. 8, 28.

Δέμω *To build*, pres. rare, part. δέμων Hom. H. 3, 87: imp. also rare, δέμον Od. 23, 192: fut. (δεμῶ?): aor. ἐδειμα Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, δέιμ- Ap. Rh. 3, 37; subj. δείμομεν, for -ωμεν, Il. 7, 337; δείμας Eur. Rhes. 232 (chor.); Her. 9, 10: p. (δέδμηκα?): p.p. δέδμημαι Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -ᾶμαι Theocr. 15, 120: plp. ἐδέδμητο Il. 13, 683; Her. 7, 176, δέδ- Od. 14, 6. **Mid. to build for oneself**, aor. ἐδειμάμην Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, δείμαθ' Od. 14, 8, dual δειμάσθην Opp. C. 4, 87. The pres. and imp. are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. **Fut.** δεμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p.p. δεδομμένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. 43, 555: aor. ἐδομήθησαν Hesych.: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδύλλω *To glance at*, Epic and only part. -λλων Il. 9, 180; Ap. Rh. 3, 281.

Δεξιόμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Rhes. 419; Xen. Hell. 7, 2, 9; -ούσθαι Aristot. Mund. 1, 6; Luc. Alex. 41: imp. ἐδεξιούτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -ύωντο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: aor. ἐδεξιωσάμην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιώθην pass. Pl. Rep. 468. δεδεξίωμαι we have not seen. Some assume, perhaps needlessly, a form δεξιόμαι for the Epic 3 pl. -ύωντο.

Δερκιάομαι *To look*, a Poet. form of δέρκομαι and only 3 pl. pres. -ύωνται Hes. Th. 911.

Δέρκομαι, Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: imp. ἐδερκόμην Soph. El. 899; Eur. Elec. 867, προσ- Od. 20, 385, iter. δερκέσκετο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἐδερξάμην Anth.

Pl. 166 : aor. pass. ἐδέρχθην act. Aesch. Pr. 546, δέρχθην Soph. Aj. 425 (trimet. in chor.); imper. δέρχθητε Aesch. Pr. 93; δερχθείς Soph. Fr. 719 (D.): 2 aor. act. ἔδρακον Od. 10, 197; Eur. Or. 1456 (chor.); Opp. Hal. 2, 538, ἀν- Il. 14, 436, δράκ- Hes. Sc. 262; δράκοι, δια- Il. 14, 344; δρακεῖν Aesch. Eum. 34. Ag. 602; -κόν Eur. H. F. 951, late in comp. (with termination of 1 aor.) εἰσ-ἐδράκα Orph. Arg. 133 : 2 aor. m. rare, ἐδρακόμην Anth. 7, 224 : 2 aor. pass. ἐδράκην, -κεῖς Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. δέδορκα as pres. Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; δεδορκῶς Od. 19, 446; Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Aristot. Physiog. 3, 7; Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in μονο-δέρκτης Eur. Cycl. 78. δέρκομαι and δέδορκα are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. ἐδέρχθην seems confined to Trag.; 2 aor. (ἐδράκην), δρακεῖς to Pind. This verb does not occur in early prose, occasionally in late, δέρκομαι (Luc.) D. Syr. 20, especially the perf. δέδορκα Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K). Late is found a pres. act. form ἐπιδέρκει Pseud.-Callisth. 1, 33, missed by Lexicogr.

Δέρω *To flay*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; δέρων Ar. Ran. 619; δέρειν (Luc.) Asin. 6 : imp. ἔδερον Il. 23, 167, δέρον Od. 8, 61 : fut. δερῶ Ar. Eq. 370 : aor. ἔδειρα Il. 2, 422; Dio. Hal. 7, 72, ἐξ- Eur. Elec. 824; Hyperid. Fr. 116, ἀπ- Luc. D. Deor. 16, 2; δείρας, ἐκ- Pl. Rep. 616; δείραι, ἐκ- Xen. An. 1, 2, 8 : p.p. δέδαρμαι, -δάρθαι Solon Fr. 33 (Bergk); -δαρμένος Ar. Lys. 158, ἐκ- Her. 7, 70 : 1 aor. ἐδάρθην, δαρθείς Com. Fr. (Nicoch.) 2, 844 : 2 aor. ἐδάρην Ael. Epist. 11; Luc. Lexiph. 2; δαρείς (Menand.) Mon. 422, ἐκ- Her. 7, 26, ἀπο- Xen. An. 3, 5, 9 : fut. late δαρήσομαι N. T. Marc. 13, 9. Luc. 12, 47. Mid. late ἀνα-δέροιτο Philostr. V. Soph. 1, 25, 3, and ἀνα-δέρεσθον, a suggestion of Brunck, Ar. Ran. 1106 (Dind.) for -δέρετον (Mss., ἀνὰ δ' ἔρεσθον Bergk, Mein.) Vb. δαρῶς Il. 23, 169. δαρῶς late, Galen. See δείρω.

Δεύω *To need, want*, Aeol. and Epic for δέω, pres. act. not used, aor. ἐδείνσα Od. 9, 540, see δέω. Mid. δεύομαι as act. 2 sing. -εαι Il. 23, 484, and -η Od. 1, 254, -εται 7, 73, -ονται Q. Sm. 1, 459; -οντο Callim. Ap. 50, -οίατο Il. 2, 128; -όμενος 3, 294; Lesb. Tit. 2189, Dor. -ομένα Eur. Tr. 276 (chor.): imp. ἐδέυεο Il. 17, 142, -εύετο 1, 468. 602. 4, 48, δεύοντο 2, 709 : fut. δευήσεται Od. 6, 192. 14, 510; -ήσεσθαι Il. 13, 786, ἐπι- Ap. Rh. 3, 717. Some say δεύω is softened from the digamated δέφω.

Δεύω *To wet*, Il. 2, 471; Ar. Fr. 267 (D.); rare in prose -ων Hippocr. 6, 298. 420; -ειν 422. 8, 386: imp. ἔδενον Od. 8, 522, δεύε Il. 23, 220, iter. δέυσκον Od. 7, 260: fut. δέυσω Com. Fr. (Eub.) 3, 247: aor. ἔδευσα Soph. Aj. 376; Eur. Phoen. 674, κατ- Il. 9, 490; rare in prose, ἔδευσε Pl. Tim. 73; δέυσας Hippocr. 6, 448; δεύσαι Xen. Oec. 10, 11: (p.): p.p. δέδευμαι Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδέυθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1: pres. δέυεται Od. 6, 44: imp. δέοντο Il. 23, 15. Mid. δέυεται Od. 5, 53?: fut. ἀνα-δέυσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δέυσαν, which Lobeck would alter to δέυετον, but Koehly ἔδευσαν (1850). This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above; (mid. δέυεται Od. 5, 53?), and pass. Od. 6, 44; Emped. 99; -οιτο Ap. Rh. 2, 974; -ομένη Opp. Hal. 3, 408: ἐδέυετο Ap. Rh. 3, 1138, δειν- Il. 17, 361; Ap. Rh. 1, 750, -οντο Il. 9, 570. 23, 15.

Δέχνυμαι *Poet. To receive*, late form for δέχομαι, Anth. (Antip.) 9, 553; imper. δέχνῦσο Coluth. 159; Orph. L. 692, -νσθε L. 4: imp. ἐδέχνυτο Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἐδεχ- Hym. Cer. 437; Soph. O. T. 1391; Thuc. 7, 44; Lycurg. 29: fut. δέξομαι Il. 22, 365; Pind. P. 9, 73; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; δεξοίαιρ' Soph. O. C. 945 (trimet.): aor. ἐδεξάμην Il. 18, 238; Simon. Am. 7, 49; Solon 33; Pind. P. 1, 80; Aesch. Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 36, δεξ- Il. 5, 158; Hes. Th. 184; Pind. Ol. 3, 27; δεξαίαιο Soph. O. C. 44: p. δέδεγμαi Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9, 3 pl. δεδέχεται, ἀπο- Her. 2, 43. 65. 77, δέχεται see below; imper. δέδεξο Il. 5, 228, δέδεχθε H. Hym. 2, 360; δεδεγμένος Il. 11, 124; δεδέχθαι Pl. Phaedr. 256: aor. as mid. in comp. ἐδέχθην, δεχθείς, ὑπο- Eur. Heracl. 757, but pass. δεχθείς late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰς- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late δεχθήσομαι pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. δεδέξομαι act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands δὲ δέξεται (Dind. Herm. Paley), and for δεδέξεται Ar. Vesp. 1223

(Mss. R. V. Vulg. Br. Bekk.), is now edited, rightly we think, *δέξεται* (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of *δεδέξεται*. Dind. 5 ed. omits it (Vesp. 1223) and with Dobree holds it a gloss. See *δέκομαι*. For *δειδέχεται*, *δείδεκτο*, *δειδέχατο*, *δειδεγμένος*, referred by some to this verb, see *δείκνυμι*. *δέχεται* Epic 3 pl. perf. without augm. for *δέχνται*, Il. 12, 147; part. *δέγμενος* *waiting*, Il. 18, 524: *εδέγμην* plp. *was expecting*, Od. 9, 513, *δέκτο* Ap. Rh. 1, 1242; but *εδέγμην* *received*, Anth. 7, 691, *εδεκτο* Od. 9, 353 (Bekk.); Pind. Ol. 2, 49; Anth. 7, 25, *ὑπ-* Hes. Th. 513, *δέκτο* Il. 15, 88; imper. *δέξο* Il. 19, 10, *δέχθε* Ap. Rh. 4, 1554; inf. *δέχθαι* Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes *εδέγμην* *received*, *εδεκτο*, *δέκτο*, *δέξο*, *δέχθαι* as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. *δεκτέος* Luc. Hermot. 74 (Jacob.), *ἀπο-* Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: fut. (*-ήσω*): aor. *δεψήσας* Od. 12, 48, as if from a pure form in *-εω*. Mid. aor. *δεψηται*, *ἐκ-* (Hesych.). Vb. *ἀ-δέψητος* Od. 20, 2.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; *δέοιμι* Od. 8, 352; imper. *δέιτε* Eur. Ion 1403; *δεόντων* Od. 12, 54 (Wolf, *διδέντων* Aristarch. Bekk. La R.); *δεῖν* H. Hym. 7, 12: imp. *ἔδει* Pl. Crat. 403; Dem. 24, 145, *δέον* Od. 22, 189; Hes. Sc. 291, *ἐκ-* Il. 23, 121: fut. *δήσω* Il. 21, 454; Ar. Eq. 367; Andoc. 4, 17; Xen. An. 5, 8, 24; Dem. 24, 144: aor. *ἔδησα* Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. *δῆσεν* Il. 21, 30; Hes. Th. 502; Pind. P. 4, 71; imper. *δήσατε* Od. 12, 161, *δησάντων* 12, 50; Dor. pt. *δήσαις* Pind. P. 4, 234: p. *δέδεκα* Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96. 12, 132; Plut. Tit. 10, and *δέδηκα* Aeschin. 2, 134 (Bekk. B. Saupp. *-εκα* Franke, Weidner): plp. *ἐδεδήκει* Andoc. 4, 17 (Emper. B. Saupp. Blass, *ἐδεδέκει* Franke, *ἐδεδοίκει* Bekk.): p.p. *δέδεμαι* Theogn. 178; Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Hippocr. 4, 190; *δεδεμένος* Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, *ἐπι-* Hippocr. 4, 220 (Lit.), v. r. *δεδεσμ-* see below; imper. *δεδέσθω* Pl. Leg. 880; *δεδέσθαι* H. Cer. 456; Lys. 10, 16; Dem. 24, 103: plp. *ἐδεδέμην* Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13, 55; Luc. D. Deor. 21, 2, *δέδετο* Il. 5, 387, *δέδεντο* Od. 10, 92, *ἐδεδέατο* Her. 1, 66. 5, 77: aor. *ἐδέθην* Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; *δεθῶ* Pl. Meno 98; *δεθείεν* Dem. 24, 121; *δεθείς* Pind. N. 6, 35; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; *δεθῆναι* Pl. Leg. 954: fut. *δεθήσομαι* Dem. 24, 126. 131.

190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθσ- at both); but δεδέσομαι Aristid. 53 (Jebb, δεδήσ- Dind.). Mid. δέομαι trans. and Poet. in *simple*, bind for oneself, ἀνα-δέονται Her. 1, 195; imper. ὑπο-δεῖσθε Ar. Eccl. 269; ἀνα-δούμενοι Thuc. 1, 6. 50. 2, 90, ὑπο- Pl. Theaet. 193: imp. δέοντο Il. 18, 553, περιεδούμ- Pl. Leg. 830: fut. δήσομαι *simple*, perhaps late, Or. Sib. 12, 293, περι- Ar. Eccl. 122, ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche, Ziegl.) for -θύσομαι (Vulg. -έθυσα Mein.): aor. ἐδήσάμην Il. 10, 22, ἀν- Thuc. 2, 92, Poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκετο Il. 24, 15; κατα-δήσονται Her. 3, 110; δησαίμην Il. 8, 26; δησάσθω, κατα- Hippocr. 8, 488; δήσασθαι Hes. Op. 542; δησάμενος Il. 17, 290; Ap. Rh. 2, 1013; Anth. 5, 255, ἀν- Pind. N. 11, 28, ἀνα- Thuc. 7, 74, ἐκ- Her. 4, 76: and p. p. ὑπο-δεδεμένος may be mid. Xen. An. 4, 5, 14, ἀνα- Polyb. 16, 6, 10: plp. δι-εδέδετο Luc. D. Mort. 12, 3. Perf. act. δέδεκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Fl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 279, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 16, but -δετος Luc. Philop. 21, δετέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθσ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a *pass.* sense. On this ground we object to Bekker's adoption of διαπεπολημ-σόμενος Thuc. 7, 25, for διαπολημσ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέη, δῆ, συν- Pl. Rep. 462, δέον, δούν Plat. Crat. 419, ἀναδέων. -ών Ar. Plut. 589, κατ-έδεον, -έδουν Thuc. 6, 53, ἀνα-δούνται Pl. Rep. 465, συν- Polit. 310, περι-εδούμεθα Leg. 830, ἀνα-δούμενοι Sophron 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέον, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, δέουσι Dem. 51, 11, and late writers frequently.

Δέω To need, lack, Alcae. 102 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34, δέεις, 11, 4, δέις Pl. Lys. 204; Dem. 37, 49, δέομεν Isocr. 4, 134. 14, 5, δέουσι Pl. Meno 92; Isocr. 4, 168. 12, 16. 14, 17; Dem. 24, 142. 53, 27: imp. ἔδεον Isocr. 7; 47; Xen. Hell. 4, 6, 11: fut. δέήσω Pl. Rep. 395: aor. ἐδέησα Lys. 3, 7. 30, 8; Isocr. 10, 36, once δῆσα Il. 18, 100 (Spitzn, Dind. La R.), ἔδησα (Bekk. now), Epic ἐδεύησα Od. 9, 540: p. δεδέηκα

Pl. Polit. 277. Mid. δέομαι, Epic δέω- *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3, 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, δέει Ar. Thesm. 264; Pl. Parm. 126, δέι Ar. Lystr. 605, Epic δέω Od. 1, 254, δέωαι Il. 23, 484, δέιται Aesch. Supp. 358; Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, 7, 9; Pl. Rep. 465, δέομεθα Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, δέονται Thuc. 1, 81; Pl. Theaet. 151; δέγται Crat. 406; δέονται Leg. 720, Ion. δέοιαι Her. 5, 73; δέεσθε 8, 22; -όμενος Pind. N. 7, 13: imp. ἐδέομην Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, ἐδέον Her. 7, 161, ἐδέιτο Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28; Dem. 29, 1, 18, 145, Ion. -έετο Her. 2, 30, Epic ἐδέυετο Il. 1, 602, ἐδέοντο Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19: fut. δέησομαι Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Isae. 5, 34; Pl. Rep. 348, Epic 2 sing. δεύησαι Od. 6, 192; -ήσεσθαι Il. 13, 786: (aor. m. ἐδεσάμην, see below): p. δεδέμαι Xen. An. 7, 7, 14; Isae. 8, 22: aor. ἐδέθην Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; δεηθῆς Soph. O. C. 1170; Pl. Gorg. 507; δεηθείην Ar. Plut. 977; Xen. Laced. 11, 2; Dem. 50, 56; -ηθείς Her. 9, 85: fut. late δεηθήσομαι Plut. Mor. 213; V. T. Job 9, 15; Aristid. 45, 42 (Dind.); Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but pres. δεομ- Halm 304). For the Epic forms δέομαι, ἐδέυετο, δεύησομαι, see δέω. δέω is often used impersonally, δέι *it is necessary*, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, 8, 8; Thuc. 1, 71; δέγ Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58; Pl. Rep. 333, but δῆ Ar. Ran. 265 (chor. Dind.); C. Fr. (Philet.) 3, 292; δέοι Thuc. 4, 4; Pl. Menex. 236; δέιν Pl. Conv. 185; δέον Eur. I. A. 567: imp. ἔδει Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. ἔδεε Her. 3, 45. 7, 9 (Bekk. Krüg. Dind. &c.). 8, 6 (Dind. Dietsch, Stein, ἔδει Bekk. Krüg.): fut. δέησει Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: ἐδέησε Thuc. 2, 77; Xen. Cyr. 3, 1, 27; δέηση Her. 3, 155; Thuc. 6, 41; -σειε Pl. Leg. 814. δέισθαι, δέομενον may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. δέεται, δέεσθαι, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. δέιται, δέισθαι 1 Ms. Dind. Popp. Saupp.); δέεσθαι Mem. 1, 6, 10. 2, 1, 30. 8, 1, προσ- 4, 8, 11; δέεται 3, 6, 14, προσ- 3, 6, 13. 14; ἐδέετο Hell. 6, 1, 18 (Mss. Buttm. Kühner, Breitb. &c. δέι-, ἐδέι- Mss. Lob. Popp. L. Dind. and now Saupp.) These instances, if correct, would seem to shew that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb: Isocr. also has

the act. form *open* δέεις 11, 4. The aor. mid. we have never met, except ἐδεήσατο in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and δεήσασθαι Emperius's unaccountable emendation adopted unaccountably by Westermann for fut. δεήσεσθαι Lys. 27, 14 (for which δεθῆναι Kaiser, δεδεῆσθαι Cobet.)

Δηθύνω *To linger*, only pres. δηθύνησθα Od. 12, 121; δηθύνων Il. 6, 519; Ap. Rh. 2, 985; Anth. (Maced.) 5, 223; -ύνειν Od. 17, 278; Ap. Rh. 2, 75: and imp. δῆθῦνε Il. 6, 503.

Δηϊώω *To waste*, Ionic, opt. δηϊώμεν Od. 4, 226; δηϊόων Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic δηῶ, δηοῦτε Ar. Lys. 1146, δηοῦμεν Xen. Cyr. 3, 3, 18; so Hom. when the third syllable is long, part. δηῶν Il. 17, 65; Thuc. 4, 87: imp. Ion. ἐδηϊούν Her. 8, 33. 50 (Gaisf. Bekk. Dind. Stein, &c.), so 5, 89 (Mss. Stein), -ίενν (Bred. Krüg. Abicht), but ἐδῆενν (Ms. S. V. Bekk. Gaisf. Dind.), Attic ἐδῆουν Thuc. 1, 65; Xen. Cyr. 5, 4, 23, δῆουν Il. 11, 71, iter. δηϊάσκον Ap. Rh. 2, 142, see below: fut. δηώσω Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: aor. ἐδῆωσα Thuc. 1, 114; subj. δηώσῃ Il. 16, 650, -ωσιν 4, 416; Thuc. 2, 13; -ώσειαν Ap. Rh. 1, 244; part. δηώσας Il. 8, 534. 18, 83; Solon 13, 21; Xen. Hell. 2, 2, 9, Ion. δηϊώσας Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf. Dind.): p. late δεδήωκα Sopat. Rhet. p. 193: p. p. δεδηωμένος Luc. D. Mort. 10, 11: aor. Ion. ἐδηϊώθην Her. 7, 133 (Gaisf. Bekk. Dind.); δηωθείς Il. 4, 417; δηωθῆναι Ap. Rh. 1, 81. Mid. (δηόομαι), fut. as pass. δηώσεσθαι Ap. Rh. 2, 117: aor. as act. ἐδηώσαμην Opp. H. 5, 350; subj. δηώσωνται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δηωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. δηϊόωντο Il. 13, 675, we have analogy in ἀρώσι, for ἀρούσι from ἀρώω, but δημάσκον Ap. Rh. quoted, points rather to (δηῖω, δηϊάω), imp. ἐδῆϊον Ap. Rh. 3, 1374, iter. δηϊάσκον Ap. Rh. 2, 142. See μηνίω, -ιάω. Her. seems to have used this verb, perhaps always, uncontracted. Hom. only in some forms of the pres. act. and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, *deleo*), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, -λῆται Stob. (Archyt.) 1, 70; Her. 4, 187; -έεσθαι 6, 36; -εύμενος Mimnerm. 7: imp. ἐδηλέοντο Her. 5, 83: fut. δηλήσομαι H. Merc. 541, -ήσεται Il. 14, 102; Orph. Arg. 352; Or. Sib. 3, 645: aor. ἐδηλησάμην Il. 1, 156; so Plut. Mor. 874 (from Her. 9, 63, see imp.), δηλησ- Il. 4, 236; Epic subj. δηλή-

σαι 23, 428, -ήσεται Od. 8, 444; -σάμενος Her. 4, 115; late, Parthen. 29; -σασθαι Her. 7, 51; Theocr. 22, 189; late, Agath. Pref. p. 12: p. δεδήλημαι as *pass.* Her. 4, 198. 8, 100, perhaps *act.* Eur. Hipp. 175. *Act.* δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: fut. late δηλήσω Or. Sib. 7, 44: and *aor. part.* δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -είται 15, 48 (Ziegl. Ahr. Fritz. Mein. Paley), δαλείτο 22, 127 (Mein. Paley, δηλ- Ziegl. Ahr. Fritz.), δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): *aor.* δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To shew*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: *imp.* ἐδήλουν Her. 2, 4; Thuc. 4, 68: fut. δηλώσω Soph. El. 29; Ar. Eccl. 3; Pl. Crit. 108; Isae. 11, 11: *aor.* ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50; Isocr. 15, 5: p. δεδήλωκα Her. 2, 106; Thuc. 1, 9; Isocr. 15, 10: p. p. δεδήλωται Her. 5, 36; Thuc. 5, 1; *imper.* δεδηλώσθω Her. 2, 33: *aor.* ἐδηλώθην Antiph. 5, 70; -ωθή Her. 1, 159: fut. *pass.* δηλωθήσομαι Ar. Ran. 1303; Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and *mid.* δηλώσομαι *pass.* Soph. O. C. 581; but *act.* late Or. Sib. 1, 294. *Vb.* δηλωτέον Pl. Tim. 48. Herwerden suspects fut. *pass.* δηλωθήσεται Thuc. 1, 144, and would substitute fut. *mid.* δηλώσεται. He had better ascertain if the constitution of the line in Aristoph. Ran. quoted will stand the cure.

Δημοκρατέομαι (κρατέω) as *pass.* *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: *imp.* ἐδημοκρατείσθε Isocr. 16, 37; (Dem.) 17, 10: with fut. *m.* -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg. Stahl), but fut. *pass.* -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηλώ, see δηιώ.

Δηριάω (ῥᾶ) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -ῶν Ap. Rh. 1, 752; Opp. Cyn. 2, 247: *imp.* iter. δηριάσκει Q. Sm. 5, 443; Opp. Cyn. 1, 230. *Mid.* Dep. δηριάομαι, dual, -άσθων Il. 12, 421; *imper.* -άσθων 21, 647; Ap. Rh. 2, 89, -ῶνται 4, 1729; Opp. Hal. 2, 555. 4, 375; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άσθαι Il. 16, 96: *imp.* δηριῶντο Od. 8, 78; Q. Sm. 4, 255. For fut. and *aor.* see foll.

(Δηρίω) Epic, *To contend*, *act.* late, fut. δηρίσω Lycophr. 1306:

aor. ἐδῆρῖσα Theocr. 25, 82, δῆρισ- Orph. Arg. 420; δῆρῖσω 410. Mid. δῆρῖσμαι as act. Pind. Ol. 13, 44: fut. δῆρῖσμαι Theocr. 22, 70: aor. δῆρῖσάμην Od. 8, 76; Opp. Hal. 2, 627: and aor. pass. δῆρῖνθην as mid. Il. 16, 756; δῆρῖνθηναι Orph. L. 670; Ap. Rh. 2, 16, comp. ἰδρῦω, ἰδρῖνθην. Vb. ἀδῆρῖτος Il. 17, 42, ἀμφι-δῆρ- Thuc. 4, 134.

Δήω Epic, only pres. with fut. meaning, *I shall find*, δῆεις Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δῆομεν Od. 4, 544. 16, 44, δῆετε Il. 9, 685, δῆουσι Ap. Rh. 4, 591; subj. δῆωμεν 4, 1336 (Vulg. Merk.); opt. δῆοιμεν 4, 1460, which Wellauer reads at 4, 1336 also: imp. ἔδῆεν Hesych.

Δηῶ, see δηῖω.

Διαιτάω *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: imp. διήτων Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. κατ-εδίητα (Dem.) 49, 19: fut. διαιτήσω Isae. 2, 30; Dem. 29, 58, κατα- 33, 16: aor. διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. ἀπ-εδίητ- Isae. 12, 12; Dem. 40, 17. 30, 31, κατ-εδίητ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, μετ-εδίητ- Luc. D. Mort. 12, 3, late ἐδιαίτησα, ἀπ- Argum. Dem. 40, κατ- ibid., Dor. διαίτᾱσα Pind. P. 9, 68: p. δε- διήτηκα Dem. 33, 31: plp. κατ-εδεδιητήκει 21, 85 (D.), κατα-δεδ- (Bekk.): p. p. (δεδιήτημαι Thuc. 7, 77, see mid.), ἀπο- Dem. 21, 85. 96, κατα- 55, 31: plp. ἐδεδιήτητο ἐξ- Thuc. 1, 132; Galen 6, 686. Mid. διαιτάομαι *to pass life*, Her. 1, 120. 5, 16, -έομαι Hippocr. 1, 574. 580 (Lit. Erm.); -ᾰσθαι Soph. O. C. 928; Andoc. 2, 10; Thuc. 2, 14; -ώμενος Thuc. 1, 6; Pl. Gorg. 449: imp. διητώμην Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21. 8, 9. 9, 27; Pl. Phaed. 61; Plut. Dion. 51; Dio Cass. 58, 1, Ion. διαιτώμην Her. 3, 65, -ᾰτο 3, 15. 4, 95. 121; Hippocr. 6, 514, διητέοντο (Luc.) D. Syr. 26 (Dind. διαιτ- Bekk. Jacob.): fut. διαιτήσομαι Hippocr. 6, 604; Lys. 16, 4; Pl. Rep. 372: aor. (in a different sense) κατ-εδιητη- σάμην (Dem.) 55, 2. 6. 34; see 40, 18; Lys. 25, 16: with p. p. δεδιήτημαι as mid. Thuc. 7, 77, κατα- Dem. 55, 31: and aor. διητήθην Thuc. 7, 87; Isae. 6, 15, but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk.), Ion. διαιτήθην as mid. Her. 2, 112. Vb. διαιητέον Hippocr. 1, 649 (K.) ἐδιαίτων, ἐδιαίτησα, ἀπ- Argum. (Dem.) 40, κατ- ibid., ἐδιαιτέοντο for διήτων, διήτησα &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-εδεδιαι- τητο (Thuc. 1, 132 Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, διαιτάω, in the *simple* form, has double augm. in the perf. and plp. only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn.

6, 9, 5 (Bekk.) ; Galen 6, 249 ; Oribas. 2, 41 ; διηγήσθαι Galen 5, 32 ; even in Lys. Cobet edits ἐδιητώμην! 1, 9. 32, 8, for διητ- (Mss. edit.) ; in *comp.* all the augmented tenses have double augm. imp. κατ-εδίητα : aor. ἀπ-εδίητσα, κατ-, μετ- : ἐξεδιητήθην : but late συν-διητᾶτο Plut. Dion. 17 ; Themist. 32, 385 ; Aesop 346 (Halm) ; sometimes, also the classic rule is observed, διήτησε 4 Macc. 2, 17, but ἐξ-εδίητησε 4, 19. The mid. does not follow a different law from the aor.

Διακονέω (*ā*) *To minister*, Ar. Av. 1323 ; Com. Fr. (Anax.) 3, 198 ; -ῶν Eur. Ion 396 ; Pl. Leg. 955 ; -εῖν Rep. 466 (Ion. διηκον-, see fut.) : imp. ἐδιᾷκόνουν Com. Fr. (Alcae.) 2, 828 ; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh. 1 ed.) ; and later, see Luc. Philops. 35 ; Himer. Or. 14, 30 ; N. T. Matth. 4, 11 : fut. διακονήσω Com. Fr. (Cratet.) 2, 237 ; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154 : aor. indic. late διηκόνησα Aristid. 46, 198 ; but inf. διακονήσαι Antiph. 1, 16 : p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ- : p. p. δεδιᾷκόνημαι Dem. 51, 7 (Bekk. Dind.) : aor. ἐδιᾷκονήθην Dem. 50, 2 : 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as act. Soph. Ph. 287 ; Ar. Ach. 1017 ; Pl. Leg. 763 ; Luc. D. Deor. 5, 2 : imp. διηκονεῖτο Luc. Philops. 35 ; Dio Chrys. Or. 7 (112) : fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4 ; Themist. 9, 124 ; Aristid. 45, 46 ; Ach. Tat. 2, 31 : aor. διηκοησάμην Luc. Tyr. 22. Icar. 20 ; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valckenaer's emendation for δὲ διηκ-, but Ms. P. gives δεδιᾷκόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and *a* unchanged ; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾷκ- which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720 ; Xen. Oec. 8, 9 : fut. διαλέξω Dem. 20, 91 : aor. διέλεξα Pl. Leg. 735. διαλέγομαι Dep. mid. and pass. *to discuss*, Archil. 80 ; Ar. Eccl. 930 ; Her. 1, 142 ; Pl. Apol. 33 ; Isae. 9, 20 : imp. διελεγ- Her. 9, 112 ; Antiph. 6, 39 ; Thuc. 8, 93 ; Lys. 3, 31 ; Aeschin. 2, 125 ; Com. Fr. (Eub.) 3, 234 : fut. διαλέξομαι Isocr. 12, 5. 112. 253 ; Isae. 7, 3 ; Aeschin. 2, 18 : aor. διελέξάμην Epic, *pondered*, Il. 11, 407. 17, 97. 21, 562. 22, 385 ; Ar. Fr. 321 (D.) ; and late prose, *discussed*, Dio Cass. 38, 18. 56, 1 ; Aristid. 13, 144 (D.) ; Philostr. Ap. 156 : p. διέλεγμαι Lys. 8, 15 ; Isocr. 5, 81 ; Pl. Theaet. 158 ; pass. Aristot. Topic. 8, 11, 1 : plp. διέλεκτο Dem. 21, 119 ; but seemingly pass. Lys. 9, 5 : aor. διελέχθην as mid. Her. 3, 51 ; Xen. Mem. 1, 6, 1 ; Isocr. 19, 37 ; Isae. 9, 20 ;

Pl. Parm. 126. Theaet. 142; Dem. 18, 252; -λεχθῶ Isocr. 3, 8; -λεχθείην Ar. Nub. 425. Plut. 1082; Hippocr. 5 446; Pl. Apol. 39; -θῆναι Xen. Cyr. 7, 5, 40; Isocr. 5, 14; -θείς 12, 38; Xen. Mem. 4, 4, 5: and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082: 2 aor. rare διαλεγήναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Isocr. 12, 134; Pl. Lys. 211. This verb seems not to occur in Trag.: προδιαλέγομαι is Dep. pass. -λεχθείς Isocr. 12, 6; -χθῆναι 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοέω.

Διαπεραιώω *To take across*, unclassic in act. Plut. Sull. 27. διαπεραιοῦμαι *be conveyed across, pass through, over*, Thuc. 8, 32: has aor. pass. -επεραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεπεραιώοντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διασπουδάξω, see σπουδάζω.

Διατινάσσω *To shake in pieces*, pres. late, Alciph. 2, 4 (but *simple* τινάσσω Il. 12, 298; Aesch. Pr. 917; Soph. Tr. 512; Ar. Ran. 328. 340): aor. ἐτίναξα Il. 20, 57; Sapph. 42, ἐξ- Hippocr. 5, 288, συν- Aristot. Mund. 4, 39, δι- Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363; -τινάξαι Stob. 85, 21: p. p. late διατετινάχθαι Aesop 305 (Halm, but *simple* τετινάκται Hippocr. 6, 112 Ms. A. Lit.: and Epic aor. ἐτίναχθεν, for -θησαν, Il. 16, 348); -χθείς Plut. Cimon 16: fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διαχλιδάω (χλιδάω, χλίω), *To walk or live delicately, luxuriate*, only perf. -κεχλιδώς Com. Fr. (Archipp.) 2, 728.

Διδάσκω *To teach*, Od. 1, 384; Aesch. Supp. 1061; Soph. El. 396; Ar. Av. 550; Her. 9, 31; Antiph. 5, 14. 6, 2; Lys. 14, 22; Pl. Conv. 185; imper. διδάσκετε Thuc. 4, 118; inf. -κεῖν Pl. Rep. 338, Epic -ασκέμεναι Il. 9, 442, -ασκέμεν 23. 308: imp. ἐδίδ- Simon. C. 148, 6; Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83: fut. διδάξω Aesch. Supp. 519; Eur. Bacch. 287; Her. 7, 16; Antiph. 2, β, 9; Thuc. 5, 9; Lys. 9, 3: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 49; Xen. An. 3, 4, 32; Isocr. 4, 47, διδάξ- Il. 5, 51; Pind. N. 3, 55; -δάξω Pl. Euth. 297; -δάξαιμι Prot. 318; διδάξον Aesch. Eum. 431; Pl. Euth. 6; -δάξας Thuc. 2, 93; Poet. (ἐδιδάσκησα), opt. διδασκῆσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Meno 85: p. p. δεδίδαγμαί Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9: aor. ἐδιδάχθην

Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; Dem. 20, 166; διδαχθῆς Theogn. 565, -χθῆ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; Antiph. 4, β, 8; -χθείς Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75: fut. late, διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43: as pass. fut. mid. διδάξομαι Soph. Ant. 726; Ar. Nub. 127 &c. Others as mid. learn. Mid. διδάσκομαι to educate, learn, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξεται quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσεται: aor. ἐδίδαξάμην Soph. Ant. 356; Ar. Nub. 783; Pl. Meno 93; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξας Mosch. 3, 97; -ξάμενος Simon. C. 145; inf. διδάσασθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. Vb. διδάκτρος Xen. Mem. 3, 9, 1, -τέος Pl. Euthyd. 273.

Δίδημι To bind, rare in prose, 3 pl. διδέασι Xen. An. 5, 8, 24; imper. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. διδῆ for ἐδί- Il. 11, 105.

Δίδω To give, 2 sing. διδοῖς (-ως Bekk.) Il. 9, 164; Her. 8, 137, διδοῖσθα (-ώσθα Bekk.) Il. 19, 270, διδοῖ Od. 17, 350; Mimnerm. 2, 16; Simon. Am. 7, 54 (δίδοι Bergk); Pind. I. 4, 33; Aesch. Supp. 1010; Her. 2, 48. 3, 119, ἐκ- 2, 29, 3 pl. διδοῦσι Il. 19, 265, and always; Theogn. 446. 591; Her. 2, 30. 89, and generally; Dio Cass. 65, 13: imperat. δίδου (δίδοε) Od. 3, 58; Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδοι Pind. Ol. 7, 89. N. 5, 50; inf. διδοῦν Theogn. 1329, διδοῦναι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; Dem. 50, 10. 55, 27, παρ- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26. 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ίδω Bekk.); Hes. Th. 563; Theogn. 916; Pind. P. 9, 117; Her. 1, 208. 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4, 94; Isae. 11, 2; Aeschin. 1, 102; Dem. 19, 166. 335. 50, 23, δίδου Il. 5, 165. 6, 192. 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6: fut. διδώσω Od. 13, 358. 24, 314. See δίδωμι. δίδοι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) To run off, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp. ἀπ-ἐδιδρασκες Pl. Crit. 53, ἀπ-ἐδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74 (act. late ἀποδράσει

Theod. Graec. Aff. p. 103, 8, Gaisf. συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἐδρᾶσα), ἀπ- in classic authors occurs now only as a v.r. ἐξ-έδρασ' formerly Eur. I. T. 193, now ἐξ ἔδρας; ἀπο-δράσῃ Xen. Cyr. 1, 4, 13, now ἀποδρᾷ; but late ἀπ-έδρασεν Ael. V. H. 13, 27, -έδρα (Herch.); subj. ἀπο-δράσῃ Theophr. Char. 18 (Foss); opt. δια-δράσειε Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρακα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg. Krüg. Saupp.), ἀπ-εδεδρ- (L. Dind. Hug.): 2 aor. ἔδρᾶν, ἀπ- Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, ἀπ-έδρᾶμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρᾶσαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾶν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234; Xen. Cyr. 1, 4, 13, -δρᾷ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Hipp. Maj. 295, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίνῃ, ἀπο- Theogn. 927; Xen. An. 2, 5, 7, -δρῶν Aristot. Oec. 2, 35 (Bekk.), -δραίμεν Xen. An. 6, 3, 16; imper. late -δρᾶθι V. T. Gen. 27, 43; δρᾶναι, (Hesych.), ἀπο- Thuc. 4, 46; Pl. Prot. 317; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. διδρήσκω also comp. ἀπο- Her. 9, 59, ἐκ- 3, 4. 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. δέδρηκα, ἀπο- Hippocr. 8, 282 (Lit.): 2 aor. ἔδρην, ἀπ- Her. 4, 43. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148. Vb. ἄ-δρηστος Her. 4, 142.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. Of the pure pres. form διδράω, ἀπο- &c. we know no instance: συν-αποδρᾶν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not now occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδρᾶσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράσῃ Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾷ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss. Vulg. Musgr. Seidler), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρῶσσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράσῃ Theophr. Char. 18 (Foss), ἀποδρᾷ (Dind.), ἀποδράσασα

Plut. Mor. 767 (Vulg.), ἀποδρᾶσα (Ms. E. Winck. Dübñ.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδρᾶν in classic prose.

Δίδωμι *To give*, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 163, δίδως Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Archil. 16; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1, 19; Thuc. 2, 101; Isae. 11, 2, δίδομεν Il. 2, 228; Ar. Eq. 69; Isae. 2, 5, δίδοτε Andoc. 2, 23; Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), διδάσι Ar. Vesp. 715; Antiph. 5, 34; Thuc. 1, 42; Isocr. 8, 135, διδοῦσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. διδῶ, ἐπι- Xen. Cyr. 1, 4, 12, διδῶς Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, διδῶ Theogn. 186; Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, διδῶσι Theogn. 45; Soph. Fr. 748; Antiph. 1, 23; opt. διδοίην Lys. 7, 6, -οίης Soph. O. C. 642, μετα- Theogn. 925, διδοίη Soph. O. C. 777; Her. 1, 86; Isae. 9, 24; Lys. 12, 14; Xen. Vect. 2, 6, -δῶή Plut. Lysandr. 9, -οίητε Plut. Alex. 302, -οίτε Od. 11, 359, -οίεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου see διδόω, δίδοθι occurs not, Epic δίδωθι Od. 3, 380, διδότω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 47, διδόντων, ἀπο- Pl. Leg. 829, διδούς Il. 9, 699; Andoc. 2, 23; inf. διδόναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. διδόμεν Pind. N. 7, 97. I. 8, 60: imp. (ἐδίδων), ἐδίδως Od. 19, 367 (Bekk. Dind. -ous Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. now), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165. 6, 192. 219 (Bekk. -δου Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδοσαν Od. 17, 367, Epic ἔδιδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδουν not Attic, see διδόω: fut. δώσω Il. 14, 268; Hes. Op. 57; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96; inf. δώσειν Simon. C. 173, Epic δωσέμεναι Il. 13, 369, δωσέμεν 10, 323. 22, 117 (Spitzn. Dind. La R. -ειν Bekk.), Epic διδώσω Od. 13, 358; inf. διδώσειν 24, 314: 1 aor. ἔδωκα indic. only classic, Od. 9, 361; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15. 17; Pl. Rep. 612; Lys. 4, 13. 16, 14; Isae. 2, 42; Dem. 18, 179. 197. 22, 8, ἔξ- Lys. 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr.

201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7; Dem. 32, 16, δῶκας Od. 4, 647, ἔδωκε Il. 11, 243; Hes. Th. 914; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Her. 3, 160; Antiph. 6, 17; Thuc. 1, 58; Pl. Leg. 679, Poet. δῶκε Il. 5, 2; Hes. Op. 705; Pind. Ol. 1, 63, and ὅωκε Soph. Aj. 1303, ἐδῶκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυνδῶκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9, 19, ἀπ- Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34, 38. 39, μετ- 23, 65, ἐδῶκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 84. 85. 86. 97. 120. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8. 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303. 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 19, 190. 20, 70. 23, 200 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Isocr. 12, 106; Dem. 19, 94. 36, 14. 51, 8, προ- 20, 53, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δῶκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26; Isae. 8, 41; opt. δεδῶκοιεν, παρα- Thuc. 7, 83: plp. ἐδεδῶκει Xen. Cyr. 1, 4, 26; Isae. 3, 10; Dem. 3, 14. 37, 12, -κεε Her. 8, 67: p.p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δεδόσθαι Her. 2, 141; -όμενος Thuc. 1, 26; Isocr. 5, 15: plp. ἐδέδοτο Thuc. 3, 109: aor. ἐδόθην Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθήs Com. Fr. (Theop.) 2, 804, δοθῇ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771 (D.); Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 63. 64. 59, 76, ἐκ- Isocr. 17, 9: 2 aor. act. (ἔδων) not in indic. sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 17, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Hes. Th. 141; Theogn. 272; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242; Theogn. 463, Epic ἔδον Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶs Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14; Dem. 22, 7, δῶ Hes. Op. 354; Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231;

Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; Her. 6, 133, see below; opt. δοίην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, δοίης Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, δοίη Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, δοίμεν Xen. Cyr. 5, 3, 2; Pl. Men. 96 (Vulg.); (Dem.) 10, 71, δοίμεν Il. 13, 378; Pl. Rep. 607, δοίητε Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, ἀπο-Isae. 7, 41, δοίτε, ἀπο- Od. 22, 61; Pl. Tim. 20, δοίσαν Com. Fr. (Damoxy.) 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), δοίεν Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, παρα- 2, 1, 10 (Mss. Popp. Saupp. Dind. *now*); δός Il. 5, 118; Hes. Op. 453; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, δότω Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, δόρε Il. 6, 476; Hes. Th. 104; Soph. O. C. 102; Pl. Lach. 187, δότωσαν Xen. Hier. 8, 4, δόντων Pl. Leg. 753; δούνα Il. 23, 593; Hes. Fr. 172; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Poet. δόμεναι Il. 19, 138, δόμεν 9, 571; Hes. Op. 354; Theogn. 919; Pind. N. 8, 20; Ar. Av. 930 (Lyr.). 973 (hexam.); δούς Od. 15, 369; Aesch. Pr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. **Mid.** δίδωμι in *simple* we have not seen except in tmesi, and not often in comp. except with ἀπό, ἐκ, περί, pres. ἐκ- δίδονται Her. 2, 47 (-δάται Bekk.): fut. περι-δύσσομαι Od. 23, 78, ἐκ- Hippocr. 7, 528 (Lit.), ἐπι- Hym. Merc. 383, περι- Il. 10, 463 (Bekk. Dind. -βύσσομαι Wolf, Spitz. La R.): 2 aor. ἔδοντο in tmesi, ἀπ'-... Her. 2, 39, ἐξ-έδον Eur. Med. 309, -έδοτο Dem. 41, 26; ἐπι-δύμεθα Il. 22, 254, 1 p. dual περι-δύμεθον rare Il. 23, 485; περί-δου Ar. Ach. 772. Nub. 644; ἐκ-δύσθαι Pind. P. 4, 295; Pl. Leg. 740, περι- Ar. Eq. 791, see ἀποδίδωμι. **Vb.** δοτέος Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. διδόσσι Hom. has always διδοῦσι Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, ἀπο- 3, 15, ἐκ- 4, 49 &c., but ἐκ-διδόσσι 1, 93 (Bekk. Dind. Dietsch, -διδούσι Bred. Krüg. Abicht, Stein); and late, διδοῦσι Dio Cass. 65, 13, ἐκ-διδούσιν Arr. An. 6, 5, 7, but παρα-διδόσσι 5, 25, 6, 1 pers. pl. rare and late διδόμεν Joseph. Ant. 11, 5; Galen 11, 349, παρα- 13, 374; δίδωθι imper. for (δίδοθι) Od. 3, 380, Aeol. δίδοι Pind. Ol. 1, 85. 6, 104 &c.; διδοῦναι Epic for διδόναι, or from διδώ, Il. 24, 425: iter. 2 aor. δόσκον Il. 14, 382; subj. (δῶω, δῶης) δῶη Il. 6, 527. 7, 81. 16, 725, for δῶ, also δῶησι for δῶη, Il. 1, 324. 12, 275, δῶωσι for δῶσι,

Il. 1, 137. 9, 278; Hes. Th. 222; Ap. Rh. 1, 1293, and δῶσι for δῶ, Od. 2, 144, δώομεν for δῶμεν, Il. 7, 299; inf. δόμεναι Il. 1, 116, and δόμεν 18, 458; also Dor. Thuc. 5, 77, ἀπο- ibid. in a Doric treaty; Ar. Lys. 1163, δοῦν Phoen. Coloph. 1, 20 (Schneidw.), μετα- Theogn. 104, for -δοῦναι. Opt. 1 pl. δοίμεν for δοίημεν, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. δοίεν for δοίησαν, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form δοίησαν occurs Com. Fr. 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. -οίεν L. Dind. Saupp.) In late critical editions the form δῶην δῶης, δῶη for δοίην &c. is scarcely to be met with: pres. διδῶη Plut. Pyrrh. 14. Lysand. 9 (Sint. -οίη Bekk.): 2 aor. δῶην Her. 9, 111 (Mss. Gaisf. δοίην Ms. S. Bekk. Krüg. Dind.), δῶης Xen. Cyr. 3, 1, 35 (old edit., δοίης Popp. Dind. Saupp.), δῶη Hes. Op. 357 (some Mss. and edit., δοίη Mss. Goettl., δῶη Schoem.); Dem. 28, 17 (Mss. Bekk 1 edit. -δοίη 2 edit.); Luc. Cyn. 17 (Jacob. Bekk., δοίη Dind.), ἐκ- Plut. Mar. 10 (Sint. &c. -δοίη Schaef. Bekk.), δῶητε, ἀπο- Themist. 23, 283. (Lys.) 6, 19; Aristot. Metaph. 1, 8, 21, are perhaps the only instances in which it has not been changed by all modern editors either to subj. or to the common opt. form δοίη, which should probably be read at Lysias 6, 19 also in conformity with παραδοίη in section 21, below. In Hippocr. however δῶη is still read 1, 313 (Erm. 2, 318, Lit. v. r. δοίη); and Schanz seems inclined to replace it from the best Mss. in some passages of Plato (Phaedo 63.) Dor. inf. pres. διδῶν Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of 1 aor. is ἔδωσα, subj. δώσης Anth. App. Epigr. 204, ἐπι- Aristaen. 1, 5; opt. δώσαιμι Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late ἀπο-δωκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the second, not to the first aor. (Conjug. in μ, p. 14.) See διδῶω.

Διείρω *To pass or draw through*, Xen. Cyr. 8, 3, 10; Aeschin. 3, 166: fut. (-εῶ and -έρσω): aor. διείρα, -είραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα; subj. -έρσης Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: p. διείρκα, -ότες Xen. Cyr. 8, 3, 10.

Δίεμαι, see (δίημι.)

Δίζημαι Epic and Ion. *To seek*, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, δίζηαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίζησθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Simon. Am. 29; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδιζήμην Her. 3, 41;

Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), διζ- Callim. Jup. 16: fut. διζήσομαι Od. 16, 239; Lycophr. 682: aor. ἐδιζήσαμην Heraclit. 80 (Byw.); Ael. Fr. 317; Plotin. 5, 5 (Kirchh.) Hesych. has aor. act. ἐδιζήσα.

Δίζω *To consider*, only pres. Her. 1, 65 (Orac.): and imp. διζε Il. 16, 713. Mid. διζομαι *to seek*, &c. Nonn. Paraph. 8, 151, -ζαι Theocr. 25 (20), 37, -εται Opp. Hal. 1, 334. 5, 585; Nonn. Paraph. 4, 135, -όμεθα Orph. Arg. 940, -ονται Callim. Epigr. 17; subj. διζη 11, 1; -εο Anth. 11, 376; Nonn. 16, 154; -εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg. 1217; Opp. Hal. 1, 790: imp. ἐδιζετο Musae. 109, ἐπ- Mosch. 2, 28, διζ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, διζεο 16, 195. This verb seems to be entirely poetic. In Her. 1, 94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22, where it used to stand, the kindred form διζημαι is found in one or more of the best Mss., and is now uniformly adopted by the best Editors.

Διηκονέω Ion. for διᾱκ-.

Δίημι for διήμι, *To send through, dilute*, perhaps does not occur, for διείς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586; Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part. διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478 (K.)

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-διέσαν Il. 18, 584. Mid. διέμαι *to speed, flee*, Aesch. Pers. 700 (Herm. Dind. *now*), -ενται Il. 23, 475; Nic. Ther. 755; -ηται Ar. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch. Ag. 1412; Her. 2, 137. 3, 31; Antiph. 1, 3; Thuc. 3, 58; Isocr. 15, 21; Epic inf. δικάζέμεν Il. 1, 542: imp. ἐδίκαζον Her. 1, 14; Pl. Criti. 119, δικάζ- Il. 18, 506: fut. δικάσω Il. 23, 579; Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Isocr. 15, 173; Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, -άσσω (Phocyl.) 11, Ion. δικῶ, inf. -κᾶν Her. 1, 97, but see mid.: aor. ἐδίκασα Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877, δίκασα Od. 11, 547, -ασσα Il. 23, 574; δικάσσαι Theogn. 543: p. δεδικάκα Athen. 12, 13: p.p. δεδίκασμαι Antiph. 5, 87; Lys. 21, 18; Pl. Rep. 614; (Dem.) 59, 125: aor. ἐδικάσθην Thuc. 1, 28; Pl. Rep. 614: fut. δικάσθησόμενος Dio. Hal. Ant. 5, 61: 3 fut. δεδικάσομαι Luc. Bis acc. 14. Mid. δικάζομαι *to plead one's own case, go to law*, &c. Od. 11, 545; Antiph. 2, β, 12; Thuc. 3, 44. 5, 79; Dem. 33, 26: imp. ἐδίκαζ- Lys. 1, 44; Dem. 21, 26: fut. δικάσομαι Ar. Nub. 1141; Her. 1, 96; Dem. 7, 8. 37, 37. 38, 16, ἐπι- Andoc. 1, 120, late -ῶμαι, ἐν- δικάται V. T. Lev. 19, 18: aor. ἐδικασάμην Lys. 12, 4; Isae. 3, 78; Dem.

33, 26, ἐπ- Andoc. 1, 120, Dor. ἐδικαζάμην Inscr. Heracl. 2, 26: with p. δεδίκασμαι Aristot. Rhet. 2, 23, 23; Dem. 37, 3: plp. ἐδεδίκαστο Dem. 33, 27: and aor. in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare the σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in act. Luc. Tim. 11. Apol. 12. **Mid.** -οὔμαι as act. Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: imp. -οὔμην Luc. Alex. 55: fut. -ήσομαι Polyb. 4, 3, 12; Luc. Abd. 7: aor. -ησαίμην Luc. Prom. 4; -ησάμενος Joseph. Ant. 14, 3, 3: and as mid. aor. pass. -ηθῆναι Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

Δικαίω *To make right, judge*, hence *condemn, punish*, Pind. Fr. 146 (Bergk); Soph. O. R. 575; Her. 3, 142; Thuc. 1, 140, Ion. 3 pl. -εὔσι Her. 2, 47: imp. ἐδικαίουν Thuc. 4, 122, Ion. -καίενν Her. 3, 79. 6, 15: fut. δικαίωσω Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and mid. -ώσομαι Thuc. 3, 40: aor. ἐδικαίωσα Her. 3, 36; Thuc. 2, 71: (p.?): p.p. late, δεδικαίωμαι V. T. Gen. 38, 26: aor. ἐδικαίωθην Dio Cass. 49, 12; δικαιοθεῖς Aesch. Ag. 393; Dio. Hal. 10, 1: fut. late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving fut. m. -ώσομαι as the *only* fut., or by giving it a preference over fut. act. Both fut. occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

(**Δίκω**) *To fling*, Poet. and only 2 aor. ἔδικον Pind. Ol. 10 (11), 72, ἀπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123; Eur. Phoen. 641 (chor.); imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκη H. F. 1204 (chor.); δίκων Aesch. Ch. 99; Eur. Or. 992. 1469. Pres. δίκει occurs late Aristaen. 2, 1: aor. δίξε, formerly Anth. 15, 27, has been altered to ἔκιξε.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); Opp. Hal. 2, 93. 4, 672; -οῖοι Il. 4, 541; -εύων 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): imp. ἐδίνεον Il. 18, 606, iter. δινεύεσκον Il. 24, 12; Ap. Rh. 4, 1456: aor. later, δινεύσας Ap. Rh. 3, 310; Philo, denied by our lexicons. Pass. or mid. δινεύομαι late, Arat. 455; Opp. Hal. 1, 376; -εύηται Orph. L. 705; -εύεσθαι Opp. Hal. 3, 60. The collat. δινέω is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462; Hippocr. 6, 494, Aeol. 3 pl. δινεύντι, ἐν-, Theocr. 15, 82; δινῶν (Luc.) Asin. 31; Dio. Hal. 1, 15: imp.

ἐδίνεον Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: fut. (-ήσω): aor. ἐδίησα Nic. Alex. 188, Dor. δινᾶσε Eur. Or. 1459 (chor.); Theocr. 24, 10; διήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: p. p. δεδίηται (Hesych.), ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: aor. ἐδινήθην, δινήθ- Il. 22, 165 (La R. περι-διν- Bekk.); δινηθῶσι Hym. Merc. 45; δινηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -θῆναι Od. 16, 63, Dor. ἐδινάθην Pind. P. 11, 38: and aor. mid. ἐδινήσαντο Nonn. 22, 9 (Koechly); imper. περι-διήσασθε Anth. 7, 485: fut. -δινήσομαι Luc. Lex. 2, both missed by Lexicogr.: pres. δινείται, ἐπι- Od. 20, 218: imp. ἐδινεόμεσθα Od. 9, 153, dual δινείσθην Il. 17, 680. In classic prose, this verb is rare, and never in the act. form: mid. δινείσθαι Pl. Euthyd. 294: imp. ἐδινείτο Xen. An. 6, 1, 9: pass. δινούμενος Xen. Conv. 2, 8.

Δίνω (ī) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. δινομένην Callim. Fr. 51. δινέμεν as inf. pres. Hes. quoted, is proved by the Lesbian form δίννω, and by ἀποδίνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Isocr. 5, 150; Pl. Men. 91; -κεῖν Ar. Eccl. 306: imp. διώκουν Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, συν-διώκ- 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διώκησα Isocr. 1, 35; Dem. 20, 33: p. διώκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διώκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. δεδιώκηται Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: plp. διώκητο, προ- Dem. 23, 14: aor. διωκήθη Luc. Nocyom. 19: fut. -κηθήσεται Lys. 30, 35. Mid. διοικοῦμαι *to manage at will*, Dem. 44, 28; D. Hal. Rhet. 9, 7: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διωκήσατο Aristot. Oec. 2, 24; Dem. 18, 247. 50, 11; App. Lyb. 113: with p. p. διώκημαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιώκουν Malal. 4, p. 69. Unlike διαιτάω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early* Attic: ἀνέχομαι, ἡνειχόμεν, ἡμπειχόμεν, δεδιήτηκα &c.

Διορίζω, see ὀρίζω.

Διψάω *To search, examine*, only pres. διψᾷ Callim. Fr. 32, -φᾶτε Fr. 165, Ion. διφέω Anth. 9, 559; διψῶν Il. 16, 747, -φῶσα Hes. Op. 374. Hesych. has aor. ἐξ-εδίψησε, ἐξ-εζήτησε.

Διψάω (ā) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 68 (Bergk), late Epic διψῶω Nonn. Par. 19, 29; Tryph. 548, contr. with η, as διψάει, -ῇ Pind. N. 3, 6; Pl. Rep. 439, διψῶσι Pl. Phil. 45, Aeol. διψασι Alcae. 39, 2; διψάη, -ῇ Pl. Gorg. 517; opt. διψῶ

Pl. Eryx. 401, but -*ῶν* Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; διψῶν Pl. Gorg. 505, διψέων Archil. 68, διψῶων Anth. (Agath. Schol.) 11, 57, -ψῶσα Pl. Rep. 439, -ψεῦσα Anth. (Incert.) 6, 21: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -a Vulg. Kühn 3, 469. 472), -ψων Luc. Hist. Con. 38: fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with *a*, as διψᾶς Anth. (Philip.) Pl. 4, 137, διψᾷ (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ Lit. 7, 258); V. T. Prov. 25, 21; διψᾶν Galen 5, 837. 16, 302.

Δίω *To fear, flee, run*, pres. not used: imp. Epic δῶν Il. 22, 251 (Vulg. Dind. La R.), δῖες (Bekk. 1859), δῖε 5, 566; Ap. Rh. 4, 181: 2 perf. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5, 7. Pisc. 9. Navig. 30. D. Deor. 19, δέδιαι late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέδιε classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Hippocr. 8, 36; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δεδιᾶμεν Thuc. 3, 53 (one Ms.); Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δεδιᾶτε Epist. Phal. 88 (Vulg.), δέδιτε Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25; Epist. Phal. quoted (Hercher 141), δεδιᾶσι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; subj. rare, and partial (δεδιῶ), -ίη Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, δεδείην, -είη Pl. Phaedr. 251; imper. Poet. δέδιθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. D. Deor. 5, 5, Bis acc. 8; Philostr. 5, 220 (δεδιέτω Stob. 79, 52?), in late poets δέδιθι Babr. 75, 2, Epic δείδιθι Il. 5, 827; Theogn. 1179, δείδιθ' Od. 18, 63, late δείδιθι Nic. Alex. 443, pl. δείδιτε Il. 20, 366; inf. δεδιέναι Hippocr. 5, 414; Thuc. 1, 136; Lys. 7, 1; Isocr. 8, 7. 12, 48. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Aeschin. 2, 106; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c.; Plut. Arist. 6. Pyr. 19. 29 &c., never in Attic poetry; Epic δείδιμεν Od. 9, 274. 10, 381, to be distinguished from δείδιμεν 1 pl. perf.; δεδιῶς Hippocr. 2, 277 (Erm.); Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Pl. Euth. 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag., δεδιῖα C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254

(Bekk.), Epic *δειδιώς* Il. 4, 431. Od. 14, 60. 18, 77; Hes. Sc. 248; Theogn. 764, *δειδνῖα* Ap. Rh. 3, 753: plp. *ἐδεδίειν* Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, -*εις* Dem. 34, 27; Luc. Bis acc. 8, -*ει* Dem. 54, 23, pl. 1 pers. late *ἐδεδίειμεν* Themist. 18, 221, *ἐδεδίεσαν* Thuc. 4, 55. 5, 14 (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), *ἐδέδισαν* (Cob. Stahl, so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic *δείδια* Il. 13, 49; Panyas 6, 12, -*ιας* Od. 18, 80; Anth. 12, 138, -*ιε* Il. 18, 34. 24, 358, pl. *δείδιμεν* Il. 9, 230: plp. only pl. syncop. *ἐδείδιμεν* Il. 6, 99, *ἐδείδισαν* 7, 151, *δείδ-* 15, 652 (Dind. *ἐδ-* Bekk. La R.) Mid. Poet. *δίωμαι* intrans. *to fear*, Aesch. Pers. 700, if correct (Mss. Dind. 2 ed.); but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. *δίωμαι* Od. 21, 370, *δίηται* Il. 7, 197. 16, 246. 22, 189. 456, *δίωνται* Il. 17, 110; opt. *δίωτο* Od. 17, 317; inf. *διέσθαι* Il. 12, 276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; *διόμενος* Aesch. Eum. 357. 385. Supp. 819 (chor.) For *δίωμαι* Aesch. Pers. 700, Herm. Weil, and Dind. 5 ed. read *διέμαι*. It thus appears that good Attic prose writers use of the perf. indic. act. the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding *δέδιε*, and Lud. Dind. *δέδιτε* from Attic prose: of the plp. there occur in early Attic prose 2 and 3 sing. and 3 pl. See *δείδω*. *δείδιε* Il. 18, 34. 24, 358, perhaps 3 sing. imp. as if from (*δείδιω*), for though in form it may be 3 sing. of *δείδια*, the time is imp., and we find in later Epic *ἐδείδιον*, -*ιες*, -*ιε* Q. Sm. 10, 450; Nonn. 2, 608 &c.; even imper. *δείδιε* Q. Sm. 7, 298. 305, and *δεδιέτω* Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 perf. and plp. are generally used, *δέδιμεν* Thuc. 3, 56 (but *δεδιάμεν* Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and *δείδιμεν* Il. 9, 230, *δέδιτε* Thuc. 4, 126; *δεδειήν* Pl. Phaedr. 251; *δέδιθι* Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and *δείδιθι* Il. 14, 342, with elis. *δείδιθ'* Od. 18, 63, *δείδιτε* Il. 20, 366; inf. *δειδίμεν* Od. 10, 381; *δειδνῖα* Ap. Rh. 3, 753: plp. *ἐδείδιμεν* Il. 6, 99, *ἐδείδισαν* 5, 790, *ἐδέδισαν* Pl. Leg. 685, but *ἐδεδίεσαν* Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. -*δισαν* Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breith. -*δισαν* Schneid. *ᾤκνουν* Dind.), see above. Phrynichus approves decidedly of *ἐδέδισαν*; in several instances however *ἐδεδίεσαν* is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form *δεδειήν* = *δεδιοήν*, derives some countenance from *περιέειν* = *περίοιεν*, in a Delphic Inscr. 1688 (Boeckh.) Late poets have imper. sometimes with *ι* in *arsis*, *δέδιθι* Babr. 75, 2 (Lachm.),

δεῖδιθι Nic. Al. 443, which Otto Schneid. edits δεῖδιχθι (Ms. π), and would δέδιχθι in Babr. See δειδίσσομαι.

(Διωκάθω) *To pursue*, -ᾶθαι Eur. Fr. 364, 25; Pl. Euth. 15, others -αθῆν 2 aor. (Elms. Dind.): imp. ἐδιώκαθον Ar. Vesp 1203; Pl. Gorg. 483, others 2 aor.; subj. -ᾶθω Ar. Nub. 1482; late part. -ᾶθοντας, others 2 aor. -αθόντας Clem. Alex., a lengthened form of διώκω, which see.

Διώκω *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; Pl. Euthyphr. 3; imper. διώκε Pind. Fr. 104; -κων N. 5, 24; Antiph. 5, 89; Thuc. 3, 24; -ώκειν Il. 21, 601; Pl. Phil. 67; Ar. Ach. 235; Ep. -έμεν Il. 5, 223, -έμεναι Od. 15, 278; imp. ἐδιώκον Il. 23, 424; Her. 6, 65; Thuc. 2, 91; Dem. 19, 293, dual διώκετον Il. 10, 364; fut. διώξω Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; I. 8 (7), 37; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, ἀπο- Ar. Nub. 1296 (Vulg. Bekk. Bergk, see mid.); Thuc. 6, 102 (best Mss. Popp. -ώξας Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -ώξομαι Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224, ἀπο- Nub. 1296 quoted (Elms. Dind.); pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. ἐδιώξα Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδιώχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.), παρα- D. Hal. C. Verb. 20: aor. ἐδιώχην Her. 5, 73; Antiph. 2, 3, 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4, 8, 20, ἐπ- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and as pass. fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20: pres. διώκεται Thuc. 1, 136; Soph. El. 871; Ar. Ach. 700; Eur. Ion 1250; -ωκόμενος Il. 22, 168. Mid. διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): fut. διώξομαι, see above. Pass. διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -όμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. διωκτός Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -έος Her. 9, 58; Ar. Ach. 221; Pl. Tim. 80. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind. however uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by

far the prevailing form in the Septuag. Its *pass.* use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, *imp.* ἐδνοπάλιζε Il. 4, 472: *fut.* -ίξω Od. 14, 512. *Pass.* δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάξω Hesych.) Epic, only *δοάσσατο it seemed*, a *def. 1 aor. m.* Il. 14, 23, 16, 652; *subj.* δοάσσεται, for -ηται, Il. 23, 339.—*δοάσσαι opt. aor. act. he imagined*, Ap. Rh. 3, 955: and *δοάσσατο indic. aor. m. he doubted*, 3, 770, seem, in meaning, more allied to *δοιάζω*.

Δόατο Epic, *he appeared*, a *def. imp. mid.* Od. 6, 242, as a *v. r.* to δέατο.

Δοιάζω *To make double, hesitate about*, Epic *iter. imp.* δοιάζεσκον Ap. Rh. 3, 819: *aor.* ἐδοῖα (Hesych.), ἐπ- Ap. Rh. 3, 21: and *mid.* δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected *aor. act.* (δόασσα), *opt.* δοάσσαι *he imagined*, Ap. Rh. 3, 955: and *aor. m.* δοάσσατο *he doubted*, Ap. Rh. 3, 770, see *δοάζω*.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Solon 32; Heraclit. 5 (Byw.); Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1, 5, 65, -έει Il. 9, 625; Simon. Am. 1, 9, -εῖ Il. 12, 215; Thuc. 1, 128; *subj.* δοκῇ Andoc. 3, 41, *δοκῶσι* Antiph. 5, 80; *opt.* δοκέοιμι Theogn. 339, -κοίμι Soph. O. R. 1470, -κέοι Her. 8, 19, -κοῖ Thuc. 2, 100; Pl. Rep. 438, -κοιμεν Thuc. 1, 122, and *δοκοῖην* Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οίεν (Weidn. Franke in Note): *imp.* ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, ὀδοκουν Aesch. Pers. 188, ἐδόκεε Her. 1, 10, -κει Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμεν Theocr. 13, 1, δόκεον Ap. Rh. 4, 666, *iter. late* δοκέεσκον Anth. 5, 299: *fut.* δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275, Dor. -ξῶ, -ξείτε Ar. Ach. 741 (*δοκήσω* usu. Poet. see below): *aor.* ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; *subj.* δόξω Pl. Rep. 509 &c.; *δόξαιμι* Ar. Eq. 1210; Pl. Apol. 34, -αις Phaedr. 275, -ειε Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -ειαν (Dind. Saupp.): *p.* (δέδοχα?) : *plp.* ἐδεδόχεσαν Dio Cass. 44, 26 (Bekk.): *p. p.* δέδογμαi Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crito 49; *δεδόχθω* Leg. 799: *plp.* ἐδέδοκτο Her. 5, 96 (Mss. Vulg. Dind. Stein, δέδοκ- Mss. Bekk. Gaisf. Abicht). 9, 74 (Mss. Dind. Abicht, δέδοκ- Mss.

Bekk. Gaisf. Stein); ἐδέδ- Pl. Menex. 244; Plut. Caes. 28: **aor.** ἐδόχθην, δοχθείς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα- Antiph. 2, β, 2. **Mid.**, see below. The forms from δοκέω are mostly Poet. fut. δοκήσω Aesch. Pr. 386; Eur. Heracl. 261 (trimet.); Ar. Nub. 562. Ran. 737 (chor.); Athen. (Archest.) 1, 52; Her. (only once) 4, 74, Dor. -ᾱσῶ Theocr. 1, 150 (Med. Vulg. Wordsw.), -ῆσῶ (Mss. Ahr. Mein. Ziegl. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ῆσας Eur. Supp. 129; Ar. Ran. 1485 (chor.); -ᾱτῶ Aesch. Sept. 1036 (trimet.); late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ῆκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ῆσαι Eur. Med. 763 (chor.), -ῆται Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16; (Hippocr.) Epist. 9, 402: ἐδοκήθην Anth. 8, 188; δοκηθείς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: ἐδόκει Antiph. 1, 16; Lys. 12, 14: δόξει Aesch. Pr. 259: ἔδοξε Her. 6, 86; Antiph. 1, 17; Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: **plp.** δέδοκτο 9, 74 (Gaisf. Bekk. Stein), ἐδέδοκτο (Dind. Dietsch); Paus. 9, 13, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74 quoted; late prose δεδοκῆμένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθείς Agath. 1, 7. **Vb.** in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only **pres.** and once **aor.** δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα: but δεδόκηκα only: of (δέδογμαi) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and **aor. act.** The part. δεδοκῆμένος is Epic, and never used in the sense *determined, resolved*, but **act. watching, waiting**, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the **mid.** form δοκέομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch, &c.*, in which sense δοκέύμενοι occurs Orph. Arg. 1359, ἐδοκέοντο Opp. C. 4, 296; and that the Epics used δεδοκῆμένος as its perf. in this same **mid.** sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (δεδόκημαι), δεδόκησαι, -ῆται (δεδοκῆμένος never), and δέδοκται, δεδογμένος as **pass. thought out, determined**. This is more direct than the derivation from δέχομαι, δέκομαι, δοκέομαι, and the meaning appears as legitimate, and not less natural.

In late Epic, *δοκούμενος* signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω *To examine, approve*, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: *imp.* ἐδοκ- Isocr. 7, 53: *fut.* -άσω Synes. Epist. 99 (Herch.), ἀπο- Xen. Hipp. 1, 13, συν- Isocr. 2, 28, but Ion. δοκιμᾶ, ἀπο- Her. 1, 199, though called Attic, *reg.*: *p. p.* δεδοκίμασαι Lys. 32, 9; -ασμένος Xen. Mem. 3, 5, 20; Isae. 2, 39: *aor.* ἐδοκιμάσθην Andoc. 1, 85; Isae. 9, 29: *fut.* -ασθησόμενος Lys. 31, 1; Dem. 40, 34: with *mid.* δοκιμασώμεθα *choose*, Xen. Oec. 8, 10; δοκιμάσασθαι from Stob. Flor. (Menand.) 72, 2: *pres.* δοκιμάζεται App. Civ. 2, 124, may be *mid.* **Vb.** δοκιμαστέον Lys. 31, 25.

Δομέω, see δέμω.

Δονέω *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; δονοί Pind. P. 4, 219; δονέων 1, 44, δονούσα Aesch. Fr. 321 (D.); δονεῖν Bacchyl. 20 (B.); late Attic prose, Luc. Anach. 20: *imp.* ἐδόνει Ael. N. A. 15, 21 (Herch.): *fut.* -ήσω Anacreont. 58 (Bergk): *aor.* ἐδόνησα Od. 22, 300; late Attic Alciph. Fr. 6, 12 (Mein.) **Pass.** δονέονται Pind. P. 10, 39; Opp. Hal. 1, 476, -εῖται Ar. Av. 1183; late Attic prose, Plut. Mor. 1005; -ούμενος Themist. 1, 2, -εύμενος Bion 6, 5; Ap. Rh. 3, 1295: *imp.* ἐδονέετο Her. 7, 1, -εῖτο Hes. Sc. 237; App. Civ. 4, 52, δονέοντο Theocr. 7, 135; Ap. Rh. 1, 223: *fut.* *mid.* -ήσομαι *as pass.* Hom. H. 2, 92: *p.* δεδόνηται Opp. Hal. 2, 263; -ημένος Theocr. 24, 88: *plp.* ἐδεδόνητο Herodn. 7, 5, 8, δεδον- Theocr. 13, 65: *aor.* δονηθείς Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), -αθείς (Vulg. Boeckh.) This verb seems doubtful in classic prose; δονουμένους Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, δινουμ- (Steph. Dind. Mehl. &c.); Sauppe however retains δονουμ-.

Δουλόω *To enslave*, Aesch. Sept. 254: *fut.* -ώσω Soph. Tr. 257; Thuc. 3, 58 &c. *reg.*: *p. p.* δεδούλωμαι Her. 8, 101; Thuc. 1, 68, 4, 34; Pl. Menex. 240 &c.; but as *mid.* Thuc. 6, 82; D. Sic. 4, 28; Dio. Hal. 11, 35, κατα- Eur. I. A. 1269; Pl. Menex. 240: *plp.* ἐδεδουλ- Her. 1, 169, 7, 108, δεδουλ- 1, 95 (Bekk. Dind. ἐδεδ- Dietsch, Stein): *aor.* ἐδουλώθην 1, 174, 4, 93: and full *mid.* complement -οῦμαι Eur. Supp. 493; Thuc. 4, 92: *fut.* -ώσομαι Thuc. 7, 68, 75; Lys. 2, 21: *aor.* -ωσάμην Thuc. 5, 29, 6, 84; Pl. Menex. 239, κατα- Com. Fr. (Philem.) 4, 47.

Δουπέω *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.), and γδουπ-: *imp.* δούπ- Ap. Rh. 2, 1056, ἐγδούπει, ἐπ- Anth. 9, 662: *fut.* δουπήσω Anth. 9, 427: *aor.* ἐδούπησα Xen. An. 1, 8, 18; -ῆσαι Arr. Ann. 1, 6, 4, Poet. δούπησα Il. 5, 42, 17, 50 &c.,

and γδούπησα, ἐπι- in tmesi Il. 11, 45 (Bekk.): **2 aor.** late ἔδουπον, κατ- Anth. 7, 637: **2 p.** δέδουπα Anth. Plan. 94; δεδουπῶς *fallen*, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. **Pass.** ἔδουπέιτο Philostr. Her. 742: **1 aor.** δουπήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. Hug bracket it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe, Skenkl retain it.

(Δοχμῶ) *To turn, bend, double up*, Epic, **act.** late, **aor.** δόχμωσε Nonn. 42, 182 (251); but ἀπο-δοχμῶσας Od. 9, 372: so **mid.** δοχμώσατο Nonn. 37, 254: **pass.** classic, but only **aor. part.** δοχμωθείς Hom. H. 3, 146; Hes. Sc. 389; late ἔδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only **pres.** δραίνεις Il. 10, 96.

Δραμεῖν, see τρέχω.

Δρασκάλλω *To run off*, only **pres.** and antiquated, Lys. 10, 17, explained by ἀποδιδράσκειν.

Δράσσω, -ττω, *To seize, grasp*, **act.** late Pollux 3, 155. Dep. δράσσομαι Her. 3, 13, δραττ- Themist. 1, 15; Phil. de Plant. 151: **imp.** δραττόμην Ar. Ran. 545 (chor.), ἔδραττ- Philostr. 2, 40, ἔδρασσ- Pseud.-Callisth. 3, 3: **fut.** δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: **aor.** ἔδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; -ξονται Anth. (Demod.) 11, 238; δράξαντο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Batr. 156; Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: **p.** δέδραγμα, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δεδραγμένος Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg. Schol. Nauck, πεφαργ- Dind.) The **pres. imp. aor. part.** and **perf.** seem alone to be used by classic authors.

(Δράω), see διδράσκω.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 495; Antiph. 2, δ, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. δρώμι Soph. Ph. 895, and -ώην Eur. Or. 779, -ώης Soph. Ant. 70, 3 sing. δρῶ Pl. Epin. 989, and δρώη Soph. El. 258; Pl. Rep. 378, δρώμεν Eur. Cycl. 132, δρώμεν Soph. Phil. 1393; Ion. inf. δρῆν Hippocr. 3, 290: **imp.** ἔδρων Soph. O. R. 591; Ar. Pax 830; Antiph. 4, δ, 6; Thuc. 3, 55: **fut.** δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: **aor.** ἔδρᾱσα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, β, 7; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954; δρᾶσαι Solon 37, 3; δράσας Antiph. 2, α, 7; Thuc. 3, 38, δρήσας Theogn. 954: **p.** δέδρᾱκα Soph. Ant. 536; Ar. Av. 325; Antiph. 3, δ, 5; Thuc. 8, 50: **p.p.** δέδρᾱμαι Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (-αμαι some Mss. Herw. Stahl): **aor.**

ἐδράσθην, δρασθείς Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) Vb. δραστήος Soph. El. 1019; Pl. Leg. 626. -δρώωσι, παρα- Epic 3 pl. pres. for -δρῶσι, Od. 15, 324, ἵπο- 15, 333; opt. δρώοιμι for δρῶμι (δράοιμι) 15, 317. The fut. form δρᾶς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δρᾶς' = δρᾶσω, as κολύς' for κολύσω, 1179, but δρᾶς' (Mein.) δρᾶσας aor. part. has ᾶ, Anth. 8, 192. Desiderat. δρασεῖω Ar. Pax 62; Soph. Aj. 326.

Δρέμω, see τρέχω.

Δρέπω *To pluck*, Pind. P. 1, 49; δρέπη Pl. Leg. 844; δρέπε, ἀπο- Hes. Op. 611; δρέπειν Eur. I. A. 1299; Her. 3, 110; Long. Past. 2, 4; δρέπων Eur. Elec. 778; Ar. Ran. 1300, κατα- Her. 8, 115, later and Poet. δρέπτω: imp. ἔδρεπον Eur. Ion 889, δρέπον Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69: fut. (δρέψω): aor. ἔδρεψα Her. 2, 92; Pl. Tim. 91; δρέψαι, ἀπο- Pind. P. 9, 110; pt. δρέψασαι Hes. Th. 31 (Dind. Schoem. Flach), see mid.: aor. p. late ἔδρεφθην Philostr. Apoll. 334: 2 aor. act. ἔδρᾶπον, δρᾶπών Pind. P. 4, 130. Mid. δρέπομαι *to pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Rep. 401, and later δρέπτομαι Anth. 10, 41: imp. δρεπόμην Hom. H. Cer. 429, Dor. ἔδρεπόμαν Anth. 12, 125: fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεῦμαι, -έμενος Theocr. 18, 40 (Vulg. Mein. -οῦμ- Fritzs. Ahr. Ziegl.): aor. ἔδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31 (Vulg. Goettl.); Aesch. Sept. 718; Theocr. 11, 27; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. ᾶ-δρεπτος Aesch. Supp. 663.

Δρήσσω=δράω, *To do*, pres. act. and in comp. only, ὑποδρήσσω Ap. Rh. 3, 274; Coluth. 69.

Δρομάω *To run*, Poet. and only iter. imp. δρομάσκε Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμᾱκα, ὑπα- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128; and in comp. δρύψω, ἀπο-δρύφω Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: aor. δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατ-ἐδρυψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p.p. δεδρυμμένος ἀμφι- Q. Sm. 4, 396 (Koechl.): plp. δέδρυπτο Q. Sm. 14, 391: aor. ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθη in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-ἐδρυφθεν, for -ησαν, Od. 5, 435, -ἐδρύφθησαν Q. Sm. 14, 577. Mid. δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἐδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἐδρυψάμην, δρυψ- Nonn.

2, 642; *δρυσφάμενος* Od. 2, 153; late prose, Philostr. Imag. 825. Pass. *δρυσπτόμενος torn*, Anth. 7, 2.

Δυάω To afflict, distress (δύη), only Epic 3 pl. *δυώσι* Od. 20, 195: but p.p. *δεδυημένη* (Hesych.)

Δύναμαι To be able, Il. 3, 236; Hes. Op. 215; Aesch. Eum. 950; Soph. O. C. 136; Ar. Ran. 42; Her. 8, 29; Antiph. 1, 28. 5, 64; Thuc. 4, 95; Pl. Rep. 400; Epic 2 sing. subj. *δύνῃαι* Il. 6, 229; Hes. Op. 350 (pres. and imp. as *ἵσταμαι*): imp. *ἐδύνάμην* Il. 12, 417; Hes. Op. 134; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. Prot. 315, 2 sing. *ἐδύνω* (for *ἐδύνασο* late, Luc. D. Mort. 9, 1; Hippocr. Epist. 3, 791 K. *ῆδύν*- Lit. 9, 344; Erm. 3, 584) Hom. H. 3, 405; Xen. An. 1, 6, 7, and *ῆδυνάμην* Hippocr. 1, 602, 4, 256. 8, 586 (Lit.); Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111. 33, 38 (Bekk. B. S.), 2 sing. (*ῆδύνασο* see above) *ῆδύνω* Com. Fr. (Philipp.) 4, 472, *δυνάμην* Il. 19, 136. 16, 509: fut. *δυνήσομαι* Il. 19, 163; Soph. Ph. 742; Eur. Elec. 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. Leg. 691, Dor. -άσομαι Eur. Med. 862 (chor.), -άσοῦμαι Stob. (Hippod.) 43, 93. (Archyt.) 46, 61. (Phint.) 74, 61: aor. m. poet. especially Epic, *ἐδυνησάμην* Il. 14, 33; Arat. 375, *δυνησ-* Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. -ήσωνται if sound, Simon. (Am.) 1, 17; classical prose instances, and most of the late have now been corrected, *δυνήσησθε* Dem. 19, 323 (Reiske, now pres. -νησθε Mss. Bekk. B. S. Dind.); so Proem. 52, 10; -ήσασθε 56, 6 (Taylor, -ήσεσθαι Mss. Bekk. B. S. Dind.); but still -ήσωνται if correct, Pseud.-Callisth. 3, 29, -ήσεται Aen. Tact. 32 (Vulg. -νηται Hertl. Herch.): p. *δεδύνημαι* Dinarch. 2, 14; Dem. 4, 30. 21, 81: aor. *ἐδυνήθην* Xen. Cyr. 3, 1, 30 (Dind. Saupp. Hertl. 3 edit. ῆδ- Popp. Hertl. 2 ed.). An. 3, 1, 35; Lys. 7, 2; Isae. 1, 25; Lycurg. 39; Dem. 21, 80, 'δυνήθ- Soph. Aj. 1067, Dor. -άθην Theocr. 11, 59, ῆδυν- Aesch. Pr. 206; Hippocr. 1, 480 (Erm.); Thuc. 4, 33 (Mss. Poppo, Krüg. Classen, Boehme). 7, 25 (Poppo, Goell. ἐδυν- Bekk. Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5. 4, 102. 5, 129; Xen. Mem. 3, 13, 6. Cyr. 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. ἐδυν- Dind. 4 edit.); Dem. 19, 209. 30, 1 (Bekk. B. S. ἐδυν- Dind.), and more Ion. *ἐδυνάσθην* (not ῆδυν- except v. r. Her. 7, 106 Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. δυν- Wolf, Bekk. La R.). Od. 5, 319 (Wolf, Dind. δυν- Bekk. La Roche); Pind. Ol. 1, 56; Her. 2, 19. 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5. 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3 &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt, -άθην Ms. B. Br.

Herm. Elms. Dind.); Eur. Ion 867 chor. (-ήθην Elms. Dind. Nauck); subj. *δυνηθῶ* Dem. 41, 2, -θῶσι Thuc. 1, 88, -ασθῶ Xen. Hell. 2, 3, 33. 6, 5, 40 &c: fut. p. as mid. late *δυνηθήσομαι* Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests *δυνήσ-* adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. *δυνησ-* Alex.); and Jer. 5, 22 (Alex. but *δυνησ-* Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. *δεδυνήσομαι* late, Sopat. p. 97 (Walz), the only instance. Vb. *δυναιός* Thuc. 2, 15.—*δύνᾱσαι* 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400; Dem. 21, 207, and always in classic prose, but in poetry and late prose, sometimes syncop. *δύνῃ* Pythag. Aur. Carm. 19; Ael. V. H. 13, 32; Polyb. 7, 11. 24 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, *δύνῃ* to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses *ἐπίστα* Eum. 86. 581 (Ion. *ἐπίστη* Theogn. 1085). *δύνῃ* is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so *ἐπίστα* Pind. P. 3, 80. If Porson be right, and perhaps he is, *δύνῃ* is in Attic poet. 2 sing. indic.; *δύνῃ* subj. Ar. Eq. 491, and, when *indicative*, Ionic.—*δυνέεται*, *ἐδυνέετο*=*δύνανται*, -*αντο*, Her. 4, 30. 9, 70; *δύνῃ* 2 sing. subj. Epic Il. 6, 229.—*δυνέωμεθα*, -*έωνται* Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. *δυνώμεθα*, -*ωνται* Dind. Dietsch, Stein). The Epics never augment with *η*, the Attic poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly *ε*, in Gaisf. frequently *η*, 4, 110. 185. 9, 70 &c.; so Stein in the two last. In some late critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.), and Stahl in Thuc. Benseler however, in accordance with the Mss., edits uniformly *ῆδυν-* in Isocr. ῆ, but *δῦναμένοιο* by arsis, Od. 1, 276. 11, 414.

Δυνέω, *ἐν-* for *ἐνδύνω*, -*έουσι* Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but *ἐνδύνουσι* (Ms. S. Bred. Dind.)

Δύνω *To go into, set* (= *δύομαι* of *δύω*), Il. 17, 202; Hes. Sc.

151; Hippocr. 2, 42, ἐσ- Her. 2, 123, ὑπο- 4, 75; subj. δύνωσι Hes. Op. 616, rare in Attic δύνῃ Soph. Ph. 1331; δύνοντος Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 9, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. δύντος Dind.); δύνειν Callim. Epigr. 26, ὑπο- Her. 1, 155: imp. ἔδυνον Il. 3, 339, ὑπ- Her. 6, 2, Poet. δύνον Il. 11, 268; Orph. Arg. 539: 1 aor. late, ἔδυνα Batr. 242. 256 (Draheim)? δύναντος Polyb. 9, 15; Ap. Hisp. 20; Ael. V. H. 4, 1 (Vulg. δύντος Scheff. Herch.); Paus. 2, 11, 7, εἰσ- Malal. p. 238: p. δέδυκα Il. 9, 239, see δύω. Mid. δύνομαι as act. -όμενος Callim. Epigr. 19, 6. 21, 2 (Ernesti). For fut. δύσομαι, p. δέδυκα, 2 aor. ἔδυν &c. see δύω, to which they properly belong. The form δύνω is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

Δύπτω Poet. *To dip*, subj. -ῃσι Antim. Fr. 6 (Bergk 2 ed. dropt in 3); δύπτειν Theocr. 11, 60 (Herm. Mein.); δύπτων Lycophr. 715; Ap. Rh. 1, 1008: aor. ἔδυσα Lycophr. 164; δύσας Ap. Rh. 1, 1326.

Δύρομαι *To weep*, Trag.=ὀδυρ-, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. δýρεσθε Aesch. Pr. 271 (trimet.); -όμενος Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (v.) Vb. πάν-δυρος Aesch. Pers. 940.

Δυστυχέω *To be unlucky, unhappý*, Aesch. Pr. 345; Thuc. 6, 16. 7, 18: imp. ἐδυστύχε Her. 8, 105: fut. -ήσω Isocr. 19, 41: aor. ἐδυστύχησα Lys. 12, 98; Pl. Menex. 243, 'δυστ- Soph. O. R. 262 (trimet.): δεδυστύχηκα Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: aor. p. ἐδυστυχήθη, δυστυχηθῇ Pl. Leg. 877; -θέντα *ill successes*, Lys. 2, 70. Verbs comp. with δυσ augment before it, if they begin with a consonant, or a *long* vowel, as δυσ-κολαίνω, ἐδυσκόλαινον Pl. Phil. 26, δυσ-φορέω, ἐδυσφόρουν Xen. Cyr. 2, 2, 8, δυσ-χεραίνω, ἐδυσχεραίνον Pl. Theaet. 169; Aeschin. 1, 54. 158: aor. ἐδυσχεράνα Isocr. 12, 201, δυσωπέω, ἐδυσώπησα (Luc.) Asin. 38: ἐδυσωπούμην Pl. Phaedr. 242, δυσ-ωνέω, ἐδυσώνει Anth. 11, 169; but after it, if they begin with a *short* vowel, δυσ-αρεστέω, δυσ-ηρέστουν Polyb. 5, 107, 6 (Bekk. Dind. Hultsch); D. Sic. 18, 62.

Δύω *To enter, sink*, intrans. in *simple* only part. δύνω Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the *simple pres.* is found only once, δύνοντες Theophr. H. P. 5, 4, 8, more freq. in comp. ἐν-δύνουσι Her. 2, 42, κατα- Xen. Cyr. 6, 1, 37: imp. δύνειν intrans. Bion 9, 6, ἔκ-δυε H. Ven. 165, trans. ἐν-έδυε Xen. Cyr. 6, 4, 3: fut. δύσω intrans.

Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637, κατα- Xen. An. 7, 2, 13: 1 aor. trans. ἔδῴσα in tmesi Od. 14, 341, περί-δῴσε Il. 11, 100, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602; Pseud.-Callisth. 1, 31, ἐν- Ar. Thesm. 1044, κατ- Her. 8, 88, ἀπ- Pl. Charm. 154, περι- Hyperid. Fr. 291; δῴσον, ἀπο- Luc. D. Mort. 10, 8: p. δέδῳκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκεῖν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδῳκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): plp. ἐδέδῳκεν ἐν- Xen. An. 5, 4, 13: p.p. δέδῳμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10, 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδῴθην, ἀπο-δῴθῃ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δῴθήσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδῳν as mid. ἔδῳ Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δῳ Il. 17, 210. 21, 118, ἐδῴτην Il. 10, 254, ἔδῳμεν Soph. Fr. 336 (D.), ἔδῳτε Od. 24, 106, -ῴσαν Il. 18, 145, and ἔδῳν Il. 11, 263, iter. δῴσκειν Il. 8, 271, see below: 2 aor. p. rare, ἐδῴην in διεκ-δῴναι Hippocr. 1, 601, but this is probably a false reading for διεκδῴναι. Mid. δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Simon. C. 63; Eur. Rhes. 529; Her. 4, 181; δῴται Pl. Soph. 235; imper. δύου Ar. Vesp. 148 &c.: imp. ἐδῴετο Pl. Polit. 269, ἐξ- Il. 3, 114, δῳ- 15, 345; Emped. 166: fut. δῴσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δῴσει Pl. Leg. 905, Epic δῴσαι Il. 9, 231: aor. ἐδῴσάμην, -ῴσατο Il. 3, 328 (Wolf, -σετο Bekk. La R.); late Epic Ap. Rh. 4, 865, but δῴσαντο Il. 23, 73 (Bekk. La R.); Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159 (Vulg. Bekk. Richter), ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612 (Bekk. Stallb.); Lys. Fr. 75 (Scheibe), and Epic, especially Hom. (ἐδῴσόμεν), ἐδῴσετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δῴσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); δυσαῖατο 18, 376 (-οῖατο Bekk.); imper. δῴσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In this sense always 2 aor. ἔδῳ, -ῴτην, -ῴτε, -ῴσαν; subj. δῴω Il. 22, 99, -ῆς 9, 604, -ῆ 11, 194; Pl. Crat. 413; opt. δῴῃ Od. 18, 348. 20, 286, ἀνα- 9, 377 (δῴῃ Thiersch), ἐκ-δῴμεν Il. 16, 99 (-ῴμ- Herm.); imper. δῴθι Il. 16, 64, -ἀπό-δῴθι Ar. Thesm. 214; Luc. Catapl. 24, δῴτε Il. 18, 140; inf. δῴναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δῴμεναι Il. 14, 63; Anth. 5, 255, δῴς, κατα- Hes. Sc. 196; Aesch. Ag. 1123; Her. 8, 8, δῴσα Pl. Tim. 25, δύντες Soph. Ant. 1217. Vb. ἔν-δῴτος Eur. Fr. 258, ἀπο-δυνέον Pl. Rep. 457. In pres. and imp. ῥ in Hom. Il. 21, 232. 15, 345, ῥ in Attic, and occasionally in late Epic, Ap. Rh.

1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable \ddot{u} in perf. ἐκ-δέδῦκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δῦῃ Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δυῆναι quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. ἐφύην, ἐρρύην, of φύω, ῥέω.

ὑπόδνθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδνόμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδῦσα θαλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. ὑπόδνθι τὰς λακωνικάς seems to be explained by ἐνθες πὸδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι, -οῦμαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Xen. An. 7, 3, 26, -έεται Her. 6, 125, -εῖται Xen. Cyr. 2, 1, 17: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, -εῖτο Plut. Mor. 761, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8, 10 (Herch.); subj. δωρήσῃ Xen. An. 7, 3, 20; opt. δωρήσαιτο Il. 10, 557; Pl. Rep. 394, -σαίαιτο, ἀντι- Eur. Hel. 159; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; -ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is Poet. and confined to Epic, and Pindar: in Hom. the aor. mid. alone seems to occur.

E.

*Εάφθῃ or εαφ-, see ἄπτω.

'Εάω, ἐώ *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Isocr. 12, 227; Pl. Rep. 361; opt. ἐῶμι Od. 16, 85, ἐῶ 20, 12, Att. ἐῶην Pl. Gorg. 458, -ῶῃ Soph. Ph. 444; Xen. Cyr. 1, 5, 10; Dem. 53;

10, Epic εἰάω Il. 11, 550, augm. with *ei*: imp. εἶων Il. 18, 448; Thuc. 1, 28; Isae. 8, 26, εἶων Her. 9, 2, εἶα Od. 7, 41, εἶα Il. 5, 517; Her. 1, 17. 2, 18. 19, iter. εἶασκ- see below: fut. εἶασω Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: aor. εἶᾰσα Il. 11, 323. Od. 10, 166; Pind. Ol. 7, 61; Soph. Ant. 698; Thuc. 6, 41; Isocr. 5, 107, Poet. εἶᾰσα Il. 11, 437; Callim. Cer. 62; εἶασον Il. 8, 243; Aesch. Pr. 332; part. εἶασας Her. 1, 90: p. εἶᾰκα Dem. 8, 37. 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶᾰμαι Dem. 45, 22: aor. εἶᾰθην Isocr. 4, 97; Pl. Tim. 85; Aristot. Probl. 14, 2; (Dem.) 10, 8; Plut. Mor. 227, late εἶᾰσθ- Philo: fut. mid. εἶᾰσονται pass. Eur. I. A. 331; Thuc. 1, 142: pres. εἶᾰσθω Soph. Tr. 329; εἶᾰσθαι O. C. 368; εἶᾰμενος Eur. I. T. 1344; Dem. 2, 16. Vb. εἶᾰτέος Pl. Rep. 401. Pres. sing. εἶᾰς Od. 12, 137, εἶᾰ Il. 8, 414, lengthened with *a*, never with *o*, so inf. εἶᾰν Od. 8, 509, for εἶᾰς, -ᾰ, -ᾰν: iter. imp. εἶᾰσκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἶᾰσκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἶᾰω. Forms in -σκον are scarcely ever augmented, except in cases of necessity, see ἐβίβασκε H. Apol. 133, but παρ-έβασκε Il. 11, 104, may be imp. of -βάσκω. (*ā* in pres. and imp. only, except in late poets, for in fut. εἶᾰσουσι Od. 21, 233, εἶᾰ- is scanned by syniz.) Her. never augments this verb. Littré edits inf. εἶᾰν Hippocr. 8, 204 with Ms. G, in other places εἶᾰν 8, 184. 232; so Her. εἶᾰν 2, 175. 6, 23, and always.

Ἑγγυαλίζω *To put into the hand, bestow* (γύαλον), Poet. unaugm. Il. 2, 436; Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: aor. ἐγγυάλιξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (*ŭ ā*.)

Ἑγγυάω *To proffer, betroth*, Her. 6, 130; -ῶν (Dem.) 59, 13; Plut. Aristid. 27: imp. ἐνεγύα Isae. 3, 45. 70 (Bekk. B. S.), ἡγγύα (Scheibe); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47. 59, 79 (59, 62 Dind.); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10. 59, 40, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36. 52. 79. 9, 29 (ἡγγύ- Scheibe); (Dem.) 59, 62 (Bekk. B. S. ἡγγύ- Dind.); Dio Cass. 48, 54 (Bekk.); App. Lyb. 10; ἐγγυήσῃ Her. 6, 57: p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγύηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγύημαι Pl. Leg. 923; Isae. 3, 73

(ἡγγυ- Scheibe); Dem. 33, 24 (Ms. S. Bekk. B. S.), ἡγγυ- (Dind.), as always in comp. ἐξ-ἡγγ- 19, 169 (Bekk. Dind.), δι-ἡγγ- Thuc. 3, 70: plp. ἐγγεγνήμην Dem. 33, 29 (Ms. Bekk. B. S., ἡγγυή- Dind.), ἐνεγεγνή- Isae. 3, 55 (Bekk. B. S.), ἡγγύ- (Scheibe): aor. ἡγγυήθην, ἐξ- Lys. 23, 11, κατ- (Dem.) 59, 49; ἐγγυθεῖς, ἐξ- Andoc. 1, 44. Mid. ἐγγυάομαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; Dem. 24, 41; -ᾶσθαι Her. 6, 130, Epic -ᾶσθαι Od. 8, 351: imp. ἡγγυώμην Xen. An. 7, 4, 13; Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγυ- Isae. 3, 70. 5, 18. 20, ἡγγυ- (Scheibe): fut. ἐγγυήσομαι Dem. 24, 46; Plut. Mor. 661, Dor. -ᾶσομαι Pind. Ol. 11 (10), 16: aor. ἡγγυησάμην Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ἡγγ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4 (ἡγγυ- Scheibe); Dem. 33, 29 (Bekk. B. S.), ἡγγυ- (Ms. S. Dind.) (ῥ.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διηγγ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἡγγυήθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγνήμην, ἐνεγγυησάμην with the unaugmented ἐγγυώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions; ἐνηγγύα App. Mithr. 102, ἐνηγγύησε ibid. 2, *now* ἡγγύα, ἡγγύησε (Bekk.), but still ἐνεγγύ- Dio. Hal. 3, 13. 4, 4. 28 (Kießl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγυ- (Bekk.). Artax. 27 (Bekk. Sint.): ἐνηγγυημένη App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάσθαι Od 8, 351.

Ἑγείρω *To raise*, Il. 24, 344; Hes. Op. 20; Eur. Fr. 402 (Dind.); Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. ἐγείρομεν for -ωμεν, Il. 2, 440; ἔγειρε Pind. Ol. 9, 47; Aesch. Eum. 140; Soph. O. C. 1778: imp. ἡγείρον Ar. Pl. 740; Isocr. 16, 7; Pl. Crito 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 28 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἡγείρα Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, ἔγειρ- Od. 15, 45; Hes. Th. 713; Pind. N. 10, 21; Epic subj. ἐγείρομεν Il. 2, 440; ἐγείραι Il. 5, 510; Pind. P. 9, 104: p. late ἐγήγερκα Philostr. Epist. 16 (348); Orig. Ref. Haer. p. 195 (Miller): plp. ἐγήγερκειν Dio Cass. 42, 48; Joseph. Ant. 17, 7, 4: p. p. ἐγήγερμαι Thuc. 7, 51; Himer. 5, 7, δι- (Hippocr.) Epist. 9, 340 (Lit.): plp. ἐγήγερτο Luc. Alex

19; Polyæn. 4, 18: aor. ἠγέρθην Polyæn. 1. 30, 4, ἐπ-ηγέρθη Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287 (ἄγερθ- La R.), ἐξ-εγέρθην Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Hippocr. 1, 483 (Erm.); Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Heraclit. 2 (Byw.); Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 823; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρειω Ar. Pl. 744. Eccl. 32 (-όρη Pors. Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιτο Hippocr. 5, 384 (Lit.); -όμενος Od. 20, 100: fut. late ἐγερεῖσθαι *shall be raised*, Polyæn. 1, 30, 4, ἐξεγεροῦνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; -ωνται, ἐπ- 6, 354; opt. ἔγροιτο Od. 6, 113; imper. Epic, ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk. ἔγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγεπτός Aristot. Somn. 1, 12, ἀν-έγ- Gen. An. 5, 1, 11, ἐγεπτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξήγηετο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροιτο, and 2 aor. ἐξήγηετο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.); ἐγείρατο however occurs late, Or. Sib. 3, 159, and ἡγερετο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 15, 5: and mid. -άσσομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἔγκεωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71. 15, 61: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: aor. ἐγκωμιασθή Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρήγορα, see ἐγείρω.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορώων

waking, Od. 20, 6, late ἐγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; -γορῶν Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἔγρηγόρθῃσι, for ἐγρηγόρῃσι, Il. 10, 419; imper. ἐγρήγορθε, for -όρατε, 7, 371; inf. ἐγρήγορθαι or -όρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἐγρήσω *To be awake*, Epic and only pres. Od. 20, 33; Opp. Hal. 2, 659; late prose -σσωσι Aretae. Morb. ac. 1, 84 (ed. Oxon.); -σσων Il. 11, 551; Ap. Rh. 2, 308; -ήσσειν Hipponax 89.

ἔγρω *To rouse, wake*, only imper. ἐγρέτω Athen. (Sopat.) 4, 77, ἔγρετε Eur. Rhes. 532 (Dind. 2 ed. ἔξετε 5 ed. with Hart.) Mid. ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, ἀν- Q. Sm. 5, 610; Opp. Hal. 2, 204: imp. ἔγρετο Opp. Cyn. 3, 421. See ἐγείρω.

Ἐγχρίπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; Opp. Hal. 2, 336; intrans. *approach*, subj. -ίμπτη Soph. El. 898, Poet. ἐνιχρίμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, subj. ἐγχρίμψῃ Opp. Hal. 2, 71. 522, Poet. ἐνιχρίμψῃσι Ap. Rh. 4, 1512, -ῆτε 2, 398; ἐγχρίμψας Il. 23, 334; Her. 9, 98; Opp. Hal. 1, 720. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93, and -ίπτομαι: imp. ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: aor. ἐγχιρίψαντο Themist. 15, 192: and aor. pass. ἐγχιριμφθήτω Il. 23, 338; ἐγχιριμφθείς Il. 13, 146. ἐνιχριμφ- 17, 405; ἐγχιριμφθῆναι Aesch. Supp. 790 (Vulg. -χιριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶ *To betroth* (ἔδνον), Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐεδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἐδριάω (ᾶ) *To sit*, Poet. ᾶει Theocr. 17, 19; Epic part. ἐδριῶων Ap. Rh. 3, 170; Orph. Arg. 807: imp. iter. ἐδριάσκει, ἐφ- Tzetz. Hom. 392. Mid. only in the Epic form ἐδριῶωνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδριῶωντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἔδω) *To seat*, see (ἔζω) κατέζομαι.

Ἔδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Luc. Rhet. 11, Dor. 3 pl.

ἔδοντι Theocr. 5, 128; sub. ἔδω Od. 13, 419. 16, 389; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 156; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Il. 15, 636. Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334; Plut. Mor. 996, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timcol.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἔδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-ἔδομ- Kiessl.), προ-κατ- Luc. Hes. 7 (-έδομαι Dind.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106; opt. ἐδηδοκῶη Com. Fr. (Cratin.) 2, 179; ἐδηδοκῶς Xen. An. 4, 8, 20, κατ- Aeschin. 1, 30: plp. ἐδηδόκει Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: 2 p. (ἐδηδα), ἐδηδῶς Il. 17, 542, -δύϊαι Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic and Lyric inf. pres. for ἐδέμεναι, ἔδειν, Il. 13, 36; Alcm. 100 (B.) Fut. ἔδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

'Εἶδομαι, ἐέλδομαι, ἐέλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c.

('Εεργάθω) *To shut out*, Epic for εἶργ- imp. ἐέργαθον Il. 5, 147. See ἐέργω.

'Εέργνυμι, see ἔργνυμι.

'Εέργω *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Hes. Th. 751; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf., ἔργει Mss. S. P. Wess. Bekk. Dind. Stein); subj. ἐέργη Il. 4, 131; ἐέργοι 18, 512 (Bekk. Dind.); ἔεργε Od. 12, 219: imp. ἔεργον Il. 8, 213: 2 aor. ἐέργαθον Il. 5, 147, called by some imp. of (ἐεργάθω): pass. ἐεργόμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἶργνυμι, *to shut in*, ἐέργει Il. 2, 617. 9, 404; Mosch. 4, 48, -εις Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: aor. ἔεργε, κατ- H. Merc. 356: p. p. ἐεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic, ἐέρχατο (for -χντο = ἐεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149; Opp. Hal. 1, 226. Gaisf. edits ἐέργει Her. 8, 98; but ἔργω, not ἐέργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind. Stein.)

(Ἔζω) *To sit, seat, act.* not used : εἶσα, εἴσομαι, εἰσάμην, see ἔω. Mid. usu. Poet. ἔζομαι *to seat oneself, sit*, Epic 2 sing. ἔξεις Od. 10, 378 (Bekk. Dind.), -όμεσθα Soph. O. R. 32; subj. ἐζόμεσθα Eur. Elec. 109, Dor. ἐσδώμ- Theocr. 1, 21; imper. ἔζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἔζευ Il. 24, 522; -εσθαι 18, 247; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85: imp. unaugm. ἐζόμεν as aor. Il. 1, 48, Od. 3, 389; Mimnerm. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202; Stob. (Phanocl.) 64, 14, see below: aor. pass. (ἦσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, ἔζονται Luc. D. Syr. 31; imperat. ἔζεσθε Her. 8, 22: imp. ἐζόμεν Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, *iz-* Stein); Joseph. Ant. 18, 6, 6: for fut. ἐδοῦμαι, ἐδήσομαι &c. see καθέζομαι. For aor. pass. ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἐστῶ (Nauck), ἦ σθῶ (old edit. Dind. doubtfully 5 ed. and suggests κλιθῶ), ἦ ἐσθῶ (Br.), ἦ στῶ (Reisig, Elms.), ἦσθω, ἦσθῶ (Mss.). καθεσθῶ (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. καθέσθην, see καθέζομαι.

Ἐθελokaκέω *To do evil advisedly*, Luc. Somn. 18: Ion. and unaugm. imp. ἐθελokaκέον Her. 1, 127. 5, 78. 8, 85 (Mss. Bekk. Krüg. Stein, ἦθ- Dind.): aor. -ήσας Polyb. 5, 100; Luc. Apol. 8.

Ἐθέλω *To wish*. Il. 7, 364; Solon 4, 28; Simon. C. 88; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 2 sing. -λησθα Theocr. 29, 4, 3 pl. -λοντι Pind. N. 7, 10; Bion 6, 4; Epic subj. -λαμι Il. 9, 397 (Bekk.), -ησθα 8, 471. Od. 12, 49; Emped. 28, -ησι Theogn. 139, ἐθέλητε Her. 4, 133; ἐθέλοισι 9, 45; imper. ἔθειλε Il. 2, 247; Dor. pt. ἐθελοίσας Pind. N. 3, 83; imp. ἠθέλον Hes. Op. 136; Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Antiph. 6, 27; Thuc. 5, 15; Isae. 5, 32; Il. 14, 120, and ἔθειλ- 6, 336; Theogn. 606; Pind. P. 9, 111, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Pind. Ol. 7, 20; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4,

57; Lys. 2, 12; Dem. 2, 24, Poet. ἐθέλ- Il. 18, 396; App. Epigr. 223 (Her. 7, 168 Schäf. Gaisf. ἡθ- Bekk. Dind. Stein, Abicht); ἐθέλησθαι Aesch. Pr. 178; Pl. Phaedr. 257; opt. -ήσθαι Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but -σειας Polit. 272, -σειαν Isae. 8, 42; ἐθέλησον Pl. Gorg. 449: p. ἡθέληκα Aeschin. 2. 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5: plp. ἡθελέκει Xen. Hell. 6, 5, 21. See θέλω. ἐθέλωμι Epic subj. pres. for ἐθέλω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk); in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304 (Elms. Dind.), and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors however with the Mss., have both ἐθέλω 5, 19. 9, 120 &c. and θέλω 1, 59. 3, 65. 7, 10. 234 &c., but imp. always ἡθελον 1, 16. 97. 3, 52 &c. ἔθειλ- 3, 146. 8, 80 (Vulg. Gaisf.) is ἡθειλ- (Mss. F. K. Bekk. Dind. Stein), fut. ἐθέλησω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk. δ' ἐθειλ- Dind. Dietsch, Stein), aor. indic. perhaps always ἡθέλησα 1, 59. 2, 2. 7, 29. 9, 18 &c., ἐθειλ- 7, 107. 164. 168 (Vulg. Gaisf. ἡθειλ- Mss. F. S. Bekk. Dind. Stein); inf. ἐθειλῆσαι 1, 3. 145. 7, 229. 230 &c., and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads ἐθειλ-, but 2, 42 θελήσαι, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. εἰθ- Pythag. Aur. C. 9. 35, reg. but augm. with εἰ: fut. ἐθίσω, -ῶ Xen. Cyr. 3, 3, 53: aor. εἴθισα Dem. 20, 68; Luc. Bis acc. 34: p. εἴθικα Xen. Hell. 6, 1, 15; Pl. Meno 70: p. p. εἰθισμαι Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34, 3 pl. εἰθίδатаι Hippocr. 1, 307 (oldest Ms. Erm. εἰθισμένοι εἰσί Vulg. Lit. 2, 298): plp. εἴθιστο Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, ἡθιστ- (Ms. S.): aor. εἴθισθην Ar. Vesp. 512; Pl. Leg. 681; ἐθισθῶ Hippocr. 1, 305 (Erm.): fut. later ἐθισθήσονται Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. ἐθιστός Aristot. Eth. Nic. 1, 10, 1, -έος Isocr. 9, 7. εἴθιζον Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the act. used intrans. is now εἰθίζοντο (Bekk. Sint.) from Porphyry's ἡθίζοντο—the only case of augm. with η that we have seen, except ἡθισται (Dem.) 26, 18, ἡθισμένος 27, 64, and plp. ἡθιστο Dem. 61, 14 quoted (Ms. S.)

Ἐθω *To be accustomed*, Epic and only part. ἔθων Il. 9, 540. 16,

260: 2 p. *ἔωθα* *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ionic *ἔωθα* Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. *εἰώθειν* Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, *-ώθεσαν* Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. *εἰώθεα* Her. 4, 127, *-θει* 4, 134. 6, 107, *-θει* Hom. H. 3, 305, *-ώθεσαν* Her. 1, 73. 3, 31; *εἰωθώς* Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. *εἰωθ-* Her. 3, 27. 31; *εἰωθέναι* Ar. Vesp. 94.

Εἶβω *To pour*, Poet. for *λείβω*, *εἴβεις* in tmesi Il. 16, 11, and *εἴβει* 19, 323; so opt. *εἴβοι* Od. 16, 332; and *εἴβων* Od. 11, 391: **imp.** *εἴβον* Od. 4, 153. 16, 219: so **mid.** *εἰβόμενος* Soph. Ant. 527 chor. (Tricl. Dind. *λείβ-* Ms. L. Nauck). **Pass.** or **mid.** intrans. *εἴβεται* *run, drop*, Ap. Rh. 2, 664; Opp. Hal. 2, 373; Bion 1, 9, *κατ-* Il. 15, 37: **imp.** *εἴβετο* Hes. Th. 910, *κατ-* Il. 24, 794. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(**Εἰδέω, εἶδω, εἶδημι, ἶδω**) (I.) *To see* with the bodily eye, **pres.** unused, unless *εἶδομαι* be **pres.** Theocr. 2, 25?: usu. only 2 aor. *εἶδον* Il. 19, 292; Hes. Th. 589; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form *εἶδα* Orph. Arg. 119, usu. Epic *ἶδον* Il. 1, 262. Od. 12, 244; Hes. Th. 555; Mimnerm. 14, 2; Pind. P. 5, 84; Her. 2, 148 (Gaisf. *εἶδ-* Bekk. Dind. Stein), iter. *ἶδεσκε* Il. 3, 217; subj. *ἶδω* Il. 24, 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic *ἶδωμι* Il. 18, 63, *ἶδης* in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. *ἶδοιμι* Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; *ἶδε*, others *ιδέ* Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἶδετε* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; *ιδεῖν* Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, *ιδέειν* Il. 23, 463; Her. 1, 32, *περι-* 1, 24 (Gaisf. Bekk. Dind. *ιδεῖν* Bred. Stein, Abicht), Aeol. *ἶδην* Sapph. 101; *ιδών* Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84: **fut.** Dor. *ιδησῶ* (ῖ) Theocr. 3, 37. **Mid.** as **act.** 2 aor. *ειδόμεν* I saw, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. *-μαν* Soph. O. R. 1217 (chor.); Eur. I. A. 254. 295 (chor.), in Attic prose, rare and in comp. *προείδετο* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ιδόμεν* Il. 24, 484; Hes. Th. 451; Dor. *ιδόμαν* Eur. I. T. 150 (chor.), *εισ-* Aesch. Pr. 427 (chor.);

subj. ἴδωμαι Il. 6, 365; Simon. (C.) 113 (Bergk 3 ed.); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and *now* Dind. 5 ed. ἴδω Hirsch. Meineke), ἴδῃαι Il. 8, 105, and ἴδῃ 3, 163. 4, 205, ἴδῃται Il. 14, 416. 19, 151; Her. 2, 38, *περι-* Lys. 3, 47, *προ-* Com. Fr. (Dion.) 3, 547, *προ-* Xen. An. 6, 1, 8, ἰδόμεθα Od. 10, 44; Aesch. Eum. 142, *ἐπ-* Ar. Nub. 287 (chor.) see below, ἴδῃσθε Il. 15, 147, *-ωνται* Her. 1, 191. 2, 121. 4, 3; ἰδοίμην Il. 3, 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148, *ὑπ-* Dem. 23, 3, ἰδοίαιτο Od. 1, 162; Her. 9, 51; ἰδοῦ Aesch. Ch. 231; Eur. Hec. 808; as exclamation, *lo!* ἰδοῦ Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; ἰδέσθαι Il. 9, 373; Pind. I. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, *προ-* Dem. 18, 301. 23, 134; ἰδόμενος (not in Hom.) Her. 1, 88. 207. 2, 32. 162, *προ-* *know beforehand*, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), *ὑπ-* 59, 23 Bekk.), and rare if correct, with augm. *προ-*εἰδόμενος Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., *προ-*ιδου- L. Dind. Stahl); Polyæn 1, 36 (Vulg. *προ-*ιδ- Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. *προ-*ιδ- Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. (II). Also in the *mid.* sense *make oneself appear, seem, resemble* &c. usu. Poet. εἶδομαι Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, *προ-* Aesch. Ch. 178, *ἔειδ-* Theocr. 25, 58; εἰδόμενος Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, *ἔειδ-* Pind. N. 10, 15; Ap. Rh. 4, 221: fut. εἴσομαι, *-σοιτο* (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. εἰδόμην Hes. Fr. 169; Theocr. 13, 60: often 1 aor. εἰσάμην Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, *ἔεισας* Il. 9, 645, *-σω* (La R.), *-ας* 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, *-άσθην* Il. 15, 544; opt. εἴσαιτο Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); εἰσάμενος Il. 13, 45. 20, 224, *ἔεισ-* Il. 17, 326. 20, 82. Od. 6, 24. 11, 241; iter. εἰσάσκετο Il. 24, 607 (Bekk. *ισάσκ-* Dind. La R.)—*εἴσαντο* *they imagined*, Ap. Rh. 1, 718. (II.) *To see with the mind's eye, know, imp.* or 2 aor. εἶδον Pind. P. 2, 54; Soph. Aj. 1026; Dem. 4, 5. 6, 8; subj. ἴδῃς Com. Fr. (Men.) 4, 156: fut. εἴσομαι Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3. 19, 2; Pl. Rep. 354, *εἴσει* Soph. O. C. 1149; Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, *-σει* Il. 21, 292. Od. 2, 40, *-σεσθε* Isae. 10, 8; and more Ion. εἰδήσω Theogn. 814, *-ήσεις* Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, *-ήσει* Hippocr. 7,

476. 8, 430, -ήσετε Hom. H. 2, 306; Attic prose, Isocr. 1, 44 (συν- 1, 16); Aristot. Top. 1, 18, 2. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31; -ήσειν Il. 1, 546, Epic -ησέμεν Od. 6, 257: aor. εἶδησα Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, εἶξ- Hippocr. 5, 352: p. εἶδηκα used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. οἶδα Il. 5, 183; Archil. 42; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6. 11; Thuc. 6, 34; Isocr. 6, 60, see below; subj. εἰδῶ Il. 1, 515; Soph. O. C. 888; Her. 2, 114 (Bekk.); Xen. Oec. 11, 1, εἰδέω Od. 16, 236 (Vulg. Dind. La Roche, ἰδ-Bekk.); Her. quoted (Dind. Krüg. Stein), ἰδέω Il. 14, 235 (Bekk. Dind. La R.), εἰδῆς Theogn. 963, εἰδῆ Aeschin. 3, 47 &c. -ῶμεν Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic εἶδομεν Il. 1, 363. Od. 3, 18, -δῆτε Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (ἰδ-Bekk.), Epic εἶδετε Il. 8, 18. Od. 9, 17, εἰδῶσι Pl. Prot. 323; Isae. 3, 15, συν- Aeschin. 3, 34 &c.; opt. εἰδείην Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, εἰδείης Theogn. 641; Her. 1, 206, -δείη Theogn. 770; Hes. Fr. 177, -δοίη Hippocr. 1, 624 (Lit. v. r. -δείη), εἰδείημεν Pl. Lach. 190 A, εἰδείμεν Rep. 581. Lach. 190 B, -είητε Andoc. 2, 19; Pl. Leg. 886; Isae. 8, 40, -δείτε Soph. O. R. 1046, -είεν Her. 9, 42 (v. r. -οίεν); Xen. Cyr. 2, 2, 21. 8, 2, 11; Pl. Leg. 719, but -είησαν Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); ἴσθι Od. 11, 224; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, ἴστω Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. ἴττω Ar. Ach. 860; Pl. Phaed. 62, late ἰδέτω Epist. Phal. 5 (Lennep, ἴστω Hercher); εἰδέναι Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1, 52; Pl. Rep. 582, Epic ἴδμεναι Il. 13, 273; Theogn. 221, ἴδμεν Il. 11, 719, ἰδέμεν Pind. N. 7, 25; εἰδῶς Il. 7, 278; Theogn. 193; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, εἰδυῖα Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but ἰδυῖα (ἴ) (only with παρα-ἰδεσσι) Il. 1, 608 &c.: 2 plp. as imp. ἥδειν Theogn. 667 (-δῆ Ms. A.); Eur. Tr. 650 if sound (ἥδῃ Cob. Nauck, Dind. 5 ed.); Antiph. 2, β, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Dem. 30, 26 (W. Dind.); Lud. Dind. would now always, in good Attic, write ἥδῃ not -ειν, see Xen. Mem. 4, 2, 24 (1862), ἥδεις Ar. Thesm. 554 (-ῆσθ' Mein. Dind. 5 ed.); Anth. 12, 132; Antiph. 5, 15; Isae. 3, 41; Dem. 20, 160, -εἰσθα Eur. Cycl. 108 (Vulg. -ῆσθα Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, -δαι Soph. Ph. 1010; Antiph.

1, 8; Thuc. 7, 44; Isae. 3, 34; Eur. Ion 1361, but -ειν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ἦδαι οὐδεὶς Thuc. 6, 27, old Attic 1 pers. ἦδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ἦδεα Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. ἦδης Soph. Ant. 447, ἐξ- Tr. 988 (Vulg. -ησθα in both *now* Dind. &c.), -ησθα Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ἦδη Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind. 2 ed., ἦδει 5 ed.), and ἦδην? Ar. Ach. 35 (Elms. -η Mein. -ει Dind.) and before a vowel Vesp. 635 (Richter, -ειν Dind. Mein.), Ion ἦδεε Il. 17, 402 (Vulg. Dind. -δη Bekk.); Her. 2, 100. 9, 94 (συν- 7, 164. 8, 113), -ειν before a vowel Od. 23, 29, but ἦδε' 13, 340, pl. ἦδουμεν Aeschin. 3, 82 (ἦσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, ἦδείτε Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175 (-ἦστε Cobet, Franke), Ion. ἦδέατε, συν- Her. 9, 58, ἦδεσαν Theogn. 54; Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Isae. 7, 28; Dem. 18, 286, late ἦδισαν Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. εἰ is usually dropped, but δι-ηρπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. -κεσαν Dind.), so παρεσκευάκεισαν 18, 234 (Bekk. B. Saupp. Dind. -εσαν Voem.) **Mid. fut.** εἴσομαι see above: 1 aor. εἶσarto Dio Cass. Fr. 36, 27 (Bekk. εἶδείη L. Dind.): 2 aor. in comp. προ-εἶδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ὑπ- *suspected*, Eur. Ion 1023, see above, No. (I)—εἰδέω is not used in pres. indicative; at Il. 14, 235, it is subj. 2 aorist, ἰδέω (Bekk. La Roche.) **Fut. act.** εἴσω used to stand Appian B. C. 5, 39 *now mid.* εἴσονται (Bekk.)—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind. La Roche, ἦδης Bekk.); Hipponax 89; Her. 3, 72; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breitb. οἶσθα Dind. Saupp.); Luc. Catapl. 2; Pseud-Callisth. 2, 7, usu. οἶσθα Il. 1, 85. 7, 358. 15, 93. Od. 15, 20. 23, 60; Theogn. 375; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind. οἶσθ' Nauck, Kirchh.) Regular pl. forms rather rare, dual οἶδατον late, Epist. Socrat. 22, οἶδάμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6 (best Mss. Krüg. Shenkl, ἴσμεν Dind. Saupp. Hug); (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il.

2, 486. Od. 17, 78; Hes. Th. 28 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἶδ' αὖτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -εἶδετε Elms. Dind.), οἶδ' αὖσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Tyr. 11, 7; Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328; Aeschin. 2, 14 (Il. 2, 485. Od. 7, 211), ἴσασι (Il. 6, 151. Od. 14, 89; Hes. Op. 814; Theogn. 598; Simon. C. 85, 11); Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; Isae. 8, 17; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor. ἴσαντι Pind. P. 3, 29; Theocr. 15, 64: imper. ἴσθε Od. 2, 356; Theogn. 31; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, ἴσθ' Soph. Ant. 98, ἴστω Pind. Ol. 6, 8; Soph. Tr. 399; Xen. Cyr. 3, 3, 56, ἴστε Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in plp. the Poets especially dropped ι, as ἦδμεν for -ειμεν, Soph. O. R. 1232 (Elms. Dind.), ἦδετε Eur. Bac. 1345, in prose ἦδεσαν Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; Dem. 57, 44; next ε, as ἦσμεν for ἦδεμεν, Aesch. Ag. 1099; Eur. Heracl. 658. Hec. 1112; Ar. Fr. 198; in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke, Cobet), ἦστε Soph. Fr. 317; in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke, Cobet), ἦσαν Aesch. Pr. 451; Eur. Cycl. 231. Rhes. 855, Epic ἴσαν Il. 18, 405. Od. 13, 170, dual ἦστην Ar. Av. 19. Vb. ἰστέος Pl. Conv. 217.—2 sing. plp. ἦδησθα Od. 19, 93; Soph. Ant. 447 (Cob. Dind. Nauck); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἦδειςθα Eur. Elec. 926. Cycl. 108 (Vulg. Kirchh. Nauck 2 ed. Dind. 4 ed. -ησθα Lob. Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, for ἦδης, ἦδεις. In Plato, Schanz with the best Mss. leans to ἦδειςθα against the precept of the old Grammarians ἀττικώτερον διὰ τοῦ η, ἦδησθα. 3 sing. ἦδew before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἦδην Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, -δῃ (Br. Bekk. Mein. -δει Vulg. Bergk, Dind. 5 ed., -ew 4 ed.), ἦδew Od. 23, 29 (Bekk. La Roche), and Il. 18, 404 (Vulg. Dind. La Roche, -ew Bekk.)—ἦείδης Il. 22, 280, ἦείδη Od. 9, 206 (Bekk. Dind.), -δει (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of plp.; but for ἦείδε Her. 1, 45 (Schaef. ἦειδε Gaisf.), Bekker, Dind. Stein read ἦδεε (Steph. Marg.)—ἦδew ἦείδew, for ἦδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes.

Th. 321. In Her. Gaisf. always writes **plp.** with augm. ἦδεε &c. except *συν-εἶδεε* 8, 113 (Mss. S. P. F. -ἦδεε Vulg. Bekk. Bred. Dind. Krüg.) *οἶδας* 2 sing. **perf.** we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads ἦδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breith. &c. *οἶσθα* Dind. *now*, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 20, 3. 24, 2; Babr. 95, 14; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Himer. 5, 6; Luc. Catapl. 2. (Asin.) 11; Alciph. 1, 29. 34. On the form *οἶσθας* scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered ἰδωμαι Ar. Vesp. 182, to ἰδω ναί on the ground that the "mid. is not used in trimeters." This does not hold in the indic. opt. and imper. *εἰδόμην* *I saw*, Aesch. Pers. 179, *κατ-* Soph. El. 892 (trim.); *εἶσ-ἰδοιτο* Soph. Tr. 151 (trim.); *ἰδοῦ* Aesch. Ch. 231. 247, ἰδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trim.); and even the subj. ἰδόμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. *προ-ἰδῆται* Com. Fr. 3, 547 (Dobr. Mein. *προἰδῆ τε* Mss.), and Ar. himself has *ἐπ-ιδόμεθα* Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἰδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons; but in his 5 edit. he has recalled ἰδωμαι. Buttmann, under *ὀράω* says "the mid. *ὀρᾶσθαι*, *ιδέσθαι* in *simple*, is exclusively poetic." This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake; see the moods of *εἰδόμην* above.

Εἰκάζω *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. *εἰκάσδω* Sapph. 104: **imp.** *εἰκάζον* Her. 4, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἦκαζ- Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.); Luc. quoted (Dind.): **fut.** *εἰκάσω* Aesch. Eum. 49; Paus. 10, 28. 31; Luc. Hist. Con. 60: **aor.** *εἰκασα* Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but ἦκ- (Br. Dind. Nauck); so Aesch. Ch. 632 Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076. Nub. 350; Com. Fr. (Theop.) 2,

806; Luc. Scyth. 9 (D.); opt. *εἰκάσσαις* Theogn. 127: p. *εἴκακα* rare (Schol. Ar. Vesp. 151): p. p. *εἴκασμαι* Her. 2, 182. 3, 28; Xen. An. 5, 3, 12 (All); *εἰκασμένος* 5, 4, 12 (but *ἦκ-* Kühn. Breitb. Shenkl); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), *ἦκ-* Ar. Av. 807, *ἐξ-* Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh. Nauck 3 ed., *ἐξ-εἰκ* Vulg. Nauck 2 ed.); Ar. Eq. 230; Luc. Alex. 18 (Dind.): plp. *ἐξείκαστο* Xen. Cyr. 1, 6, 39: aor. *εἰκάσθη* Thuc. 6, 31; Xen. Hell. 7, 5, 22: fut. *εἰκασθήσομαι* Ar. Ach. 782. Mid. aor. *εἰκάσασθε*, *ἀν-* C. Fr. (Cratin.) 2, 52. Vb. *εἰκαστός* Soph. Tr. 699, *-έος*, *ἀπ-* Pl. Phaedr. 270. The only verb that changes *ει* to *η* for augment. The compounds *ἀντεικάζω*, *ἀπείκ-* have fut. m. *-άσομαι* Pl. Meno 80; Xen. Mem. 3, 11, 1: but fut. act. *ἀπ-εικάσει* Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(*Εικάθω*) *To yield*, subj. *εἰκάθω* Soph. Ph. 1352. O. R. 650, *εἰκάθη*, *παρ-* Pl. Soph. 254; *εἰκάθοιμι* Ap. Rh. 3, 849, *ὑπ-* Soph. El. 361; Pl. Apol. 32; *-άθειν* Soph. El. 396. Ant. 1096; *-άθων* Tr. 1177, Epic *-αθέων*, *ὑπ-* Opp. Hal. 5, 500: imp. *εἴκαθον* Ap. Rh. 1, 505, *ὑπο-εικ-* Orph. Arg. 709, which Elms. Dind. and others take for 2 aor. *εἴκαθον*; subj. *εἰκάθω*; inf. *εἰκαθεῖν*; *εἰκαθών*.

(*Εἶκω*) *To be like, appear*, imp. *εἶκε* seemed likely, fitting, Il. 18, 520 (hither some refer *εἶκεν* Ar. Av. 1298, *was like*, *ἦκεν* Dind. 4 ed.), see perf.: fut. rare, *εἴξω* Ar. Nub. 1001: aor. *εἴξα* late and rare, part. *εἴξας* Sopat. Rhet. p. 208 (Walz): p. *εἶοικα* Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, *εἶοικας* Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, *εἶοικε* Il. 3, 170; Simon. Am. 7, 41; Pind. I. 1, 52; Soph. Ph. 911; Ar. Thesm. 382; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, *εἶοίκαμεν* Pl. Lach. 193, *εἶοίκατε* Xen. Hell. 6, 3, 8; Pl. Theaet. 183, *εἶοικᾶσι* Heraclit. 2 (Bywater); Andoc. 2, 15; Pl. Rep. 5, 84, Poet. *εἶοιγμεν*, *εἴξασι*, *εἴκτον* &c. see below, less freq. (*εἶκα*), *εἶκας* if correct, Alc. 76 (Ahrens &c. but *οἶκας* 80 Bergk &c.), *εἶκεν* Ar. Av. 1298 (Br. see plp.), 3 pl. *εἴξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230; subj. *εἶοίκω* Xen. Conv. 6, 9; opt. *εἶοίκοιμι* Pl. Crat. 409; *εἶοικέμαι* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215.

Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. εἰκέναι Eur. Fr. 167 (D.); Ar. Nub. 185, προσ- Eur. Bac. 1284; Ar. Eccl. 1161; εἰκώς Il. 17, 323; Hes. Op. 235; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and εἰκώς Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. οἶκα Her. 4, 82, -ατε 5, 20. 7, 162, -ασι 5, 106; οἶκω 4, 180; οἰκώς 6, 125: plp. ἐφείκειν Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10; Luc. Nigr. 34, 3 pl. ἐφέκεσαν Thuc. 7, 75; Xen. Hell. 7, 5, 22, εἰκέσαν Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, ἐφάκ- Bekk.), also φέκειν, προσ- Anth. 6, 353, Attic ἤκειν Ar. Av. 1298 quoted above (Dawes, Bergk, Dind. 5 ed.)—Often impers. *ἔοικε, it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, οἶκε Her. 5, 97; neut. p. εἰκώς *fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. οἰκός Her. 1, 155: plp. ἐφάκει Od. 24, 273. Contracted indic. forms dual and plural *ἔοικμεν* 1 pl. perf. for εἰόκαμεν, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. εἴξασι for εἶκ-(σ)ασι, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, *ἔϊκτον* 3 dual Epic for εἰόκατον, Od. 4, 27: plp. 3 dual *εἴκτην* Epic for ἐφείκτην, Il. 1, 104. 23, 379; Hes. Sc. 390.

Similar pass. forms: perf. *ἤϊξαι, προσ-* Eur. Alc. 1063, *ἤϊκται* Nic. Ther. 658: plp. *ἤϊκτο* Od. 20, 31 &c., *ἔϊκτο* Il. 23, 107, see *εἴσχω*. Part. in Hom. εἰκώς Il. 2, 20. 5, 87. 17, 323 &c., *εἰκώς* only once, 21, 254, but fem. *εἰκνῖα* Il. 4, 78. 8, 305. Od. 7, 20, &c., *εἰοικνῖα* once, Il. 18, 418; with the Dramatists *εἰκώς, εἰκέναι* almost always, but *εἰοικέναι* Ar. Vesp. 1142. Fr. 526; *εἰοκότες* Soph. Fr. 682. Buttmann says the exclusive Ionic form is *οἶκα, οἰκώς, οἰκός*, and so Dind. and Stein uniformly edit in Her., and Bredow, p. 195, approves. This accords with the Mss. in the case of the part., but the indic. *ἔοικε* occurs often without v. r. 1, 39. 4, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), *ἔοικας* 3, 71, v. r. *ἦκας* but not pointing to *ἦκας*.

Εἶκω To yield, give way, Il. 12, 48; Tyrt. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84: imp. *εἶκον* Her. 8, 3; Thuc. 3, 11: fut. *εἴξω* Thuc. 1, 141, *ὑπο-* Il. 16, 305, *ὑπ-* Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: aor. *εἴξα* Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63. 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, *ἔειξ-* Alc. 31 (Bergk 3 ed.), iter. *εἴξασκε* Od. 5, 332; subj. *εἴξῃ* Il. 17, 230; opt. *εἴξειε* 22, 321; imper. *εἴξον* Pind. I. 1, 6: 2 aor. according to some, *εἰκάθον* Ap. Rh. 1, 505; subj. *εἰκάθω* Soph. O. R. 650; -*θοιμ* Ap. Rh. 3, 849; -*θῆν* Soph. El. 396; -*θών* Tr. 1177, see *εἰκάθω*.

Vb. εἰκτέον late, Philo, but ὑπ- Pl. Crito 51.—εἴκωντι Dor. 3 pl. subj. for εἴκωσι, Thuc. 5, 77. ὑπείκω has fut. -εἴξω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποεἴξω Il. 15, 211: and mid. ὑπείξομαι Il. 1, 294. Od. 12, 117, ὑπο-εἴξ- Il. 23, 602: aor. mid. ὑπείξωμαι Ap. Rh. 4, 408, has been changed, on probable grounds, to act. ὑπείξω μή (Gerhard, Wellau. Merk.) The Attics use fut. act. alone, simple and comp.; Hom. has both act. and mid. but in comp. only; εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξη (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάζω *To feast*, Poet. Od. 2, 57. 17, 536; Opp. Hal. 1, 468. 2, 177. 3, 219; 3 pl. Dor. -άζοισι Pind. P. 10, 40; -άζων Il. 14, 241: imp. εἰλαπίναζον Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, περι- Xen. An. 4, 5, 36, and εἰλ- Pl. Crat. 409; Geop. 12, 39; Ion. pt. εἰλεῦντα Od. 11, 573: imp. εἴλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), εἴλ- Il. 18, 447, εὔλει see plp.: fut. late, εἰλήσω Anth. 12, 208: and aor. εἴλησα Dioscor. 5, 102, εἴλ- V. T. 4 Reg. 2, 8; Geop. 10, 14; συνειλήσας Her. 3, 45: (p.): plp. εὔλει Pind. P. 4, 233: p p. late, εἴλημαι, -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141, ἐν- Artemid. Onir. 1, 13, εὔληται Hesych.: plp. εἴλητο Joseph. Ant. 12, 1, 8, Epic εὔλητο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): aor. εἰλήθην, κατ- Her. 1, 190. 3, 146. 8, 27; εἰληθείς Hippocr. 7, 278 (Lit.), but εἰλ- 7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, ἀπ- Her. 1, 24. 8, 109, ἀν- Thuc. 7, 81: fut. εἰληθήσονται, συν- Sext. Emp. 256, 6. **Mid.** (or pass.) εἰλοῦμαι Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, εἰλ- Ap. Rh. 4, 1271 (Merk.), εἰλέονται (Luc.) Astrol. 29, -εῦνται Opp. Hal. 1, 148, -οῦνται, ἀν- Aristot. H. A. 9, 40, 57: imp. εἰλείτο Ap. Rh. 4, 1067 (Merk.), εἰλ- Mosch. 4, 104, εἰλεῦντο Il. 21, 8, εἰλέοντο Her. 8, 12, -οῦντο, συν- Xen. Hell. 7, 2, 8; εἰλεύμενος Her. 2, 76, εἰλούμ- Plut. Brut. 47, εἰλ- Luc. Icar. 19. D. Mort. 27, 9: aor. εἰλήσαντο, ἐν- Q. Sm. 14, 294. See εἴλω. To this verb Buttmann refers εὔλει as imp. act. for εἴλει, Pind. P. 4, 233, and εὔλητο plp. pass. for εἴλητο, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ziegl.), v. r. αἰόλει, αἰόλητο.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic -ίττω rare, ἀν- Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: fut. εἰλίξω Eur. Or. 171: aor. εἴλιξα Theocr. 22, 81; inf. -ίξαι Eur. Tr. 116; -ίξας Eur. Ph. 1178, -ίξασαι Her. 4, 34: p. p. εἰλιγμαι Eur. Fr. 385 (D.): plp. εἰλίγμην, 3 pl. -ιχατο Her. 7, 90, κατ- 7, 76: aor. later, εἰλίχθην Hesych.; εἰλιχθείς

Ap. Rh. 3, 655: **2 aor.** late, εἰλιγῆναι Malal. p. 47, 17. **Mid.** *roll oneself*, **aor.** εἰλιζόμενος Her. 2, 95 (Ms. S.), ἐν-εἰλιξ- (Bekk. Lhardy, Bred. Krüg. Stein), ἐν-εἰλιξ- (Mss. Gaisf. Dind.)—εἰλιγμαι, -μην may belong to εἰλίσσω. This verb is Poet., Ionic, and late prose. The **aor.** form εἰλίσας, συνειλίσαντα Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the **pres.** συνειλίσσονται 4, 100, and we expect that the same Mss. will enable him to discard συνειλίσθέντα 2, 438, for -εἰλιχθέντα. They have, we now see, enabled him, but for συν-εἰλιχθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See εἰλίσσω.

Εἴλλω, εἴλλ- for εἴλω, *To roll*, Ar. Nub. 761, ἐν- Thuc. 2, 76; εἴλλῃ, ἐξ- Dem. 37, 35 (Bekk.); ἀν-εἴλλεται Pl. Conv. 206; εἴλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἴλω, ἴλλω.

Εἰλύφάζω *To whirl up*, Epic Il. 20, 492: **imp.** εἰλύφαζον intrans. Hes. Sc. 275; also εἰλύφάω, trans. and only **pres.** εἰλυφᾷ (Hesych.); Epic p. εἰλύφῶν Il. 11, 156; Hes. Th. 692; εἰλυφῶνται Hesych.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432: **imp.** εἴλυε (Hesych.): **fut.** εἰλύσω Il. 21, 319: **aor.** εἰλύσα, κατ- Ap. Rh. 3, 206: **p. p.** εἰλύμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8: **plp.** εἰλύτο Il. 16, 640: **aor.** εἰλύθην, -θείς rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. εἰληθείς Mein. Ziegl. Ahr. with Vat. E), ἐξ-εἰλυσθείς 24, 17 (Vulg. Mein. Wordsw. ἐξ-εἰληθ- Ahr. Ziegl. Fritz.), δι-εἰλυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. **Mid.** εἰλύομαι *to move oneself by successive contractions, crawl*, εἰλύόμενος Soph. Ph. 702: **imp.** εἰλύομην Soph. Ph. 291. See εἰλώ. (ῥ throughout, except in εἰλύσεται for -νται, Od. 20, 352, εἰλύομένων Com. Fr. (Metag.) 2, 753, and late εἰλῶσι Arat. Phaen. 432, -ύεται Nic. Alex. 18; but εἰλύσα quoted by Buttmann from Athen. 7, 293, has, we think, been given up. The latest recension presents αἰλις (Pors. emend.)

(Εἴλω) *To roll up, press together*, Epic. (εἴλομαι Il. 8, 215): **aor.** ἔλσα Il. 11, 413; Ap. Rh. 1, 1247; inf. ἔλσαι Il. 1, 409. 21, 225, ἔλσαι 21, 295; ἔλσας Od. 7, 250; Callin. 1, 11 (Bergk), Aeol. ἔλσαις Pind. Ol. 11, 43: **p. p.** ἔλμαι Il. 24, 662; ἔελμένος 13, 524. 18, 287: **2 aor.** ἔαλην Il. 13, 408. 20, 278, and ἄλην, Epic 3 pl. ἄλεν 22, 12; ἄλῆναι 16, 714, and ἄλήμεναι 18, 76; ἄλεῖς 22, 308: **pres.** εἰλόμενος Il. 5, 203. 8, 215: **1 aor.** ἤλσάμην if correct Simon. Am. 17 (Bergk.)—εἴλω **pres. act.** seems not to occur: **1 aor.** εἶλα, συν-εἶλας (Hesych.): ἄλεν 3 pl. **2 aor.** for εἰλήσαν, Il. 22. 12, see εἰλέω.

Εἴμαρται, see μείρω.

Εἰμί *To be*, Il. 16, 722; Pind. N. 5, 1; Soph. O. C. 571; Ar. Eq. 34; Her. 6, 86; Antiph. 1, 11. 4, 5; Pl. Prot. 317;

Xen. Cyr. 8, 3, 45, εἰ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἰς (εἰς Bekk. La R.) Il. 21, 150; Archil. 107; Her. 3, 71, ἐστί Il. 3, 60; Hes. Th. 301; Thuc. 2, 35, 2 dual ἐστόν Il. 1, 259; Eur. I. T. 497, 3 dual ἐστόν Aesch. Ch. 207; Thuc. 3, 112, ἐσμέν Archil. 59 (εἰμέν Riemer); Aesch. Eum. 416; Ar. Ach. 507; Thuc. 3, 14; Pl. Rep. 378, ἐστέ Il. 2, 301; Tyrt. 11, 1; Soph. O. R. 947; Thuc. 2, 74; Pl. Tim. 22, εἰσί Il. 4, 7; Theogn. 163; Soph. O. C. 472; Ar. Nub. 341; Thuc. 2, 49, εἴσι Il. 10, 165; Xenophan. 7, 1; Theogn. 623 &c.; subj. & Aesch. Pers. 692; Soph. Tr. 1107; Thuc. 4, 126; Xen. Cyr. 8, 7, 27, Epic εἶω, see below; opt. εἴην Il. 15, 82; Hes. Op. 271; Soph. O. R. 77; Ar. Eccl. 67; Pl. Prot. 317 &c., εἴητε Andoc. 2, 6; Lys. 1, 1, εἶτε Od. 21, 195, 3 pl. εἴσαν Her. 2, 6; Antiph. 2, a, 10; Thuc. 1, 9; Xen. An. 1, 1, 5; (Dem.) 47, 36, and εἶεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Theogn. 301; Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic ἔσσο Od. 13, 436 &c., ἔστωσαν Her. 1, 147; Thuc. 8, 18, ἔστων Od. 1, 273; Pl. Rep. 502, see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic ἔμεναι Il. 3, 42, ἔμμε- 7, 75, see below; ὦν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Thuc. 4, 30; Isocr. 1, 42, Epic εἶν Il. 3, 46; imp. 1 pers. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Plut. 29, 695; Antiph. 5, 23; Pl. Rep. 328, and ἦ Aesch. Ag. 1637; Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Eur. Hec. 13, 284 (Nauck 3 ed.); Ar. Nub. 530 (Dind. 5 ed.). Av. 97. 1363 (Mein. Dind. 5 ed.); Pl. Conv. 173. Phaed. 61, 2 pers. ἦς (Pl.) Ax. 365, see below, ἦσθα Lys. 7, 20, 3 pers. ἦν Il. 5, 9; Soph. Tr. 9; Ar. Eq. 250; Thuc. 2, 3, 4, 84, Epic εἶον Il. 11, 762, 3 sing. ἔην 2, 219, Ion. ἔσκον Il. 7, 153, ἔσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, Dor. ἦσκε Alcm. 72, 3 pl. ἔσκον 4, 129. 9, 40. **Mid. imp.** ἤμην rare if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pflugk, Nauck, ἄρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Poppo, ἦν Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἴην Dobr. B. Saupp. εἰμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἤμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk. La Roche): **fut.** ἔσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71; Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic ἔσσε- Il. 4, 267; Pind. P. 3, 108,

ἔσει Soph. Ant. 86; Ar. Eq. 164, ἔσεια Theogn. 884; Her. 7, 14, ἔσσ- Il. 18, 95; Hes. Op. 310, syncop. 3 sing. ἔσται Il. 10, 41; Her. 8, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ἔσεται Il. 1, 211. Od. 21, 212, ἔσσ- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσεται Burn. Dind. Hart.), Epic and Dor. ἐσοῦ- and ἐσσοῦμαι, ἐσσῆ Theocr. 10, 5, -εῖται Il. 2, 393. 13, 317; Hes. Op. 503; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσεῖται Stob. (Hippod.) 102, 26, ἐσοῦνται Thuc. 5, 77; opt. ἐσοίμην Soph. O. R. 793, -ουτο Tr. 941; Her. 7, 226; Xen. Cyr. 7, 5, 52; ἐσόμενος 2, 3, 3, Epic ἐσσ- Il. 3, 460; Hes. Op. 56; ἔσεσθαι Hes. Th. 210; Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, α, 7; Xen. An. 7, 7, 52, Epic ἔσσ- Il. 15, 292; Pind. Ol. 7, 68. **Vb.** ἐστέος, συν- Pl. Prot. 313.

Imp. mid. ἦμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἦμην, ἡμῖν; so in Eur. Hel. 931 (Choerobosc. Etym. Mag. Nauck), but altered to ἄρ' ἦν from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind. Breitb. and Sauppe read ἦν; in Lys. 7, 34, Dobree, Bait. Saupp. read εἶην, Westerm. ἦ μὴν, Scheibe εἶμι; and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο *they sat*, is adopted by Bekker, Ameis, La Roche &c. with Herodian. In late authors ἦμην is not unfrequent, Alciph. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἷς Bekk.) for εἷ is Ionic Il. 21, 150; Her. 1, 207, ἐμέν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἴμεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. Rep. 558. Men. 86, not in Hom., εἶτε Od. 21, 195; and if correct, Soph. Ant. 215 (D.); Eur. Fr. 781, 56 (D.), seems not to occur in prose, but εἴσαν and εἶεν often, εἴσαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, δ, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἴτην dual sometimes εἶτην Pl. Tim. 31. Parm. 149 &c.;

imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C. Schneid.) or ἴτω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἴνω D. J.); and late Aetiae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην Il. 5, 10; Hes. Sc. 50; Eur. Hipp. 387; Ar. Av. 19. Eq. 983; Isae. 6, 6; Pl. Phaedr. 273. Euthyd. 271, rarely ἦτον Parm. 143, εἴτην, v. r. ἦτην, Phil. 41. Soph. 243, but plur. almost always ἦτε Il. 16, 557; Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk. Mein.), παρ- Pl. Conv. 176, 3 pl. ἦν Hes. Th. 321; Poet ap. Aeschin. 3, 184; Soph. Tr. 520 (chor.); Ar. Lys. 1260 (chor.), ἐν- Eur. Ion 1146 (Xen. An. 1, 5, 7. Hell. 3, 1, 7, 7, 5, 17 &c. no proof), ἦ Pind. P. 4, 57?; ἦν always before its nom.

Chiefly Homeric and Ionic forms: 2 sing. ἐσσι Il. 1, 176, and εἰς 19, 217; Archil. 107; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἰ 3, 140 (Bekk. Dind., εἰς Stein, Abicht). 142 (Bekk. Dietsch, εἰς Dind. Stein, Abicht), 1 pl. εἰμεν Il. 8, 234; Hes. Sc. 351; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and ἔασιν 7, 73; Hes. Th. 95; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἶω, μετ- Il. 23, 47, ἦσι 19, 202; Hes. Op. 294, ἔησι Il. 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ὦσι Od. 24, 491, usu. ἔωσι 11, 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ὦσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred. Stein); opt. εἴην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, also εἴοις Il. 9, 284, εἴοι 14, 333, once Her. ἐν-έοι 7, 6, 2 pl. εἴτε Od. 21, 195; Soph. Ant. 215 (D.), εἴεν Il. 2, 372; Her. 1, 63. 170 &c. and εἴησαν 1, 2, 2, 102. 4, 46 &c. both also Attic; imper. ἔσσω for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244; Hes. Op. 306, dual ἔστων 1, 338, pl. Od. 1, 273; inf. ἔμεναι Il. 8, 193, ἔμμε- 2, 249; Hes. Th. 610 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμμεν Il. 19, 22; Hes. Th. 500, ἔμμε- Sapph. 2, 2; Pind. Ol. 5, 16; Soph. Ant. 623 (chor.), εἶναι Il. 21, 187; part in Hom. ἐών Il. 4, 231; Hes. Op. 514; Her. 1, 26. 2, 20, εἶον Il. 3, 159, εἶον 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἔα Il. 4, 321; Her. 2, 19, apostroph. εἴ Od. 14, 222, ἔας Her. 1, 187, εἶον Il. 11, 762 (ἔην 1 pers. is now dropped). 23, 643, ἦσθα 23,

604; Theogn. 1314 (Dem. 18, 180. 45, 82), *ἔησθα* Il. 22, 435; Hes. Op. 314, 3 pers. *ἦν* Il. 4, 22; Her. 2, 102, *ἔην* Il. 12, 10. 24, 426; Hes. Th. 58; Her. 7, 143 &c. (Gaisf. but never Bekk.), *ἦεν* Il. 12, 9; Hes. Sc. 15, *ἦην* Il. 11, 808. Od. 23, 316, 2 pl. *ἔατε* Her. 4, 119. 5, 92 (*ἔασαν*, περι- 9, 31 Gaisf. περι-ἦσαν Bekk. Matth. Dind. Stein), *ἦσαν* Il. 3, 15; Hes. Th. 142; Her. 1, 13 &c. (Gaisf. Stein, *ἔσαν* Bekk. Dind.), *ἔσαν* Il. 4, 438; Hes. Th. 586; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. *ἦσ- Gaisf. Stein*), *ἔσσαν* Pind. N. 9, 17, iter. *ἔσκον* Il. 7, 153, *ἔσκε* 3, 180, *ἔσκον* Her. 9, 40. Imp. mid. *ἦμην* rare, if correct, 3 pl. *ἔατο* Od. 20, 106 (Aristarch. Vulg. Dind. *ἔατο* Herodn. Bekk. Buttm. La R.): fut. *ἔσομαι* Il. 6, 409, *ἔσσο- 4*, 267, *ἔσσαι* 9, 605; Her. 8, 62, *ἔσται* Il. 14, 480, *ἔσσο- 4*, 164, and *ἔσται* 4, 14 &c. even *ἔσσειται* 2, 393. 13, 317, ἀπ- Od. 19, 302, which (with *ἔσσούμαι*) is elsewhere Doric.

Doric forms: 1 pers. *ἐμμί* Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1 &c. use *εἰμί* only), 2 pers. *ἐσσί* Epicharm. 130 (*ἔσσ' 125* Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. *ἐντί* Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. *ἐστί* Mss. A. B. &c. Ahr. Ziegl.), pl. *εἰμές* Theocr. 15, 73, *ἦμες* Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. *εἰμέν* P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, *ἐντί* Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. *ἦμεν* Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and *εἶμεν* Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also *ἦμες* Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by *ἦμεν* or *εἶμεν* 7, 129. 8, 73. 11, 79. 13, 3, *ἦμεναι*, *εἶμ-* Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form *ἦμεν*, *εἶμεν* being twice used by the same speaker 741. 771; Ahrens suggests *εἶμεν*, αὖ; Pind. has *ἔμμεν* P. 6, 42; Sapph. 34 (Bergk); so Soph. Ant. 623 (chor.), *εἶμειν* Rhod. Inscr. 2905, *ἔμεν* Cret. 3058; part. *ἑών* and *ῶν*, fem. *οὔσα*, *ἐοὔσα* Delph. Inscr. 1705, *ἐοῖσα* Pind. P. 4, 265; Theocr. 2, 64, *εὔσα* 2, 76 (Sapph. 27 Ahr. *ἔσσα* Bergk), παρ-εύσας 5, 26, *εἶσα* Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form. *εὔντα* Theocr. 2, 3, and approved the restitution of *βαρυνεύντα* for *βαρὺν εὔντα* (Mss. Reiske), but in their last editions they have

adopted εἴντα. A rare form εἴντες occurs Tab. Heracl. 1, 56, dat. εἴντασσι 69, 130, gen. παρ-εἴντων Alc. 57 (Bergk, 64, 3 ed.) 'not from a noun εἴς,' says Ahrens, 'but probably from ἐών, εἴντος &c. after the analogy of κυών, κυνός:' imp. (ἦν, ἦσθα common), doubtful ἦς Theocr. 19, 8 (Vulg.), 3 sing. ἦς Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and ἦν 2, 78. 4, 49. 20, 37 &c. Bion 8, 2. 7 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἴμι *I go*, usu. as fut. *shall go*, Il. 3, 410; Theogn. 1203; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5, 62; Thuc. 2, 36, εἴς Hes. Op. 208, εἴσθα Il. 10, 450. Od. 19, 69, Attic εἴ Soph. Tr. 83; Ar. Av. 990, but ἀν-εἰ H. Cer. 403, εἴσι Il. 13, 796; Hes. Th. 972; Soph. O. R. 1458: Ar. Eccl. 933; Pl. Rep. 520, προσ- Thuc. 4, 85, ἔμην Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841: Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἔτε 1, 40, ἔασιν Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60, ἐπ- Thuc. 4, 61; subj. ἔω Il. 18, 188; Theogn. 912; Soph. Ant. 315; Ar. Ran. 291; Pl. Conv. 174, ἐπ- Thuc. 4, 85, ἔης Il. 24, 295; Eur. Ion 1603; Ar. Av. 634, ἔησθα Il. 10, 67, ἔη Od. 8, 395; Thuc. 6, 79; Pl. Leg. 909 &c. Epic. ἔησι Il. 9, 701; ἔωμεν Batr. 280; Thuc. 6, 18; Pl. Rep. 543, Epic ἔωμεν Il. 10, 126. Od. 23, 83 and always Hom.; Solon 2, 5, ἔητε Xen. An. 7, 3, 4, ἔωσι Il. 12, 239; Antiph. 5, 11; Thuc. 4, 42; opt. ἔοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπεξ- Antiph. 1, 11, and ἔοιην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98. 6, 42, ἔοι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἔοιμεν, παρ- Ar. Lys. 151, προσ- 153, ἔοιεν Thuc. 7, 80; Pl. Rep. 360 &c., Epic 3 sing. ἔειη Il. 19, 209, and εἴη 24, 139; ἔθι Il. 3, 130; Aesch. Pers. 1038; Ar. Eq. 105; Her. 7, 234. 8, 57; Pl. Soph. 237, ἔτω Il. 12, 362; Soph. Ph. 120; Pl. Leg. 764, ἔτε 797; ἔναι Il. 16, 87; Theogn. 352; Hes. Sc. 40; (in Trag. ?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; ἔών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4, 67: imp. ἔειν 1 pers. rare, Luc. Herm. 25, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12, ἀπ- 45, 6 &c. ἔεις, περι- Aeschin. 3, 164, ἔεισθα, δι- Pl. Tim. 26, ἔει Il. 10, 286. Od. 8, 290; Thuc. 3, 93; Andoc. 1, 36; Pl. Phaedr. 228, ἔειτε, ἐξ- Andoc. 2, 8, and ἔη Pl. Apol. 21. Charm. 153; Xen. Cyr. 5, 4, 10. 12, ἔει Il. 12, 371, Epic and Ion. ἔη only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -εἰ Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 43. 2, 30 (Bekk.), see below: fut. Epic εἴσομαι Il. 14, 8. 24, 462: aor. Epic εἰσάμην Il. 5, 538, εἴισ- 15, 415. 544. Od. 22, 89. **Vb.**

ἰρός Her. (orac.) 7, 140; Anth. 7, 480 (Lehrs), ἐξ-ιρός Hes. Th. 732, δυσπρόσ-ιτος Eur. I. A. 345, ιρός Thuc. 8, 2; Pl. Rep. 394, ἰτηρός Ar. Nub. 131, παρ- Thuc. 1, 72. See ἔμμαι.

The following are some of the more peculiar forms and usages: εἰς for εἶ perhaps does not occur in Attic, εἶσι as 3 pl. in old ed. Hes. Sc. 113, and Theogn. 716, has been altered to εἶσι; Dor. subj. εἶω Sophr. Fr. 2 (Ahr.); the opt. form ἰοῖην seems in this verb very much confined to 1 pers., having 3 ἰοι Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οῖην alone was used in Attic prose—to which we demur; imper. εἶ for ἴθι in comp. only and poetic, ἔξει &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. ἰόντων Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἴρωσαν Eur. I. T. 1480; Pl. Leg. 765, ἐπέξ- 873, ἐπαν- Xen. Ven. 4, 5, rarely ἴρων Aesch. Eum. 32: the imp. form ἦα is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. ἦεις Pl. has ἦεισθα, δι- Tim. 26, ἐπέξ- Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Criti. 117. Tim. 38, and ἀπ- even before a consonant 76; dual ἦτην Pl. Euthyd. 294; pl. ἦμεν, ἦτε (are more frequent than ἦμεν, ἦετε), ἦμεν Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, προσ- Dem. 19, 17. 56, 11, ἦτε Xen. An. 7, 7, 6, προσ- Eur. Cycl. 40, ἐξ- Dem. 23, 209 &c. indeed the full forms seem doubtful, ἦμεν Pl. Phaed. 59 (Ms. E. Steph. εἰσ- Ms. Bodl. Herm. -ἦμεν Mss. Heind. Schanz &c.), ἐξ- Aeschin. 2, 97, παρ- 2, 108 (Vulg. -ἦμεν Franke), ἦετε, ἀπ- Andoc. 1, 66, ἐξ- 2, 8, εἰσ- Aeschin. 3, 140 (Vulg. -ἦτε Franke &c.), ἦσαν Xenophan. 3, 3 (ἦσαν Renner), ἦσαν Archil. 81 (Mein. Bergk), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. (Callias) 2, 740 (ἦσαν Her. 2, 163, Schweig. Gaisf. ἦσαν Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always ἦσαν Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦειν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἦε(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances*

one would be apt to suppose that the Ionians said (ῥέσαν) ῥισαν, Poet. ῥσαν, the Attics (ῥέισαν), ῥέσαν, Poet. and perhaps occasionally in prose ῥσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἔσθαι Il. 10, 67, 3 pers. ἔσσω 9, 701, pl. ἔσμεν for -ωμεν, 2, 440; opt. ἔσσι 14, 21, ἔσῃ 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἔναι Il. 16, 87 &c. ἔμεναι Il. 20, 32 (Dind. La Roche). Od. 2, 298 (Dind. Kayser, ἔναι Bekk.), Od. 8, 287, ἔμμε Il. 20, 365 (Bekk.), ἔμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἔμεν Dor. Stob. (Archyt.) 1, 71), rare ἔναι (ῖ) Strab. (Orac.) 9, 2, 23 (Kram.), ἐξ-Athen. (Machon) 13, 43: imp. ῥια Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ῥα Born. Dind.), and ῥιον Luc. D. Syr. 25, ἀν- Od. 10, 146, ῥιε Il. 7, 213; Her. 2, 26, ῥε Il. 12, 371, κατ-ῥε Hes. Sc. 254 (Ranke, Flach, Rzach, -εῖε Vulg. Goettl. Schoem. Mss. differ), ῥει Il. 13, 247. Od. 8, 290, and often ἔεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἔτον Hes. Op. 199, ἔτην Il. 1, 347; so Hes. quoted (Lehrs, Koechl.), pl. ῥομεν Od. 11, 22, ῥισαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf., ῥσαν Herm. Dind. &c.), ῥσαν Her. 2, 163 (Schweigh. Gaisf. ῥισαν Bekk. Dind. Stein and always in Her., never ῥσαν or ῥέσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ῥσαν Il. 3, 8; Hes. Th. 68; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. 2 ed. Paley, ῥσα δ' Kirchh. Nauck, Dind. 5 ed.), and ῥιον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ελεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίασι 8, 60, even with ὅπως, as ὅπως ἔπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἔοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἔναι ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπίασω seems to have a pres. meaning Thuc. 4, 61, εἰσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw. ὦστ' Dind. 5 ed.), more certain in late prose, συνίασι Strab. 3, 2, 2 &c. This Attic usage of pres. for fut. or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(Εἶπω) ἔπω *To say*, pres. late Epic ἔπονσι Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Euthyph. 11. 14. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6,

16 (Popp. Breitb. Hertl. 2 ed. &c. -as Dind. *now*, Saupp. Hertl. 3 ed.), εἶπε Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, εἶπον only indic. Il. 10, 445, εἶπες Il. 1, 552. 4, 25. Od. 17, 406, εἶπε Il. 15, 185; Pind. Ol. 4, 25, εἶπον, προσ- Hes. Th. 749, iter εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic εἶπωμι Od. 22, 392, -ησθα Il. 20, 250. Od. 11, 224, -ησι Il. 7, 87; εἶπομι Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, -ois Il. 11, 791; Hes. Op. 721; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, -oi Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, -οιμεν Pl. Rep. 398, -οιτε Aeschin. 1, 74, -οιεν Pl. Leg. 709; imper. εἰπέ Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, εἰπέτω Pl. Phaedr. 273. Lach. 194, προσ- Hippocr. 4, 376 (Lit.), dual εἶπετον Pl. Protag. 330. Euthyd. 296, and -έτην Xen. Cyr. 3, 1, 42; Pl. Conv. 189, -ετον (Bekk.), pl. εἶπετε rare, we know only Pl. Prot. 357, but Epic εἴσπετε Il. 11, 218. 16, 112; Com. Fr. (Herm.) 2, 407 (hexam.); εἰπέιν Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic εἰπέμεναι Il. 7, 375; Solon 22, εἰπέμεν Il. 9, 688, Aeol. εἶτην Alcae. 50; Sapph. 28; εἰπών Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. Stein, -as Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 aor. εἶπα Her. 4, 44. 7, 11; Anth. 12, 130; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41; Polyb. 18, 7 (Bekk.), προσ- Eur. Cycl. 101, εἶπας Il. 1, 106. 108 (Heyn. Bekk. Dind. La R. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580. Lys. 595; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. εἶπα Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), -πας (not *now* in Hom.); Ap. Rh. 3, 1106 &c. pl. εἶπαμεν rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk, -ομεν Mss. Dind. Mein.); Aristot. Nat. Ausc. 3, 2, 3. Top. 8, 10, 6 (v. r. -ομεν). Eth. N. 1, 11, 9. 12, 3 (Bekk., *now* -ομεν 3 edit.), εἶπατε rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. προσ- Dem. 18, 80, προσ- App. Civ. 4, 10, συν- Aristid. 37 (471), εἶπαν Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic Xen. Conv. 3, 2 (-ον Born. Dind. Saupp.). Hell. 3, 5, 24



προσ- 4, 1, 31 (Breitenb. Saupp. but Dind. *nov* -ον 3 edit.); Aristot. Eth. Eud. 7, 13, ἀπ- Dio. Hal. 11, 41, ἔειπαν Hes. Th. 24 (Goettl. Flach, v. r. -ον Koechly, Schoem.), late form εἶποσαν V. T. Ruth 4, 11; subj. εἶπω as above; opt. rare εἶπαιμι, εἶπαις if correct, Theocr. 15, 25 (Toup. Mein. Ahr. -ες Ziegl. Fritz.), εἶπαι Her. 3, 6, 4, 155, 9, 71 &c. (always Dind., εἶποι always Mss. Gaisf. Bekk. Stein), εἶπειν (Dem.) 59, 70 (Bekk. B. Saupp. εἶποι Dind.), εἶπαιμεν Pl. Soph. 240, -οιμεν (Steph.), -αιεν (Dem.) 53, 24 (Bekk. B. Saupp. -οιεν Dind.); imper. εἶπον others εἰπόν Simon. (C.) 154 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489. (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, εἰπάτω Ar. Pax 660; Lys. 8, 3; Isae. 11, 3; Pl. Phil. 60; Xen. Athen. 3, 6; Dem. 20, 113, dual εἶπατον Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294, pl. εἶπατε Od. 3, 427, 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Xen. An. 2, 1, 21; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late εἰπάτωσαν V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. εἶπαι Ion. Her. 1, 57, 3, 63, 4, 134, 6, 61 &c.; εἶπας Her. 1, 41, 3, 36, 65, 4, 98, 5, 20 &c.; Hippocr. 6, 170, rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 2, 4, 6, 12, 5, 2, 10 &c.; Theophr. Char. 7 (Foss); (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saupp. -ών Dind.), προ- Com. Fr. (Dionys.) 3, 547, Dor. εἶπαις Pind. Ol. 8, 46. **Mid. pres.** ἔσπομαι late, Or. Sib. 2, 4: **1 aor.** (εἰπάμην) in tmesi, ἀπὸ δ' εἶπαο Callim. Dian. 174, ἀπ-εἶπατο Her. 1, 205, -άμεθα 9, 7, -αυτο 6, 100; -εἰπασθαι 1, 59; -εἰπάμενος 4, 125, 5, 56; Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, ἀπ-εἶπατο Ael. V. H. 2, 42; Plut. Them. 23, -εἰπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5, 2; -εἰπασθαι Aristot. Eth. N. 8, 16, 4; App. Civ. 3, 11; Polyb. 23, 9, διειπ- Aristot. Oec. 2, 30, συνειπ- Dio. Hal. Ant. 5, 48, 51. We however know no instance of this aor. mid. in *classic* Attic, and therefore demur to the soundness of Thom. Magister's doctrine 'ἀπειπάμην κάλλιον ἢ ἀπείπον.' The assertion of Matthiae, likewise, 'that the *Attics* have derived from εἶπα a **1 aor. mid.** ἀπειπάμην' should have been qualified by *later*, *less pure*, or some such expression: **2 aor.** ἀπ-επέσθαι occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. εἶπα is rare in Attic, εἶπας freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted εἶπες for -ας, Il. 1, 106, 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. εἶπας. Indeed, always in Il. and Od. Bekk. edits εἶπας, except -ες Od. 4, 204; Dind., again, has

εἶπες Il. 24, 744, and always in Od. except -as 22, 46; La Roche εἶπας always except εἶπες Il. 24, 744, 1 pl. εἵπαμεν rare, see Ar. &c. quoted above, 3 pl. εἶπαν in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -or, and so now L. Dind. (3 edit.); opt. εἵπαιμι &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, εἰπάτω, εἵπατον, εἵπατε are more used by the Attics than the corresponding forms of the 2 aor.; inf. εἶπαι is not in Attic; part. εἵπας occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. εἵπαμεν, but used freely εἵπατε.' Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12. De An. 2, 11, 12, but εἵπατε *indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. προ- Dem. 18, 80. As imperative however it is frequent in the classical period, εἵπατε Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, προσ- Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. εἵπην Alcae. 50, digamm. φείπην 55 (Bergk, 45 Ahrens); see εἶπας Il. 1, 106, φείπας 1, 108 (Bekk.) With classical writers, the pres. is supplied by φημί, λέγω &c. the other parts by εἶρω (ρέω), ἐρῶ, εἶρηκα, εἶρημαι, ἐρρήθην, Ion. εἰρέθην, rare ἐρρέθην, προ- Hippocr. 5, 196 (Littre), fut. ῥήθήσομαι, 3 fut. εἰρήσομαι.

(Εἰργάθω) *To shut out*, -ἄθειν Soph. El. 1271; Eur. Phoen. 1175; ἀπ-εἰργάθῃ Soph. O. C. 862: imp. ἔργαθον Il. 11, 437, ἔργ- 5, 147. Mid. as act. εἰργάθου, κατ- Aesch. Eum. 566. Some hold these to be 2 aor. act. and mid. and accent εἰργαθεῖν, κατεἰργαθοῦ (Dind. &c.) A Poet. lengthened form for εἶργω.

Εἶργω *To shut in*, Theogn. 710 (Mss. but εἶργ- Ms. O, Bergk, Ziegl.); Antiph. 3, 2, 6, 46 (Bait. Saupp. εἶργ- Blass); Thuc. 3, 18 (Mss. P. Bekk. Krüg. εἶργ- Popp.), καθ- Luc. Amor. 39; Dio Hal. 11, 55, εἰργνύμι, καθ- Pl. Tim. 45 (-νται Com. Fr. (Cratin.) 2, 63), and εἰργνύω Andoc. 4, 27: fut. εἶρξω Eur. Elec. 1255; Thuc. 8, 74 (Bekk.); Dio. Cass. 39, 33 (Bekk. κατ- L. Dind.): aor. εἶρξα Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, γ, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, καθ- 3, 31. 18, 97, συγκαθ- Xen. Cyr. 6, 1, 36: p. p. εἶργμαι, -ένος Ar. Av. 1085; Xen. Hell. 5, 2, 31, καθ- 3, 2, 3, συγκαθ- Aeschin. 1, 182: plp. εἶρκτο Nic. Damasc. Fr. 8 (L. Dind.), καθ- Anth. Plan. 5, 384: aor. εἶρχθην, εἶρχθεις Lycurg. 112; εἶρχθῆναι (Dem.) 59, 66. Vb. εἶρκτή *a prison* Xen. Mem. 2, 1, 5. See ἔργω, ἔργνυμι.

Εἶργω *To shut out*, Hom. only Il. 23, 72 (ἐφέργω- Bekk. *now*); Theogn. 1180; Aesch. Ag. 1333 (D.); Pind. N. 7, 6; Soph. Tr. 1257; Xen. Mem. 1, 2, 20; Dem. 23, 40; εἶργωσι Thuc. 1, 62: imp. εἶργον Soph. Ph. 569; Thuc. 3, 1: fut. εἶρξω Aesch. Sept. 503; Soph. Ph. 1406; Hippocr. 1, 4 (Erm.); Thuc. 1, 35; Aeschin. 2, 115, ἐξ- Ar. Ach. 825, ἀπ- Dem. 20, 5: aor. εἶρξα Luc. D. Mer. 10, 1, ἀπ- Thuc. 4, 37 (Bekk.); Arr. An. 3, 28, 8; εἶργαι Soph. Aj. 753: p. p. εἶργμαι Democr. Stob. 406 (Gaisf.), ἀπ- Eur. Heracl. 877: aor. εἶρχθην Thuc. 5, 49 (Popp. Krüg. &c. εἶρχ- Bekk.); Dio Cass. 46, 48: fut. m. εἶρξομαι pass. or reflex, *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see pres. εἶργον *restrain yourself, keep off*, Soph. O. C. 836: some add as 2 aor. act. εἶργαθον, εἶργάθω, εἶργαθεῖν Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. εἶργαθόμεν, in κατ-εἶργαθοῦ Aesch. Eum. 566, see ἔργω, εἶργάθω. **Vb.** late, εἶρκτέον Stob. (Hier.) 39, 36.

Εἰρέω *To say*, Epic only pres. part. fem. εἰρεῦσαι Hes. Th. 38, contr. for εἰρέουσai: and fut. εἰρήσω, if correct, Hippocr. 7, 448 (Zwing. Lit. εἰρήσθω Vulg.)

Εἶρομαι *To ask*, Epic and Ion. for ἔρομαι, Il. 1, 553, 2 sing. εἶραι Il. 15, 247. 24, 390; subj. εἶρωμαι Od. 8, 549, -ηαι 1, 188, -ηται Od. 9, 503; Her. 4, 76, -ώμεθα Od. 16, 402; imper. εἶρεο Od. 1, 284; εἰρόμενος Il. 7, 127; Her. 1, 27; -εσθαι Od. 19, 95; Her. 8, 65, ἐπ- 1, 19: imp. εἰρόμην Her. 2, 44. 150, 2 sing. εἶρεο 1, 32, εἶρετο Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -οντο Od. 11, 570: fut. εἰρήσομαι Od. 4, 61. 7, 237; εἰρησόμενος, ἐπ- Her. 1, 67. 4, 161. 6, 52 (Gaisf. Bekk. Dietsch, Stein), and now 1, 174 (Bekk. Lhardy, Stein, ἐπ-ερησ- Gaisf. Dind.): aor. late, if correct, προ-εἰρησάμενος Galen 15, 111.—ἐπειρεόμενος Her. 3, 64 (Schweigh. Gaisf. &c.) is edited ἐπειρομ- by Bekk. Lhardy, Dind. Krüg. Stein with Mss. S. V. &c. See ἔρομαι.

Εἰρύω *To draw*, Epic and Ion. for ἐρύω, εἰρύμεναι Hes. Op. 818: imp. εἰρύον Mosch. 2, 14. 127, may belong to ἐρύω: fut. εἰρύσσω Hippocr. 2, 176 (Erm.), διειρύσσω- Ap. Rh. 1, 687: aor. εἰρύσα Il. 11, 9; Her. 2, 136. 3, 30, -υσσα Il. 18, 165. Od. 8, 85, retains ει; subj. εἰρύσῃ Hippocr. 6, 166. 172, -ύσωσι 7, 16 (Lit.), ἀν-εἰρύσσω- Mosch. 4, 116; εἰρύσον Soph. Tr. 1032 (chor.); εἰρύσαι Hippocr. 8, 108, ἐξ- Her. 1, 141, δι- 7, 24; εἰρύσας 4, 10, ἐπ-εἰρύσσω- Ap. Rh. 3, 149 (Br. Well. -ύσ- Vulg. Merk.): p. p. εἰρύμαι, 3 pl. -ύται Il. 14, 75; Hippocr. 5, 522; -ύμεναι Il. 13, 682, and εἰρυσμαι, κατ- Od. 8, 151, ἀν- Arr. Ind. 35, 7: plp. εἰρύμην, -υντο Il. 18, 69, -ύατο 14, 30. 15, 654, and ἀν-εἰρυσμέναι ἦσαν Arr. Ind. 33, 10: aor. εἰρύσθην Hippocr. 7, 178; -υσθείς 8, 84 (Lit.) **Mid.** εἰρύομαι *to draw to oneself, protect*, Il. 21, 588;

Hippocr. 8, 344. 352 : fut. εἰρύσσομαι Il. 18, 276 : aor. εἰρύσ-
μην, -ύσας Il. 21, 230, -ύσατο 4, 186, -ύσατο H. Merc. 127, εἰρυσ-
22, 306 ; retains ει, εἰρυσσαίμην Il. 8, 143. Od. 16, 459 ; εἰρύσ-
σασθαι Il. 1, 216, -ύσασθαι Opp. Cyn. 1, 51 ; εἰρυσάμενος, ἐπ- Her.
4, 8, ἀν- Arr. Ind. 38 : p. as mid. εἰρύεται Il. 1, 239, -ύεται Od.
16, 463 : plp. or syncop. aor. εἶρῡτο Od. 22, 90. Il. 16, 542. 24,
499, -υντο 12, 454, -ύατο 22, 303 ; εἶρυσθαι Od. 3, 268. 23, 82.
See ἐρύω.—ῡ in pres. fut. and aor. except in arsis, ῡ between
two long syllables, as εἰρῡνται Ap. Rh. 4, 279, εἰρῡντο 4, 804,
and in contracted forms and perf. pass. except perhaps one or
two instances, as εἰρύεται for -υνται, Il. 4, 248. Od. 6, 265.—
εἰρῡμαι inf. pres. Epic as from εἶρῡμι, Hes. Opp. 818 quoted.
—εἰρύεται, -ύεται (in arsis) 3 pl. pres.=εἶρυνται; imper. εἶρῡσο
(in arsis) Ap. Rh. 4, 372 ; inf. εἶρυσθαι ; 3 sing. imp. εἶρῡτο (in
arsis), 3 pl. εἶρυντο may be also from εἶρῡμι ; but some hold
these as syncopated forms of pres. εἰρύομαι and imp. -νόμην,
others as perf. and plp. or syncop. aor. in a mid. sense. See
ἐρύω.

Εἶρω To say, Od. 11, 137. 13, 7, -έω Hes. Th. 58 (pres. not
Attic) : imp. ? : fut. Ion. ἐρέω Il. 4, 39 ; Archil. 89 ; Hipponax
21 ; Pind. Ol. 8, 57 ; Her. 2, 38. 4, 118, and always ; Hippocr.
7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406 ;
Mimnerm. 7, 4 ; Aesch. Eum. 45 ; Soph. O. C. 811 ; Ar. Ran.
61 ; Antiph. 1, 6. 4, β, 3 ; Thuc. 6, 9 ; Lys. 8, 19 ; Isocr. 15,
178 ; Pl. Rep. 358, and εἰρήσω if correct Hippocr. 7, 448
(Zwing. Lit. 3, 525, Erm.) : p. εἶρηκα Aesch. Pr. 821 ; Soph. Tr.
63 ; Ar. Ran. 558 ; Her. 1, 155 ; Antiph. 3, δ, 2 ; Thuc. 6, 87 ;
Pl. Meno 80 ; Lys. 8, 16 ; plp. εἰρήκειν Aeschin. 1, 81 ; Dem.
21, 119. 34, 18 ; Plut. Mor. 184 : p. p. εἶρημαι Il. 4, 363 ;
Aesch. Eum. 710 ; Eur. Or. 1203 ; Ar. Lys. 13 ; Her. 8, 93 ;
Antiph. 5, 5 ; Thuc. 1, 22 ; Pl. Conv. 219, 3 pl. Ion. εἰρέαται
Her. 7, 81 : plp. εἶρητο Il. 10, 540 ; Her. 8, 26 ; Thuc. 5, 21 ;
Lys. 10, 9 : aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26 ; Pl. Rep.
504. Phil. 63 ; Aeschin. 2, 31. 118 (Mss. Bekk. &c.) ; Dem. 23,
16. 18, Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf.
Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.),
ἐρρέθησαν Pl. Leg. 664 (Mss. ἐρρήθ- Bekk. B. O. W. Herm.), but
in less pure Attic sometimes ἐρρέθ- Aristot. Categ. 9, 3 ; Plut.
Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however 4, 5, 1. 5, 3, 2, &c. ;
ῤηθείς Od. 18, 414 ; Soph. O. R. 1057 ; Pl. Leg. 861 : fut.
ῤηθήσομαι Thuc. 1, 73 ; Pl. Rep. 473 ; Isocr. 8, 73 : 3 fut.
εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795 ;
Pind. I. 6, 59 ; Soph. O. R. 365 ; Eur. Hec. 825 ; Ar. Plut.
114, (ἀντ- Soph. Tr. 1184) ; Her. 4, 16 ; Hippocr. 1, 596

(Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. Mid. as act. *εἶρομαι* pres. late, Nic. Ther. 359: imp. *εἴρετο* Il. 1, 513, -οντο Od. 11, 542: fut. *εἶρούμαι*, ἀπ- Anth. 12, 120. Pres. pass. *εἴρεται* late, Arat. 172. 261. Vb. *ρήτός* Thuc. 1, 122, -έος Hippocr. 2, 127 (Erm.); Pl. Apol. 22. The aor. form *εἰρέθην*, *ἐπρέθην* has the short vowel *ε* in *indicative* only; subj. always *ρήθῳ* Aeschin. 1, 31; Dem. 20, 87; *ρήθεις* Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; *ρήθηναι* Her. 3, 9; Lys. 2, 54; Isocr. 12, 192; Pl. Crat. 419, see *ρέω*. *ρήθήσομαι* is used chiefly in inf. and part. but not confined to them, *ρήθήσεται* Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957; Aristot. Categ. 8, 35. Rhet. 1, 12, 2; Luc. Merc. Con. 4, προσ- Pl. Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. -ήσονται Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of pl. we ever met; part. -ησόμενος Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -ήσεσθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; *εἰρήσομαι* in Attic is confined, we think, to 3 sing. *indic.* Aristides however has *εἰρήσονται* 51, 417; and Hippocr. inf. *εἰρήσεσθαι* 8, 28 (Lit.); and part. *εἰρησόμενος*, if correct, 3, 516 (Lit. v. r. *ρήθησόμενος* strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the *p. post-fut.* in the participle, and therefore demur to Bekker's substitution of *διαπεπολεμησόμενον* Thuc. 7 25 (Vat.), for *διαπολεμησόμεν-* (Vulg.), see *πολεμέω*.

Εἶρω *To knit, join, simple* rare, Pind. N. 7, 77, ἀν- Ar. Ach. 1006, περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem. 18, 308; *ξυν-εἶρωμεν* Pl. Polit. 267: imp. *εἶρον*, συν- Xen. Cyr. 7, 5, 6: fut. (*ἔρσω*, ἀν- if sound, Hesych.): aor. in comp. *εἶρα*, ἐξ- Ar. Eq. 378. Vesp. 423, and *ἔρσα*; δι-έρσης Hippocr. 4, 108 (Lit.); opt. *παρ-εἶρει* Xen. Conv. 6, 2; δι-εἶραι Hippocr. 7, 52 (Lit.), but -έρσαι 4, 108 (-εἶραι in marg.); -εἶρας Aesch. Fr. 280 (D.), ἀν- Her. 3, 118, δι- Ael. V. H. 4, 28; Luc. Alex. 26, -έρσας Hippocr. 4, 296: *p.* in comp. *εἶρκα*, δι- Xen. Cyr. 8, 3, 10: *p. p.* *εἶρμαι*, *εἰρμένος* Callim. Fr. 140, Epic. *ἐερμένος* Od. 18, 296. Hom. H. 1, 104, Ion. *ἐρμένος*, ἐν- Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write ἐν-εἰρμ- (with Ms. M. P. K. F. Stein); so Aristot. ἐν-εἰρμ- Plant. 1, 1, 15: *plp.* Epic. *ἔερτο* Od. 15, 460; Ap. Rh. 3, 868.—*ἤειρε* imp. or aor. Il. 10, 499, seems very irregular, unless we assume *αἰέρω*. See *συνήροπος*.

Εἰρωτάω and -έω, Ion. for *ἔρωτάω*, *Τὸ ask, εἰρωτᾶς* Od. 4, 347. 17, 138; Her. 3, 14; subj. *εἰρωτᾷ* Theogn. 519; *εἰρωτέων* Her.

8, 26 : *imp.* εἰρώτα Od. 15, 423 (Bekk. La R.); Her. 1, 88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. Dind. Stein, -εον Dietsch, Abicht.)—ἐρωτεύμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective *aor.* See (ἔω).

Ἔϊσκω *To liken, compare*, Epic Il. 5, 181; εἴσκοι Opp. Cyn. 1, 69; -σκειν Hes. Op. 62 : *imp.* ἤϊσκον Il. 21, 332. Od. 4, 247, ἔϊσκον 9, 321; Theocr. 25, 140 : *p. p.* ἤϊγμαι in comp. προσήϊξαι *art like*, Eur. Alc. 1063 : *plp.* ἤϊκτο Od. 13, 288. 20, 31, ἔϊκτο Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to εἶκω, ἔοικα : *pres.* εἵσκόμενος Nic. Ther. 421 : *imp.* εἵσκετο Nonn. 4, 72.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only *mid.* (-άσσομαι), *aor.* Ion. ἐσμάσμενος Hippocr. 4, 198. 8, 148, Dor. ἐσεμάξατο Theocr. 17, 37. The Epic *aor.* ἐσεμάσατο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μαίο-.

Εἴωθα, see ἔθω.

Ἐκβάω=ἐκβαίνω, occurs in this its original form, Thuc. 5, 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.) : *imp.* ἐξεκκλησίαζον Xen. Hell. 5, 3, 16 (Vulg. Breitb. Saupp. ἡκκλ- Dind. 3 ed.); Lys. 13, 73. 76, and ἡκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, ἐκκλησίαζον Herodn. 2, 9, 6 (Bekk.); in Mss. however, Lys. 12, 73 (Bekk. ἐξεκκλησ- Saupp. Scheibe, Westerm. ἡκκλησ- Frohb.) : *fut.* ἐκκλησιάσω Ar. Eccl. 161; Thuc. 7, 2; Isocr. 8, 2 : *aor.* ἐξεκκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), ἡκκλησ- (W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well supported, Thuc. 8, 93, is probably a mistake for ἐξεκκλησ- which occurs in good Mss. and is now adopted by the best editors : it is certain however in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1 &c. The unaugmented *imp.* ἐκκλησίαζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκκλησίαζον (Mss. Bekk. Scheib. Cobet, ἡκκλ- Frohb.) Wm. Dindorf would, in classic Attic, uniformly augment with η, ἡκκλησίαζον, ἡκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy? cf. ἐγκωμιάζω.

Ἐκκυκλέω *To wheel out*, *act.* late, *fut.* -ήσω Plut. Mor. 80 : *pass.* ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96 : *aor.* ἐκκυκλήθητι Ar. Ach. 407 : with *fut. m.* ἐκκυκλήσομαι 409.

Ἐκλέγω, see λέγω *lay*.

Ἐκμαίνω, see μαίνω.

Ἐκτυπώ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor. -ετύπωσεν Xen. Equest. 1, 1: p. act.?: p. p. ἐκτετυπωμένος Pl. Conv. 193: aor.?
Mid. ἐκτυπούμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἐκτυπωθέντας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσώ *To lessen, make inferior*, rare in act. Thuc. 3, 42, -ττώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἡλάττωσα Aristot. Poet. 4, 13; Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13, 9: p. ἡλάττωκα Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἡλάττωμαι Polyb. 17, 4 (Bekk. 18, 4 Dind.): aor. ἡλασσώθην Thuc. 1, 77, ἡλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13; -ωθείς Antiph. 5, 19: fut. -ωθήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; ἐλαττ- more mid. Aristid. 31, 395 (Dind.) All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138 (Gaisf.); ἐλαύνης 8, 68; inf. -νειν 1, 79; Thuc. 1, 126; Epic inf. ἐλαυνέμεν Il. 23, 531, Poet. and rare ἐλάω Ap. Rh. 3, 411, ἐλάει Anth. 14, 14, ἐλά Pind. N. 3, 74; ἐλα Aesch. Fr. 330; ἐλᾶν Xen. Hell. 2, 4, 32, Epic -άαν Il. 5, 366, see below: imp. ἤλαυνον Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, ἐξ- Il. 10, 499, ἐλ- Il. 23, 500 &c., ἐλαύνεσκον, ἀπ- Her. 7, 119, and ἐλαον, -ων rare and Poet. Il. 24, 696. Od. 4, 2, ἐλαεν Ap. Rh. 3, 872, augm. ἤλαε Opp. H. 5, 494, ἤλαον, ἀπ- Ar. Lys. 1001 (Brunck, Bekk. and formerly Dind.), but see aor. below, iter. ἐλάασκον (-άεσκον old reading) Ap. Rh. 1, 733. 2, 1071: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. -λῶ Dind. Saupp.); Dio. Hal. Ant. 2, 36; Luc. Navig. 33; Geop. 13, 8, ἐξ- Hippocr. 6, 342. 7, 348. 428 (Lit.), ἀντιπροσ- Dio Cass. 46, 37 (Dind.), ἐλάσσω, παρ- Il. 23, 427, ξυν- Od. 18, 39, Epic ἐλάω Ap. Rh. 3, 411 (if not pres.), and ἐλόω Il. 13, 315. Od. 7, 319, Attic ἐλῶ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. ἤλασα Il. 5, 584; Hes. Th. 291; Tyrt. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἤλααν, ἀπ- Ar. Lys. 1001 (Enger, Ahrens, and

που Dind.), ἥλασσα, ἐξ- Il. 11, 562, ἔλασα 5, 80; Hes. Sc. 372; Pind. Ol. 10, 71, -ασσα Il. 18, 564, Dor. 1 pl. ἐλάσαμεν Plut. Mor. 211, iter. ἐλάσασκε Il. 2, 199; Epic subj. ἐλάσσομεν, ξυν- Od. 18, 39, ἐλάσθηθα, παρεξ- Il. 23, 344: p. ἐλήλακα Luc. V. H. 1, 42; Plut. Mor. 1131, ἀπ- Xen. Cyr. 4, 2, 10, ἐξ- Ar. Nub. 828: plp. ἐηλάκειν, ἐξ- Her. 5, 90: p.p. ἐλήλαμαι Il. 16, 518. Od. 7, 113; Hes. Th. 726; Tyr. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 1, 180. 9, 9, ἀπ- Pl. Menex. 238; (Dem.) 61, 49, unattic ἐηλάσμαι Hippocr. 8, 290. 426 (Lit.); and late Paus. 4, 26, 8 (Schub.), ἥλασμι- Aen. Tact. Excerpt. 51 (Herch.): plp. ἡληλάμην Il. 5, 400; Hes. Sc. 143, ἐληλ- Il. 4, 135, ἀπ- Her. 7, 205, ἐηλέδατο, -άδατο Od. 7, 86 (others ἐρηρέδατο), late ἡλάσμην, συν- 2 Macc. 4, 26, see below: aor. ἡλάθην Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2, ἀπ-ηλ- Her. 3, 54, ἐξ- 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; ἐλαθείς Ar. Eccl. 4; Dio. Hal. 11, 33; ἡλάσθην, ἐλασθείς late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51 (Vulg. ἐλαθ- Bekk. Dind.), συν- Plut. Caes. 17; Gaisf. however and Stein edit ἀπ- ἐξ-ἡλάσθην Her. 3, 54. 7, 6 &c.; fut. ἐλαθήσομαι, ἐξ- Dio. Hal. 4, 9, ἀπ- de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) Mid. to drive for oneself, ἐλαυνόμενος Il. 11, 674: fut. late? ἐλάσομαι, παρ- will pass by, Arr. An. 3, 30, but pass. ἐλάσσονται shall be driven away, get themselves driven, Or. Sib. 1, 395: aor. ἡλασάμην Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, ἐλασσ- Orph. Hym. 44, 4, syncop. ἡλασάμ- Simon. Am. 17; Ibyc. 54 (Bergk); ἐλάσαιο Od. 20, 51, -αίαιο Il. 10, 537; -ασσάμενος Od. 4, 637, ἐξ-ἐλασάμ- Polyb. 4, 75; ἐλάσασθαι Plut. Rom. 23, ἐξ- Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. ἐλατέος Xen. Eq. 2, 7, ἐλατός Aristot. Meteor. 4, 9, 18. 19, ἐξ-ἡλατος Il. 12, 295, ἀν- Aristot. Meteor. 4, 9, 17.

ἐλάω Ap. Rh. 3, 411, pres. and imp. rare and Poet. ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74, ἐλάουσι Or. Sib. 3, 239 (ἐξ- Hes. Op. 224?); ἐλάοιεν Opp. C. 4, 72; imper. ἐλα Pind. I. 5 (4), 38; Eur. Fr. 779 (D.). H. F. 819; Anth. 7, 89; in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32; part. ἐλάων Hym. Merc. 342; Ap. Rh. 2, 80, εἰσ- Od. 10, 83, ἐλῶντα H. Merc. 355, Dor. ἐλᾶντα, παρ- Theocr. 5, 89, ἐλάουσα Nonn. Dion. 7, 139; Ep. inf. ἐλᾶν Il. 8, 45 &c. Att. ἐλᾶν Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): imp. ἐλῶν Il. 24, 696 &c. see above: fut. ἐλῶ Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. -άσω best Mss. Bornem. Breitb.), ἐξ- Ar. Eq. 365 (Vulg. -ελῶ Pors. Mein. Dind. 5 ed.), περι- Eq. 290, ἐλᾶς Eur. Bac.

1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaef. Schweig. Gaisf. but subj. -άση Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλᾷ Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλάτε Ar. Eq. 243, ἐλώσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλώσι see below; inf. ἐλᾶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129, Epic ἐλάαν Od. 5, 290; part. ἐλῶν Her. 2, 162; Xen. An. 1, 8, 10. Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλώσι Epic 3 pl. pres. Opp. H. 5, 244; ἐλῶντες Opp. Hal. 2, 548; ἐλάαν pres. inf. Epic for ἐλᾶν Il. 13, 27: imp. ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind. 2 ed.), both Giese and Ahrens think corrupted from ἀπ-ήλααν (Dind. 5 ed.) 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., compare ὄρμαον, for ὄρμησον, 1247: ἐλώσι 3 pl. fut. for (ἐλάσουσι, -άουσι) ἐλῶσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: pass. pres. subj. ἐλάηται Opp. Hal. 2, 14: ἐηλάδατο, -έδατο (Bekk.) plp. Epic for ἐλήλαντο, Od. 7, 86: ἡλᾶσθην, if not ἐλήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλᾶσθην not -άσθην, but Gaisford and Stein follow those Mss. which have the forms with s, ἀπ- ἐξ-ηλᾶσθην. It would appear from this and many other verbs, that the elision of s in the fut. was by no means peculiar to the Attic dialect: ἀτρεμίζω, fut. -ιεῖν Her. 8, 68, δικάζω, δικᾶν 1, 97, ἀποδοκιμάζω, -ιμᾶ 1, 199, διασκεδᾶς 8, 68, -σκεδᾶν 1, 79, θεσπιέειν 8, 135, καταγιεῖν 1, 86 &c. &c.

*Ελδομαι Epic, *To desire*, Il. 5, 481, -δεται Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66; Hes. Op. 381, only pres.: and imp. ἐλδόμεν Ar. Rh. 4, 546 (Faciuss, Herm. Merk.), ἐέλδ- Od. 4, 162; Ar. Rh. 4, 546 (Vulg.); ἐλδόμενος Il. 23, 122, ἐέλδ- 7, 7. Od. 14, 42. Pass. imper. ἐελδέσθω Il. 16, 494.

*Ελεαίρω *To pity*, mostly Epic, Il. 2, 64. 7, 27; Mosch. 4, 72; Ar. Eq. 793 (hexam.): imp. unaugm. ἐλέαιρον Il. 21, 147. Od. 1, 19; Ar. Rh. 4, 1422, -αίρεσκον Il. 24, 23: aor. unaugm. ἐλέηρα Ar. Rh. 4, 1308.

*Ελέγχω *To examine, confute*, Od. 21, 424; Tyr. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. ἔλεγε Aesch. Ch. 919: imp. ἡλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, 7, 5; Pl. Conv. 201: fut. ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Apol. 29, ἐξ- Andoc. 3, 10: aor. ἡλεγξα Pind. P. 11, 49; Eur. Heracl. 404; ἐλέγξης Il. 9, 522; Pl. Rep. 539; inf. ἐλέγξαι Aesch. Ch. 851; Antiph. 6, 9; Lys. 7, 42: (p. ἐλήλεγχα?): p. p. ἐλήλεγμαι Antiph. 2, 8, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἡλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξἐλήλεγ- Reiske,

B. Saupp. Scheibe): plp. ἐξ-ελέγκτο Dem. 32, 27 (Bekk. B. Saupp. Dind.): aor. ἡλέγχθην Eur. Hel. 885 (Vulg.); Antiph. 2, 8, 10; Pl. Gorg. 458; Dem. 36, 20, ἐξ- Thuc. 3, 64: fut. ἐλεγχθήσομαι Antiph. 2, 8, 10; Isae. 5, 3, 4, 10; Xen. Mem. 1, 7, 2. Vb. ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαi Lys. quoted, Reiske has ἐξελήλεγ-, so B. Saupp. Westerm. Scheibe: ἐξηλεγ- produced from Dem. 20, 131, as another instance, is no proof; the perf. there is from κλέγω, and in the best edit. is properly edited ἐξείλεγ-, and for the plp. form ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελήλεγκτο (Bekk. B. Saupp. Dind.)

Ἑλελίζω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: aor. ἡλέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλελ- Callim. Del. 137. Mid. ἐλελίζομαι *to bewail*, -ομένη Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλάζω.

Ἑλελίζω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: imp. ἐλέλιζ- Nonn. 2, 525, ἡλέλ- Hesych.: aor. ἐλέλιξα Il. 8, 199. 17, 278. Batr. 286; Ap. Rh. 4, 351; Dor. part. -ίξαις Pind. N. 9, 19: pass. ἐλελίχθην Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. Mid. *to whirl, writhe oneself*, 1 aor. ἐλελιζάμενος Il. 2, 316: 2 aor. Epic, syncop. ἐλέλικτο Il. 11, 39; more as pass. 13, 558.

Ἑλεφαίρομαι *To deceive*, Od. 19, 565: imp. ἐλεφαίρετο Hes. Th. 330: aor. ἐλεφράμενος Il. 23, 338. Hesych. has act. ἐλεφαίρειν, ἀπατᾶν: aor. ἐλεφῆραι, ἀπατήσαι.

Ἑλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1, 67; Hippocr. 2, 328. 4, 254. 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 2, 32: imp. in Epic and Ionic unaugm. ἐλινύον, ἐλινῦ- Pind. Fr. 182 (Schneidw.); Her. 8, 71; Ap. Rh. 1, 862, ἡλινῦ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: fut. ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: aor. ἐλινύσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ύσον Callim. Cer. 48; -ύσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Ar. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλινν-, as ι is long; and none for supposing a pres. ἐλινύσσω, or a fut. ἐλινύσω Pind. quoted. (ῥ in pres. ῥ in fut. and aor.)

Ἑλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ap. Rh. 1, 463; Aristot. Part. Anim. 4, 8, 2, δι-εξ- Her. 4, 67 (Vulg. Gaisf. Dind. -ειλ- Bekk. Krüg. Stein), ἐλίττω Pl. Epin. 978 (Theaet. 194), ἐξ- Xen. Laced. 11, 9; imper. ἔλισσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Pind. I. 8, 15; Soph. Ant. 231; Epic inf. ἐλίσσέμεν Il. 23, 309: imp. ἔλισσε Eur. Or. 1432

(chor.), εἰλ- Callim. Fr. 242: fut. ἐλίξω Eur. Phoen. 711; Anth. 5, 275: aor. εἶλιξα Pl. Tim. 73; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἐλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. εἰλιγμαί Hes. Th. 791 (but εἶλ- Fr. 201); Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐλήλιγμαί 10, 17, 6: plp. εἶλικτο Eur. H. F. 927, Ion. ἐπ-εἰλικτο Paus. 4, 26, 6: aor. εἰλιχθην Eur. I. T. 444, ἐλίχ- Anth. 5, 255; ἐλιχθεῖς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112. 113; ἐλιχθῆναι Galen 5, 582, ἀν- Aristot. Metaph. 11, 8, 13: fut. ἐλιχθήσεται, ἐξ- Aristot. Mechan. 24, 7: 2 fut. late ἐλιγήσομαι V. T. Esai. 34, 4. Mid. ἐλίσσομαι *to roll, turn oneself*, H. Hym. 32, 3, -ισσόμενος Il. 21, 11. 23, 846: imp. ἐλίσσετο Od. 20, 24; Theocr. 24, 30, augm. εἰλ- Il. 12, 49, but ἐλλίσσ- (Bekk. Dind. from λίσσομαι): fut. ἐλίξεται Il. 17, 728 (La R.) seems to be subj.: aor. ἐλιξάμην, -άμενος Il. 12, 467. 17, 283, as act. 13, 204; Anth. 5, 275, ἐν- Hippocr. 8, 376; Anth. 12, 257; Her. 2, 95 (Vulg. Reitz, Schw. Gaisf. ἐκ-εἰλιξ- Ms. S. Bekk. Dind. Stein), εἰλιξ- Nonn. 43, 65; ἐλίξασθαι, ἀμφ- Pind. N. 1, 43, εἰλιξ- Nonn. 43, 65; subj. ἐλίξεται for -ηται, see fut. Vb. ἐλικτός Soph. Tr. 12. See ἐλίσσω. Hom. has only ἐλίσσω, εἰλ- is augm.; the Tragedians ἐλίσσω and ἐιλίσσω, Her. perhaps εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-ειλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-ειλίξις Polit. 270. 286. Ἐλκέω *To draw*, Epic for ἔλκω, imp. ἔλκεον Il. 17, 395: fut. ἐλκήσω Il. 22, 336: aor. ἤλκησα Od. 11, 580, ἔλκ- (La R.): aor. pass. ἐλκηθεῖς Il. 22, 62.

Ἐλκω *To draw*, Il. 24, 52; Pind. P. 1, 52; Soph. Ant. 1233; Ar. Pax 470; Her. 7, 85; Pl. Rep. 533, later ἐλκύω Com. Fr. (Philem.) 4, 60, if correct (ἐλκε Grot. Mein.); Tzetz. Hist. 6, 621; imper. ἔλκε Aesch. Fr. 276, παρ- Od. 21, 111; Epic inf. ἐλκόμεναι Il. 10, 353, -κέμεν 2, 181; Hes. Op. 631, Aeol. -κην Sapph. 70: imp. ἐλκον Hom. H. Cer. 308; Aesch. Fr. 33; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14; Lys. 1, 12, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: fut. ἔλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440; Aristot. Mechan. 18, 2; Dem. 21, 221, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; Dem. 8, 74. Proem. 1455, 48, and ἐλκῶσω Hippocr. 3, 422. 7, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: aor. ἐλκύσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Hippocr. 6, 46; Pl. Rep. 560; Dem. 22, 59, ἀφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1; subj. ἐλκύση

Her. 2, 65; Pl. Theaet. 175; opt. ἐλκύσας, δι- Ar. Plut. 1036; imper. ἐλκύσον Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167, ἀν- Thuc. 8, 11; ἐλκύσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late εἶλξα Batr. 115, περι- Philostr. Her. p. 735, ἐλξ- Anth. 9, 370; Galen. 2, 30; subj. ἔλξω Append. Anacreont. 3, 5 (p. 857 Bergk, 1102, 3 ed.), ἐλξη Oribas. 7, 22; opt. ἔλξειε Plotin. 26, 72; imper. ἐλξατε Orph. Arg. 260: p. εἶλκῦκα (v. r. Dem. 22, 59) καθ- 5, 12: p.p. εἶλκυμαι Eur. Rhes. 576; Hippocr. 8, 484, ἀν- Thuc. 3, 89, καθ- 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Krüg. Stein *ησι*, Lhardy doubtingly), ἀνελκ- (Bred. Dietsch, Stein 2 ed. Abicht); so Hippocr. εἶλκυμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. εἶλκυστο Hippocr. 5, 178 (Lit.): aor. ἐλκύσθην Hippocr. 5, 152 (Lit.); ἐλκυσθῇ Her. 1, 140; Theophr. H. P. 5, 4, 5, ἐξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late εἰλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσονται late in *simple*, Lycophr. 358, but ξυγκαθ- Aesch. Sept. 614. **Mid.** ἔλκομαι *to draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.), ἐφ- Lys. 1, 13, προσ- Pl. Rep. 439; imper. ἔλκεο H. Hym. 7, 26: imp. ἐλκόμην Il. 1, 194. Od. 19, 506, ἐφ-εἰλκ- Polyb. 25, 9; Plut. Pomp. 24: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. εἶλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; Aristid. 13, 120; ἀφ-ελκύσωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51, ἀν- Geop. Proem. 4: and more rarely εἶλξατο Galen 4, 534. **Vb.** ἐλκτέον Pl. Rep. 365, ἐλκυστέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκύνω, ἐλκύνσω, on the other hand, they avoided aor. εἶλξα, and used εἶλκῦσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἶλκε 7, 36, εἶλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἶλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg. Stein) and ἔλκ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ελκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-εἰλκ-, and Dietsch and others adopt. Besides, εἶλκε is read Hom. H. Merc. 116, εἶλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ). There is no sufficient authority for ῥ in fut. and aor. ἐλκῦσε old reading Od. 11, 580, has been altered to ἔλκησε (La Roche), ἤλκησε

(Bekk., see Galen 5, 342), ἐκῦσαι Her. 7, 167, to ἐκύσαι, ἐκύσαντες Ap. Rh. 1, 955, to ἐκλύσαντες from Mss. and the Schol., and ἐλ-κύσει Opp. Hal. 5, 176, ἐκῦσαι 3, 318, should be altered to -ύσσει, -ύσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82, is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήμιζε Charit. 4, 5, ἡλλ- (Herch.); Dio Chrys. Or. 15 (239), ἡλλ- (Dind.): fut. (-ίσω, -ιώ): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἡλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἡλλήνισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἡττικίζον Dem. 58, 37, ἐκ-δεδωρίεννται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἑλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: imp. ἤλπ- Her. 7, 168; Antiph. 2, a, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late ἐπ-ἐλπίεσκον Or. Sib. 1, 253: fut. ἐλπίσω late (in Aesch. Ch. 187 ἐλπίσω is subj., and -ίσει Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. ἐπ- Bekk. Dind.), -ιώ V. T. Ps. 43, 7. 55, 4, -ίεις 90, 4, -ίει 63, 11, ἀπ- Diod. Sic. 19, 50, -ιούμεν V. T. Ps. 39, 5, -ιούσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: p. ἤλπισκα Epist. Phal. 144 (Herch.); Zonar. p. 427, προ-Com. Fr. (Posid.) 4, 523: plp. ἤλπικει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. Mid. ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

Ἑλπω Epic, *To cause to hope*, only 3 sing. ἐλπει Od. 2, 91. 13, 380; (Hesych. has ἐέλποιμεν): 2 p. as pres. ἔολπα *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -as Il. 21, 583, -ε Od. 21 317: 2 plp. as imp. ἐώλπειν usu. 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. Mid. ἐλπομαι *to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. ἐλπεται Il. 9, 40; Pind. Fr. 2, 9, Epic ἐέλπομαι Il. 13, 813; opt. ἐελποίμην 8, 196, ἐλπ- 21, 605; subj. ἔλπη Od. 6, 297; imper. ἔλπεο Il. 20, 201; Theogn. 47; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (chor.):

imp. ἡλόμην **augm.** in Hom. only Od. 9, 419 (Wolf, Bekk. Dind. La R.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἐλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐλπ- Il. 12, 407. 13, 8; Orph. Arg. 536. **Vb.** ἄ-ελπτος Archil. 74, 1; Soph. Aj. 648, ἐπι- Archil. 74, 5.—ἐλπίζω is the Attic form.

(Ἑλσεῖν), see ἔρχομαι.

(Ἑλύθω), see ἔρχομαι.

(Ἑλύω) *To roll*, Epic and only 2 aor. pass. ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034; Opp. Hal. 2, 89. See εἰλύω.

(Ἐλω), see εἶλω.

(Ἐλω) *To take*, see αἰρέω.

Ἐμβιβάζω, see βάζω.

Ἐμβριμάομαι, see βριμ-.

Ἐμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ῶν Aesch. Ag. 1599; ἐμείν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: **imp.** ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20, -εε Her. 7, 88: **fut.** Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), ἐξ- D. Laert. 6, 2, 47, συνεξ- Geop. 19, 7: **mid.** ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμέομαι Hippocr. 2, 184. 6, 42 (ἐμέσεται Galen quotes): **aor.** ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἔμεσσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586, ὑπερ- Hippocr. 7, 12; opt. ἐξ-ἐμέσειε Od. 12, 237. 437; ἐμέσας Aristot. Probl. 5, 7; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμηση, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep, Flach), ὑπερ-ἤμησης- Hippocr. 7, 10. 32 (Lit.), wrong, we think: **p.** rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21, ἐξ- Aristid. 26, 322: but **plp.** ἐμημέκει Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7: **p. p.** ἐμήμειν late, Ael. V. H. 13, 22 (Hercher): **aor.** ἐμεθῆναι Galen 7, 219, ἐξ- Oribas. 8, 6; συνεξ-εμεθείς 8, 4, but ἡμεθείς Schol. Od. 12, 439: **fut.** late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. **Mid. aor. subj.** ἐμέσεται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ἤμηση in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ἤμεσσα. ἐξῆμηση however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth.* Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-ἐμήση, -ἐμήσειε, -ἐμήσαι, -ἐμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-ἐμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι

112 &c. In fact, the *η* occurs only in the comp. with *ὑπέρ*, and that, as we have seen, not constantly. But as *ὑπέρ* possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of *aor.* occur in the 2nd and 5th vols. of Littre's edition without a trace of *η* in the Mss., we cannot help thinking *ὑπερήμησα* a decided mistake for *ὑπερήμεσα*, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed *ὑπερήμησ-* to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) *ἐμέσσηται* subj. *aor. mid.* has been challenged as an 'unauthorised form,' and the *fut. ἐμέσεται* proposed as the 'true form.' Ermerins 1, 353, reads *ἐμέεται* with Mss. A. C. The subj. however has Ms. support as well as the *fut.*, and though not necessary in point of syntax after *ὅκως μή*, is yet perfectly legitimate, see Her. 6, 85 (Gaisf. Dind. Bekk.), Thuc. 1, 73. 4, 66; for *ὑπελεύσεται* which follows in the same construction, and may be suspiciously rare, we would suggest *ὑπολύσεται* as more appropriate, and less objectionable in form. See 3, 717 (K).

Ἐμπαύζομαι *To care about*, Epic. Il. 16, 50; Opp. Hal. 1, 231, -άζει Od. 16, 422; imper. -άζεο Od. 1, 305: and *imp. unaugm.* *ἐμπαύζομην* Od. 2, 201; Bion 5, 9.

Ἐμπεδώω *To establish*, has *imp. ἡμπέδουν* Xen. Cyr. 8, 8, 2: but later *aor. ἐνεπέδωσα* Dio Cass. 60, 28 (Bekk. Dind.); *ἐμπεδῶσαι* Themist. 15, 190.

Ἐμποδίζω *To fetter, hinder*, Xen. Mem. 4, 3, 9: *imp. ἐνεπόδ-* Xen. Cyr. 2, 3, 10: *fut. ἐμποδιῶ* Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. *ἐμπεποδισμένος* Aesch. Pr. 550: *fut. late ἐμποδισθήσομαι* Galen 10, 765; Oribas. 7, 23; Porphy. de Abst. 1, 17: and as *pass. fut. mid. -ποδίσσεσθαι* Stob. (Antip.) 67, 25, both missed by Lexicogr. **Mid.** *ἐμποδίζεται* Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: *imp. ἡμπόλα* Ar. Vesp. 444, *ἀπ-* Eur. Tr. 973. Ion 1371: *fut. ἐμπολήσω* Soph. Ant. 1063: *aor. ἐνεπόλησα* Isae. 11, 43 (Dobr. B. Saupp. Scheibe), *ἐνεπώλ-* (Bekk.), but *ἀπ-ημπόλ-* Luc. Merc. Con. 24 (Fritz.); Apollod. 3, 6, 4, *ἀπ-εμ-* (Bekk.); *ἐμπολήσας* Soph. O. R. 1025; Ar. Pax 563: p. *ἡμπόληκα* Soph. Aj. 978; Ar. Pax 367, *ἀπ-ημπ-* Luc. Merc. Con. 24 quoted (Dind. Jacob.), but *ἐμπεπόληκ-* Catapl. 1 (Dind. Jacob.); *-ηκώς* Aesch. Eum. 631: p. p. *ἡμπόλημαι* Philostr. 7, 288, *ἐξ-* Soph. Ant. 1036, *ἀπ-* Luc. Merc. Con. 23, Ion. *ἐμπολημένος*, *ἐξ-* Her. 1, 1: *aor. (ἡμπολήθην)*, *ἐμποληθεῖς* Soph. Tr. 250. **Mid.** *to amass by traffic*, only *ἐμπολῶντο* Od. 15, 456. The form *ἐμπολέω* is

late, Tzetz. Hist. 1, 821 &c. ἀπ-εμπολεῖ D. Hal. Ant. 7, 63, ἀπ-εμπολεῖται Strab. 3, 2, 4.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐν-αγκαλίζομαι, see ἀγκαλ-.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); ἔναιρε Il. 10, 481; -αίρων Il. 21, 26; Soph. Ph. 946; -ειν Il. 20, 96, -έμεν 13, 338: **imp.** ἔναιρεν Pind. N. 3, 47; Eur. Hipp. 1129 (chor.); Q. Sm. 1, 395: **1 aor.** rare and late ἔνηρα, κατ-Orph. Arg. 669: **2 aor.** ἥναρον Eur. Andr. 1182 (chor.), κατ-Soph. Ant. 871 (chor.); Callim. Apol. 100, and ἔναρον Pind. N. 10, 15; Eur. Supp. 821 (hexam.); ἐναρεῖν, ἐξ- Hes. Sc. 329. **Mid.** ἐναίρομαι Epic as **act.** ἐναίρεο Od. 19, 263; -όμενος Il. 16, 92: **aor.** Epic ἐνηράμην 5, 59. Od. 24, 424; Hes. Th. 316, κατ-Od. 11, 519; Opp. Hal. 2, 505; Anth. App. Epigr. 306. **Pass.** ἐναίρομαι *to be destroyed*, Soph. O. C. 842: **imp.** ἥναιρ-Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναίρέμεν Epic inf. pres. act. Il. 24, 244. **Act.** Epic and Trag. **Mid.** Epic. **Pass.** Trag. and late Epic. We have never seen *simple* or comp. in prose or Com. poetry. This verb seems rather allied to ἔνεροι than compounded of ἐν-αίρω (Buttm.) Hence augm. on initial syllable, **imp.** ἥναιρον, **2 aor.** with and without augm. ἥναρον, ἔναρ-, **1 aor. act.** and **mid.** always without, κατ-ένηρε, ἐνήρατο, κατ-ἐνήρ-, in which η is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Andoc. 3, 1; Pl. Apol. 31; Xen. Cyr. 4, 2, 39; Dem. 16, 24; -οὔσθαι Thuc. 4, 65; -ούμενος Soph. Ph. 643, Ion. -εύμενος Her. 7, 49: **imp.** ἥναντιούμην Her. 1, 76; Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: **fut.** ἐναντιώσομαι Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2, 7, 606; Thuc. 4, 85; Lys. 13, 17: **p.** ἥναντιώμαι Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293. 19, 205; Ar. Av. 385 (Br. Bekk. &c.), ἐνηντ- (Pors. Dind. Bergk, Mein.): **aor.** ἥναντιώθην Andoc. 1, 67; Xen. Mem. 4, 8, 5; Pl. Apol. 32. 40; -ωθῆναι Her. 7, 10 (4); Thuc. 1, 136: later **fut. p.** as **mid.** ἐναντιωθήσομαι Dio. Hal. 4, 51; Diod. Sic. 3, 6 (Vulg. Bekk. -ώσομαι Dind.); Luc. Navig. 32 (Vulg. Jacobitz), ἐναντία θησόμενος (Cobet, Dind. *nov.*, Fritzsche). **Vb.** ἐναντιώτειον Aristot. Top. 8, 9.—Dep. with **fut. m.** and **aor. pass.** in the classic period, later **fut. pass.** as **mid.**: **aor. mid.** we have not seen: and augments almost always prep. ἥν-αντ- instead of *simple* verb ἐν-αντ-; but ἥνάντ- is inadmissible, Ar. Av. 385 quoted—metro repugnante.

Ἐναρίζω *To slay, spoil*, Poet. -ίζοι Il. 1, 191 (Bekk. La Roche, see fut.); -ίζων Il. 21, 224; Hes. Sc. 194; but ἐξ-εναρίζεις, Il. 16, 850: **imp.** ἡνάριζον Aesch. Ag. 1644, ἐνάρ- Il. 16, 731, in anastrophe 12, 195: **fut.** ἐναρίζω, -ίζοι Il. 1, 191? (Wolf, -ίζοι Bekk. Dind.), -ίζει Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind. La Roche): **aor.** ἐνάριξα Il. 22, 323; Pind. N. 6, 52 (Bergk, Momms.), ἐξ-ενάρ- Hes. Th. 289; Ap. Rh. 1, 92; **imper.** ἐπ-ενάριξον Soph. O. C. 1733 chor. (Elms. Dind. &c. ἐνάριξ- Vulg.), later ἡνάριξα Lycophr. 486, and ἡνάρισα Anacr. Epigr. 100 (Bergk): **p. p.** ἡνάρισμαι, **κατ-** Soph. Aj. 26: **aor.** ἡνάρισθην, **ἀπ-** Hipponax 42, **κατ-** Aesch. Ch. 347 (chor.): **pres.** -ιζόμενος Soph. Tr. 94. **Mid.** late, **fut.** ἐναρίζεται **trans.** Or. Sib. 3, 468: **aor.** ἐναρίζατο Opp. Cyn. 2, 20; but -ίσασθαι, ὀπλίσασθαι (Hesych.) Lexicogr. have missed the **mid.**

Ἐνασκέω *To work in, practise, train*, late, **aor.** -ήσας Plut. Alex. 17; **intrans.** Polyb. 1, 63: **p. p.** ἐνίσκημαι Joseph. 3, 7, 5: **aor.** -ησκήθη Anth. 11, 354: with **fut. mid.** ἐνασκήσεται as **pass.** Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see αὔω.

Ἐνδιῶ *To stay in the open air, linger*, Poet. -ᾶει Anth. 5, 270; Opp. C. 4, 81; -ᾶουσα Anth. 5, 292: and **imp. iter.** ἐνδιᾶσκον Theocr. 22, 46, but **trans.** *keep, feed, in the open air*, Theocr. 16, 38. **Mid.** ἐνδιᾶνται Hom. H. 32, 6. (ἴα.)

Ἐνδιᾶζω *To doubt*, Thuc. 1, 36; Plut. Sull. 9: **aor.** ἐνεδοίασα App. Mithr. 33; Plut. Mor. 11; Luc. Gall. 11: and ἐνδιᾶζομαι Dio. Hal. Ant. 7, 59; Parthen. 9: **imp.** ἐνεδοιάζετο Luc. V. Hist. 2, 21. **Conv.** 9: **aor. pass.** ἐνεδοιάσθην passively Thuc. 1, 122; late, as **act.** Parthen. 9, 6 (Herch.): (v. r. **aor. m.** -άσασθαι *ibid.*)

(Ἐνέγκω), see φέρω.

Ἐνεδρεύω *To waylay, lie in ambush*, Xen. Cyr. 6, 3, 30: **imp.** ἐνήδρευον 1, 6, 39: **fut.** ἐνεδρεύσω Plut. Ant. 63: **aor.** ἐνήδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p.?): **p. p.** ἐνηδρευμένος Luc. Calumn. 23: **aor.** ἐνηδρεύθην Dem. 28, 2; -δρευθῆναι Xen. Mem. 2, 1, 5: **fut. m.** as **pass.** ἐνεδρεύουσιντο *shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. **Mid. aor.** ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: **fut.** -εύσομαι **pass.** see above.

(Ἐνέθω) **2 p.** ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρενήν- Ap. Rh. 1, 664, all Epic, and used both as **pres.** and **past.** The early Epics used this verb of space Il. 2, 219. 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer

that 'the later Epic writers appear to have misunderstood the Homeric acceptance of ἐπενήνοθα.' It has been said that 'the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is κατενήνοθε demanded on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural κόμαι κατενήνοθεν H. Cer. 279.

Ἐνέπω *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 4, 47. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 (chor.); Ap. Rh. 1, 26. 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. ἐνέπω Com. Fr. (Axion.) 3, 531 (lyr.); opt. ἐνέποιμι Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; ἐνέπειν Eur. Rhes. 14 (chor.); ἐνέπων Il. 11, 643. Od. 24, 414; Hes. Op. 262, and ἐννέπω Aesch. Ag. 247; Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. and imp. ἔννεπε Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. ἐννέπετε Hes. Op. 2; part. ἐννέπων Hes. Op. 262; Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. ἐννέποισα Pind. I. 8, 46; ἐννέπειν Soph. Tr. 402, rare ἐνίπτω, -πτων, Pind. P. 4, 201; Aesch. Ag. 590, late ἐνίσπω Orph. Arg. 855, -ίσπει Dion. Per. 391, all Poet.: imp. ἔνεπον Pind. N. 1, 69, ἔνεπον Il. 8, 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (ἤνεπ- Pind. quoted, Bergk 3 ed., so προσήν- P. 4, 97. 9, 29); fut. ἐνίψω Il. 7, 447. Od. 2, 137, and ἐνισπήσω Od. 5, 98: 1 aor. late (ἔνιψα), subj. ἐνίψω (Theocr.) 27, 10. 38, ἐνίψῃ Nonn. Metaphr. Joan. 9, 22; ἐνίψαι 9, 23. Dion. 10, 201. 46, 44: 2 aor. ἔνισπον Il. 2, 80. 24, 388; ἐνίσπω Il. 839. Od. 9, 37; ἐνίσποιμι Il. 14, 107. Od. 4, 317; imper. ἐνίσπες Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and ἔνισπε 4, 642; Ap. Rh. 3, 1 (-ες Merk.); Theocr. 25, 34; Aesch. Supp. 603; ἐνισπεῖν Od. 4, 324; Hes. Th. 369 (Eur. Supp. 435), Epic -ισπέμεν Od. 3, 93 (Bekk.), -εῖν (Vulg. Dind. La R.) Vb. ᾄ-σπετος Il. 11, 704. Soph. Tr. 961.—The Tragedians (Aesch. Soph. always) use ἐννέπω Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; ἐνέπω (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing προνέπω for προνν- in a *trimeter*, and against the older Mss. Soph. Tr. 227. ἐνίπτω *say*, to be distinguished from ἐνίπτω *chide*.

Ἐνέχω, see ἔχω.

Ἐνήνοθα, see ἐνέθω.

Ἐνθεῖν, ἦνθον, see ἔρχομαι.

Ἐνθυμέομαι *To consider*, Aesch. Eum. 222; Hippocr. 1, 241. 278 (Erm.); Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30; -οίμεθα Simon. Am. 2: imp. ἐνεθῦμούμην Thuc. 7, 18; Isocr. 15, 6: fut. ἐνθῦμήσομαι Lys. 12, 45: (no mid. aor.): p. ἐντεθύμηναι Thuc. 1, 120; Xen. An. 3, 1, 43; but pass. Ar. Eccl. 262; Pl. Crat. 404: plp. ἐντεθύμηντο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνεθυμήθην Ar. Ran. 40; Hippocr. 2, 142 (Erm.); Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epist. Phal. 148 (Herch.); Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. Vb. ἐνθυμητέον Epich. 127; Andoc. 1, 7. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, προ- Aen. Tact. 24, 18: aor. ἐνθυμήσας 37, 6.

Ἐνίπτω, say, see ἐνέπω.

Ἐνίπτω Poet. *To chide, reproach*, ἐνίπτει Il. 24, 768; ἔνιπτε Il. 3, 438; ἐνίπτων Pind. P. 4, 201; Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσόμεν Il. 15, 198: imp. ἔνισσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἔνιπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546. 16, 626. 23, 473, and ἡνίπᾱπον 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίστω say, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐνίσσω, see ἐνίπτω.

Ἐννέπω, see ἐνέπω.

Ἐν-νοέω, see νοέω.

Ἐννύμι, ἐννύω, Poet. εἰνύω *To clothe another, simple* pres. not used, see ἀμφι- κατα-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιώ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320,

and εἰνῶσα, κατα-εἶν- Il. 23, 135; imper. ἔσσον Il. 16, 670; ἔσσαι (Od. 14, 154); ἔσσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσαῖσα 15, 369.) Mid. ἐννῶμαι *to clothe oneself*, -υσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -υτο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσο- Pind. N. 11, 16, ἐφ-εσσο- Ap. Rh. 1, 691: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσσάμην Il. 14, 350; Pind. P. 4, 204, ἐπ-εσσο- Anth. 7, 446, ἐφ- Ap. Rh. 1, 1326, and ἐσσοάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἶται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμην, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἐέσμ-, ἔεστο Il. 12, 464 (ἔFεστο Bekk.). Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-ειμένος Od. 13, 351, ἐπι-ειμ- Il. 7, 164.—Epic and Ion. εἶνυμι, ἐπ-εἶνυσθαι Her. 4, 64; εἰνώω, κατα-εἶννον Il. 23, 135 (Vulg.), where however Bekker, Dindorf, La Roche, after Aristarchus, read καταεἰνυσαν; but κατ-εἶννον Opp. Hal. 2, 673. The perf. εἶμαι, εἶται, and 3 pl. plp. εἶατο for εἶντο, alone take the *temporal* augment. This verb seems to have been digammated (Fέώ) Fέσσω, Fέἶμαι, Fείατο (Bekk. 1859), compare *vestio*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

'Ενοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 18, 4 (B.); Pl. Alcib. (1.) 104; -οχλῆ Xen. Mem. 3, 8, 2: imp. ἡνώχλεον Hippocr. 3, 94 (Lit.), -ουν Isocr. 5, 53; Xen. Cyr. 5, 3, 56; Aeschin. 1, 58; Dem. 48, 19: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Dem. 58, 68; Luc. Tim. 34: ἡνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: p. ἡνώχληκα Dem. 21, 4: p. p. ἡνώχλημαι, παρ- Dem. 18, 50: aor. ἡνωχλήθην Hippocr. 5, 702 (Lit.); Artemid. Onir. 2, 3; V. T. 1 Reg. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. Ap. Civ. 1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐνώχλουν, ἡνώχλουν Alciph. 3, 53 (Vulg.), ἡνωχ- (Ven. Mein.), ἐνωχλεῖτο Aeschin. 3, 34 (Ms. c. d. k. l.), ἡνοχλ- (Vulg. B. Saupp.), ἡνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐννοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler so write it, ἐνοχλ- Fritzsche.

'Εντέλλω *To enjoin*, Poet. in act. Soph. Fr. 252: aor. (ἐνέτειλα)

ἐντελεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as act. Her. 4, 9, 94; Pl. Prot. 325: imp. ἐντελλ- Her. 1, 90, 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐνετέλλεο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐντετελάμην Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -λωμαι Luc. D. Mort. 1, 2; -άμενος Her. 1, 117; -ασθαι 2, 121; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2 (Bekk. 18 Dind.): plp. ἐντέταλτο pass. Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντῶ *To prepare* (ῶ), Poet. and unaugm. Theogn. 196; imper. ἔντῶ Anth. 10, 118, ἐπ- Il. 8, 374: imp. ἔντῶν Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύνω has ῶ Anth. 9, 624; -ύνων Ap. Rh. 3, 737; Orph. Arg. 792; Opp. Hal. 4, 440: imp. ἔντύνων Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. ἐντύνεσκε Ap. Rh. 3, 40: fut. -ύνῶ Lycophr. 734: aor. ἐντύνῃ, imper. ἐντύνετε Eur. Hipp. 1183 (trimet.); -ύνῃσα Il. 14, 162. **Mid.** ἐντύνομαι Ap. Rh. 4, 1191; Opp. Hal. 1, 580, ἐπ- Od. 24, 89; -τύνοιτο Mosch. 2, 30 (Mein.); -τύνεσθε Callim. Ap. 8; -τύνόμενος Od. 17, 182: imp. ἐντύνοντο Il. 24, 124. Od. 16, 2: aor. ἐντύνάμην, τύνώμεθα Od. 17, 175, Epic 2 sing. -τύνει 6, 33; -τύναιο Ap. Rh. 3, 510, -αίτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. **Pass.** ἐντύνονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) **Mid.** -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 23; V. T. Deut. 13, 5. Esai. 29, 8: aor. both ἐνυπνιασάμην Gen. 37, 9. Jud. 7, 13 (v. r. ἦν-), ἦνυπ- Jer. 23, 25 (v. r. ἐνυπ-): and ἐνυπνιάσθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1, ἦνυπ- 3: but fut. -ασθήσομαι Joel 2, 28.

Ἐξακέσας, see ἀκέομαι.

Ἐξανδραποδίζω, see ἀνδραπ-.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. -απατῶντι Pind. Ol. 1, 29: imp. -ηπάτων Ar. Eq. 418, iter. -απάτασκον Pax 1070 (hexam.): fut. -ήσω Il. 9, 371; Lys. 4, 14: aor. -ηπάτησα Ar. Eccl. 949; Her. 9, 116; Pl. Meno 80, -απάτησα Il. 22, 299; -ήσας Andoc. 3, 33; -ῆσαι Od. 13, 277; Andoc. 3, 34: p. -ηπάτηκα Her. 6, 2; Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. **Mid.** ἐξαπατῶμαι seems doubtful, -ᾶται Hippocr. 1, 572 (Lit.

-απατᾶ Ermerins); Pl. Crat. 439 (2 Mss. Stallb., ἀπατᾶ Vulg. Bekk. B. O. W. Herm.); so Aristot. Probl. 29, 6 (Mss. Vulg. ἀπατᾶ Bekk.)

Ἑξαριθμέω, see ἀριθ-.

Ἑξαρνέομαι, see ἀρνέομαι.

Ἑξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; Aeschin. 1, 195; -ετάζης Isocr. 5, 29; imper. ἐξέταξε Soph. Aj. 586; -άζειν Her. 3, 62; Isocr. 3, 17: imp. ἐξήταζον Thuc. 2, 7; Isocr. 15, 141: fut. ἐξετάσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 172. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; Aeschin. 1, 160; (Pl.) Epist. 13, 362 B, Dor. -ήταξα Theocr. 14, 28; subj. -άσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ήτασμαι Dem. 20, 49. 37, 46: aor. -ητάσθην Dem. 22, 66; -ασθῆναι Antiph. 5, 37; -ασθεῖς Pl. Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. ἐξεταστέον Pl. Rep. 599.—ἐξητασμένη is not act. (Dem.) Epist. 5 (1490).—The preposition in this verb is not *inseparable*: pres. ἐτάζουσι Polus (Pythagor.) Stob. Fl. 9, 54: aor. ἤτασε Anth. 12, 135; ἐτάσσης 7, 17; V. T. Gen. 12, 17, and often pres. fut. aor. act. and pass. and fut. pass. ἐτασθήσονται Apocr. Sap. 6, 7; ἡτάζετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word.'s rule?

Ἑόληται, ἐόλητο, see εἰλέω.

Ἑορτάζω *To keep a festival*, Thuc. 3, 3; Arr. Cyn. 34; -ράζη Eur. I. T. 1458, Ion. ὀρτάζω Her. 2, 60: imp. ἐώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7: fut. late ἐορτάσω Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. ἐώρτᾶσα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἐορτάσαι Ar. Ach. 1079; Pl. Rep. 458; ὀρτάσας Her. 7, 206: p. (ἐώρτᾶκα): plp. δι-εωρτάκει Dio Cass. 47, 20: aor. p. ἐωρτάσθην 56, 24, δι- 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Antiph. 3, 8, 8; Thuc. 2, 35; Andoc. 3, 33; Xen. An. 3, 1, 45; Isocr. 11, 30 (Lacon. -αινίω Ar. Lys. 198, Aeol. -αίνημι Simonid. C. 5, 19), 3 pl. Dor. -έοντι Pind. P. 5, 107 (Bergk 3 ed.): imp. ἐπήνεον Il. 4, 380; Eur. Or. 902; Isocr. 12, 264, -νει Pl. Rep. 582, Ion. ἐπαίνεε Her. 3, 34. 7, 116: fut. ἐπαινέσω Simon. Am. 7, 29 (Bergk); Aesch. Eum. 836;

Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. Saupp. -σῆτε Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -έσομαι Bekk.); Dem. 20, 143? -έσοι Pl. Leg. 719 (B. O. W. Herm. -έσαι Bekk.); later Aristot. Eth. M. 1, 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 54; Demetr. Phal. 295, Poet. -ήσω Theogn. 93 (v. r. -ήση); Pind. P. 10, 69; and in same sense mid. -έσομαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. 42, 518; Demetr. Phal. 292: aor. ἐπήνεσα Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Isocr. 12, 265; Pl. Gorg. 471, Poet. -ήνησα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931; Dor. pt. -ανήσαις Pind. P. 4, 189; p. ἐπήνεκα Isocr. 12, 261; Pl. Polit. 307, -ήνηκα (Suid.): but p. p. ἐπήνημαι Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5, ἡπην- (Suid.): aor. ἐπηνέθην Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. ἐπαινεθήσομαι Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4. 4 (Seil. -εθήσ- Herch.) Mid. aor. late ἐπηνέσατο Ep. Phal. 147 (Herch.); inf. -ήσασθαι Themist. 16, 200 (D.) missed by Lexicogr. Vb. ἐπαινετέος Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use; in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Lycurg. 7; Aeschin. 1, 3; Dem. 6, 34, always with double augment: imp. ἐπηνόρθουν Isocr. 12, 200: fut. -ώσω Thuc. 7, 77; Isocr. 6, 72: aor. ἐπηνόρθωσα Lys. 2, 70; Dinarch. 1, 96, συν- Dem. 10, 34, late ἐπ-αν- Eunap. Fr. 23 (L. Dind.): (p. a.): p. p. ἐπηνόρθωμαι Dem. 18, 311: aor. ἐπανορθώθηναι Dem. 9, 76 (late, single augm. ἐπανορθώθη 2 Macc. 5, 20): fut. -ορθώθισομαι Aeschin. 3, 177; Dem. 6, 5: and fut. m. reflex or pass. ἐπανορθώσεται Isocr. 17, 15; Dio Cass. 73, 1. Mid. -ορθοῦμαι *right one's own*, Pl. Euth. 9: imp. ἐπηνορθοῦμην Pl. Theaet. 143: fut. -ώσομαι Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or pass. see Isocr. 17, 15; Dio Cass. 73, 1: aor. ἐπηνορθώσαμην Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. ἐπανορθωτέα Pl. Leg. 809. This is the only comp. of ὀρθόω that doubles the augment. See ἀνορθόω.

Ἐπαυρέω and Ἐπαυρίσκω *To enjoy*, Epic and Lyric, both rare, -ρεῖ Hes. Op. 419, -ίσκουσι Theogn. 111: 2 aor. Dor. ἐπαῦρον Pind. P. 3, 36; subj. ἐπαύρω, -ης Od. 18, 107, -η Il. 13, 649; ἐπαυρεῖν Il. 15, 316. 23, 340, and ἐπαυρέμεν Il. 18, 302. Od.

17, 81. **Mid.** ἐπαυρίσκομαι *to reap good or ill, enjoy*, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.); Democr. p. 166 (Mull.); Themist. 21, 254, ἐπαύρομαι? -αύρεσθαι Ap. Rh. 1, 1275 (Well. Merk. but -έσθαι Ms. G.): fut. ἐπαυρήσομαι Il. 6, 353: **1 aor.** ἐπηυράμην Aristot. Eth. N. 8, 15, 11, ἐπαυρ- (Hippocr.) Epist. 9, 424 (Lit.); -αύρασθαι Hippocr. 4, 632 (Lit.): **2 aor.** ἐπηυρόμην Eur. Hel. 469, 2 sing. ἐπηύρου Aesch. Pr. 28, Dor. ἐπαύρεο Pind. N. 5, 49; subj. ἐπαύρηαι Il. 15, 17, -ωνται 1, 410; opt. ἐπαύροιτο Her. 7, 180; Themist. 23, 293; -όμενος Ap. Rh. 4, 964; Anth. 7, 376. 384; -έσθαι Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose ἐπαυρέσθαι Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; Epic subj. ἐπείγετον Il. 10, 361; imper. ἔπειγε Od. 15, 445; Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -γει Hippocr. Epist. 9, 336. 342. 344 (Lit.); -γων Pl. Leg. 887; Luc. Jup. Tr. 41: **imp.** ἤπειγον Pind. Ol. 8, 47; Soph. Ph. 499, κατ- Thuc. 1, 61, Hom. always ἔπειγ- Od. 12, 205: fut. (ἐπείξω): **aor.** ἤπειξα perhaps late (Hippocr.) Epist. 9, 380 (Lit.); Alciph. 2, 3; Plut. Pomp. 21, κατ- Sert. 19. Agis 19. Brut. 8: **p. p.** ἤπειγμαι Aristid. 15, 231; Galen 6, 177; Theod. Prod. 5, 317: **aor.** ἤπείχθην as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; ἐπείχθης Her. 8, 68. **Mid.** ἐπείγομαι *to haste*, Aesch. Ch. 660; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3, 2; Pl. Rep. 517; -ωμαι (Pl.) Ax. 364; imper. ἐπείγον Soph. Fr. 690; Pl. Phaed. 116, ἐπειγέσθω Il. 2, 354; -όμενος Il. 23, 437; Pind. P. 4, 34; Her. 6, 112; Antiph. 5, 94; -εσθαι Eur. Alc. 1152; Pl. Leg. 965: **imp.** ἤπειγόμην Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4. 5; Aeschin. 1, 96, ἐπειγ- Il. 5, 622; Hes. Sc. 21; Her. 4, 98 (Gaisf. Stein, ἤπειγ- Bekk. Dind. Dietsch): fut. ἐπείξομαι Aesch. Pr. 52; Ar. Eccl. 43; Aristot. Prob. 18, 6, 2. Occasionally as **act.** *urge on*, ἐπείγονται τὴν παρασκευὴν Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The **act.**, again, is sometimes used as **mid.** ἔπειγε Soph. El. 1435; Ar. Pax 943 &c. **Vb.** ἐπεικτέον Pl. Leg. 687.—κατ-ἐπείγω is more frequent in Attic prose, but confined, we think, in the classic period, to **pres.** Pl. Theaet. 187, and **imp. act.** κατ-ἤπειγον Thuc. 1, 61: **mid.** κατεπείγομαι Alciph. 3, 51; Polyb. 5, 37, 10.

Ἐπενήνοθε, see (ἐνέθω.)

Ἐπιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, a, 2; Pl. Rep. 565: **imp.** ἐπεβούλ- Antiph. 5, 62; Thuc. 2, 5: **aor.** -εβούλευσα Antiph. 2, γ, 3: -εuka Isocr. 18, 51: **reg.** except having fut. **mid.** -εύσομαι **pass.** Xen. Cyr. 5, 4, 34. 6, 1, 10: with fut. **pass.** -εuthήσομαι late Dio Cass. 52, 33; Epist.

Phal. 122 (Herch.): aor. p. -εβουλεύθην Antiph. 4, β, 5; Andoc. 1, 117; but -εὐθῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to aor. act. -εὔσαι, seems to derive some support from the *simple* form ἐβουλεύθην being used actively Dio Hal. Excerpt. 15, 7 (15, 6, 7 Kiessl.) On the other hand, Dio Cass. uses ἐπεβουλεύθην passively 55, 18. 56, 40. 57, 19. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιδέρκω, see δέρκομαι.

Ἐπι-έννυμι, see ἔννυμι.

Ἐπιθυμέω *To desire*, Aesch. Ag. 215; Hippocr. 2, 24 (Erm.); Thuc. 4, 108; Isae. 3, 8: imp. ἐπ-εθύμει Pl. Conv. 192, -μεε Her. 3, 120: fut. -ήσω Ar. Eccl. 804; Thuc. 4, 117: aor. ἐπ-εθύμησα Her. 1, 201; Andoc. 3, 3; Isocr. 15, 19 &c.: act. complete and reg. in Attic poetry, Ionic and Attic prose: of **pass.** we think the **pres.** alone classic Pl. Phil. 35: aor. -ηθείς late, Diod. Sic. Fr. 37, (40 Bekk.): no mid., whereas ἐν- and προ-θυμ- have no act.

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: fut. -ιοῦμαι (Pl.) Ax. 365: aor. in Attic -ελογισάμην Xen. Hell. 7, 5, 16 (Vulg. Breitb. Saupp. ὑπ- Schneid. Cob. L. Dind.); (Dem.) 44, 34: in Ion. -ελογίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): p. late -λελόγισμαι Dio. Hal. 3, 15. Vb. ἐπιλογιστέον Plut. Mor. 40.

Ἐπιμέλομαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.); -λεσθαι Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind. Saupp.); -λόμενος Thuc. 7, 39; Xen. Mem. 2, 7, 8: imp. ἐπεμέλετο Her. 2, 174, -λοντο Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Lys. 7, 7; Isae. 11, 39; Pl. Prot. 325; -ελοῖτο Xen. Hell. 6, 1, 9 (Vulg. Saupp. Cob. -ελοῖτο Dind. 3 ed.); -λείσθαι Antiph. 6, 12; Thuc. 4, 118. 6, 91; Andoc. 4, 1; Lys. 19, 18; Isae. 3, 69. 6, 20; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); Isocr. 17, 3. 14, 19; -ούμενος Andoc. 4, 1: imp. ἐπεμελείτο Thuc. 7, 8; Xen. An. 1, 1, 5. Mem. 2, 9, 4 (-λετο Dind.); Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence fut. ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: (aor. mid. unclassic): p.p. ἐπιμεμέλημαι rare Thuc. 6, 41: aor. ἐπεμελήθην Lys. 6, 40; Isocr. 4, 38; Isae. 3, 71; Dem. 27, 19; -ηθῆναι Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; -ηθείς

Thuc. 8, 68: fut. ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Mss. Vulg. Born. -λήσομαι Ms. E. Dind. Saupp. Kühn. Breitb.); Aeschin. 3, 27 (Mss. Bekk. -λήσομαι Mss. Bait. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): aor. m. late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk. L. Dind.); Galen 1, 21 (Kühn); and late Inscr. Boeckh. vol. 2, 2802, all act. Vb. ἐπιμελητέος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλομαι, -μέλεσθαι Her. 1, 98, imp. ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. -ούμενος Mss. S. d. Vulg.); Hippocr. has both forms, ἐπιμελῆται 3, 476 (Mss. Lit. -έται Vulg.); -έεσθαι 3, 492. 9, 256 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit. -έόμενος Vulg.) In Attic the *prevailing* form is -έομαι Xen. Plat. Orators: in the Poets it occurs very seldom, but in the pure form ἐπιμελούμεθα req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, ἐπιμελοῦ Ar. Vesp. 154 (-έλου Dind.), both which are weak proofs, as their only strength is *accent*, imp. ἐπεμελείσθε Plut. 1117 (-έλεσθε Dind.); L. Dind. however in his last edition of Xen. has adopted -μέλομαι in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεσθαι, which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss. Dind. Saupp.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and συν-επιμελήσ- Mem. 2, 8, 3. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νέω.

Ἐπινοέω, see νοέω.

Ἐπιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιορκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67; Dem. 47, 31; Aristot. Soph. El. 25, 2: and rare -ήσομαι, κατεπι- Dem. 54, 40 (Bekk. B. Saupp.): aor. ἐπιώρησα Aeschin. 1, 115; Dem. 31, 9; -ήσας Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; -ῆσαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind.

Krüg. Stein, -όρηκα Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

Ἐπιπληρόω, see πληρόω.

Ἐπισκοπέω, see σκοπέω.

Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Simon. Am. 24; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2; Pl. Euthyd. 296, Ion. 3 pl. -τέεται Her. 3, 2: imp. ἡπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 10, 4; Isocr. 15, 27; Pl. Charm. 171, Epic ἐπιστ- Il. 5, 60. 17, 671, seldom ἡπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85; Aristot. Anal. Post. 1, 2, 3: aor. ἡπιστήθην Pl. Leg. 687; Xen. Oec. 2, 11; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έον late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690; Pl. Phaedr. 230, sometimes ἐπίστα Poet. Pind. P. 3, 80; Aesch. Eum. 86. 581, ἐπίστη Ion. ? Theogn. 1085, and ἐπίσται, ἐξ- Her. 7, 135; subj. -ωμαι Xen. Cyr. 2, 3, 22, -ίστη Pl. Euthyd. 296, Ion. -έωμαι, 3 pl. -έωνται Her. 3, 134; Psephism. Dem. 18, 91; imper. ἐπίστασο Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, ἐξ- 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. Stein &c.). 7, 209 (Wessel. Bekk. Bred. Stein), -ίσταο (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. ἐπίστω Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33: imp. 2 sing. ἡπίστασο Soph. El. 394. Aj. 1134, ἐξ- Dem. 19, 250, but ἡπίστω Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion 3 pl. ἐπιστέατο Her. 2, 53. 3, 66. 8, 88 (Bekk. Krüg.), ἡπιστ- (Gaisf. Dind. Stein.). This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. ἡπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο without augm., so Bekk. edit. 1845, but still ἐπιστήθην 3, 15 (ἡπιστ- Gaisf. Lhardy, Stein), and with Stein now, imp. ἐπίστατο 9, 108 (ἡπ- Dind. Dietsch, Abicht.) Vb. ἐπιστητός Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(Ἐπω) *To say*, see εἶπω, ἐνέπω.

Ἔπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in indic. ἔπει Od. 12, 209 (La R. Kayser, Ameis, ἔπι Vulg. Bekk. Dind.); *part. pres.* ἔποντα Il. 6, 321, unless perhaps 11, 483, ἀμφ- Ὀδυσῆα... ἔπον, generally comp. ἀμφιέπω Il. 19, 392 (-φέπω Pind. Ol. 1, 12), διέπω H. Merc. 67; Theogn. 893; Her. 3, 53, ἐφ-έπω Il. 16, 724; Simon. C. 142, ἐπέπω Her. 7, 8 (1), περιέπω &c.: *imp.* εἶπον, διέπομεν Il. 11, 706, περι-εἶπεν Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. ἔπον see above, ἀμφ- Il. 16, 124, δι- 2, 207, ἐφ- Pind. P. 6, 33, *iter.* ἔπεσκον, ἐφ- Od. 12, 330: *fut.* ἔψω, ἐφ- Il. 21, 588, περι- Xen. Cyr. 4, 4, 12; Luc. Tim. 12: *aor. p. unaugm.* περι-έφθησαν Her. 6, 15. 8, 27 (hither Curtius refers ἐάφθη, ἐάφ- Il. 13, 543. 14, 419): **2 aor. act.** ἔσπον (not ἔσ-) ἐπέσπον Il. 19, 294; Aesch. Pers. 552 (chor.), περι- Her. 6, 44; subj. ἐπί-σπης Il. 22, 39, -σπη 2, 359; opt. ἐπίσποι Od. 2, 250; μετα-σπών Il. 17, 190; ἐπι-σπεῖν 7, 52, περι- Her. 2, 64. **Mid.** ἔπομαι *to be after, follow*, Od. 15, 262; Hes. Th. 268; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 188. 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. ἔπειο Il. 18, 387; Her. 5, 18, ἔπει Il. 13, 465, later Epic ἔσπομαι Hom. H. 29, 12; Pind. I. 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); Ar. Rh. 4, 1607; Dion. Per. 436; Opp. Hal. 1, 189. 2, 57. Cyn. 2, 435 &c.: *imp.* εἰπόμην Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234, ἐπόμην Il. 15, 277; Hes. Sc. 277; Pind. N. 3, 39, and perhaps ἐσπ-: *fut.* ἔσφομαι Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312, but περι- by some held *pass.* Her. 2, 115. 7, 149: **1 aor.** see below: **2 aor.** ἐσπόμην Il. 11, 472; Hes. Th. 201; Simon. C. 147; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90 (Bekk. Dind. &c. εἶπ- Stein); Pl. Polit. 280, ξυν- Thuc. 1, 60. 7, 57, Epic 2 sing. ἔσπειο Il. 10, 285, rare and in comp. ἐσπόμην, ἐπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δὲ- Od. 12, 349 (Bekk. *now*, 1858, see below), ἐπίσπη Soph. El. 967; Pl. Theaet. 192; ἐσποίμην Od. 19, 579. 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπέιο Il. 10, 285, for (σπέο) σποῦ, ἐπίσπον Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπείσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, μετα- Il. 13, 567, ἐπι- Her. 3, 31. 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπωνται Od. 12, 349 (Wolf, Dind. La Roche), ἔσπηται Pind. Ol. 8, 11; ἄμ' ἔσποίμην Od. 19, 579 &c. (Wolf, Dind. La

Roche), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. ἄμ' ἐσπέσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind. La R.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; ἄμ' ἐσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne ἄμα σπέσθαι, so Bekker, who *now* in his 2 edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμεν- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάσθω (p. k. Ziegl. Ahr.), but later ἔψατο Hesych., συν-έψασθαι Anna Comn. p. 61. The 2 aor. has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἐσπόμεν and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor): 2 aor. ἐσεπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt. σποίμην; σπέο; σπέσθαι; σπόμενος, like the act. ἔπω originally σέπω: 2 aor. ἔσεπον, ἔσπον; subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοίμι &c. ἐσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσεπόμην redupl. σεσεπόμην, ε elided σεσεπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπον, ἐσπέσθαι, ἐσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπώμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps=σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. La Roche, and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι however I. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit., ἔψονται Bergk's conjecture 1 edit., σπέσθαι Mss.) The comp. περιέπω has pass. περιέπομαι I am treated, handled, imp. περιεπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

Ἐπώχατο, see ἔχω.

Ἐραμαι *To love*, Dep. (like ἰστάμαι) Poet. for ἐράω, Il. 14, 328; Anacr. 46; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. subj. ἐράται Pind. P. 4, 92; opt. -αίμαν P. 11, 50: imp. ἡράμην, -ατο Hym. Cer. 129; Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk), Aeol. 2 sing. ἄραο Sapph. 99 (ἄρασο Ahr.): p. late ἡρασμαι act. Parthen. 2, 2: aor. ἡράσθην act. Alcm. 33, 5, (Bergk 3 ed.); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Xen. An. 4, 6, 3; Pl. Conv. 213, ἀν-ηρ- Andoc. 1, 127; ἐρασθῆναι Isocr. 15, 318; ἐρασθεῖς Aesch. Pers. 826; Isocr. 12, 193: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic. ἡρᾶσάμην Il. 16, 182, ἡρασ-20, 223; Archil. 29, and ἐρασσ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8; Opp. Hal. 3, 404. Vb. ἐράτός Il. 3, 64; Ar. Thesm. 993.—ἐράται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράασθε, see ἐράω. ἐράσαι (ἐράεσαι) Brunck's reading for ἐρασσαι Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 1 ed.) is found in the Palat. Ms., and this countenances ἐράται 2, 149 found also in the margin of same Ms., both of which Meineke and Fritzsche adopt: Ziegler now reads ἐρασσαι 1, 78, so Ahrens, but rejects the line as spurious. Attic Poets use pres. ἔραμαι in chor. only, but aor. -άσθην, and fut. -ασθήσομαι in trimet.

Ἐραστεύω *To love, desire*, only aor. inf. ἐραστεῦσαι and only Aesch. Pr. 893.

Ἐράω (ᾶ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80. but Fr. 104, Ion. ἐρέω Archil. 25. 68 (Bergk), ἐρῶ Anacr. 3, 1; Ar. Fr. 273 (D); Soph. Ph. 660, ἐρᾶς Soph. Ant. 90; Xen. Conv. 8, 3, ἐρᾶ Aesch. Fr. 41; Soph. Ant. 220; Isocr. 8, 113; Pl. Phil. 35; subj. ἐρῶσι Lys. 3, 39; ἐράοι Opp. Hal. 3, 48, ἐρώη Pl. Phaedr. 237; ἐρᾶν Aeschin. 1, 137; ἐρῶν Theogn. 1329: imp. ἥρων Eur. Fr. 161 (D); Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. ἐράομαι *to be loved*, indic. rare ἀντ-ἐράται Xen. Conv. 8, 3; opt. ἐρῶ Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -ένη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 11. Mem. 1, 2, 29; Pl. Conv. 178; inf. ἐρᾶσθαι Aeschin. 1, 137; Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-ἐρασθαι (Schaefer. Herm.), so Meineke in Text, but in note recommends -αρέσθαι which Ahrens and Ziegler adopt: aor. late ἐρασθῆναι Luc. Philops. 15: fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep., 2 sing. ἐράσαι Theocr. 1, 78, ἐράται Sapph. 13 (Bergk); Theocr. 2, 149; Hippocr. 8, 360: imp. 2 pl.

ἐράασθε for ἐράσθε (ἡράεσθε) Il. 16, 208: hither some refer p. ἡρασμαι Parthen. 2, 2: aor. ἡράσθην Alcman 33; Soph. Aj. 967; Isocr. 12, 193 &c.: fut. ἐρασθήσομαι Aesch. Eum. 852; Luc. D. Deor. 20, 15 &c.: aor. m. Epic, ἡρᾶσάμην &c. Il., and ἡρησ- Luc. D. Syr. 17, all act. see ἔραμαι. Vb. ἐραστός Pl. Conv. 204.

In Her. both Mss. and edit. differ in the augment of this verb. Schaef. varies, Gaisf. and Bekk. now uniformly augment it.

Ἐράω *To pour*, only in comp. ἐξ-ἐράω, -ερᾶ Hippocr. 7, 578; imper. -ἐρα Dem. 36, 62; -ερῶν Com. Fr. (Pher.) 2, 318; -ερᾶν (Crat.) 2, 237: fut. (-ἐράσω): aor. -ἡρᾶσα, ἐξ-ἐράσω Ar. Vesp. 993; -εράσης Hippocr. 7, 96; -εράσατε Ar. Ach. 341; συν-εράσαι Isocr. 5, 138: aor. pass. ἐξ-εραῖσθαι Hippocr. 2, 782 (K.).

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late pass. Dio. Hal. 8, 87; subj. -άζομαι Hom. H. Cer. 139; Hes. Op. 312; opt. -οίμην Il. 24, 733; Antiph. 5, 92; -εσθαι Il. 18, 469. Od. 14, 272; Antiph. 5, 91; imper. ἐργάζεν Hes. Op. 299; -όμενος Thuc. 2, 72: imp. ἐιργαζόμεν Od. 3, 435; Hes. Op. 151; Ar. Nub. 880; Thuc. 3, 50, ἐργαζ- Od. 24, 210; Her. 1, 66, 2, 124 &c. and ἡργαζ- Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: fut. ἐργάσομαι Theogn. 1116; Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. -αζοῦμαι Theocr. 10, 23, and -άζομαι Tab. Heracl. 1, 64, late ἐργῶμαι V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Septuag.: aor. ἐιργασάμην Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. -άμαν Pind. I. 2, 46, ἐργασάμην Her. 2, 115, 3, 15; Ephes. Inscr. 31, ἡργάσσατο Ross. Inscr. 3, 298, but ἐξ-ηργαζ- C. Inscr. 456; ἐργάσσατο Hes. Op. 43, ἐργασαίτο Ar. Lys. 42: p. εἰργασμαι act. Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, γ, ι. 5, 65, 6, 43; Thuc. 1, 137; Isae. 6, 20; Dem. 53, 3, ἔργασ- Her. 2, 121 (5), 3, 155, 9, 45, pass. εἰργασ- Aesch. Ag. 354, 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; (ἐργ- Her. 7, 53); Thuc. 1, 93; Pl. Rep. 381: plp. ἐιργάσμεν act. Thuc. 6, 29; Dem. 54, 22, pass. Dem. 53, 18, ἐργασμ- Her. 1, 179, δι- 7, 10(3), act. κατ- 3, 157: aor. ἐιργάσθην always pass. ἐν- Xen. Mem. 1, 4, 5, rare in Poet. συν- Anth. 9, 807, Ion ἐργάσθην, ἐξ- Her. 4, 179, κατ- 9, 35; opt. ἐργασθείη Pl. Polit. 281, 2 pl. δι-εργασθείτε Eur. Heracl. 174; ἐργασθείς Pl. Rep. 353, ἐξ- Isocr. 2, 7; -ασθῆναι, κατ- Her. 9, 108, ἀπ- Xen. Eq. 10, 5, ἐξ- Isocr. 5, 7: fut. ἐργασθήσομαι pass. Soph. Tr. 1218, κατ- Isocr. 5, 131, ἐξ- Epist. 6, 8. The act. form ἐργάζω is not in use, but the desider. ἐργασείω Soph. Ph. 1001. Vb. ἐργαστέος Aesch. Ch. 298; Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in

Gaisford's occasionally: Lhardy and Bredow would never augment it. Hom. seems to have used only *pres.* and *imp.*: the *aor. pass.* we think almost confined to prose.

(ἔργ-) *do*, see ἔρδω.

(ἔργάθω) see ἔργω *shut out*.

*ἔργνυμι *To enclose*, Ion. *pres.* in comp. ἐσ-έργ- Her. 2, 86, κατ- 4, 69 (Bekk.), ἐργνύω Hesych.: *imp.* Epic ἐέργνυν Od. 10, 238: *aor.* ἔεργε, κατ- Hym. Merc. 356.

*ἔργω *To shut in*, *pres.* in comp. περι-έργει Her. 2, 148: *fut.* ἔρξω, ἔφ- Tab. Heracl. 1, 83, in Attic ξυν- Soph. Aj. 593: *aor.* ἔρξα Her. 3, 136, κατ- 5, 63 (Bekk. Dind. Abicht, -εῖρξα Stein), Epic ἔρξα Od. 14, 411; in Attic, (καθ-έρξης Pl. Gorg. 461 Mss. Herm. Stallb.); *part.* ἔρξας Pl. Polit. 285, ξυν- Tim. 34. Rep. 461, περι- Thuc. 5, 11: *p. p.* ἔργμαι Hom. H. 3, 123, see below: *aor.* ἔρχθην Il. 21, 282; ἔρχθῃ Hippocr. 8, 26. 36; ἔρχθέν 8, 26 (Lit.); Opp. Hal. 1, 718: (*fut. m.* ἔρξομαι Soph. O. R. 890, called *pass.* see ἔργω.) *Vb.* see ἐρκτή Her. 4, 146, περί-ερκτος C. Fr. (Pher.) 2, 280.—ἔρχαται Epic 3 *pl. p. pass.* for ἔρχνται, Il. 16, 481: ἔρχατο Epic 3 *pl. plp.* 17, 354, ἐέρχ- Od. 10, 241. See ἐέργω. In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without *augm.* both in Hom. and Her.

*ἔργω *To shut out*, Ion. for εἶργω, Her. 8, 98, ἀπ- 1, 72. 2, 99, Epic ἀπο-έργ- Il. 8, 325. Od. 3, 296; ἔργων Her. 3, 48: *imp.* ἔργον, ἐξ- Her. 5, 22 (Bekk. Lhardy, Krüg. Dietsch, ἐξείργ- Gaisf. Dind. Stein): *aor.* ἔρξα, κατ- Her. 5, 63, κατ-εῖρξα (Mss. S P. Stein, see ἔργω); ἀπ-έρξαι 2, 124: *p. p.* ἔργμαι, ἀπ-εργμένος Her. 1, 154. 2, 99. 5, 64: to which some assign as 2 *aor.* ἐργάθον Il. 11, 437, ἐέργ- 5, 147: and *mid.* ἐργαθόμεν, κατεργαθού trans. Aesch. Eum. 566 (-ειργ- Pors. Dind.): *fut.* ἔρξομαι *restrain myself, refrain*, Soph. O. R. 890, not *pass.* *Pres. pass.* ἔργομαι ἐξ- Her. 7, 96; ἔργεσθαι Her. 5, 57; ἐργόμενος 9, 108; Il. 17, 571 (Dind. &c.), ἐφεργ- (Bekk. 2 edit.): *imp.* ἔργετο Her. 4, 164. 7, 197 (Bekk. Gaisf. Dind.) Her. seems not to have used εἶργω, εἶργω, εἶργνυμι with ι, nor the past tenses with *augment.* ἀπείργουσα, 9, 68, κατεργνύσι 4, 69, ἐξείργον 5, 22, should be ἀπ-κατ- ἐξ-εργ- (Bekk. Lhardy, Bred. and in theory Dind. but ἐξ-εργ-, κατείργ- Stein).

*ἔρδω and ἔρδω *To do, to sacrifice*, Poet. and Ion. Callin. 1, 21 (B.); Theogn. 675; Soph. O. C. 851; Her. 3, 80; subj. ἔρδω Od. 7, 202, ἔρδ- Simon. C. 5, 20; Her. 1, 119. 2, 121 (Bekk. Dind. ἔρδ- Stein); ἔρδαις Hes. Op. 362; ἔρδοι Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; ἔρδε Il. 4, 29; ἔρδειν Od. 11, 132; Aesch. Ag. 933, ἔρδ- Solon 13, 67; Her. 8, 143; ἔρδων Od. 19,

92; Pind. Ol. 1, 64, ἔρδ- Theogn. 105: imp. ἔρδον Il. 11, 707, ἔρδ- Solon 35; Her. 9, 103, iter. ἔρδεσκε Od. 13, 350 (La R.); Her. 7, 33, ἔρδ- Il. 9, 540; so Ael. Fr. 325, see below: fut. (ἐργ-) ἔρξω Od. 11, 80; Hes. Op. 327 (Lenn.); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; Ep. inf. ἐρξέμεν Od. 7, 294, ἐρξ- (La Roche): aor. ἔρξα Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65. 7, 8; ἔρξης Il. 2, 364; ἔρξαιμι Od. 13, 147; Aesch. Eum. 467; ἔρξεῖεν Simon. Am. 7, 80; ἔρξον Il. 4, 37; ἔρξας Il. 5, 650; Aesch. Pers. 786; Soph. Ph. 117, ἔρξ- a Poet *quoted* Pl. Euth. 12; Schol. Od. 14, 411, ἀπ-ἐρξ- Her. 4, 62, Dor. ἔρξας Pind. Ol. 10, 91; inf. ἔρξαι Theogn. 178; as imper. Od. 5, 342: 2 p. ἔοργα Il. 22, 347; Her. 3, 127, 3 pl. ἔοργᾶν for -γασι Batr. 179; ἐοργῶς Il. 9, 320: 2 plp. ἐώργει Od. 4, 693. 14, 289 (εἰώργ- Bekk.), Ion. ἐόργεε Her. 1, 127. Pass. ἔρδομαι Pind. Ol. 8, 78, ἔρδ- Her. 4, 60, ἔρδ- (Stein). See ῥέζω. Vb. ἐρκτός Arr. Ind. 20, 11.—Iter. imp. ἔρδεσκον Il. 9, 540 (Wolf, Dind.), ἔρδ- Her. 7, 33, ἔρδ- (Stein).—ἔοργαν 3 pl. 2 perf. for ἐόργᾶσι, Hom. Batr. 179. This verb seems never to be augmented except in plp. and only in Hom. ἥρξε Aesch. Ag. 1529, is aor. of ἄρχω; Dind. however *now* reads with Naber ἔρξε aor. of this verb (5 ed. 1868). Attic prose authors never use, they occasionally *quote* this verb, Xen. Mem. 1, 3, 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

Ἑρεῖνω *To ask*, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. -εἶνῃ H. Merc. 487; Plut. Mor. 288; -εἶνοι Od. 23, 86; ἐρέεινε 23, 365: imp. unaugm. ἐρέεινον Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as act. imp. ἐρεῖνετο Od. 17, 305, ἐξ- Il. 10, 81.

Ἑρεθίζω *To excite, provoke*, Plut. Mor. 822: Anacreont. 18 (B.); Theocr. 5, 110, -ίσδω (Wordsw.); subj. -ίζω Od. 19, 45; imper. ἐρέθιζε Il. 1, 32; inf. -ίζειν Pl. Rep. 393; Xen. Ven. 10, 14, Epic ἐρεθίζεμεν Il. 4, 5; -ίζων 17, 658; Eur. Bac. 148. Rhes. 373 (chor.); Hippocr. 1, 424 (Erm.); Aeschin. 2, 177; (Pl.) Eryx. 392: imp. ἥρεθιζε Soph. Ant. 965 (chor.), ἐρέθ- Il. 5, 419; Telest. 4 (B.): fut. -ιώ Hippocr. 4, 346 (Lit.); Polyb. Fr. Lib. 13, 4, -ίσω Galen 1, 385: aor. ἥρεθισα Dio. Hal. 3, 72; Themist. 23, 285; Synes. Epist. 159, unaugm. ἐρέθ- Aesch. Pr. 181 (chor. Turneb. Elms. Dind. ἥρεθ- Mss. Vulg. Herm.); ἐρεθίσας Her. 3, 146; and -ίξα, ἐρεθίζαι Anth. 12, 37: p. ἥρεθικα Aeschin. 2, 37: p. p. ἥρεθίσμαι Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; D. Hal. de Thuc. 44; (Luc.) Amor. 22: plp. ἥρεθιστο App. Civ. 5, 67: aor. ἥρεθίσθην, ἐρεθισθείς Her. 6, 40; Dio. Hal. 4, 57. Vb. ἐρεθιστέον Pl. Tim. 89.

Ἑρέθω *To provoke*, Epic, Od. 19, 517; Anth. 5, 256; subj.

-έθησι Il. 1, 519 : imp. ἤρεθον Theocr. 21, 21; Mosch. 3, 85, iter. ἐρέθεσκον Ap. Rh. 3, 618.

Ἐρείδω *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 7, 178. 8, 390; Plut. Mar. 23. Mor. 515 : imp. ἤρειδον Pind. Ol. 9, 32; Ar. Ran. 914; Philostr. Ap. 231, ἔρειδ- Il. 13, 131 : fut. ἐρείσω Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231 : aor. ἤρεισε Soph. Ant. 1236; Pl. Tim. 91; Plut. Mor. 805, Poet. ἔρ- H. Hym. 1, 117; Ap. Rh. 1, 1198, in times Il. 17, 48; subj. ἐρείσω Eur. Andr. 845, -ση Soph. Tr. 964 (D.); Hippocr. 4, 200 (Lit.); Plut. Mor. 368, -σωσι Aristot. Probl. 18, 1; opt. ἐρίσειε Hippocr. 4, 196; ἔρεισον Pind. P. 10, 51; Eur. Elec. 898. Heracl. 603, ἐρείσατε Soph. O. C. 1113; ἐρείσας Il. 22, 97. Od. 8, 473; Tyrt. 11, 31; Her. 6, 129; Pl. Phaedr. 254; Aristot. Mechan. 14; Plut. Num. 2. Brut. 52. Eum. 14. Crass. 19; Arr. An. 6, 9, 4, Dor. ἐρείσαις, ἀντ- Pind. P. 4, 37 : p. ἤρεια, συν- Hippocr. 6, 372 (Lit.), προσ- Polyb. 5, 60, and ἐήρεια, προσ- Plut. Aemil. Paul. 19 : p. p. ἐρήρεισμαι Her. 4, 152; Hippocr. 4, 220. 312 (Lit.); Aristot. Mund. 3, 1; (Pl.) T. Locr. 97, 3 pl. ἐρήρέδαται Il. 23, 284, but ἐρήρεινται Ap. Rh. 2, 320, augm. on redupl. rare and late ἡρήρεισται Orph. Arg. 1142, and without redupl. (δι-ερεισμένη Ar. Eccl. 150 Br. has been altered) ἡρεισμαι perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless συν-ἡρεισμ- be sound, Hippocr. 8, 270 (Mss. θ. Lit.), ἀπ- Polyb. 3, 66, act. 3, 109 : plp. with reduplication augm. ἡρήρειστο Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, ἡρήρειντο 3, 1398, Hom. ἐρηρέδατο Od. 7, 95 (some ἐηλέδατο, -άδατο) : aor. ἡρείσθην, ἐρείσθην Il. 7, 145; ἐρεισθείς Il. 22, 225, συν- Eur. I. T. 457; ἐρεισθῆναι Plut. Cim. 13 : 3 fut. ἐρηρείσεται Hippocr. 8, 292 (Ms. θ. Lit.) Mid. ἐρείδομαι *to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457 : imp. trans. ἡρειδόμην Ar. Nub. 1375 : fut. ἐρείσομαι, ἀπ- Aristot. Probl. 6, 3; Plut. Mor. 775; Polyb. 15, 25 : aor. ἡρεισάμην intrans. Hes. Sc. 362; Plut. Philop. 10. Eum. 7, ἀπ- Pl. Rep. 508, trans. Simon. (C.) 172 (Bergk); Hippocr. 3, 438. 4, 306, ἐρει- intrans. Il. 5, 309; trans. Anth. 6, 83 : with p. p. ἐρήρεισμαι Her. quoted, ἀπ-ἡρεισται Polyb. 3, 109 : and aor. intrans. ἡρείσθην, ἐρείσθ- Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is ἐνερίσσηται.—This verb is mostly poetic : in good Attic prose Pl. alone uses it.

Ἐρείκω *To tear, bruise*, Aesch. Pers. 1060; Hippocr. 8, 174; Pl. Crat. 426 : imp. ἤρεικον Hes. Sc. 287; Aesch. Ag. 655 : aor. ἤρειξα Ar. Fr. 88 (D.), κατ- Vesp. 649; ἐρείξας Hippocr. 7, 102. 354 (Lit.), and (from ἐρίκω?) ἤριξα, ἐρίξας, 8, 244 (Lit.)

v. r. ἐρείξ-), κατ- 246: p. p. ἐρήριγμαi Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit. ἐρήρισμ- some edit.). 8, 506 (no v. r.): ἡρείχθην Galen 6, 782; Oribas. 4, 8, ἡρίχθη (Hesych.): pres. ἐρείκόμενος Il. 13, 441: 2 aor. act. ἡρίκων intrans. Il. 17, 295; trans. Soph. Fr. 164 (D.), δι- Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. κατ-ερείκεσθε Sapph. 62 (Bergk); -όμενοι Aesch. Pers. 538: imp. κατ-ηρείκοντο Her. 3, 66: fut. ἐρείξεται, ἀμφ- pass. (Hesych.): aor. in *simple*, late ἐρείξάμενος Porphy. de abst. 2, 6.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: imp. ἐρείπον Il. 12, 258, ἤρειπ- Her. 9, 70; Dio. Hal. 9, 56: fut. ἐρείψω Soph. O. C. 1373; Xen. Cyr. 7, 4, 1: 1 aor. ἤρειψα Anth. Ap. Epigr. 214; Plut. Cim. 16. Mor. 327; ἐρείψη, ἐξ- Pind. P. 4, 264; ἐρείψαι Her. 1, 164: p. p. late ἤρειμμαi, but ἐρήρειπται, κατ- Plut. Mor. 849. 837, see below: plp. ἤρειπτο Plut. Brut. 42 (Coraes, Sint. but ἐρήριπτο Emper. Bekk. see below): and ἐρήριμμαi Arr. Ann. 1, 21, 6. 22, 1: plp. ἐρήριπτο 2, 22, 7, κατ- 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened ἐρέριπτο Il. 14, 15: aor. ἡρείφθην Arr. An. 1, 21, 4; ἐρείφθεις Soph. Aj. 309: 2 aor. ἤριπον trans.? Simonid. C. 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Th. 858. Sc. 421; Opp. Hal. 1, 33; Theocr. 13, 50, ἐξ-ἤρ- Hippocr. 3, 314, ἔριπον Il. 5, 68; ἐρίψησι 17, 522; -ιπών 8, 329: mid. ἡριπόμην pass. Anth. 9, 152: 2 aor. p. ἡρέπην, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. ἐρήριπα, κατ- *have fallen*, Il. 14, 55. To this probably belongs 1 aor. m. ἀν-ηρειψάμην *forced up, carried off*, Il. 20, 234. Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν-ερείψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. ἤριπον with trans. sense Her. 9, 70 (Schw. Gaisf. Stein), imp. ἤριπον has been restored from Mss.; so Paus. 4, 25, 1 (Schubart); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing ὄλεθρον to -θρος; ἐριπόντες also Paus. 10, 32, 4, seems to admit of been changed to pres. ἐρείπ-. ἤρειπτο Plut. quoted, is the reading of Coraēs for ἡρείπετο, ἡρίπετο of the Mss. The plp. is required, and Sintenis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ερήρειπται, κατ-ερηρειμένος Plut. Mor. 849. 837 (Düb. n.) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and *simple* late in act. -ων Nonn. 40, 306: but imp. ὑπ-έρεπτε Il. 21, 271: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.); Opp. Hal. 1, 96. See ἐρέφω.

'Ερέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; ἔρσσε Aesch. Pers. 1046. Sept. 855; inf. Epic ἐρσσόμεναι Il. 9, 361; late Attic prose -σσαν Plut. Mor. 1128; -σσειν App. Pun. 9, -έτω Anth. 14, 14; Ael. H. A. 14, 14; Luc. Char. 1: imp. ἔρσσον Od. 12, 194, ἤρετ- Long. 3, 21: fut. (ἐρέσω): aor. ἤρσα Ap. Rh. 1, 1110, δι- Od. 12, 444, δι-ήρσσα 14, 351 (Bekk.), ἔρσσα, προ- Il. 1, 435. Od. 15, 497. ἐρσσομένων Coluth. 209, is mid. unless ἐρετάν there means *oars*, as in Anth. 6, 4. Pass. ἐρσσεται Aesch. Supp. 723: imp. ἤρσσετο Pers. 422.

'Ερεύομαι *To cast forth, disgorge*, usu. Epic and Ion. Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 104. 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, προσ- Il. 15, 621, ἐξ- Her. 1, 202; -όμενος Il. 16, 162: imp. ἐρεύετο Od. 9, 374, ἡρεύγ- Hesych.: fut. ἐρεύξομαι Hippocr. 8, 100: aor. late ἡρευξάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: p. ἔρευγμαi, ἐπαν-ἐρευγόμενος Hippocr. 2, 64 (Vulg. Kühn), where however the pres. ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: pres. pass. or mid. intrans. ἐρεύγεται Od. 5, 438; -όμενος Il. 17, 265: (1 aor. act. in comp. ἐξ-ερεύξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι now): 2 aor. ἡρύγον Il. 20, 403; Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see. This verb has the meaning *roar* in the 2 aor. ἡρυγον, and *late* in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

'Ερεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: fut. (ἐρεύσω v. r. Il. 18, 329): for which aor. ἐρεύσαι Il. 18, 329: 2 aor. p. opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: imp. ἡρεύθετο Theocr. 30, 8 (newly found Ziegl. Fritz.), ἐρεύθ- Q. Sm. 1, 226. See ἐρυθθαίνω.

'Ερέφω *To cover*, Poet. Pind. I. 3, 72, and -έτω: imp. ἤρεφον Pind. N. 6, 43 (Herm. Bergk, 4 ed.); Ar. Fr. 54, ἐρ- Pind. Ol. 1, 68, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: fut. ἐρέψω Ar. Av. 1110: aor. ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450. Od. 23, 193; Pind. Ol. 13, 32; in tmesi Il. 1, 39; imper. ἔρεφον Soph. O. C. 473: p. p. late ἤρεπται Philostr. V. Apoll. 1, 25. Mid. ἐρέπτομαι *cover oneself*, or *for oneself*, Com. Fr. (Cratin.) 2, 72: fut. ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073: aor. ἡρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. Imp. ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: aor. unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture* (ἐρείκω), only pres. part. act. ἐρέχθων Od. 5, 83 : and pass. ἐρεχθομένη Hym. Ap. Pyth. 180 ; tossed, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει pres. Nic. Ther. 484, ἐρείτε Epist. ad Diognet. 2 (Lindn.) ; subj. ἐρέω Nic. Ther. 636, ἐρέσιν Tzetz. P. H. 750 ; ἐρεοῖν Liban. T. 1, 63 ; ἐρέειν, ἐξ- Anth. 11, 365 : imp. ἤρεον Hippocr. 5, 88 (Lit.) : pass. (εἴρεται Arat. 261.) See εἴρω.

Ἐρέω *To ask*, Epic, ἐρείς Anth. 14, 102, ἐρέουσι, ἐξ- Od. 14, 375 ; subj. ἐρέομεν for -έωμεν, Il. 1, 62 ; ἐρέοιμι Od. 11, 229 ; ἐρέων Il. 7, 128 : fut. ἐρήσω late, Sopat. Rhet. vol. 8, p. 38 (Walz)? : mid. (ἐρέομαι) as act. διεξ-ερέεσθε Il. 10, 432 ; subj. ἐρέωμαι Od. 17, 509 ; ἐρέοιτο, ἐξ- 24, 238 ; inf. ἐρέεσθαι 6, 298 ; Hippocr. 1, 230 : imp. ἐρέοντο Il. 1, 332 : fut. ἐρήσομαι Ar. Nub. 1409 ; -ησόμενος Pax 105. ἐρέομεν Epic 1 pl. subj. for -έωμεν Il. quoted ; imper. ἔρειο for ἐρέεο, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῡ) *To restrain*, Poet. and unaugm. -τύνειν Il. 2, 75 ; Dor. ἐρᾱτῦοι Soph. O. C. 164 (chor.) : imp. ἐρήτῦον Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301 : fut. ἐρητύσω Ap. Rh. 1, 296 ; Orph. Lith. 223, κατ- Soph. Ph. 1416 : aor. ἐρήτῦσα, -ειε Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251 ; ἐρήτῦσον Eur. Ph. 1260 (trim.) ; -ύσας Panyas. Fr. 4, 11 ; iter. ἐρητύσασκε Il. 11, 567 ; Theocr. 25, 75 : aor. p. ἐρήτῦθεν Aeol. = -ύθησαν, Il. 2, 211. Mid. as act. imp. ἐρητύοντο (λαόν) Il. 15, 723.—υ seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist : Hom. has it always short in ἐρήτῦον, -νε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ι) *To contend*, Il. 2, 342 ; Luc. Pisc. 6 ; Athen. (Demetr. Byz.) 10, 77 ; imper. ἐρίδαινε Od. 21, 310 ; -δαινέμεν Od. 1, 79, -δαίνειν Callim. Dian. 262, and ἐριδμαίνω Il. 16, 260 ; Theocr. 12, 31 : imp. ἡρίδαινον Babr. 68, ἐρίδ- H. Merc. 313 (Schneidw. Baum.) : aor. ἐρίδῃνα Ap. Rh. 1, 89 : mid. ἐρίδαινομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr. : but aor. ἐρίδῃσασθαι (ῖ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, Dind. La Roche, ἐριζήσ- however Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31, Dor. -αίνοντι (Ziegl.) ; -αίνωσι Il. 16, 260 ; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69 ; -αίνειν Q. Sm. 4, 551 : imp. iter. ἐριδμαίνεσκε Nic. Alex. 407 ; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38 ; Pind. N. 8, 22 ; Ar. Ach. 1114 ; Her. 5, 49 ; Pl. Prot. 337, Dor. 3 pl. -ίζοντι Pind. N. 5,

39; -ίητον Il. 12, 423; -ίζου Thuc. 5, 79; -ίζων Her. 7, 50; Isocr. 2, 39; ἐρίξειν Soph. El. 467; Ar. Ran. 1105; Dem. 2, 29, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσθω Theocr. 1, 24, 7, 41: imp. ἤριζον Dem. 9, 11; Babr. 65, ἔρ- Il. 2, 555, iter. ἐρίξεσκον Od. 8, 225; Crates 4 (B.), Dor. ἐρισθεν Theocr. 6, 5, 1 pl. -σδομες 5, 67: fut. ἐρίσω late? N. T. Matth. 12, 19, ἀντ- Nicet. Eug. 4, 354, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -ίσωσι Od. 18, 277; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -ίσας Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: p. ἤρικα Polyb. 3, 91, συν-επ- Anth. 9, 709: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 5, 4: imp. ἐρίζετο Hes. Th. 534, ἤριζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not aor. subj.: aor. (ἤρισάμην), Epic subj. ἐρίσσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι Hes. quoted. Vb. ἐριστός Soph. El. 220.—Nicet. Eug. quoted has ἱ in fut. ἀντ-ερίσειν 4, 354.—ἐρίζου' Pl. Lys. 207, is called pass., but why not act. for -οιτε?—ἐρίζοντι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

Ἔρωμαι *To ask*, 2 sing. ἔραι Hes. Certam. p. 314 (Goettl.), see below, Ion. εἶρωμαι, which see: fut. ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Xen. Oec. 15, 1; Lys. 8, 8; Pl. Prot. 355: 2 aor. ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Xen. An. 7, 2, 19; Isocr. 12, 20; Lys. 23, 8; Pl. Lēg. 661; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; Aeschin. 1, 187; ἐροίμην Od. 1, 135; Antiph. 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειο Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Xen. Cyr. 8, 2, 15; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407; Isae. 8, 39. The pres. is very rare, and in most cases doubtful, for which ἐρωτάω, Epic and Ion. εἶρωμαι, ἐρέω &c. are used. Scheibe reads pres. ἔρεσθαι Lys. 12, 24, with Ms. X, others aor. ἐρέσθαι.

Ἐρπύζω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22; Opp. Hal. 4, 295: imp. late εἶρπυζον Q. Sm. 13, 93: fut. ἐρπύσω,

διεξ- Aristot. Mund. 6, 16 (Bekk.): aor. εἴρπυσα Ar. Vesp. 272; Anth. 12, 20; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -υξα Pempel. Stob. 79, 52. Very rare in prose ἐρπύσαντες Diog. Laert. 6, 40; Aretae. Morb. Diut. 2, 79 (ed. Oxon.); παρ-εἴρπυσεν Dio Cass. Fr. 63 (Bekk.); subj. ἐσ-ερπύσω Luc. D. Mort. 3, 2, ἐρπύση, Ael. N. A. 2, 5 (Jacobs, Herch.), ἐξ- Aristot. H. A. 8, 14; ἐφ-ερπύσας Ael. Epist. 1. The Attics used the aor. only. ἐφερπύσας Theocr. 22, 15 (Vulg.) with ὤ has been altered to ἐφερποῖσας (Kiessl. Mein. Ziegl. Fritzsche, -οῦσας Ahr.), ἐφερπύσαι Ar. Plut. 675. The Greeks used the fut. form ἔρψω, rarely indeed ἐρπύσω, see Aristot. quoted.

Ἔρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; Dor. subj. ἔρπωμεν Theocr. 15, 42; ἔρποι Hom. Epigr. 15, 6; Pind. N. 7, 68; ἔρπε Hym. Ven. 156; Aesch. Pr. 810; Eur. Med. 402, ἐρπέτω Ar. Lys. 130; Dor. fem. pt. ἔρποισα, ἐφ- Pind. Fr. 108, augm. εἰ: imp. εἴρπον Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), περι- Ael. V. H. 13, 1: fut. rare ἔρψω, ἐφ- Aesch. Eum. 500, Dor. ἐρψῶ Theocr. 5, 45, -οῦμεν 18, 40: aor. late εἴρψα Dio Chrys. Ep. p. 622, but ἦρψα, ἐξ- V. T. Ps. 104, 30 (classic εἴρπυσα, see ἐρπύζω). Mid. ἔρπονται Aretae. 33 (ed. Oxon.), missed by Lexicogr. Vb. ἐρπετόν *creeping*, Ar. Av. 1069. Dor. dat. pl. pt. ἐρπόντεσσι Pind. Ol. 7, 52.

Ἔρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; ἔρροι Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); ἔρρε Il. 8, 164; Ar. Plut. 604, ἐρρέτω Soph. Ph. 1200; ἔρρων Od. 4, 367; Aesch. Pers. 963; Pl. Leg. 677; ἔρρειν Aesch. Eum. 301; Pl. Leg. 677: fut. ἐρρήσω Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. ἦρρησα Ar. Ran. 1192, εἰσ- Eq. 4, ἀν- Com. Fr. (Eup.) 2, 517, εἰσ- Alciph. 3, 55, and, according to some, ἔρσα, ἀπο- causative *forced away*, Il. 6, 348 &c., see ἀποέρρω: p. ἦρρηκα, εἰσ- Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, ἔρρε Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, ἐρρέτω Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1200, ἔρρετε Il. 24, 239; Ap. Rh. 3, 562; so opt. ἔρροις Eur. Alc. 734 (trim. Musgr. Monk, Dind. 4 ed. ἔρρων Dind. 5 ed. Kirchh.): and fut. οὐκ ἐρρήσετε Ar. Lys. 1240. Eustath. quotes ἔλλετε=ἔρρετε, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Plato quoted: imp. ἦρρον not found, though Elms. suggested περιῆρρεν for περιήρχετ' Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, ἀπέρρει καὶ προσεμειδία Niceph. 7, 23.

Ἐρυγάνω (ᾶ) *To eruct, disgorge*, Attic for ἐρεύγομαι, Eur. Cycl.

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἤρῳγον Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐήρη- Ar. Vesp. 913, κατ- 1151; ἀπ-ερύγη Hippocr. 7, 104 (Lit.); ἐρύγειν Aristot. Probl. 10, 44, ἀπ- 33, 5. Mid. ἐρυγγάνεται as act. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: fut. ἐρεύξομαι see ἐρεύω. Pass. ἐρυγγάνεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι. A pres. ἐρυγάω, -υγᾶν occurs late Geop. 17, 17.

Ἐρυθθαίνω (ῡ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρύθηνα Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. Pass. ἐρυθθαίνομαι *grow red, blush*, Bion 1, 35; Opp. H. 5, 271: imp. ἐρυθθαίνετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἤρυθ- Eustath. Macr. 3, 85. Rare and late in prose ἐρυθθαίνεται Stob. (Arrian) vol. 4, p. 155 (Mein.)

Ἐρυθθαίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθθαίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894: p. ἤρυθρασμένη Dio Cass. 51, 12.

Ἐρυθρίω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204, Epic 3 pl. -ιώσι Opp. Hal. 3, 25; -ιών Pl. Rep. 350; Com. Fr. (Men.) 4, 178, Epic -ών Musae. 161; -ιᾶν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἤρυθρίων Luc. Laps. 1; Aristaen. 1 13: fut. (-άσω): aor. ἤρυθρίᾶσε Pl. Lys. 204. (Riv.) 134; Luc. Philops. 29; -άσει Dem. 18, 128; -άσας Pl. Prot. 312; Xen. Oec. 8, 1; -ᾶσαι, ἀπ- Ar. Nub. 1216: p. in adv. ἀπ-ηρυθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρεῦκᾶνῶ *To restrain*, 3 pl. -ανόωσι Od. 1, 199 (Vulg. Dind. Ameis, La Roche); -όωσα Q. Sm. 12, 205, and ἐρύκᾶνῶ both Epic, imper. ἐρύκανε, κατ- Il. 24, 218: imp. ἐρύκᾶνε Od. 10, 429, κατ- Orph. Arg. 650 (Voss. Schneid. -ύκακον Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανόωσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ῡ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Hes. Th. 616; Emped. 23; Pind. Nem. 4, 33; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Arist. H. An. 9, 37, 11; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6; imper. ἐρύκε Il. 18, 126, -ετον Pind. Ol. 10 (11), 5; Epic. inf. ἐρυκέμεν Il. 21, 7: imp. ἐρύκων Il. 16, 369; Emped.

177, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυσα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυσα Il. 3, 113. Od. 17, 515; Epic subj. -ξομεν Il. 15, 297: 2 aor. ἠρύκᾱκον Il. 5, 321, ἐρύκ- 15, 450; opt. ἐρῦκάκοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακέειν 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἠνίπᾱπον. Mid. ἐρύκομαι *to hold oneself back*, intrans. Il. 23, 443. Od. 17, 17, ἀπ-ερύκου Soph. O. C. 169, -ύκεο Nic. Al. 608, trans. as act. Il. 12, 285, which some hold passive, but ἀπ-ερύκομαι mid. Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ερύκομεν. Pass. ἐρύκομαι Il. 12, 285, see above. Od. 4, 466; Soph. Ph. 1153; ἐρυνκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἑρύω (ὕ) *To draw*, Epic Il. 22, 493; Mosch. 2, 83, rarely augm.: imp. ἔρυν Il. 12, 258, ἦρ- Hes. Sc. 301, εἶρ- Mosch. 2, 14. 127, iter. ἐρύεσκε Nonn. 43, 50: fut. Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375; Nonn. 21, 268, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: aor. εἶρῡσα Od. 2, 389, Il. 16, 863, -υσα 3, 373, ἔρῡσα Il. 5, 573, Od. 22, 193, ἔρυσσα Od. 11, 2, πρῡ- Il. 1, 308, iter. ἐρύσασκε, ἐξ- 10, 490; subj. ἐρύσσης Il. 5, 110, ἐρύσῃ 17, 230, -ύσῃ 5, 110, ἐρύσσομεν for -ωμεν, Il. 14, 76. 17, 635, ἐρύσσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἶρύσ- (v. r. εἶρ-, and εἶρ- six lines above, but see aor. pass.), -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 5, 836. 23, 21, Dor. -ύσαις Pind. N. 7, 67, -ύσας Ap. Rh. 3, 913; Opp. Hal. 1, 265; ἐρύσαι Il. 17, 419, -ύσαι 8, 23: p. εἶρυσται, κατ- Od. 8, 151; εἶρύσθαι, κατ- 14, 332, see below: aor. ἐρυσθείς Hippocr. 5, 234; παρ-ειρύσθη 3, 26 (Lit.) Mid. ἐρύομαι *to draw to oneself, protect, guard*, imp. ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277, ἦρν- Philostr. Apoll. 4, 162: fut. ἐρύσομαι, Epic -ύσσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind. La R.). Il. 20, 450 (Bekk. 2 ed. La R.), ἐρύσσω- Il. 22, 367 (Wolf, Bekk. Dind. La R.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσῃται Ap. Rh. 1, 1204; opt. ἐρύσαιο Il. 5, 456, 3 pl. ἐρυσάιτο 5, 298; ἐρύσασθαι 22, 351, ἐρύσσω- 18, 174; ἐρυσσάμενος Il. 1, 190; Hes. Sc. 457; Pind. N. 9, 23: p. p. as mid. ἐρύται *guards, watches*, Ap. Rh. 2, 1208; ἔρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἐρύσο Il. 22, 507, ἔρῡτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as

aor. Il. 5, 23, 13, 555, ἔρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἔρῦτο Il. 5, 538, 17, 518, εἰρῦτο Hes. Sc. 138, but ἔρῦτο *pass. was drawn in, kept*, Hes. Th. 304. Vb. ἐρυστός Soph. Aj. 730. Those forms which we have ranked as *perf.* and *plp.* may be, and indeed generally are, referred to the *pres.* and *imp.* contracted: as *pres.* ἔρῦται for ἐρύεται, ἔρυσθαι for ἐρύεσθαι: *imp.* ἔρῦσο for ἐρύεσο, ἔρῦτο for ἐρύετο &c. used sometimes as *aor.*; ἔρῦτο Hes. quoted, may on this view follow the analogy of verbs in μι, ἐδείκνυτο &c. A rare if not the only instance of ῥ in the *act.* is τόξον ἐρύων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the *meanings* and *quantity* of ἐρύω, εἰρύω Lexil. p. 303; but, after all, we are inclined to think that the *quantity* of ῥ depends more on *place* in the verse than on *shades of meaning*. For the forms with ει, see εἰρύω.

Ἐρχατάω (ἐρχατος, ἔργω) *To shut in*, Epic, and only *imp. pass.* ἐρχατόωντο Od. 14, 15.

Ἐρχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Xen. Cyr. 1, 6, 4. Hell. 3, 2, 6; Pl. Rep. 424; Aeschin. 3, 19; Dem. 17, 10, Epic 2 sing. ἔρχεαι Il. 10, 385; Theogn. 1374, in Attic *indic.* chiefly; subj. rare ἔρχεται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.); Pausan. 9, 39, 10, ἔρχεσθον Od. 16, 170, ἐρχόμεθα Hierocl. 181 (Eberh.), ἔρχονται Himer. Or. 15, 3, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-έρχωμαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχευν 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχου Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5 &c. ἔρχεσθον Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5; Plut. Philop. 2, ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; ἐρχόμενος Il. 3, 22. Od. 21, 39; Pind. P. 5, 14; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμε- Bekk. Popp. Krüg.); Pl. Conv. 174; Aristot. Mirab. 31; Plut. Mor. 518; Luc. Abdic. 23; Hierocl. 6, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), διεξ- Hippocr. 2, 138, ἐπεξ- Antiph. 2, a, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι-Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): *imp.* ἡρχόμην rare and usu. late in *simple*, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciph. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6;

Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἡρχόμεθα Pl. Leg. 685, is imp. of ἄρχομαι, see Conv. 210. Alcib. (1), 121, and ἡρχ- or προ-ηρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἡρρεν Elms. -έτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2, 4 (Bekk.), παρ- Alciph. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3; D. Laert. 6, 59: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9, 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms. Cobet, Frohberger; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Pseud- Callisth. 2, 14; Geop. 14, 3, εἰσ- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 5, 2. 18, 2 &c. Nav. 38, προ- Aristot. Plant. 2, 6, 5; Luc. D. Mort. 6, 4, ἐπ- Anach. 38, for which the earlier Attics generally use εἶμι, ἦξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρχόμεν Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? : 1 aor. rare and late, ἦλυθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἶσ- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.); imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2 : 2 p. ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐηλύθαμεν Isocr. 14, 51; Pl. Leg. 683, syncop. ἐλήλυμεν Com. Fr. (Cratin.) 2, 153; Achae. Fr. 22, ἐλήλυτε ibid. (Wagn.), -λύθασι Isocr. 13, 3. 14, 19; subj. ἐληλύθη, ὑπ- Hippocr. 2, 266 (Lit.); opt. rare ἐληλυθοίης, προ- Xen. Cyr. 2, 4, 17: plp. ἐηλύθειν Eupol. ap. Ar. Eq. 1306 (εἰλ- Mein.

Dind. 5 ed.), προσ- Thuc. 6, 65, διεξ- Dem. 21, 84, Ionic ἐηλύθει Her. 5, 98. 8, 114, Epic perf. ἐήλουθα, -ουθώς Il. 15, 81, and ἐήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. ἐήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. ἐήλουθθαι Il. 4, 520. 5, 44. 17, 350: 2 aor. ἤλυθον Epic and Pind. Il. 1, 152. 10, 28; Hes. Th. 668; Theogn. 711; Pind. N. 10, 79. P. 3, 99; Theocr. 12, 1. 22, 183; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302. Rhes. 263; Ar. Av. 952 (rare in trimeter, Eur. El. 598. Tr. 374. Rhes. 660), syncop. ἤλθον Il. 1, 207. Od. 4, 82; Hes. Th. 176; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 15; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Her. 1, 209; Pl. Rep. 344, ἔλθῃσι Il. 5, 132; Hes. Fr. 80; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Antiph. 5, 34; Thuc. 6, 37; ἐλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἐλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Her. 2, 121; Thuc. 4, 83; Pl. Rep. 572, Dor. dat. pl. ἐλθόντεσσι Pind. P. 4, 30; ἐλθεῖν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Her. 1, 27. 2, 32; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἦλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἐλσών 1081; aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss. ἐλθοίην Franke, Baumeist. ἐρχοίμην Wolf): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ὑπ-ελεύσεται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσεται. But fut. ὑπε-λεύσεται is perhaps the true reading (Mss. C D, Erm. 1, 353.) Vb. μετ-ελευστείος Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχομαι, ἐρχοίμην &c., and imp. ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἵναι: imp. ἦα. More particularly, ἔρχομαι rare, ἔρχεο, (-χου) -χεν often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἦλυθον and syncop. ἤλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἦλυθον, -ες, -ε; ἠλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἠλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for

ἦλθον seems to have been but partially used by the Dorians: Pind. never has it, and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidionism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: 2 perf. in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν -ύθατε, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achae.) 22. **Perf. pass.** διεληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf.; another form however μετήλθαι occurs in Peyron. Papyr. Aegypt. 1, p. 34. **Fut. pass.** ἐλευθισόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἦρχετο, ἀν-ἦρχετο, ὑπεξ-ἦρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνῆει, ὑπεξῆει, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for διήρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no *variant* for ἦρχετο, ἀνῆρχετο; for ὑπεξῆρχετο, however, occurs ὑπεξέειν (Ms. C. for -ῆειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξίεναι occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ῆει or -ῆρην, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιρρέω) if suitable, seems fully as near the *draft*.

Ἐρωέω *To flow, move, also restrain, check*, Epic, -ωῖ Od. 12, 75; imper. -ώει Il. 2, 179: fut. ἐρωήσω Il. 1, 303. 24, 101; Theocr. 22, 174; Q. Smyrn. 3, 520: aor. ἠρώησα Il. 23, 433; Callim. Del. 133; Theocr. 13, 74, but always ὑπ-ερῶ- Il. 8, 122. 314; ἐρωήσατε *drive back*, Il. 13, 57 (so fut. ἐρωήσω Theocr. 22, 174: aor. ἠρώησε *forsook*, 13, 74, quoted).

Ἐρωτάω *To enquire*, Soph. El. 317; Antiph. 5, 64; Thuc. 1, 5; Lys. 12, 12: imp. ἠρώτων Hippocr. 5, 370; Antiph. 1, 16; Thuc. 7, 10 (Vulg. Göll.). 8, 92; Lys. 1, 25: fut. -ήσω Hippocr. 1, 606; Pl. Rep. 350; Isae. 11, 4: aor. ἠρώτησα Xen. Cyr. 4, 5, 21; -ήσας Soph. Tr. 403; Hippocr. 5, 370: p. ἠρώτηκα Pl. Phil. 18 &c. reg.—Epic and Ion. εἰρωτάω Od. 17, 138; Her. 3, 14: imp. εἰρώτα Od. 15, 423 (Bekk. Dind. La Roche); Her. 1, 88, 3 pl. εἰρώτεον 4, 145, -τευν 1, 158; without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ηρώτων Od. 4, 251 (Wolf, Bekk. Dind. La Roche), ἀν-ειρώτ- (Ameis, Kayser, Hentze with Eustath.), -ηρώτευν Theocr. 1, 81. Hom. has always the pres. form with εἰ, Her. always, except ἐρωτεώμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind. Stein).

(Ἐσθέω) *To clothe*, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112 (ῆσθ- Stein), ῆσθημένος Eur. Hel. 1539;

Ael. V. H. 9, 3; ἡσθησθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

Ἐσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 246 (D.); Ar. Pax 1167; Her. 2, 35, 68; Pl. Theaet. 166; imper. ἔσθι Od. 14, 80; ἐσθίειν Simon. Am. 7, 24; Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. -ιέμεν Od. 21, 69; ἐσθίων Her. 1, 133, also a pres. ἔσθω Il. 24, 415; Alcm. 33 (B. 3 ed.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; ἔσθειν Od. 5, 197, Ep. -θέμεναι Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; Aretae. Morb. Diut. 2, 77 (ed. Oxon.); V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἡσθιον Od. 20, 19; Hes. Op. 147; Timocr. 1, 12 (B.); Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22. 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἐδοῦμαι? see below), and late φάγομαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδηδόκειν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -εδήδεσται Kiessl.): aor. ἡδέσθη Hippocr. 1, 686 (K.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔδηδα, -δως Il. 17, 542, -δνῖα Hom. H. 3, 560: 2 aor. ἔφάγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγες Od. 9, 347, φάγε in tmesi Il. 2, 326 (Bekk.), φάγον Pind. Ol. 1, 51; subj. φάγη Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), -γησι Od. 8, 477; φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγείν Eur. Cycl. 336; Pl. Leg. 831, -έειν Od. 16, 429; Her. 2, 141 (-εῖν Stein, Abicht); Hippocr. 8, 610 (Lit.), φαγέμεν Od. 16, 143. 18, 3; φαγών Od. 4, 33; Simon. C. 169; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. **Mid.** ἐσθίομαι as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: fut. ἔδομαι see above: aor. late ἡδεσάμην, κατ-εδέσθηται Galen 5, 752. ἐσθίομαι pass. is rare and confined to Epic and late prose, ἐσθιέται Od. 4, 318; -ιέσθαι Theophr. H. P. 1, 12, 4; Luc. Cyn. 11. **Vb.** ἐδεστός Soph.

Ant. 206, -έος Pl. Crit. 47.—φαγέω seems to have existed, hence opt. φαγέοις Pseud.-Phocyl. 157 (Vulg. φάγοις Vat. Mut. διάγοις Bergk): fut. φαγήσετε Liban. 3, 124, 6.—ἔδμεναι Epic inf. pres. for ἐδέμεναι, Od. 14, 42. In late recensions the fut. form ἐδοῦμαι has given way to ἔδομαι, κατέδετα Com. Fr. 3, 12. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), κατεδούνται still, however, Dio. Hal. 1, 55 (Vulg. -δονται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγόμεν, and φάγεσθε occurring in the following verse. ἔσθω and ἐσθίω seem confined to pres. and imp.: of (φάγω) the 2 aor. ἔφαγον alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4. See imper. of (εἶπω) ἔπω.

Ἔσπομαι, see ἔπω.

Ἔσσομαι, -οῦμαι (ἔσσω), *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. ἐσσούμην 1, 67. 7, 166. 8, 75: p. p. ἔσσωμαι 7, 10; -ωμένος 7, 9: aor. ἐσσώθην 2, 169. 3, 83; subj. -σώθωμεν 4, 97. See ἡσσάω, ἡττ-.

Ἔσσω, see σεύω.

Ἔστήκω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4; στήκη, ἐν-Aretae. Morb. Ac. 2, 121 (ed. Oxon.): fut. ἐστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ήξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. ἐστήξει Dind. *now*, Saupp.). Ven. 10, 9 (Vulg. Dind. but act. -ξει Saupp.) Pres. part. συνεστηκουσῶν is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. συνεστηκυῶν adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. ἐστήξεis for mid. ἐστήξη, or -ει of the Mss., and Lud. Dind. in his last edition of Xen. reads act. ἐστήξει for mid. ἐστήξεται, Cyr. 6, 2, 17; but retains mid. Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of ἐστήξω as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἔστιάω Ion. ἰστ- *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Isae. 3, 80. 8, 20; Her. 2, 100 (Bekk. Gaisf.), ἰστ- (Dind. Stein): imp. ἐιστίων Lys. 19, 27; Pl. Phaedr. 227, Ion. ἰστ- Her. 7, 135 (Bekk.): fut. ἐστιᾶσω Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. ἐιστιάσα Xen. Cyr. 1, 3, 10; Isae. 8, 18; ἐστιᾶσαι Ar. Nub. 1212; Antiph. 1, 16: p. ἐιστιάω Pl. Gorg. 518; Dem. 21, 156: p. p. ἐιστιάμαι Pl. Rep. 354, Ion. ἰστήμαι Her. 5, 20 (Bekk. Stein): aor. ἐιστιάθην Pl. Phaedr. 247, συν- Dem. 19, 190. Mid. ἐστιάομαι intrans. *to feast*, Xen. Conv. 2, 3; Isae. 9, 21:

imp. ἐιστιώμην Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128; **fut.** ἐστιάσομαι, Pl. Theaet. 178; Luc. Conv. 2; later as **pass.** Aristid. 13, 124 (D.): and late **fut. p.** -αθήσομαι Schol. Ar. Ach. 977; also late **aor. m.** ἐστιάσασθαι Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly **ιστ-**, Gaisf. never, Bekk. and Lhardy write **pres.** ἐστ-, but augmented tenses **ιστ-**.

Ἐσχατάω, or -όω *To be at the extremity*, Epic and only part. -όων Il. 10, 206; Theocr. 7, 77, -όωσα Il. 2, 508.

Ἐτάζω, see ἐξετάζω.

Ἐτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: **imp.** ἤτ- 6, 88: **fut.** -άσω 4, 46; C. Fr. (Antiph.) 3, 83 &c. **reg.** and **complete**: **aor.** ἐτοίμασάτω Il. 19, 197: **p. p.** ἠτοίμασμαι Thuc. 6, 64. 7, 62; and as **mid.** Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. παρεσκεύασμ- Bekk. Dind.): **pres. mid.** -άζεται Thuc. 6, 17; **imper.** -άζεσθε Her. 9, 45: **imp.** ἠτοιμ- Thuc. 4, 77. 7, 31, ἐτοιμ-, **προ-** Her. 7, 22: **aor.** ἠτοίμασάμην Xen. Apol. 8, Ion. ἐτοίμασαντο Od. 13, 184, **προ-**ἐτοίμασαντο Her. 8, 24; **opt.** ἐτοίμασαντο Thuc. 1, 58, **poet.** -ασσαίαιτο Il. 10, 571; -άσασθαι Thuc. 6, 22; -άμενος Her. 8, 24.

Εὐαδε, see ἀνδάνω.

Εὐδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: **fut.** -ήσω Her. 1, 170; Eur. Med. 952; Isocr. 15, 85; Pl. Rep. 541: **aor.** ηὐδαιμόνησα Xen. Lac. 1, 2 (v. r. Thuc. 8, 24): but **p.** εὐδαιμόνηκα Aristot. Met. 8, 6, 8, else **reg.**

Εὐδοκίμew *To be approved*, Her. 6, 63; Thuc. 2, 37; Pl. Prot. 315; Isocr. 9, 36, often without **augm.** εὐδ-, often with, ηὐδ-: **imp.** εὐδοκίμει Xen. Hell. 6, 1, 2; Aeschin. 2, 108, Ion. -ίμει Her. 7, 227, ηὐδ- Pl. Gorg. 515: **fut.** -ήσω Cercid. 5 (B.); Isocr. 1, 21; Aeschin. 2, 130: **aor.** εὐδοκίμησα Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. ηὐδ- Dind. **ποτ** 4 ed., Saupp.); Dem. 7, 20 (Mss. Bekk. &c. ηὐδ- Dind.): **p.** εὐδοκίμηκα Ar. Nub. 1031 (ηὐδ- Mein. Dind. 5 ed.); Pl. Criti. 108, ηὐδ- Luc. Paras. 32 (Dind.)

Εὐδω *To sleep*, Il. 14, 482; Alcim. 60; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11; εὐδew Il. 2, 61, rare -έμεναι Od. 24, 255; subj. εὐδῆσθαι Od. 8, 445: **imp.** εὐδον Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck 2 ed.); Her. 3, 69, ηὐδ- Eur. Bac. Rhes. quoted (Elms. Dind. Paley, 683. 779 Nauck 3 ed.); Pl. Conv. 203, **iter.** εὐδσκε Il. 22, 503: **fut.** εὐδήσω Aesch. Ag. 337: **aor.** καθ-εὐδῆσαι Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: **imp.** εὐδον Her. 1, 211 (Gaisf. Bekk. Dind. Abicht, ηὐδ- Stein). 3, 69 (Bekk. Dind.

Abicht, ηὐδ- Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. Vb. καθ-ευδιττέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετείν Aesch. Eum. 725; -ετών Soph. Ph. 670: imp. εὐηργέτουν Dio Cass. Fr. 9 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.): fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16: p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. εὐηργ- Dind.): plp. εὐεργετήκει Xen. Ages. 2, 29 (Dind. Breitb. Saupp.): p. p. εὐηργέτημαι D. Cass. 56, 35; Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (εὐηργ- Dind.); Isae. 7, 4; Pl. Crit. 43: plp. εὐεργέτηντο Dem. 20, 71 (Bekk. εὐηργ- Dind.): aor. εὐεργετηθείς Pl. Gorg. 250. Vb. εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saupp.

Εὐκλείζω, see κηρίζω.

Εὐκρινέω *To separate well*, only inf. -ινεῖν Xen. Hell. 4, 2, 6.

Ἐυκτίμενος, see κτίζω.

Εὐλαβεόμαι *To take care, beware*, Hippocr. 9, 360 (Lit.); -οῦνται Aristot. H. An. 4, 8, 12. Rhet. 1, 12, 6. Top. 8, 1, 12; Plut. Mor. 977; -βῶμαι Ar. Lys. 1277; Pl. Crat. 399; -βοῖο Phaed. 101; -λαβοῦ Aesch. Fr. 195; Soph. Tr. 1129; Isocr. 1, 32; Pl. Rep. 507, -λαβεῖ Cydias Fr. 1 (B.); -ούμενος Soph. O. R. 616; Eur. Supp. 325; Ar. Ach. 955; Pl. Rep. 372; -βείσθαι Ar. Lys. 1215; Pl. Charm. 155; -βέεσθαι Hippocr. 4, 502: imp. εὐλαβοῦμην Pl. Prot. 315; Aeschin. 1, 25, and ἡλ- Aristot. Eth. N. 4, 13, 8 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind. Nauck 3 ed. ἡλ- Herm. Kirchh. Nauck 2 ed. with Ald. Mss. V. a, &c.); Dem. 29, 1 (Dind. ἡλ- Bekk.): fut. εὐλαβήσομαι Pl. Rep. 410; Aeschin. 1, 38; Aristot. Eth. N. 4, 13, 8: with aor. p. εὐλαβήθη Dem. 28, 4, ἡλ- (Dind.); so D. Sic. 13, 87; -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. Mag. 1, 30 (-βήσομαι v. r.); Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Hippocr. 8, 548; Pl. Rep. 424. The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλογέω *To bless*, Eur. Ion 137; -λογεῖν Aesch. Ag. 580; Isocr. 11, 4; -γῶν Soph. Ph. 1314: imp. εὐλόγεις Eur. Fr. 349 (D.); Isocr. 12, 206, -γει Ar. Eccl. 454 (Vulg. Bekk. Bergk), ἡλ- (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ἡλ- Gen. 24, 1;

Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: p. late εὐλόγηκα V. T. Gen. 17, 20: p. p. εὐλόγημαι V. T. Num. 24, 9, ἡὺλ- (Alex.): aor. εὐλογηθεῖη Epist. Phal. 4: with fut. mid. εὐλογήσομαι as pass. Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saupp. Bens.): for fut. εὐλογηθήσομαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always: pres. -γούμενος Soph. O. C. 720; Isocr. 9, 6. Unless ἡὺλόγει be right, Ar. Eccl. 454 (Mein. Dind. *now*), the augm. seems late: εὐλόγησα, οὐκ ἡὺλ- (Suid.) The aor. m. ἡὺλογήσατο we have seen only as a v. r. V. T. 1 Par. 29, 20. An Alexandrine form of 3 pl. opt. 1 aor. εὐλογήσαισαν occurs Tob. 3, 11 (Tisch.); but imper. -γησάτωσαν (Otto Fritzsche).

Εὐνάω *To put to bed, put to sleep*, fut. εὐνήσω Anth. 10, 12: aor. εὐνησα Od. 4, 440; Anth. 4, 3, 87; -ήση Opp. Hal. 1, 161; Dor. -άσειε, κατ- Soph. Ph. 699 (chor.); -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; p. p. εὐνημαι Anth. 7, 397; aor. εὐνήθην Anth. 7, 78; -ηθῆναι Il. 14, 360. Od. 4, 334, συν- Her. 6, 107; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, εὐνέθην, ξυν- Hippocr. 2, 833 (K.). Mid. εὐνάομαι *to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned p. εὐνημαι: and aor. εὐνήθην. Twice in Trag. Soph. quoted, not in Comedy, nor, uncomp., in prose, except perhaps εὐνάσθαι Aretae. Morb. Ac. 2, 117 (ed. Oxon.) εὐνάξω Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: fut. εὐνάσω Od. 4, 408; -άσειν Xen. Ven. 9, 3: aor. εὐνάσσα Anth. 7, 25; Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck 2 ed.), ἡὺν- (Dind. Nauck 3 ed.); εὐνάσῃ Aretae. Morb. Ac. 2, 107 (ed. Oxon.); εὐνάσον Soph. Tr. 1042. Pass. and mid. εὐνάζεται Hom. H. 4, 190; Eur. Med. 18; Hippocr. Epist. 9, 396, παρ- Od. 22, 37; -άζωμαι Luc. D. Syr. 25, -άζη Hes. Op. 339; -άζεσθαι Xen. Ven. 12, 2; -ζόμενος Luc. Cyn. 1: imp. εὐνάζετο Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497, ἡὺν- Themist. 26, 316: p. κατ-εύνασται Eur. Rhes. 611 (Kirchh. Nauck 2 ed.), -ήνυσται (Dind. Nauck 3 ed.): aor. εὐνάσθην Pind. P. 3, 25. Fr. 175 (Bergk), ἡὺν- Eur. Ion 17. 1484 (Kirchh. Nauck, Dind.), ξυν-ηυν- Soph. O. R. 982 (Elms. Dind. *now*), but -ευνάσθην (Mss. Herm. Bergk, Nauck &c.), Epic 3 pl. κατ-εύνασθεν Il. 3, 448, συν- Pind. P. 4, 254; εὐνασθείς Soph. Tr. 1242; Xen. Ven. 9, 4: mid. aor. late, εὐνάσσαντο, ἐν- Nic. Fr. 33 (Gottl. Schn. 19 Otto Schn.).

Εὐνομέω *To enjoy good laws*, act. form only in pres. εὐνομούσα Pl. Leg. 927, where Ast suggests εὐνομος οὔσα. Pass. εὐνομούμαι *to be well governed*, Pl. Crit. 53. Rep. 605; Aeschin. 1, 5: p. εὐνομημένος Diog. Laert. (Epim.) 1, 113: aor. εὐνομήθην Her.

1. 66; Thuc. 1, 18: with fut. mid. εὐνομήσομαι as pass. Her. 1, 97; Pl. Rep. 380.

Εὐρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Aesch. Eum. 989; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Heraclit. 8 (Byw.); Her. 1, 5; Antiph. 5, 65; Lys. 8, 2; Pl. Ion 538, for augm. see below: imp. εὐρίσκον Ar. Ran. 806; Her. 1, 68; Thuc. 1, 135; Xen. Hell. 5, 3, 23, ἡῦρ- Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein. Dind. 5 ed.): fut. εὐρήσω Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Aesch. Pr. 922; Soph. O. R. 441; Ar. Vesp. 1101; Her. 8, 60; Thuc. 3, 30; Isae. 1, 30; Pl. Leg. 968: 1 aor. late, εὔρησα Maneth. 5, 137; Schol. Aesch. Pr. 59: p. εὔρηκα Soph. O. R. 546; Ar. Nub. 764; Her. 1, 44; Isocr. 2, 12; Pl. Lach. 186: p. p. εὔρημαι Aesch. Pers. 743; Soph. Tr. 1075; Eur. Bac. 203; Antiph. 5, 68; Xen. Cyr. 4, 2, 21, as mid. see below: aor. εὐρέθην Soph. Aj. 1135; Ar. Thesm. 521; Her. 9, 83; Antiph. 2, α, 4; Thuc. 6, 31: fut. εὐρεθήσομαι Soph. O. R. 108; Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Hippocr. 1, 572 (Lit.); Isocr. 9, 41; Aeschin. 1, 166, and late εὐρηθήσ- Porphr. Antr. Nymph. 4; Geop. 13, 3, if not a mistake for εὐρεθ- see 13, 10: 2 aor. act. εὔρον Il. 10, 34; Hes. Sc. 58; Pind. Ol. 12, 8; Soph. O. C. 1126; Ar. Lys. 72; Her. 8, 40; Antiph. 2, γ, 2; Thuc. 8, 66; Epic subj. εὔρησι Il. 12, 302; inf. Epic εὐρέμεναι Il. 2, 343, Aeol. εὔρην Sapph. 56 (B.) Mid. εὐρίσκομαι *to find for oneself*, Soph. El. 625; Xen. An. 7, 1, 31: imp. εὐρίσκ- Pind. P. 1, 48: fut. εὐρήσομαι Her. 9, 6; -ησόμενος Aeschin. 3, 134; -ήσεσθαι Lys. 13, 9: p. εὔρημαι Aeschin. 3, 162; Dem. 23, 185, 55, 31; -ημένος 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. εὐρόμην Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58 (ἡῦρ- Bekk.); Dem. 19, 69: and scarcely Attic εὐράμην Hes. Fr. 77 (Goettl. Flach, see below); Opp. Hal. 1, 508, 3, 363; Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11 (-ομ- Kiessl.); Dio Cass. 41, 42 (Bekk. -όμην L. Dind.), ἀν- Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss. -όμην Dind. Mein.), with augm. ἐξ-ἡῦρατο (Menand.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -ετο. Vb. εὐρετός Xen. Mem. 4, 7, 6, εὐρετός Thuc. 3, 45, ἐξ- Ar. Nub. 728, εὐρητέος, ἐξ-ευρητ- now disallowed. At Pind. Fr. inc. 99, 11 (Bergk); and Dem. 19, 339 (450, 11) now occur εὐρόμενον, -ομένη, not -άμενον, -αμένη; and for εὐράμενος Hes. Fr. quoted, Lehm. Leutsch, Marksch. Schoem. read, with Fischer, εὐρόμ-. If they are right, the form with α is rendered doubtful in *classic* Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke &c., ἡῦρισκον Soph. O. R. 68. Ph. 283

(Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); Xen. Hell. 5, 3, 23 (Dind.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk. Dind.), *pass.* ἡύρισκετο Xen. An. 4, 4, 13 (Dind. 4 ed.): ἡύρον Thuc. 5, 42 (L. Dind.); Aesch. Pers. 474; Eur. Med. 553 (W. Dind. Nauck 3 ed.). Heracl. 957 (Elms. Dind. Nauck 3 ed.): ἡύρηκα 534; Soph. O. R. 546 (Elms. Dind.): ἡύρηκει Babr. 22: *p. p.* ἡύρηται Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); ἡύρημένος Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ηυ*:" *aor.* ἡύρεθην Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 *aor. m.* ἡύραo Anth. 9, 29: 2 *aor.* ἡύροντο Aesch. Pr. 267 (Dind.); Thuc. 1, 58 (Bekk. Dind. Classen.) A *fut.* εὐρώ occurs late Polem. 2, 40 (Orell.), and 1 *aor.* εὔραμεν Pseud.-Callisth. 1, 39, as if from a liquid form εὔρω, to which also may be referred εὔράμην Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17 &c. In Il. Od. and generally in Epic, 2 *aor. act.* and *mid.* εὔρον, -όμην are alone used; ἐφευρίσκω however Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. Dind. La Roche, altered perhaps correctly to ἔθ' εὔρίσκω (ἐνθ' εὔρ- Cod. Harl.) The *fut. pass.* form εὔρηθίς- we have said is late.

Εὐτρεπίζω *To make or have ready*, Aesch. Ag. 1651; Hippocr. 6, 324, without augm. *ευ*, and with *ηυ*: *imp.* ἡυτρέπ- Himer. Or. 8, 1: *fut.* -ιώ &c.: *p. p.* ἡυτρεπισμένος Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9; εὐτρεπισθαι (Hippocr.) Epist. 9, 340 (Lit.), but εὐτρέπισται as *mid.* Dem. 18, 175 (Ms. S. Bait. Saupp. and Bekk. *now*), ἡυτρ- (Dind.): *plp.* ἡυτρέπιστο Luc. Am. 6 (Dind. *εὐτ-* Bekk.): *mid. pres.* εὐτρεπίζεται Themist. 2, 31: *imp.* εὐτρεπίζοντο Thuc. 4, 123 (all Mss. Bekk. Popp. Krüg. ἡυτρ- Stahl). 2, 18 (Ms. G. Popp. Krüg.), ἡυτρ- (Vulg. Bekk. Stahl); Dio. Hal. Ant. 2, 36; Pseud.-Callisth. 2, 19: *aor.* ἡυτρεπίσαστο Nic. Damasc. 48, p. 34 (L. Dind.); εὐτρεπίσθαι Dem. 23, 189: *p.* εὐτρέπισται see above: *plp.* ἡυτρέπιστο Heliod. 5, 13. **Vb.** εὐτρεπιστέον Hippocr. 6, 344.

Εὐτυχέω *To be fortunate*, Simon. Am. 7, 83; Pind. Ol. 7, 81; Soph. El. 945; Ar. Plut. 629; Thuc. 4, 62; -χήs Aesch. Sept. 627; -οίης Aesch. Ch. 1063, -οίμεν Supp. 1014; -τυχέειν Her. 1, 207; -τυχῶν Anth. 2, δ, 9, sometimes augm. *ηυ*, see below: *imp.* εὐτύχουν Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208. 1228 (Herm. Kirch. Nauck 2 ed.); Thuc. 4, 79 (Bekk. Popp.): *fut.* εὐτυχήσω Eur. Or. 1212: *aor.* εὐτύχησα Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. Hell. 3, 5, 12. An. 6,

3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40; Dor. pt. -ήσαις Pind. I. 3, 1: p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. Maj. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): plp. εὐτυχέειν Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): p.p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ἡνύχουν Aesch. Pers. 506; Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind. Stahl); Eur. Hec. 18 (Ald. Pors. Dind. Paley, Nauck 3 ed.). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors. Nauck 3 ed.): ἡνύχουσα Or. 542 (Vulg. Pors. Dind. Nauck 3 ed.); Xen. An. 6, 3, 6 (Dind. Breitb. Shenk); Diod. Sic. 13, 22 (Bekk. Dind.): p. ἡνύχουκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit. Saupp.): plp. ἡνύχουκειν Dem. 18, 18 (Dind.): p.p. ἡνύχημαι Thuc. 7, 77 (Stahl.) On the augment. Mss. differ, and of course editors. In Eur. Herm. writes εὐ-, Dind. and now Nauck ἡν-: in Xen. L. Dind. is now editing ἡν-.

Εὐφραίνω *To cheer*, Xen. Men. 1, 6, 3; Com. Fr. (Arch.) 4, 436, Dor. 3 pl. -φραίνουσι Pind. Fr. 206; opt. -αίνου Eur. Alc. 355, Epic εὐφ- Od. 20, 82; imper. εὐφραίνε Theogn. 1033; Aesch. Supp. 515; Eur. Alc. 788; -αίνειν Eur. Alc. 237: imp. εὐφραίνον Pl. Menex. 237, ἡφ- Plut. Mor. 41: fut. εὐφρανῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1; Philostr. 1, 46, Epic εὐφρανέω Il. 7, 297, εὐφ- 5, 688; Theocr. 22, 178: aor. ἡφρανᾶ Simon. (C.) 155, 12 (Bergk 3 ed.); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. I. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; -άναμι Soph. Aj. 469; inf. εὐφρανᾶναι Dem. 21, 202, Ion. εὐφρηνα Il. 24, 102; Theocr. 12, 8, ἡφ- Opp. Hal. 3, 86; Epic εὐφρήνης Il. 7, 295; inf. -ῆναι 17, 28. **Pass.** εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: imp. εὐφραινόμην Com. Fr. (Phil.) 4, 55, ἡν- Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.), εὐ- (Popp. 1, 4, 15 Hertl. Saupp.): with fut. m. εὐφρανοῦμαι Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανέαι Her. 4, 9, -έαι (Bred. Abicht, Stein); -όμενος Xen. Cyr. 1, 5, 9: and **pass.** εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191: aor. εὐφράνθην Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ἡφ- (Dind. Mein.); εὐφρανθῶσι Xen. Cyr. 1, 5, 9.

Εὐχετάομαι *To pray, profess*, Epic, pres. and imp. only, always in the lengthened forms, and unaugm. εὐχετάασθε Orph. Arg. 291, -όωνται Od. 12, 98: imp. εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοῶμην Od. 8, 467, -οῶτο Il. 12, 391, for -αιοίμην, -άοιτο; inf. εὐχετάασθαι Il. 17, 19.

Εὐχόμεαι *To pray, boast*, Il. 6, 211. 8, 526; Hes. Th. 441;

Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117, προσ- Antiph. 6, 45; εὔχεσθαι Her. 1, 27; Thuc. 2, 43; Pl. Tim. 27; εὐχόμενος Antiph. 6, 45: imp. εὐχόμεν Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 809 (Kirchh. Nauck 2 ed. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ηὔχ- Timocr. 1, 12 (B.); Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley, Nauck 3 ed.); Ar. Eccl. 141 (Dind. Mein.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: fut. εὔξομαι Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233, Epic 2 sing. ἐπέυξαι Il. 11, 431: aor. εὐξάμην Il. 8, 254; Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.), ηὔξ- (Dind.); Soph. Ph. 1019 (Herm.), ηὔξ- (Dind. Nauck); Eur. Phoen. 1373 (Herm.), ηὔξ- (Dind. Nauck), εὐξ- Ar. Av. 72 (Bekk.), ηὔξ- (Dind. Bergk, Mein.), εὐξ- Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), ηὔξ- (Dind.), ἐπ-ηὔξ- H. Hymn. 2, 184; Epic subj. εὔξαι Od. 3, 45; opt. εὐξάιμην Od. 12, 334, εὔξαιο Isocr. 5, 68, -αίτο Aesch. Ag. 1341; εὔξασθαι Pind. P. 3, 2; Her. 8, 64; -όμενος Thuc. 3, 58; Pl. Phaedr. 279: p. ηὔκται pass. and impers. Pl. Phaedr. 279; act. late V. T. Num. 6, 19: but plp. ηὔγμην act. Soph. Tr. 610, 3 sing. εὔκτο (syncop. aor. says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late εὐχθείσα pass. Dio Cass. 48, 32. Vb. εὐκτός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τέος, -έη, -έον Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held ην more Attic than εν. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke &c. favour ην, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt &c. εν. In Hom. Hes. Pind. Ap. Rh. and Her. never ην, but in later Epic ηὔχοντο Q. Sm. 6, 183 (Vulg. Koechl.), εὐχ- (Lehrs).

Εὔω *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but εὔω Goettl. Lenn. Schoem. Flach); and late Luc. Lexiph. 11: aor. εὔσα Od. 14, 75: p. p. εὔμαι, ἡφ-ευμένος Aesch. Fr. 321 (D. 5 ed.): aor. εὐθείς, ἀφ- (Suid.) This verb is written with the *lenis* εὔω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εὐόμενοι Il. 9, 468. The comp. ἀφεύω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144: aor. ἄφ-ευσα (Simon. Am. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), -ηὔσα (Mein. Dind. 5 ed.); -εύσω 236: p. p. augm. on prep. ἡφευμένος Aesch. quoted: aor. -ευθείς (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually

ἀφεύω, ἀφεύσα.' With ἐπί, it seems to occur once only, and late, ἐφεύσεις Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐωχέω *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42; -χῆτε Eur. Cycl. 346; -χῆν Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522, Ion. -χῆε Her. 1, 126: fut. -ήσω Theophr. Char. 7 (Foss); Plut. Mor. 785: aor. -ησα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: imp. εὐωχούντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372; Luc. D. Deor. 26, 2: aor. rare, subj. εὐωχήσονται Luc. Cron. 11: in same sense p. p. εὐώχημαι Hippocr. 8, 424 (Lit.); -ημένος Ar. Lys. 1224. Vesp. 1306 (Vulg. Mein. Dind. 4 ed.), ἡῶχ- (Dind. 5 ed.): with aor. εὐωχήθην Her. 1, 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχηθήσομαι (C. Inscr. 2336. v. r. Luc. D. Deor. 26, 2.) We have seen no trace of augment excepting ἡῶχ- Ar. Lys. Vesp. quoted (Dind. 5 ed.) The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσῃσι καὶ εὐωχῇσονται without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests fut. θύσουσι καὶ εὐωχῇσονται.

Ἐφορμάω, see ὀρμάω.

Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Theogn. 297. 579; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αῖροντι Theocr. 24, 29: imp. ἤχθαιρον Il. 17, 270; Eur. Supp. 879; Anth. 7, 648: fut. -ἄρῶ: aor. ἤχθηρα Il. 20, 306; Hes. Th. 138; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. -ᾶρα Timocr. in Plut. Them. 21. **Pass.** ἐχθαίρομαι *to be hated*, Aesch. Ch. 241; Soph. Aj. 458; opt. -οίατο Aesch. Supp. 754: imp. ἤχθαίρετο Mosch. 6, 6: with fut. m. ἐχθαροῦμαι Soph. Ant. 93. **Mid.** as act. late ἐχθήρατο Nic. Alex. 618, ἀπ-εχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs), -ηχθήρ- (Mss. Koechly.) **Vb.** ἐχθαπρέος now Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρονσι (Hippocr.) Epist. 9, 378; Aristot. Eth. Nic. 10, 10, 12; Plut. Rom. 17: imp. ἤχθαψε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραινον Xen. Ages. 11, 5: aor. late ἤχθρηνε Maxim. Καταρχ- 67, -ᾶναν 1 Macc. 11, 38. **Vb.** ἐχθραπτέος late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in

late recensions by ἐχθαίρω, ἐχθαπρέος from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. ἐχθοδοπῆσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118. Pass. ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. ἤχθετο Od. 14, 366; Eur. Hipp. 1402: p. late ἡχθημένος Lycophr. 827. There is some appearance of a form ἐχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk, Emper.): imp. ἤχθεε Hermes. 2, 39 (Schneidew.), ἤχθεν (Dind.): p. p. ἡχθημένος quoted. See ἀπ-εχθάνομαι.

Ἐχω *To have* (σέχω, ἔχω), Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 4 1, ἔχεισθα Theogn. 1316; Sapph. 21 (Bergk), Dor. 3 pl. ἔχοντι Pind. P. 5, 82 (Bergk 3 ed.); ἔχυσθα Il. 19, 180, -ησι Od. 20, 85; 3 pl. imper. ἐχόντων Her. 3, 155; Dor. pt. ἔχοισα Pind. P. 8, 4; Epic inf. ἐχέμεν Il. 13, 2; Theogn. 924; Hes. Sc. 369: imp. εἶχον Il. 7, 217; Hes. Sc. 132; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ. 2; Thuc. 2, 22; Pl. Tim. 39, Aeol. ἦχον Sapph. 29 (B.), Epic ἔχον Il. 9, 1; Hes. Th. 466; Pind. Ol. 9, 61, iter. ἔχουσιν Il. 13, 257; Hes. Th. 533; Her. 6, 12: fut. ἔξω Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α. 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἔξοιμι Dem. 31, 2; ἔξεν Thuc. 3, 32, Ep. ἐξέμεν Il. 5, 473; Hes. Th. 394, and σχήσω Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσεισθα Hom. H. Cer. 366; opt. σχήσοι Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σειν Solon 13, 66; Dem. 23, 128: 1 aor. ἔσχησα (Inscr.; Or. Sib. &c.), see below: p. ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, μετ- Her. 3, 80, and Epic (ὄχωκα, for ὄκωχα) συν-οχωκώς Hom. once, Il. 2, 218: p. p. ἔσχημαι late in simple, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (ὀγμαί): plp. ἐπ-ώχατο Il. 12, 340: aor. ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509 (K. 2, 378 Erm.), ἐπ- Callisth. Stob. 7, 65, περι- Luc. Peregr. 36; σχεθείς (Eur.?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 2; Pseud.-Callisth. 1, 6, περι- Paus. 4, 25, 3, συν- Athen. 12, 72: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and mid. ἔξομαι as pass. Eur. Or. 516 (Mss. Ald. Nauck 2 ed. &c.), ἐνεξ- (2 Mss. Pors. Dind. Kirchh. Nauck

3 ed.); Aesch. Supp. 169; so Pl. Crito 52; Dem. 51, 11, συν-
Epist. 3, 36 (B.): and σχήσομαι Il. 17, 639? : 2 aor. act. ἔσχον
Il. 17, 7; Pind. Ol. 2, 9; Aesch. Pers. 785; Soph. Ant. 225;
Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr.
21, 16; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280
(D.); Her. 4, 30; Pl. Leg. 958, in comp. ἀνα- Soph. El. 636,
παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, ἐπι-
Il. 14, 241, 3 pl. σχοίην Thuc. 6, 33, less freq. σχοίησαν Hyperid.
Eux. p. 14, 25 (Schn.), and σχοίμι, μετα- Soph. O. C. 1484, παρα-
Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχέ-
Soph. El. 1013; Eur. Hipp. 1354, ὑπο- Pl. Gorg. 497, occa-
sionally σχέ in comp. πάρασχε Eur. Hec. 842 (Mss. Ald. Herm.),
παράσches (Pors. Dind. Kirchh.), see below; σχῶν Od. 4, 70;
Soph. El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor.
σχοίσα, κατα- Pind. N. 10, 6; σχεῖν Il. 16, 520; Pind. P. 3, 89;
Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il.
8, 254, Poet ἔσχεθον Il. 12, 184; Tyrt. 12, 22; Pind. Ol. 9, 88;
Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind.
Fr. 65, κάσχεθε for κατά-σχ- Il. 11, 702; σχέθω Ar. Lys. 425,
once in Doric prose κατα-σχεθῇ Epim. in Diog. Laert. 1, 113;
σχεθόμι Pind. I. 4, 54; Aesch. Eum. 857; Eur. Rhes. 602;
σχεθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, κατα- Soph. Ant.
1200, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23, 466, σχεθέμεν
Pind. Ol. 1, 71; σχεθῶν Pind. P. 6, 19; Aesch. Ch. 832 (chor.).
Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used
in indic.; subj. σχέθω &c., and accent the inf. σχεθεῖν, part. σκέ-
θων. We hesitate to affirm that the "Homeric inf. σχεθέειν is
necessarily aorist, and could *only* be produced from σχεθεῖν," see
μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο 1, 272. 344; ὄρσο Od. 7,
342, ὄρσο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by,
be near &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424;
Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P.
4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph. 5, 76; Thuc. 1,
49, ἐχ- Od. 5, 429, προῦχ- Od. 3, 8, iter. παρ-εχέσκετο formerly
Od. 14, 521, is now edited παρεκέσκ- from παράκειμαι (Wolf,
Bekk. Dind. La Roche): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891;
Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ-
Antiph. 5, 30; pass. Eur. Dem. see above: and σχήσομαι Il. 9,
235; Her. (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-
σχήσει Aesch. Sept. 252, ἐξανα- Soph. Ph. 1355; in prose σχή-
σομαι Plut. Crass. 25; Pseud.-Callisth. 1, 6, παρα- Antiph. 5, 24;
Lys. 9, 8; Hippocr. 6, 504 (Lit.), ἀπο- Dem. 33, 28: and in
sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 18. 31;
Aeschin. 2, 181; Dem. 27, 49. 36, 35. 40, 54. 57, 29, Dor.

παρ- εἶσχ- Incr. Rhod. Del. Olb. (Ahr. Dor. Dial. p. 341. 574): 2 aor. ἐσχόμεν Il. 3, 84. Od. 17, 238 (σχό- Bekk.); Soph. O. R. 1387 (Dind. Nauck). Ant. 467 (Vulg. ἦνσχ- Dind. Nauck &c.); Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes. 32, classic in comp. ἀνα, ἦν-έσχ- Aesch. Ag. 1274; Ar. Eq. 412; Thuc. 3, 28; Pl. Charm. 162, ἀπ- Thuc. 1, 20; Isocr. 16, 13, παρ- Eur. Fr. 882 (D.); Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. ἐπ- Thuc. 7, 33 (Bekk. Goell.); subj. σχῶνται Od. 13, 151, ἀπό -σχ- Aesch. Supp. 756; Ar. Lys. 771, παράσχωμαι Pl. Leg. 642; σχοίμην Il. 2, 98, παρα- Eur. Andr. 55, ἀνα- Pl. Rep. 367; σχέο Il. 21, 379, σχοῦ, ἀνά-σχου Eur. Ion 947, -σχεσθον Pl. Euthyd. 278, σχέσθε Il. 22, 416, ἀνά-σχ- Ar. Ach. 296; σχέσθαι Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, ἀπο- Pl. Leg. 872, παρα- Xen. Cyr. 1, 6, 22; Isae. 2, 38; σχόμενος Il. 12, 298, παρα- Thuc. 2, 41, ἐπι- Pl. Conv. 216; sometimes pass. ἔσχετο Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, ἐν- Her. 7, 128; Pl. Lach. 183, σχέτο Il. 21, 345; σχομένη Od. 11, 279, κατα- Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244; occasionally doubtful κατ-έσχετο Eur. Hipp. 27 (Mss. most edit. κατείχ- Elms. Monk, Dind. Nauck 3 ed.), συν- Heracl. 634 (Vulg. συνείχ- Elms. Dind. Nauck); Pl. Soph. 250 (v. r. συνεχ-). Theaet. 165; also ἐσχεθόμην, προ- Theocr. 25, 254 (Meineke, Wordsw. Ahr.). Vb. ἐκτός late Diog. Laert. 3, 105, but ἀν-εκτ- Il. 11, 610, -έος Ar. Ach. 259, ἄ-σχετος, ἀά-σχ- Il. 16, 549. 5, 892, ἀνα-σχετός Thuc. 2, 21, ἀν-σχ- Od. 2, 63, ἐπισχετέος Pl. Phaedr. 272, ἀπο- Hippocr. 1, 323 (Erm.). In some editions of Her. ἔχω is occasionally unaugm. ἔχον 1, 102. 5, 73. 6, 95. 7, 61 &c. παρέχοντο 2, 148 (Schweigh. Schaef. &c.): Gaisf. Lhardy, Bredow, and now Bekk., we think, uniformly augment it, εἶχον, εἶχοντο &c. For ἐπέσχοντο Thuc. 7, 33 (Bekk.), Poppo reads ἐπέσχον τό, on the ground that Thuc. never uses the mid. form. It is little used by any writer, probably because the act. assumed a mid. sense. He uses however the mid. of other compounds, ἀπέσχοντο 1, 20 &c. παρεσχόμεθα 1, 74. 2, 41 &c.—A rare pres. form ἔχεισθα occurs Sapph. 21; Theogn. 1316 (Bekk., so Bergk, but prefers ἔχεσθα, ἔχοισθα Ms. A.); subj. ἔχῃσθα Il. 19, 180. The 1 aor. ἔσχησα occurs on the Marmor. Farn.; and subj. σχήσῃσθα (or -εισθα fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); σχήσειε Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.). ἔσχα a late form of 1 aor. = ἔσχον is found in Inscr. Aor. pass. ἐσχέθην was scarcely used by the early Attics. ἐν-εἶχε Her. 1, 118 (Mss. Gaisf. Bekk.), ἐνείχε (Steph. Dind. Stein): 2 aor. ἐπισχέειν Her. 1, 32 (Gaisf.), -σχέειν (Bekk. Stein), Epic σχεθέειν Il. 23, 466, σχεθέμεν Pind. P. 4, 75, inf. for σχεθείν; σχέ = σχές, though analogical,

seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχεῖν*. It occurs however occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.). Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.), *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., *-εχε* Mss. Born. Saupp. Dind.); *κάρασχε* Eur. H. F. 1210 (Mss.), *κατάσχεθε* (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.), *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἴχοσαν* Anth. 5, 209, *ἔσχοσαν* Scymn. 695, seem to be Alexandrine forms of 3 pl. **imp.** and **2 aor.**

Ἐψιάομαι *To play with pebbles, amuse oneself*, Epic *-ῖονται* Ap. Rh. 1, 459, *έψ-* Od. 19, 331; imper. *ἐψιάσθων* Od. 17, 530; *-ῖάσθαι* Od. 21, 429; Ap. Rh. 3, 950: **imp.** unaugm. *ἐψίδωντο* Callim. Cer. 39; Ap. Rh. 2, 811, *έψ-* Od. 19, 370: **aor.** *ἐψίασάμην*, *άψ-* Soph. Fr. 142. An act. form *ἐψιέω* or *-ώ* occurs Aesch. Fr. 49 (D.) *ἐψιῶσα*; but Lobeck (Rhemat. p. 154), restored *ἐμψιῶσα* approved by Dind. 5 ed. In Callim. Meineke edits *έψ-*.

Ἐψω *To boil, cook* (*ἐψέω* rare and often doubtful, especially in Attic), Ar. Eccl. 845; Her. 3, 100; *έψοι* Pind. Ol. 1, 83; *ἐψέτω* Pl. Euthyd. 285; *έψειν* Xen. Cyr. 8, 2, 6: **imp.** *ἤψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *έψει* Her. 1, 48 (Bekk. Gaisf. Lhardy), *έψε* (Bred.), *ἤψε* (Dind. Stein): **fut.** *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *ἐψήσομαι* see below: **aor.** *ἤψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.); Luc. Gall. 14, *έψησα* Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), *ἤψ-* (Ms. K. Dind. Stein, Dietsch); subj. *ἐψήσῃ* Pl. Euthyd. 301; *έψησον* Hippocr. 2, 522; *-ῆσαι* (Pl.) Eryx. 405 (also *ἤψα*, *συνῆψας*, if sound, Com. Fr. (Timocl.) 3, 606, see below): **p.** late *έψηκα*, with the *lenis*, Philo vol. 2, p. 245: **p. p.** *ἤψημαι*, *-ῆσθαι* Hippocr. 2, 254 (Lit. *έψ-* Vulg.); *ἤψημένος* Diod. Sic. 2, 9 (Bekk. Dind.); Aristot. Prob. 5, 36 (L. Dind. *έψ-* Mss. Bekk.); so Hippocr. *έψημ-* 8, 192 (Lit. *ἤψ-* Erm. 2, 628), *άπ-εψ-* Her. 1, 188 (Bekk. Gaisf. Dind. Stein, *άπ-ηψ-* Abicht), *άψ-* Plut. Conv. 692: **aor.** *ἤψῃθην* V. T. 1 Reg. 2, 13; subj. *ἐψῃθῇ* Her. 4, 61; Aristot. Probl. 21, 11; Plut. Mor. 690; *έψηθείη*, *άψ-* Athen. (Aristot.) 10, 34; *έψηθῆναι*, *ξυν-* Hippocr. 1, 616 (Lit.); *έψηθείς* Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, *άψ-* Athen. 10, 34, late *ἤφθην*, *έφθέντες* Dioscor. Parab. 1, 148: **fut.** *ἐψῃθήσομαι* Galen 13, 398. 893: *έψόμενος* Pind. N. 4, 82; Aristot. Pt. Anim. 2, 7, 16. **Mid.**

ἔψομαι Aesch. Fr. 321 (D.); -εσθαι Eur. Cycl. 404 : fut. ἐψήσομαι Pl. Rep. 372 : aor. ἠψήσατο Com. Fr. (Anon.) 4, 680, which Meineke would alter to ἐψησ- from ψάω. Vb. ἐφθός Eur. Cycl. 246. ἐψητός Xen. An. 2, 3, 14. ἐψητέον, ἐν- Aretae. Morb. Ac. 1, 84 (ed. Oxon.). The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ehipp. Com. Fr. 3, 338 (Ms. C.), ἔψω (Mein.), ἐψοῦσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, καθέψ- (Bekk. Dind.), but ἐψοῦσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψη Pl. Hipp. Maj. 290, ἐψη (Bekk. &c.); imper. ἔψεε Hippocr. 2, 518 (Mss. Lit.), ἔψε, so Ms. A, pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐψέτω 8, 182; Pl. Euthyd. 285; ἐψέιν 301 (Mss. Heind. Stallb. ἔψειν Bekk. B. O. W. &c.); so Hippocr. ἐψέιν 7, 86. 196. 254. 8, 82. 92 &c. but ἔψειν 2, 32. 8, 174 (Lit.); ἐψῶν 7, 48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἦψε (Dind.), ἐψόμενος Hippocr. 7, 276 (Lit.), ἐψείσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.), -έψεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ἔψουρες (Bekk. Dind. from Euseb.); but ἐψην Hippocr. 8, 366 (Lit.) v. r. ἐψέιν; ἐγκαθεψῶντα 2, 806 (K.), -έψοντα (Dind.). For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰσῶν ἦψες imp. of the *simple*, adding that the aor. form ἦψας is 'quite unused.' We know no other instance (ἐψαντες Xen. An. 2, 1, 6 Vulg. has been altered), but it is countenanced so far by the *analogical pass. aor.* (ἠφθην), ἐφθέντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

(ἔω) *To be*, see εἰμί.

(ἔω) *To clothe*, see ἔννυμι.

(ἔω) *To send*, see ἰέω, ἵημι.

(ἔω) *To seat, set*, in act. the aor. only, mostly Poet., not in Attic prose (fut. ἀν-έσω see below): εἶσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-εἶσεν Eur. Phoen. 1188 trimet. is now καθ-ἴσεν Dind. Kirchh. &c.), ἔσσα, καθ- Pind. P. 5, 42 (Böckh, Momms.); opt. ἀν-έσαιμι Il. 14, 209; imper. εἶσον Od. 7, 163; inf. ἔσσαι in tmesi Pind. P. 4, 273, ἐφ- Od. 13, 274; part. ἔσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἶσας, ὑπ- Her. 3, 126. 6, 103. Mid. *to seat one-self, set for oneself, erect*, fut. εἴσομαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ἔσσεσθαι, ἐφ- Il. 9, 455 : aor. ἔσάμην Pind. P. 4, 204, ἐφ-έσσ- Od. 14, 295 (Bekk. now, with Rhian), καθ-έσσ- Anacr. 111 (B.); Pind. P. 5, 42 quoted (Hart. Bergk), ἔέσσ- Il. 10, 23. Od. 14, 529, ἐν-εἶσα- Ap. Rh. 4, 188; imper.

ἔσσαι, ἐφ- Od. 15, 277; ἑσάμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed. Nauck); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic ἐσ- Q. Sm. 2, 203; classic εἰσάμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. ἑσσαι- Mss. Bekk. Classen, ἑσαι- Mss. approved by Krüg.); so Plut. εἰσάμ- Thes. 17. Pyr. 1 (Bekk. Sint.); εἴσασθαι Themist. 1, 8. Hither may be referred as p. p. ἡμῶν as pres. *am set, sit*; see ἡμῶν. The fut. ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνήσει fut. of ἀνίημι. This we think doubtful: Düntzer reads opt. ἀνέσαι; La Roche suggests ἀνεῖν.

Ἐῶμεν, see ἄω to satiate.

Z.

Ζᾶμενέω *To be greatly excited*, Epic and only aor. ζᾶμένησε Hes. Th. 928.

Ζῶω *To live*, Soph. O. R. 410; Eur. Or. 386, contracts *ae* into *η*, ζῆς Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, ζῆ Soph. Ant. 457; Ar. Lys. 306; Heraclit. 25 (Byw.); Pl. Tim. 77; Xen. Cyr. 7, 3, 3, ζῶμεν Simon. Amorg. 1, 4; Soph. Ant. 214; Thuc. 3, 38, ζῆτε Ar. Av. 161; Pl. Leg. 771, ζῶσι Her. 2, 92. 4, 23. 103 (Gaisf. Stein, ζῶουσι Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. ζῶ Soph. El. 822; Xen. Cyr. 8, 5, 26, ζῆτε Pl. Conv. 192; opt. ζῶην Eur. Or. 1147; Ar. Nub. 1255; Xen. Conv. 4, 14, ζῶης Soph. El. 1090, -η Pl. Rep. 344, ζῶμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and ζῆθι Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, ζῆτω Pl. Leg. 952; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Pl. Conv. 192; Isocr. 15, 147; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Av. 754; Her. 2, 162 (Gaisf. Stein, ζῶων Bekk. Dind.); Antiph. 1, 23; Pl. Phaed. 105: imp. ἔζαον, -ων Soph. El. 323; Eur. Alc. 295. 651 (Dind. Nauck); Ar. Ran. 1072; Luc. D. Mort. 27, 9, and (from ζῆμι) ἔζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ἔζης (contr. from ἔζαες) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 18, 263. 21, 134, ἔζη (ἔζαε) Aesch. Ch. 360; Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102; Dem. 52, 15, pl. ἐζῶμεν (Pl.) Epist. 347,

ἐζήτε Xen. Cyr. 7, 2, 26, ἔζων Ar. Vesp. 709; Pl. Leg. 679: fut. ζήσω Epich. 149; Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, δια- Pl. Leg. 792: and mid. ζήσομαι Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6, 7; Plut. Mor. 1082; Luc. Paras. 12; D. Laert. 6, 2, 44; Anth. (Antiph.) 7, 175: aor. ἔζησα Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. ἔζηκα Aristot. Metaph. 8, 6, 8 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25^h; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use ἐβίων, βεβίωκα. ἔζην Eur. Alc. 295. 651, has been altered from the best Mss. to ἔζων. Fut. ζήσω seems to have been the Attic form, though mid. ζήσομαι is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. ζώω and ζώω; see the words.

Ζέννυμι *To boil*, late for ζέω, only pres. act. ζέννυμεν Oribas. 5, 17; and part. pass. ζεννύμενον Alex. Aph. probl. 1, 104.—ζεννύω?

Ζεύγνυμι *To join*, Aesch. Pers. 191, ὑπο- Pl. Polit. 309, 3 pl. ζευγνῶσι for -ύασι Eur. El. 1323 (chor.); imper. ζεύγνυτε Eur. Rhes. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 83, συ-ζ- 189, μετα- Xen. Cyr. 6, 3, 21, see below, and ζευγνύω Her. 1, 205; Polyb. 5, 52; Anth. 12, 206; subj. ζευγνύη, κατα- Pind. P. 2, 11: imp. ἐζεύγνυν, -ύσαν Her. 7, 33. 36, ζεύγ- Il. 24, 783, and ζεύγνυνον Il. 19, 393, ἐζεύγνυε Her. 4, 89, ἐπ- 7, 36, ἀν- Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. Saupp. &c. ἀν-εζεύγνυν Dind. 4 edit.): fut. ζεύξω Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, ὑπο- Od. 15, 81, if sound: aor. ἔξευξα Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, ζεύξε Il. 24, 690; Hes. Fr. 93; Dor. f. pt. ζεύξαισα Pind. P. 4, 215: perf. late ἔξευχα, ἐπ- Philostr. V. Apoll. 2, 14, 64: p. p. ἔζεγγμαι Eur. Fr. 598 (D.); Luc. Nav. 33, ἐν- Aesch. Pr. 108 (D.), συγκατ- Soph. Aj. 123, προσ- Eur. Alc. 482; Aristot. Mechan. 5, 10, ὑπο- Anth. (Alph. Mit.) 9, 526; ἐζεγγμένος Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; ἐξεύχθαι Eur. Hel. 1654: plp. ἔzeugto Her. 4, 85: 1 aor. ἐξεύχθην Eur. Ion 949, κατ- Soph. Ant. 947, ζεύχ- 955 (chor.); -χθείς Aesch. Ag. 842; Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; -χθῆναι Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, δια- Aristot. H. A. 7, 6, 1. Pol. 6, 4, 20; Alciph. 1, 39, ἀπ- Babr. 37, ἐν- Ap. Rh. 1, 686: fut. late, δια-ζευχθήσεται Galen 9, 938: 2 aor. ἐζύγην Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508; ζυγείς Pind. N. 7, 6; Aesch. Ch. 795,

συν- Pl. Rep. 546, δια- Aeschin. 2, 179; ζυγῆναι Soph. O. R. 826. **Mid.** ζεύγνυμαι trans. *join for oneself, to oneself, marry*, Eur. Alc. 428; perhaps also -υσθαι Od. 23, 245: **imp.** ζευγνύμην Il. 24, 281. Od. 3, 492: **fut.** ζεύξομαι Eur. Supp. 1229. Hec. 469: **aor.** ἐζευξάμην Ion 901. Tr. 671; ζευξάμενος Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Luc. Hist. Con. 8; Heliod. 10, 29 (B.) The **mid.** in the *simple* form seems not to occur in good Attic prose, but διαζεύγνυσθαι Pl. Leg. 784, συνεζεύξατο Xen. Cyr. 6, 1, 51.—Epic **pres. inf.** forms, ζευγνύμεναι Il. 3, 260, ζευγνύμεν 15, 120, and -ύμεν 16, 145, ὦ by ictus, therefore -ύμεν is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind. La Roche. **Vb.** ζευκτός Plut. Mor. 280.—Buttmann, strange to say, gives ἐζύγην as the only **pass. aor.** Eur. uses ζυγείσα of choice Fr. 4 (Dind.), ἀπ-εζύγην Med. 1017; so Aesch. Ch. 677, where ζευχθείσα, ἀπ-εζεύχθην might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. ζέω trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; ζέων Ap. Rh. 1, 734; Callim. Dian. 60; Dor. f. pt. ζέουσα Pind. Ol. 1, 48, late ζέννυμι (-ύμενος Dioscor. 2, 77): **imp.** ἔξει Soph. O. C. 434, ἔξε Il. 21, 365; Hes. Th. 695, ζέεν Ap. Rh. 4, 955: **fut.** ζέσω, ἐξανα- Aesch. Pr. 370: **aor.** ἔξεσα Her. 1, 59; Anth. 7, 385, ἐξ- Aesch. Sept. 709, ἐπ- Eur. Cycl. 392; Her. 7, 13, ζέσσα Il. 18, 349; Anth. 7, 208; ζέση Hippocr. 7, 354; ζέσειε Pl. Tim. 70; **inf.** ζέσαι Com. Fr. (Anax.) 4, 463; ζέσας Eur. Cycl. 343; Pl. Tim. 85: **p. p.** ἔξεσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ζέξεσμαι, ἐκ- Geop. 10, 54, ἐξ-έξεσμ- (Niclas, perhaps rightly): **aor.** late ἐξέσθην Aretae. 93 (ed. Oxon.); Geop. 13, 1; Dioscor. 2, 102, ἀπο- 1, 3; Galen 10, 572, but ἀναζεθείς 13, 976 perhaps an error. **Vb.** ζεστός App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Laced. 4, 6; ζημιούν Ar. Ach. 717; Her. 7, 35; Xen. Cyr. 6, 3, 27: **imp.** ἐζημ- Her. 3, 27; Lycurg. 65: **fut.** rare ζημιώσω Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): **aor.** ἐζημίωσα Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: **p.** ἐζημίωκα Dem. 21, 49: **p. p.** ἐζημίωσθε Dem. 22, 51; ἐζημιωμένος Isocr. 4, 116; Aristot. Rhet. 1, 12, 11: **plp.** ἐζημίωτο Dem. 31, 11: **aor.** ἐζημιώθην Andoc. 1, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: **fut.** ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often **fut. mid.** ζημιώσομαι **pass.** Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1,

27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61; Xen. Mem. quoted (Dind.)

Ζητέω *To seek*, Batr. 25; Soph. O. R. 450; Her. 1, 32; Antiph. 5, 13. 6, 47; Pl. Charm. 165; imper. *ζῆται* Aesch. Pr. 776, Dor. *ζᾱτῶ* Epich. 127 (Ahr.); Bion 2, 5; Theocr. 21, 66: imp. *ἐζήτουν* Thuc. 6, 61; Lys. 8, 9, -*εον* Her. 1, 43, *ζῆτ-* Il. 14, 258, only here in Hom.; H. Merc. 22: fut. -*ήσω* Antiph. 2, 8, 11; Thuc. 3, 67; Pl. Phaed. 107: aor. *ἐζήτησα* Her. 3, 137; Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. *ἐζήτηκα* Dinarch. 2, 19 &c.: reg. except fut. m. *ζητήσομαι* as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. *ἐπιζητήσ-* 9, 847: with fut. p. -*ηθήσομαι* Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. *ζητησάμενος*, ἀνα- Long. Past. Prol. 2, all missed by, we think, all Lexicogr. Vb. *ζητητέος* Pl. Rep. 401. The form in -*εύω* is poetic, Dor. *ζᾱτεύει* Alc. 33 (B.); Ion. *ζητεύης* Hes. Op. 398; -*εύων* H. Apol. 215; -*εύειν* H. Merc. 392.

Ζώω *To live*, Poet. for *ζάω*, and rare, *ζόειν* Simon. (A.) 1, 17 (Bergk): imp. *ζόεν* Anth. 13, 21. Gaisf. reads *ζόειν* Her. 7, 46 (Ms. F.), Bekk. Dind. Stein *ζώειν* (Mss. M. P. K.) See Pors. Eur. Hec. 1090 (1108).

Ζώννυμι *To gird*, παρα-*ζωννύντα* Pl. Rep. 553, and *ζωννύω* Hippocr. 8, 144 (Lit.): imp. *ἐζώννυες* N. T. Joh. 21, 18: fut. *ζώσω* late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. *ζώσα* Hes. Th. 573, *ἔζωσα* Ap. Rh. 1, 368; V. T. Ezec. 16, 10; imper. *σύ-ζωσον* Ar. Thesm. 255; *ζώσας* Od. 18, 76; Hippocr. 4, 122: p. *ἔζωκα* late, Anth. 9, 778; Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ- Galen 9, 402: p. p. *ἔζωσμαι* Hippocr. 4, 134, ἐπ- Her. 2, 85, δι- Thuc. 1, 6 (-*ζωμ-* Stahl), περι- Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare *ἔζωμαι*, περι- Athen. 14, 622: plp. *ἔζωστο* Plut. Ant. 4, but as mid. ὑπ-*εζωσμένοι ἦσαν* Her. 7, 69: aor. *ἐζώσθην* late, Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο- Herodn. 2, 13, 12. 8, 8, 2. Mid. *ζώννυμαι gird oneself*, Od. 24, 89: imp. *ζωννύμην* Il. 10, 78, *ἐζώννυστο* Nonn. Par. 21, 18, iter. *ζωννύσκετο* Il. 5, 857: fut. late *εζωσομαι* Theon. Rhet. 12, 51: aor. *ζωσάμην* Il. 14, 181. Od. 18, 67; Hes. Op. 345, *ἔζωσ-* Coluth. 207; Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536 (Dind. but ξυ-ζ- Mein. Dind. 5 ed.), περι- Pax 687; Polyb. 30, 13: as mid. ὑπ-*εζωσμένος* Her. 7, 69 quoted. Vb. *ζωστός* Plut. Alex. 32. *ζώννυνται* Od. 24, 89, seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except κατ-*εζώσαντο* Eur. Bac. quoted, never in Comedy, except occasionally in comp.

Ζώω *To live*, Epic and Ion. for *ζάω*, (in Attic Poet. rare, never in trimet.) Il. 18, 61. Od. 24, 263; Pind. Ol. 2, 25. I. 3, 5;

Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 520 chor. (D. 5 ed.); Ar. Av. 609 (anapaest.); Bion 1, 53; Anth. App. Epigr. 278; Her. 2, 36. 3, 22. 4, 22; Hippocr. 6, 482. 506. 8, 70 (Lit.); subj. ζῶω Od. 3, 354; ζῶοιμι Theogn. 1121, ζῶοις Luc. D. Mort. 6, 5; ζῶειν Il. 18, 91; Soph. O. C. 1212 (chor.); Her. 1, 31. 7, 46; Luc. D. Syr. 6, Epic -έμεναι Od. 7, 149, -έμεν 24, 436: imp. ἔζωον Od. 22, 245; Hes. Op. 112; Her. 4, 112, ζῶον Hes. Scut. 86, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. late ζῶσω, ἐπανά- Dial. Herm. de Astrol. 1, 10, 42: aor. ἔζωσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-ἔζησε Mss. F. a. Ald. Bekk. Dind.): p. ἔζωκα in Inscr. 3684. See ζᾶω. ζῶω never occurs in classic Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

H.

Ἡβᾶω *To be at, or near, the age of puberty, be vigorous*, Anacr. 18; Aesch. Ag. 584; Eur. Bac. 190; Hippocr. 7, 450; Thuc. 3, 36, ἡβάσκω Eur. Alc. 1085; Hippocr. 1, 415 (Erm.); Xen. An. 4, 6, 1; subj. ἡβᾷ Eur. Or. 697, -ῶσι Aeschin. 3, 122?; opt. ἡβῶμι Il. 7, 133; ἡβῶν Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763; Aeschin. 2, 142: imp. ἡβων Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. ἡβάσω Anth. (Incert.) 7, 482, but ἐφ-ἡβήσω Xen. Cyr. 6, 1, 12: aor. ἡβήσα Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saupp.); subj. ἡβήσῃ Od. 1, 41; Pl. Leg. 928, -ωσι Apol. 41; opt. -ήσειας Simon. C.? 183 (Bergk), -σειε Hes. Op. 132, -σαιμεν Isae. 1, 10; -ήσας Il. 5, 550; Eur. Heracl. 740; Isae. 10, 12; Aeschin. 1, 13; (Dem.) 46, 20; ἡβήσαι (Dem.) 46, 24: p. ἡβήκα, παρ- Thuc. 2, 44, -ηκῶς Her. 3, 53; Luc. Lexiph. 13: plp. παρ-ἡβήκεε Her. 3, 53. ἡβῶοιμι (-ῶοιμι Düntzer) Epic opt. pres. lengthened on ἡβῶμι (-ᾶοιμι) Il. 7, 157. 11, 670; ἡβῶντα 9, 446, -ῶντες 24, 604, -ῶσα Od. 5, 69.

Ἡγεμονεύω *To lead, command*, Il. 13, 53; Xen. Ages. 1, 3: imp. ἡγεμόνενον Il. 2, 645; Ar. Pax 1093; Her. 7, 99, Dor. ἄγεμ- Theocr. 11, 27: fut. -εύσω Od. 6, 261: aor. ἡγεμόνευσα Pl. Conv. 197, Dor. ἄγεμ- Pind. Ol. 9, 3: pass. -εύεσθαι Thuc. 3, 61, is reg. but not very complete, not in Trag., rare in Comedy, and, we think, without mid. The collat. ἡγεμονέω seems confined to pres. and used by Plato only, -ονεῖν Tim. 70; -ονοῦν 41.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar.

Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. ἀγ- Alcman. 93 (B.); Eur. Phoen. 120 (chor.); ἡγεύμενος Her. 2, 93; Hippocr. 1, 612; Dor. imper. ἄγέο Anth. 12, 119, ὑφ- Theocr. 2, 101: imp. ἡγεόμην Il. 5, 211, -ούμην Aesch. Pers. 400; Antiph. 2, β, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. -εύμην H. Cer. 181; Her. 2, 115, Dor. ἀγέιτο Pind. P. 10, 45; Theocr. 11, 11: pass.? ἡγεόμενος Her. 3, 14 (Bekk.): fut. ἡγήσομαι Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Xen. Cyr. 2, 1, 13; Pl. Rep. 530: aor. ἡγησάμην Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635, Dor. ἀγησ-, εἰς- Epich. 66 (Ahr.): p. ἡγημαι usu. act. and as pres. Eur. Phoen. 550; Her. 1, 126. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. -έται Her. 1, 136, Dor. ἀγ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.), δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207. 5, 62. 9, 26: plp. ἡγηντο act. Himer. Or. 13, 5: ἡγήθην *simple* if sound, rare and late, Polyae. 2, 31, 4 (Murs. φῆθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἡγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἡγητός, περι- C. Fr. (Antiph.) 3, 84, ἡγητέον Xen. Hell. 4, 7, 2. In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as act. *leading, going first*; others read ἀγεόμενον (Mss. R. c.), ἡγεόμ- (Mss. M. V. S. &c.) Ion. for ἀγομ- (Dind. Abicht). Both ἡγεομ- and ἡγευμ- occur in Her. and Hippocr.

Ἡγέρομαι *To be collected* (ἀγείρω), Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἡγέροντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ονται Opp. Hal. 3, 360; inf. -έσθαι Il. 10, 127 (Wolf, Bekk. Dind. La R. -έσθαι Vulg. as from ἡγέρομαι).

Ἡδύνω (ῥ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8; Aristot. Meteor. 2, 3, 38, Dor. ἄδ- Epich. 82 (Ahr.): aor. ἡδύνα, -ύνης Luc. Hist. Con. 10; -ύναι Pl. Theaet. 175; ἡδύνω Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: p. p. ἡδυσμαι, -υσμένος Pl. Rep. 607; Aristot. Polit. 8, 5, 25. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἡδύνθη, -υνθείς Com. Fr. (Antiph.) 3, 49, and ἡδύσθη, ὑπερ- Galen 4, 588. Vb. ἡδυντέον Com. Fr. (Alex.) 3, 470.

Ἡδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἦδε Anacr. Fr. 148 (Vulg. Bergk 2 ed.): fut. ἦσω Liban. T. 4, 473: aor. ἦσα Anacr. quoted (Mss. A. C. Bergk 3 ed.); Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. Mid. ἦδομαι

please oneself, delight in, Simon. Am. 7, 90; Aesch. Eum. 312; Soph. Tr. 374; Ar. Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 21, 16: imp. ἦδετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: p. (ἦσμαι) perhaps in ἄσμενος with change of aspirate and accent for (ἦσμένος) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14. 106; Thuc. 3, 66, see below: aor. ἦσθην as mid. Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: fut. ἡσθήσομαι as mid. Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Xen. Cyr. 2, 1, 13; Isocr. 8, 5; Pl. Phaedr. 233, συν- Xen. An. 7, 7, 42; Isocr. 5, 131: aor. mid. ἦσατο rare and Epic, Od. 9, 353.—ἦδοντα pleasures, (Pl.) Ax. 366. ἦσται Sopat. Athen. 8, 26, has been referred to this verb, as p. p., but the passage seems to require it to be referred to ἦμαι sit.

Ἡερέθομαι *To be raised, elated, to flaunt* (ἀείρω), Poet. and only pres. -οντα Il. 2, 448. 21, 12; Ap. Rh. 3, 638; Opp. Hal. 1, 435: and imp. ἡερέθοντο Ap. Rh. 2, 1082. 3, 368.

ἦκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156. 7, 157 (1, 65 Orac.); Antiph. 2, β, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. ἦκω Soph. Tr. 985, -κη Her. 7, 8; Pl. Rep. 540 &c.; ἦκοιμι Pl. Conv. 174, ἦκοι Soph. Aj. 186; Her. 3, 156; Pl. Leg. 952, -οιεν Her. 7, 203; Thuc. 6, 63; imper. ἦκε Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, ἡκέτω Eur. Rhes. 337 &c.: imp. ἦκον *came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, γ, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: fut. ἦξω Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. ἦξῶ Theocr. 15, 144; ἦξοι Her. 1, 127; Thuc. 4, 110; ἦξεω Antiph. 2, γ, 6: aor. ἦξα *late*, Paus. 2, 11, 5; Galen 10, 609: pf. late ἦκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἦκαμες Plut. Mor. 225; ἦκως Theod. Prodr. Catomyom. 39 (Herch.); ἡκέναι Nicet. Eug. 6, 97: plp. ἦκεσαν Joseph. Ant. 19, 1, 14. **Mid.** ἦκηται occurs Aretae. p. 92 (Adams): imp. ἡκόμην Musgrave's conjecture for ἡγόμην Eur. Fr. 206 (Dind.) is not *received*: fut. ἦξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἦκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἡκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἔκω. In Pind. ἦκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however

Bekk *now* (2 ed.) and La Roche write ἴκω in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἦκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἴκω, and *Homeric*—Lobeck so far approves.

Ἡλαίνω *To wander, act foolishly*, Poet. and only **pres. act.** ἡλαινοντι 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Ziegl. Fritzsche), see *mid.*; -αίνων Callim. Dian. 251. **Mid.** ἡλαινονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

Ἡλάσκω *To wander, flee*, only **pres.** -άσκουσι Il. 2, 470; Emped. 388 (Stein); part. -ουσαι Il. 13, 104, and ἡλασκάζω **pres.** -άζει Od. 9, 457 (ἡλυσκ- Bekk. Nauck); part. -άζων Il. 18, 281: and **imp.** ἡλάσκαζες Hom. H. 1, 142. Both Epic.

Ἡλιάζω *To sit in the court* Ἡλιαία, in **act.** only **fut.** -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk, but **mid.** -άξει Buttm. Dind.). **Mid.** ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7; -άζηται (Dem.) 24, 50: **fut.** -ἄσομαι, -ἄσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see **act.**: **aor.** ἡλιάσασθαι Ar. Eq. 798.

Ἡμαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσται Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, καθ-ἦται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, Epic εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; imper. ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, καθ- Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Hes. Op. 501; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 10, 33; **imp.** or **plp.** ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Hes. Sc. 214; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, κατ- Her. 1, 46, and ἦτο in comp. καθ-ἦτο Dem. 18, 169, πικαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, Epic εἶατο 7, 61; Hes. Th. 622, Ion. εἶατο 7, 414, κατ- Her. 8, 73, dual ἦσθην Il. 8, 445, εἶς- Orph. Arg. 818. See εἶω, and κάθημαι.—καθήατο Il. 11, 76 (Vulg.) is now καθείατο (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is Epic and Trag., once or twice in Ionic prose, ἦσται Her. and εἶαται

Luc. quoted: in Comedy and Attic prose, the comp. *κάθημαι* is the form in use.

Ἡμί *I say*, as *φημί* (inquam), *παῖ, ἡμί, παῖ* Ar. Ran. 37, *ἡσί* Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. *ἡσι* Bergk 97), *ἡτί* Alc. 139 (Bergk): **imp.** *ἦν, ἦ* colloquially, as *ἦν δ' ἐγὼ said I*, Pl. Rep. 328, *ἦ δ' ὅς, ἦ, said he, she*, 327. Conv. 205, also *ἦ δ' ὅς ὁ Γλαύκων* Pl. Rep. 327, *ἦ ῥ' Ἀμύκος* Theocr. 22, 75, the Epics generally *ἦ* alone, as *ἦ he said*, Il. 1, 219, rarely in Hom. with nominative *ἦ ῥα γυνή* Il. 6, 390. 22, 77. Od. 3, 337. 22, 292. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic *ἦν δ' ἐγὼ &c.* is generally in the middle or end of a sentence; Luc. however sometimes begins with it, *ἦ δ' ὅς, σίγα*, Philop. 22, *ἦν δ' ἐγὼ, ὀλίγοι* 23.

Ἡμβλακον, see *ἀμπλακίσκω*.

Ἡμύω (*ῥ*, late *ῥ*) *To doze, sink*, Poet. -*ῥέι* Il. 2, 148, -*ῥέι, ἐπ-* Opp. H. 1, 228, -*ῥουσι* Nic. Al. 453, *κατ-ἡμύουσι* Ap. Rh. 3, 1400: fut. *ἡμύουσι* act. Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. *λήσουσι* Herm.): aor. *ἡμύσα* Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late *ῥ* Anth. 7, 88. 9, 262, *κατ-* 9, 309; opt. *ἡμύσειε* Il. 2, 373; part. -*ῥασα* Opp. Hal. 2, 307: p. in comp. *ὑπ-εμνήμυκε* Il. 22, 491, formed by Attic reduplication, *ἐμ-ἡμυκε*, with *ν* inserted, *ἐμνήμυκε*.

(**Ἡπάομαι**) *To mend, patch*, only inf. aor. *ἡπήσασθαι* Ar. Fr. 28 (D.); Galen 5, 812: and p. part. *ἡπημένος* pass. *patched*, late prose Aristid. 46, 307 (Dind.)

Ἡπιάω *To assuage, soothe* (*ἡπιος*), not used in *simple* except by Schol. and Old Lexicogr., but **imp. pass.** *κατ-ηπιώνωτο* Il. 5, 417.

Ἡπύω, see *ἀπύω*.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. *ἐσθημ-* Her. 3, 129. See *ἐσθέω*.

Ἡσσάω and **ἡττ-** *To conquer*, act. late, fut. *ἡττήσω*, opt. -*ήσοιτε* Theod. Prodr. 5, 174: aor. *ἡττησα* Polyb. 1, 75; Heracl. Incred. 16 (West.); Pseud.-Callisth. 1, 38. 3, 25; Joseph. Ant. 12, 7, 1: p. *ἡττηκα* Diod. Sic. 15, 87. **Pass.** *ἡσσάομαι* *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, *ἡττάομαι* Pl. Phil. 12, Ion. *ἑσσόομαι* Her. 3, 106, see below; subj. *ἡτῆσθε* Ar. Plut. 482; *ἡτῆσθαι* Eq. 1230; Xen. Cyr. 5, 4, 32; Isae. 11, 21, *ἡσσ-* Eur. Rhes. 497; Thuc. 4, 64; *ἡττώμενος* Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, *ἡσσ-* Aesch. Sept. 516; Eur. Supp. 705: **imp.** *ἡσσῶντο* Eur. Supp. 683; Thuc. 1, 49, *ἡττ-* Xen. Hell. 5, 2, 5: with fut. mid. *ἡττήσομαι* as **pass.** Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. *ἡσσηθήσομαι* Eur. Hipp. 727. 976, *ἡττ-* Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. *ἡσσημαι* Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.);

Thuc. 6, 91, ἦττ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: plp. ἦττητο Dem. 19, 160. 24, 15: aor. ἡσσήθην Eur. Andr. 917; Thuc. 7, 25, ἦττ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. **Vb.** ἡσσητέον Soph. Ant. 678, ἦττ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσσοόμαι, Ar., the Orators, and Plato ἦττ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἐσσοῦμαι not augmented, imp. ἐσσοῦντο Her. 7, 166. 8, 75: p. ἔσσωται 7, 10; -ωμένος 7, 9. 8, 130: aor. ἐσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac. 790; Thuc. 1, 120: imp. ἡσύχ- Thuc. 2, 81: fut. -άσω Thuc. 1, 142. 143. 2, 84: and mid. -ἄσομαι Luc. Gall. 1: aor. ἡσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -άσωσι Hippocr. 4, 326; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572. The mid. form we have seen only in Luc. quoted, the pass. ἡσυχάζεται only in V. T. Job 37, 16.

Ἡχέω, see ἀχ-.

Θ.

Θάασσω *To sit*, Epic (Attic θάισσω) θαάσσεις Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; Coluth. 343; inf. θαάσσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -αάσσων Ap. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

Θᾶέομαι Dor. for θῆέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θᾶεῖτο Theocr. 22, 200 (Vulg. Mein. Wordsw. θῆεῖ- D. Junt. Ahr. Ziegl. Fritzsche): aor. imper. θᾶῆσαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.) **Vb.** θαητός Pind. Ol. 6, 2.

Θᾶκέω *To sit* (θάκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θᾶκῶν Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θάκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θωκέω, pres. only, θωκεῖτε Sophr. 41 (Ahr.); θωκῶν Her. 2, 173.

Θαλέθω *To flourish, abound*, lengthened from θάλλω, and Poet. θαλέθει Ap. Rh. 2, 843, -ουσι Emped. 249; Q. Sm. 11, 96 (Koechly); -θοισι Ibyc. 1, 6; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλέθουσι Theocr. 25, 16: imp.

iter. θαλέεσκες Anth. 11, 374, -έεσκε Mosch. 2, 67 (Mss. Ziegl. Meineke *now*).

Θαλέω (ᾶ, θᾶλέω is Dor.) *To flourish*, Ion. and late Epic, θᾶλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 654 (Lit. v. r. θαλέοντα): imp, iter. θαλέεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλέεσκε Mss. Herm. Ziegl. Mein. 2 ed.) θᾶλέω Dor. See under θαλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 236; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; Dor. f. pt. -λλοισα Pind. P. 7, 19; also causative *produce*, Aesch. Pers. 616: imp. ἔθαλλον causative *made grow*, Pind. Ol. 3, 23; *grew*, Anth. 12, 256, and (θαλλέω) ἐθάλλον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θᾶλλον Hom. H. 19, 33 (λάβε Ruhnck. κἄτε Lobbeck), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τέθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τέθαλα Pind. Fr. 106, 5 (Bergk); subj. τεθήλη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθηλώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. -ᾱλώς Pind. P. 11, 53, τεθηλυῖα Paus. 5, 13, 4, Epic -ᾱλυῖα Il. 9, 208; Hes. Th. 902; Simon. (C.) 102; τεθηλέναι Pl. Crat. 414; Arr. Ind. 40: plp. τεθήλειν as imp. Od. 5, 69, ἐτεθ- Philostr. Apoll. 311: fut. θᾶλήσομαι, ἀνα- Anth. 7, 281 (may be from θᾶλέω, late Epic Q. Sm. 11, 96). θηλέω, Dor. θᾶλ- is reg.: imp. ἐθήλεον Anth. App. Epigr. 207, θήλεον Od. 5, 73, Dor. ἐθᾶλ- Plut. Mor. 110 (Passow) for ἐθάλλ-, see above: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θάλησα Pind. N. 4, 88; θηλήσας Anth. 9, 363: p. p. τεθηλημένος Hippocr. 2, 11 (Kühn, but τεθήλη μὲν Lit.), see above.

Θαλπιῶ *To be warm*, is Epic and confined to pt. θαλπίων Od. 19, 319, -όωντι Arat. 1073.

Θάλλω *To warm, flatter*, Ap. Rh. 4, 1542; Alciph. 2, 2, 47; -πων Od. 21, 179: fut. θάλλω *denied*, but Alciph. 2, 4, 74; Septuag. Job 39, 14; v. r. Nic. Alex. 411: aor. ἔθαλψα Soph. Tr. 1082 reg. and complete. θάλπει Ion. and Dor. 2 sing. pass. Theocr. 5, 31. No mid. we think, except θάλλομαι as pass. or mid. intrans. Alciph. 3, 42, 17.

Θαμβαίνω, see θαναμαίνω.

Θανατόω *To put to death*, Xen. Hel. 2, 3, 15: fut. -ώσω Aesch. Pr. 1053; Her. 1, 113: aor. ἐθανάτωσα Antiph. 3, γ, 11;

Pl. Leg. 872: p. late *τεθανατωκέναι* Theod. Prodr. Catomyom. 300 (Herch.): p. p. *τεθανατωμένος* Polyb. 24, 4, 14: aor. p. *ἐθανατώθη* Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: fut. *θανατωθήσομαι* late, V. T. Lev. 27, 29 &c.: reg. except. fut. mid. *θανατώσονται* pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see *θνήσκω*.

Θάομαι (ā) *To gaze at, admire*, Dor. subj. *θάμεθα* Sophr. 42; imper. *θάεο* Anth. Plan. 4, 306, *θάσθε* (Megar.) Ar. Ach. 770: fut. *θάσομαι*, and *-οῦμαι*, *θασείσθε* if correct, Callim. Cer. 3 (*-σασθε* Mein.); *θάσόμεναι* Theocr. 15, 23: aor. *ἐθάσάμην*, opt. *θησαίαι'* Od. 18, 191; imper. *θάσαι* Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. *θάσασθαι* Theocr. 2, 72; *θασάμενοι* Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic *θεάομαι*, Ion. *θέομαι*, which see.

Θάομαι *To suckle*, see (θάω).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; Isae. 8, 22; Aeschin. 3, 244; subj. *θάπτω* Il. 21, 323; Pl. Phaed. 115; *θάπτοι* Od. 3, 285 &c.: imp. *ἐθάπτον* Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, *θάπτ-* Il. 23, 630; Hes. Sc. 472: fut. *θάψω* Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; *θάψοι* Isae. 2, 10; *θάψων* 8, 21; *θάψειν* 2, 25: aor. *ἔθαψα* Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113. 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5; Isae. 2, 37; Dem. 18, 208, *θάψ-* Il. 24, 612; inf. *θάψαι* Aesch. Ch. 433: p. p. *τέθαμμαι*, *-αψαι*? Aesch. Ch. 366 (Mss. Vulg.), *-θαπται* Hom. Epigr. 3, 6; Isae. 6, 64; Xen. Hel. 2, 4, 19, 3 pl. Ion. *τεθάφαται* Her. 6, 103 (Bekk. Gaisf. Dind. Stein), *τετάφ-* (Ms. C. Bred. Dietsch, Classen); *τεθαμμένος* Xen. Hell. 2, 4, 33; Pl. Crat. 400; *τεθάφθω* Luc. D. Mar. 9, 1; *τεθάφθαι* Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, *τετάφ-* Plut. Mor. 265. 296 (Dübner): plp. *ἐτέθαπτο* Od. 11, 52; Her. 1, 113: 1 aor. Ion. and rare *ἐθάφθην* Simon. C. 168 (Bergk); *θαφθῆναι* Her. 2, 81; *θαφθεῖς* 7, 228: more freq. 2 aor. *ἐτάφην* Her. 3, 10. 9, 85; Thuc. 5, 74; *ταφῶ* Ar. Av. 396; *ταφείην* Eur. Tr. 731; Xen. An. 5, 7, 20; *ταφῆναι* Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; *ταφεῖς* Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. *ταφήσομαι* Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. *τεθάψομαι* Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. *θαπτέον* Soph. Aj. 1140. Perf. *τέταφα*, given in lexicons, we have never seen.

(Θάπω or τάφω) *θήπω* Hesych. *To astonish*, chiefly Epic and Ion. p. *τέθαφα*, if correct, Com. Fr. (Croblyl.) 4, 566, Casaubon's emendation for *τέθαφε* (Mss. *τέθυφε* Mein.): 2 p. *τέθηπα* *am*

astonished, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Himer. Or. 7, 5; Themist. 4, 49^a. 6, 80; *τεθηπώς* Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47 (*τέτηφε* Hesych.): *plp. ἐτεθήπειν* Ael. Fr. 116; Luc. Peregr. 39. Scyth. 9, Epic *ἐτεθήπεα* Od. 6, 166: **2 aor.** *ἔτῃπον* Aesch. Pers. 1000 (chor.); Callim. Dian. 103, *τάφ-* Pind. P. 4, 95; *ταφών* Il. 23, 101. Od. 16, 12. **2 aor.** Poet.: **1 perf.** doubtful: **2 perf.** Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: *ἐτεθήπεσαν* Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see *θρᾶσύνω*.

θάσσω *To sit*, in Attic Poet. for *θαάσσω*, perhaps only pres. Eur. Or. 85, *-εις* Andr. 117; Ar. Thesm. 889, *-ει* Soph. O. R. 161, *-ουσι* Eur. Ion 415; *θάσσαν* Bac. 622, *-οντα* Herc. F. 1214; *θάσσειν* 715. Hesych. has aor. mid. *ἐθάσσατο*.

θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. *θαυμάζω* Her. 1, 155. 8, 8, *θαυμ-* in some edit.: *imp.* *ἐθαύμαζον* Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, *θαύμ-* Il. 10, 12; Ar. Pax 1291 (hexam.), Ion. *ἐθώνυμ-* Her. 1, 68. 6, 1 &c. *ἐθώμ-* some edit., iter. *θαυμάζεσκον* Od. 19, 229; Theocr. 25, 186: fut. *θαυμάσω* doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. *-άζουσι* Mss. Popp. Dind. Saupp.), *-άσετε* Hell. 5, 1, 14 (*-άσαιτε* Dind. Breitb. Saupp.), *-άσουσι* Dinarch. 2, 15 (Maetzn. *-άζουσι* Mss. Bekk. B. Saupp.); but *θαυμάσει* Hippocr. 7, 530 (Lit.), *-άσετε* Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); Himer. Or. 2, 3; (Luc.) Dem. enc. 43; Marc. Aur. 6, 25. 7, 26; Epist. Phal. 147 (Herch.); Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: fut. m. *θαυμάσομαι* Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Luc. D. Mort. 21, 2; Aristid. 43, 548; Philostr. Ap. 3, 66; V. T. Lev. 26, 32. Job 13, 10 and always, Epic *-άσσομαι* Il. 18, 467: aor. *ἐθαύμασα* Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc. 1, 138; Isocr. 4, 1; Xen. Mem. 1, 1, 1; Pl. Apol. 17, *ἀπ-* Od. 6, 49, *ἐθώνυμ-* or *ἐθώμ-* Her. 8, 37, Poet. *θαύμ-* Hom. H. Merc. 414; Philox. 3, 23 (B.): p. *τεθαύμακα* Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 8, 4. 24, 159: p. p. *τεθαύμασμαι* Polyb. 4, 82: aor. *ἐθαυμάσθην* Xen. Ven. 1, 5; (Dem.) 61, 43; *θαυμασθή* Thuc. 6, 12; *-θείμεν* Isocr. 15. 219: fut. *θαυμασθήσομαι* Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch. *-άσονται* Mss. Vulg. Sin.) **Vb.** *θαυμαστός* Hom. H. Cer. 10, *-εός* Eur. Hel. 85; Athen. 11, 508, *θαυματός* Hom. H. Merc. 80; Hes. Sc. 165; *now* Pind. P. 10, 30. **Mid.** late,

θαυμάζονται Ael. V. H. 12, 30; Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. *ἐθαυμάσαμεν* Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. *θαυμασώμεθα* Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959); opt. -άσαιτο Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, aor. p. *ἐθαυμάσθη* N. T. Rev. 13, 3 (Lach. *ἐθαύμασεν* Vulg. Sin. Tisch.): so fut. *θαυμασθήσονται* 17, 8, others -άσονται, see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously *θαῦμάω*, *θαυμ-*, *θωμ-*, imp. *ἐθαῦμαζον*, *ἐθώνμαζον*, *ἐθώμ-*. Gaisf. varies, Bekk. *θώνμ-*, *ἐθώνμ-*, Dind. leans to *θώμ-*, *ἐθώμ-*. Tischendorf (Rev. 17, 8) reads fut. p. *θαυμασθήσονται* as mid. *shall wonder*, but retains aor. *ἐθαύμασεν* (13, 3) in preference to *ἐθαυμάσθη*, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains *ἀγασθεῖς* by *θαυμασθεῖς* and *ἐθάμβησεν* by *ἐθαυμάσθη* (*ἐθαύμασεν* Schmidt), which, if correct, favours the reading *ἐθαυμάσθη* (Mss. A. C. Lach. Tregell.) against *ἐθαύμασεν*.

Θαυμαίνω *To admire*, Poet. imp. *θαύμαινον* H. Ven. 84 (Vulg. Baum. *θάμβ-* Ms. A. Herm.); Pind. Ol. 3, 32 (Boeckh, *θάμβ-* Bergk, Momms.): fut. Epic -ἄνέω Od. 8, 108. **Pass.** *θαυμαίνονται* Callicrat. Stob. Flor. 85, 17.

(**Θάω**) *To suckle*, Epic, of act. only aor. inf. *θῆσαι* Hesych. Mid. *θάομαι* *to milk*, contr. in η, inf. *θῆσθαι* Od. 4, 88: aor. *ἐθησάμην* *sucked*, Callim. Jov. 48 (Bl.), *θησ-* Il. 24, 58; Hym. Cer. 236; Opp. Hal. 1, 661; but Hym. Apoll. 123, *suckled*.

Θεάομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270 (Dind. 2 ed.); Her. 3, 32; Antiph. 3, γ, 7; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. *ἐθεᾶτο* Thuc. 5, 7, Ion. -ῆτο Hippocr. 7, 490, -ᾶσθε Ar. Eccl. quoted (Dind. 5 ed. Bergk, Mein.), -εῶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. -ήσομαι Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, *θηήσ-* Dind. Abicht): aor. *ἐθεᾶσάμην* Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221; Dem. 5, 7, *ἐκ-* Soph. O. R. 1253, Ion. *ἐθεησ-* Her. 7, 128: p. *τεθέᾶμαι* Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. *ἐτεθέαντο* Dem. 21, 2: aor. pass. *ἐθεᾶθην* late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθήναι Schol. Aesch. Pers. 26; Apoll. Tyan. Epist. 49; part. *θεαθέν* Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read *δρασθέν* (best Mss. Bekk. Popp. Krüg. Dind.). **Vb.** *θεαρός* Soph. Aj. 915, -έον Pl. Tim. 48. See *θαέομαι*, *θήέομαι*. The act. form *θεάω* is very late, imper. *θέα*, which Dindorf would alter to mid. *θέασαι*, Themist. 3, 44. 11, 146, but Hesych. has *θέα*, *σκόπει*; and Babr. aor. pt. *θεήσασα* 23, 8 (Lewis, 2 pt.)

Θείνω *To smite*, Poet. Aesch. Sept. 382; Opp. H. 5, 401; subj. *θείη* Od. 18, 63, -*ωσι* Ap. Rh. 2, 81; imper. *θείνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινόμεναι* Od. 22, 443; *θείνων* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949: fut. *θενῶ* Ar. Ach. 564: 1 aor. *ἔθεινα* Il. 21, 491, *θείνε* Il. 16, 339; *θείνας* 20, 481: 2 aor. (*ἔθενον*), subj. *θένω* Ar. Lys. 821, -*ης* Eur. Rhes. 687; *θένε* Ar. Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Pind. Ol. 7, 28 (Buttm. Bergk, Hart.); Ar. Eq. 640. Pass. *θίνεται* Aesch. Pers. 303; -*όμενος* Il. 10, 484; Eur. I. A. 220: imp. *ἐθεινόντο* Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θένω* is not found: *θένει* pres. Aesch. Sept. 382, is now edited *θείνει* from Mss.; inf. *θένειν* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; *θένε* Ar. Av. 54, is imper. 2 aor. not pres.; and part. *θένων* Eur. Cycl. 7, is now *θενών*; but in Theocr. 22, 66, pres. *θένων* is still supported by Mss. Vulg. Ahr. Mein., aor. *θενών* (Kreussler, Fritz. and now Ziegl.).

Θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλγοις* Theogn. 981; Aesch. Supp. 1056; *θέλγων* Pl. Conv. 197: imp. *ἔθελγον* Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, *θέλγ-* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλγεσκε* Od. 3, 264: fut. *θέλξω* (Od.) 16, 298; Aesch. Pr. 174, -*ξῶ* Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322; Gorgias Hel. Enc. 10 (Blass), *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355; *θέλξας* Il. 13, 435; Aesch. Supp. 571: aor. pass. *ἐθέλχθην* Od. 10, 326, 3 pl. Epic *ἔτελχθεν* 18, 212; *τελχθῆς* Eur. I. A. 142; late prose -*θείη* Philostr. 290; -*θῆναι* Themist. 34, 60: fut. *τελχθήσομαι* Luc. Salt. 85. Vb. *ἄ-τελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. and Gorg. quoted.

Θέλω=*ἐθέλω* *To wish*, Solon 27, 12; Phocyl. 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, 8, 3; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. *θέλω*, Epic -*οιμι* Mosch. 2, 156, -*λης* Ar. Av. 929, -*λη* Nub. 801. Plut. 347; Hippocr. 2, 332 (Erm.); Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -*λητε* Pl. Phaed. 115, -*λωσι* Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. *θέλοιμι* Aesch. Supp. 787, -*λοις* Pl. Rep. 581, -*λοι* Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Ar. Ran. 533; Xen. An. 4, 4, 5, -*οιμεν* Thuc. 6, 34 &c.; imper. *θέλε* Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; *θέλειν* Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk.

Dind. Stein, *ἔθελ-* Bred. Abicht): *imp.* *θέλεν* Mosch. 2, 110, never *ἔθελ-*, for *ἔθελε* Her. 3, 146, *ἔθελον* 8, 80 (Vulg.) have been altered to *ἦθ-* of *ἔθελω* (Mss. F. K. S. Bekk. Dind. Stein, Abicht): *fut.* *θελήσω* Ar. Ach. 318?; Her. 1, 109 (Bekk. Gaisf. *ἔθελ-* Bred. Dind. Stein); Antiph. 5, 95; Xen. Mem. 1, 4, 18 (Dind. Saupp.). 2, 8, 2 (Breitb. Kühner); Lys. 20, 32: *aor.* (*ἔθελησα* if correct Charit. 3, 7, elsewhere he has always *ἦθέλ-*), subj. *θελήσῃ* Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), *-ήσῃτε* Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. *ῥελ-* B. Saupp.); *θελήσαιμι* Soph. O. C. 1133, *-σειε* Luc. Salt. 19 (Jacob.); *θελήσων* Aesch. Pr. 783; *θελήσας* Isae. 8, 11 (Mss. Bekk. Scheib. *ῥελ-* Bait.); Plut. Mor. 149; Herodn. 7, 11, 3; Luc. Tyr. 13 (*ἔθέλ-* Dind. *ποῶ*); *θελῆσαι* Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. *ἔθέλ-* L. Dind.); Luc. Tyr. 14; Merc. Con. 10 (*ἔθέλ-* Dind. *ποῶ*): *p.* late *τεθέληκα* Mosch. παθ. γυν. P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): *plp.* *ἐτεθέληκεσαν* Dio Cass. 44, 26, but *ἦθελήκ-* (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. *Vb.* *θελήτός* late V. T. Mal. 3, 12.—Epic subj. *θέλωμι* Mosch. 2, 156, Dor. part. *θέλοισα* Theocr. 11, 26. The *indic. imp.* is very rare, *θέλει* Mosch. 2, 110, *θέλον* Ap. Rh. 2, 960; the *indic. aor.* seems not to occur, at least we never could find sure instances of it, *ἦθελον*, *ἦθελησα* belong to *ἔθέλω*. *τεθέληκας* Aeschin. 2, 139, has now given place to *ἦθελήκας*, but is found late, see above. *θέλω* is not used by Hom. unless *ὅττι θέλοιεν* be correct Od. 15, 317 (Bekk. 2 ed. La Roche), and Πηλεΐδῃ *θέλ-* Il. 1, 277 (La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. *ἔθελ-* Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use *θέλω* and *ἔθέλω* interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always *ἔθέλω* (Boeckh, *ἔθελ-* and *θελ-* Bergk). Her. has both, *θέλω* 3, 65, 7, 234 &c. *ἔθέλω* 9, 120. 5, 19 &c., but *imp.* always *ἦθελον* 1, 16. 97 &c. (Bekk. Gaisf.), *ἔθελ-* 8, 80 (Vulg. Gaisf.), *ἦθελ-* (Mss. F. S. Bekk. Dind.): *fut.* *ἔθελήσω* 1, 206. 7, 10 &c. except *δέ θελήσει* 1, 109 (Vulg. Gaisf. Bekk.), *δ' ἔθελ-* (Dind. Stein): *aor. indic.* perhaps always *ἦθελήσα* 1, 59. 2, 2 &c. *ἔθελ-* 7, 107. 164. 168 (Vulg. Gaisf. *ἦθελ-* Mss. F. S. Bekk. Dind.); *inf.* *ἔθελῆσαι* 1, 3. 145. 7, 229. 230 &c. and *θελῆσαι* 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads *ἔθελ-* but (2, 42) *θελῆσαι*, why—we see not. Bredow would always read *ἔθέλω* in Her. In Attic

prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5 &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51, 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθελ- always ἤθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426; in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. Stahl, ἐθέλ- L. Dind.); in Xen. usually after a vowel, but τοῖνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.); in the Orators almost always after a vowel, but μὲν θέλonti Andoc. 4, 7; Lys. 19, 15; ἂν θέλῃ Lys. 1, 6; nearly always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -ενε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εύετε Ar. Vesp. 1054; -εύειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: imp. ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: fut. -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604, 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29; Dem. 23, 126: and as act. mid. θεραπεύ-σμαι Poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύ-θην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εύσθην Hippocr. II. T. 5: fut. -ευθήσμαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47, ξυν- Philostr. Ap. 270: and fut. m. -πεύσομαι pass. (Pl.) Alcib. (1), 135; -πεύσοιτο Antiph. 4, 3, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πεύοιτο Popp. Dind. Saupp.) Mid. as act. θεραπεύον Apocr. Sir. 18, 19: θεραπεύομαι Hom. H. quoted: aor. late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εύσεται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εύσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (ἔρος), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίζειν Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk, -ίδδεν Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506; Pseud.-Callisth. 2, 16: fut. -ίσω Eustath. 5, 17 (Herch.), -ιώ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίξω): aor.

ἐθέρισα Soph. Aj. 239, Gorg. Fr. 7, 3 (Bait. Saupp.), syncop. ἔθρισα Aesch. Ag. 536, ἀπ- Archil. 138; subj. θρίσσησι Opp. Hal. 3, 398, θεριξ- late, see ἐκ-θερίξω Anacreont. 9, 7 (Bergk); θερίσας Soph. Aj. 239; Her. 4, 42; -ίσαι Xen. Oec. 5, 9: p. p. τεθερισμένος Xen. Hell. 7, 2, 8: aor. ἐθερίσθην, θερισθῇ Soph. Fr. 587 (D.). Mid. aor. θερίσασθαι Ar. Plut. 515; but ἀπ-εθρισάμην Anth. Pal. 5, 237.

Θέρμω *To warm*, Epic, in act. only imper. θέρμετε Od. 8, 426; Ar. Ran. 1339 (hexam.). Pass. θέρμετ' subj. for -ηται Opp. Hal. 3, 522: imp. θέρμετο Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226. The collat. form θερμαίνω is more complete, and takes η in aor. ἐθέρμηνα Eur. Alc. 758; θερμήνης Ar. Ran. 844, -μήνη Il. 14, 7, but in less classic authors -μᾶνα Aristot. Gen. An. 1, 21, 11, δια- Probl. 4, 32, ἐξ- 4, 14: p. τεθέρμαγκε, ἐκ- Plut. Mor. 48 &c.

Θέρω *To warm*, Poet. act. rare, late, and only pres. part. θέρων Nic. Ther. 687: and imp. θέρον Ap. Rh. 4, 1312. Pass. and mid. θέρομαι *be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; θέρηται Il. 6, 331; θέρον Ar. Plut. 953; -εσθαι Od. 19, 64: fut. mid. θέρσομαι Od. 19, 507: 2 aor. pass. (ἐθέρην), subj. θερέω Od. 17, 23. In prose only pres. θέρηται Pl. Phil. 46; -εσθαι Luc. Lex. 2; -όμενος Aristot. Pt. Anim. 1, 5, 6 (B.); Archel. Plut. Mor. 954, late θρειόμενος Nic. Alex. 567: imp. late, ἐθερόμην Alciph. 1, 23; Philostr. V. Apoll. 2, 18, 4, 155.

Θέσσεσθαι *To pray, entreat*, a Poet. def. aor. mid. only 3 pl. θέσσαντο Pind. N. 5, 10; and part. θεσσάμενος Hes. Fr. 9; Archil. 11 (Bergk). Hesych. has pres. θέσσεσθαι; -όμενος. Vb. ἀπόθεστος Od. 17, 296?

Θέω *To run, θέεις* Il. 17, 75, θέis Ar. Vesp. 854, θέει Il. 22, 192, θεῖ Pl. Apol. 39, θέομεν Od. 8, 247; Ar. Eccl. 109, θέϊτε Ar. Lys. 550, θέουσι Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic θείω Il. 10, 437; subj. θέω Il. 10, 63, θέησι and θείη Epic for θέη, Il. 22, 23, 6, 507, θέωσι Pl. Rep. 613; θέοιμεν Il. 19, 415, θέοιτε Ar. Eq. 1161; θέειν Il. 11, 617; Her. 8, 140, θεῖν Ar. Plut. 259, Epic θείειν Il. 10, 437 quoted; θέων Il. 8, 331, θέοντες Ar. Eq. 856; Pl. Rep. 417: imp. ἔθειον, ἔθειεν Il. 1, 483; Her. 1, 43, ἔθει Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, θέε Il. 20, 275; Hes. Sc. 224, ἔθειον Her. 1, 82; Thuc. 4, 67, θέον Il. 22, 161, iter. θέεσκον Il. 20, 229: fut. mid. θεύσομαι, ἵπο- Pind. P. 2, 84, Epic 2 sing. θεύσει Il. 23, 623, θεύσει Ar. Eq. 485, -σονται Av. 205, συν- Od. 20, 245, μετα- Xen. Ven. 6, 22; θευσόμενος Luc. Hist. Con. 8, ἀντι- Her. 5, 22, ἀπο- 8, 56; θεύσεσθαι Il. 11, 701: late θεύσω Lycophr. 1119. Aor. &c. supplied by τρέχω.—εω, εο, εον not contr., but εε always in Attic, except in

some of the later writers, who occasionally leave *εε* of this verb open, *ἔθεε* Plut. Marc. 20; Herodn. 5, 6, 7, but *παρ-έθει* 5, 6, 8, *ἔθειεν* Diod. Sic. 16, 94 (Vulg.), but *ἔθει* (Bekk.), *κατ-έθειεν* Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. *ὑπερ-* Eur. Andr. 195. Fr. 232 (D.); and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

Θεωρέω *To gaze, be a spectator &c.* Her. 8, 26; Pl. Rep. 467: **imp.** *ἐθεώρουν* Thuc. 3, 104; Isocr. 7, 46; Isae. 8, 16: **fut.** *-ήσω* Aesch. Pr. 302; Xen. An. 5, 3, 7: **aor.** *-ώρησα, -ήσωμεν* Pl. Rep. 372; Isocr. 8, 74; *-ήσαιμεν* 3, 17; *-ήσας* Her. 4, 76; Pl. Leg. 952: **p.** *τεθεώρηκα* Ar. Vesp. 1188; Isocr. 12, 21; Aeschin. 1, 65. 92: **reg.** except late **fut. mid.** *θεωρήσεται* as **pass.** Sext. Emp. 614, 30 (Bekk.); *-ησομένη* Ael. V. H. 7, 10: with **fut. p.** *θεωρηθήσεται* Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs. **Vb.** *θεωρητέον* Pl. Leg. 815.

Θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. *θάγ-*; *θήγων* Il. 11, 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. *θάγ-* Lys. 1256 (chor.); *θήγειν* Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: **fut.** *θήξω* Eur. Cycl. 242: **aor.** *ἔθηξα* Philostr. Apoll. 333; *θήξας* Eur. Or. 51, Dor. *θήξαις* Pind. Ol. 11, 20: (**p. act.**: **aor. pass.**?): **p. p.** *τέθηγμα* Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. **Mid.** *sharpen one's own* weapon, **aor.** *θηξάσθω* Il. 2, 382; *θηξάμενος* Phanocl. 1, 8 (Schn.); late prose, Philostr. Imag. 13, 24. **Pres. pass.** *θήγεσθαι* Xen. Cyr. 1, 2, 10. He is the only *classic prose* author who uses the verb. **Vb.** *θηκρός* Aesch. Sept. 944.

Θηέομαι *To gaze*, Ion. *θηόο* Il. 24, 418; *θηεύμενος* Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. *θαέομαι* Pind. P. 8, 45: **imp.** *ἐθηεύμεσθα* Od. 9, 218, *ἐθηέιτο* Her. 4, 85. 7, 44, *ἐθηέντο* Her. 3, 136, *θηέιτο* Od. 7, 133; Theocr. 25, 108, *-έντο* Il. 10, 524. Od. 17, 64; Mosch. 2, 49: **fut.** *θηήσομαι* Hes. Op. 482; Opp. Hal. 3, 304, *-ήσεται* Her. 1, 8 (Dind. Abicht, *θηησ-* Bekk. Stein &c.): **aor.** *θηησάμην* Il. 22, 370. Od. 10, 180, *ἐθηησ-* Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch &c.), but *θεήσομαι, ἐθεησάμην* uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see *θεάομαι*. Her. seems, if we may trust the Mss., to have used two forms, *θεάομαι, θηέομαι*, both of which occur in **pres. part.** *θεώμενος* 6, 67. 7, 208, *θηεύμενος* 7, 44. 146.

8, 88, but **imp.** always ἐθηείτο 1, 68. 7, 56 &c., the **fut.**, again, always θεήσομαι 1, 8. 9, 25, and **aor.** ἐθεήσατο 7, 128, -αντο 6, 120, θεησάμενος 1, 59. 3, 25 &c., θεήσασθαι 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally θηησ- 1, 11, ἐθηησ- 4, 87, Dietsch and Abicht again θη- throughout, θηέομαι, θηησ-, ἐθηησ-. **Vb.** θηητός Hes. Th. 31.

Θηλέω, see θάλλω.

Θηλύνω *To make tender*, Anth. 10, 4; Plut. Mor. 999: **aor.** ἐθήλυνα Eur. Fr. 362, 29 (D.), ἐξ- Strab. 5, 4, 13: **p.** τεθήλυνκα Aristot. Stob. vol. 4, p. 279 (rectius -νγκα Mein.): varies in **p. p.** τεθήλυσμαι Hippocr. 2, 60 (Mss. Lit. 1, 269 Erm. κατατεθ- Vulg.), ἐκ-τεθήλυσμ- 6, 202; Galen 10, 354, τεθήλυνμαι, ἐκ- Polyb. 37, 2 (Bekk. Dind.); ἐκ-τεθελύνθαι 32, 2 (Bekk. Dind.), -ῦμαι, ἐκ- Diod. Sic. Fr. Lib. 30, 21 (Bekk. -νμ- Dind. 30, 17); Luc. D. Deor. 5, 3 (Mss. Vulg. -νμμαι Reitz, Bekk. Dind., so κατα- Pisc. 31), -θήλυνται Dio Cass. 50, 27 (Vulg. -ννται Bekk. Dind.): **aor.** ἐθελύνθην Soph. Aj. 651; Synes. Epist. 146, ἐκ- Dio. Hal. 14, 12. **Mid.** *put on fine airs, coquet*, θηλύνετο Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and **pres. pass.** θηλυνόμενος Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θήπω, see θάπω.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6; **opt.** -ρώη Cyr. 1, 4, 16: **imp.** ἐθήρων Soph. Ph. 958; Xen. Cyr. 1, 4, 11: **fut. aor. &c.** in Attic retain α, θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for **fut. m.** see **mid.**: **aor.** ἐθήρᾱσα, θηράσειεν Xen. Cyr. 1, 4, 10; θηράσαι Aesch. Pers. 233; Xen. Cyr. 1, 4, 16; θηράσας Eur. Bac. 1215: **p.** τεθήρᾱκα Xen. Cyr. 2, 4, 16: **aor.** θηραθείς Aesch. Pr. 1072; -θῆναι D. Laert. 9, 11, 4: **fut.** θηραθήσομαι late, Geop. 12, 9. **Mid.** θηράομαι *prop. hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: **imp.** ἐθηρ-, θηρώμεσθαι in tmesi Soph. Ant. 433 (trimet.): **fut.** θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Nocyom. 21 (Fritzs. Jacob.). **aor.** ἐθηρᾱσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιο Athen. (Numen.) 7, 119, -ῆσαιτο Orph. Arg. 644. **Vb.** θηρατέος Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρευέμεν Pind. N. 11, 47: **fut.** θηρεύσω Aesch. Pr. 858 (Herm. Weil); Pl. Theaet. 166: **aor.** ἐθήρενσα Pl. Euthyd. 290, θήρευ- Pind. P. 4, 90; -εύσας Her. 1, 200: **p.** τεθήρενκα Pl. Theaet. 200: **p. p.** rare τεθήρευμαι Com. Fr. (Lysipp.) 2, 746: **aor.** ἐθηρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. **Mid.** θηρεύομαι Eur.

Fr. 187 (D.); Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: fut. *θηρεύσομαι* Pl. Soph. 222; but *pass.* Themist. 22, 271: *aor.* *ἐθηρευσάμην* Pl. Euthyd. 290. Theaet. 197. Vb. *θηρευτός* Aristot. Polit. 7, 2, 15, *θηρευτόν* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. Hipponax quoted seems to have shortened the diphthong -*εύει*. *θηριώω* to make wild, *infuriale*, is very late in *act.*, in *pass.* rare, and in classic authors *pres. part.* only, *θηριούμενος* Pl. Leg. 935; -*οὔσθαι* Com. Fr. (Eub.) 3, 254: *p.* late *τεθηριωμένος* Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: *aor.* *θηριωθῆναι* Theophr. Char. 11 (19.)

Θιγγάνω *To touch*, Aesch. Ag. 432; Soph. O. C. 330; Hippocr. 6, 90; -*άνων* Com. Fr. (Pher.) 2, 254; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3; Luc. Bis Acc. 1; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109; Dor. part. *θίγοισα* Pind. P. 8, 24 (Schneid. Momms.) seems *pres.* but *θιγοῖσα* 2 *aor.* (Buttm. Bergk): *imp.* *ἐθίγγανε* Pseud.-Callisth. 2, 36: *fut.* *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs); Theognost. 140, *προσθίξεις* Eur. Heracl. 652 (Mss. Matth. Kirchh.): but *mid.* *προσ-θίξει* Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), because of *θίξεται* Hipp. 1086, see below: *aor. p.* late *ἐθίχθην* Sext. Emp. 435 &c. (Bekk.): 2 *aor. act.* *ἐθίγον* Aesch. Ch. 949; Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, Poet. *θίγον* Pind. I. 1, 18; Theocr. 1, 59; subj. *θίγω* Eur. Ion 560, -*ης* Alc. 38; Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, -*η* Soph. Tr. 715; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.); Aristot. H. An. 6, 14, 6; Theophr. C. P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88; *θιγείν* Soph. O. C. 1133; Hippocr. 3, 272. 7, 386; Aristot. Metaph. 1, 7, 7; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004; *θιγών* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184, Dor. f. *θιγοῖσα* Pind. P. 8, 24, see above: and 2 *aor. mid.* late *θίγοιτο* Themist. 4, 50. Vb. *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 *aor.* only, *θίγης*, -*ών* Xen. quoted: *pres.* *θιγγάνω* Hippocr. 6, 90. 8, 350; and late, Aristot. Part. An. 4, 10, 13 &c.; Plut. Mor. 35. Rom. 21; Luc. Bis Acc. 1. *Pass.* *θιγγανόμενος* Aristot. H. A. 1, 16, 5. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ-* Themist. Or. 20, 235, *προσθιγγάνω* seems to be entirely poetic: *fut.* *προσθίξεις* Eur. quoted, corrected by Elmsley to *mid.* -*θίξει* from no Ms. authority, but because *mid.* *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Hesych. has

θίξεσθαι. Of the *pres.* *θίγω, θίγει* Chr. Pat. quoted is the only decided instance we ever met.

Θλάω *To bruise, break*, *pres.* rare and late, *θλώσα* Galen 4, 83; *θλῶν* 4, 113, indic. *δια-θλώσι* Ael. N. A. 4, 21: *imp.* *ἔθλα* Babr. 125, *συγκατ-* Athen. (Mach.) 8, 41: *fut.* *θλάσω* Galen 4, 24, *ἐν-* Hippocr. 7, 276 (Lit.): *aor.* *ἔθλασα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: *p.* *τεθλακότες* late (if genuine) Herm. Past. p. 77, but *συν-τέθλακεν* Theod. Prodr. Catomyom. 374: *p. p.* *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. Ziegl. -αγμαί Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: *aor.* *ἐθλάσθην* Hippocr. 6, 406 (Lit.); Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), *συν-* Aristot. Probl. 1, 38: *fut.* late *θλασθσόμενος* Galen 3, 851. 4, 61. **Vb.** *θλαστός* Ar. Fr. 345. *p. p.* *ἐθλασμένος* without redupl. occurs Athen. 15, 57.

Θλίβω (*ῖ*) *To press*, Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: *fut.* *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch.), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnck. Dind. Nauck 3 ed.): *aor.* *ἔθλιψα* Pl. Tim. 60; Callim. Del. 35, *θλίψε* Opp. C. 4, 331; *θλίψας* Orph. Lith. 746: *p.* *τέθλιφα* Polyb. 18, 7: *p. p.* *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: *aor.* *ἐθλίφθην* Pl. Tim. 91, *συν-* *ibid.*: **2 aor.** *ἐθλίφην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *ἐκ-* Hippocr. 2, 113 (Lind. Mack. *ἐκφλιβῇ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): *fut.* late *θλίβησμαι* Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) **Mid.** *to press, rub oneself*, *fut.* *θλίψομαι* Od. 17, 221. Buttmann mistakes in giving *ἐθλίβην* as the only *pass. aor.* *ἐθλίφθην* is classic: Aristot. has both forms *θλιβεῖς*, *θλιφθῇ* Probl. 20, 23. Schneider reads with Ms. Vat. *πλευρῇσι θλίβει* Opp. Cyn. 2, 281: he might have preserved *ῖ* by reading *πλευραῖς* with Ms. Ven. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

Θνήσκω *To be dying, die*, Od. 12, 22; Simon. Am. 1, 17; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; Aristot. H. An. 9, 40, 24; -σχοι Pl. Phaed. 72; -έτω Pl. Leg. 946; -ων Thuc. 2, 53. 54; -ειν Hippocr. 5, 134, Dor. *θνάσκω* Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late if correct *τεθνήσκω*, *προ-* Aretae. 70, 5: *imp.* *ἔθνησκον* Soph. Tr. 708; Hippocr. 2, 630. 640. 642. 646. 5, 336; Thuc. 2, 48. 51, *θνήσκον* Il. 1, 383; Hes. Op. 116: *fut.* (*θανῶ*, *ἀπο-* Ephr. Syr. vol. 3, p. 241, *ἀπο-θνήξω* Aesop 152, p. 92 Cor.) *θανοῦμαι* Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss

Lit.), in Comedy and Attic prose ἀπο- Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; -θανοῦντο 7, 5, 34, Epic θανέομαι, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose ἀπο- 2 sing. ἀπο-θανέαι Her. 4, 163, -έει (Stein), -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εύμενος if correct, Her. 7, 134, see ἀμύνω: θνήξομαι only Anth. 9, 354; and Polyaen. Str. 5, 2, 22: also τεθνήξω once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late τεθνήξομαι unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp.; Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αξοῦμαι 219: 1 aor. late (ἐτέθνηξα), -θνήξαντα Niceph. Rhet. 7, 1, and (ἔθνηξα), subj. θνήξω Aesop 134 (Tauchn., but fut. m. τεθνήξομαι Halm 334): p. τέθνηκα Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, γ, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. 1 pl. τεθνάκαμες Theocr. 2, 5, 3 pl. -άκοντι Plut. Lycurg. 20; -ἄκως Pind. N. 7, 32: plp. ἐτέθνηκεν Antiph. 4, β, 3, 5, 70; Lys. 19, 48, Aeol. τεθνάκην Sapph. 2, 15, 3 pl. -ήκεσαν Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνατον Xen. An. 4, 1, 19, pl. τέθναμεν Pl. Gorg. 492, τεθνάσι Il. 22, 52; Simon. C. 96; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113; Lys. 13, 38. 89: plp. ἐτέθνασαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16, ἀπ- Od. 12, 393; opt. τεθναίην Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10. 7, 1, 32; Luc. Enc. 46; Alciph. 1, 21, -ναίεν Xen. Ages. 7, 5 (but subj. τεθνήκω Thuc. 8, 74); τέθναθι Il. 22, 365, -ἄτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκέναι Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. τεθνάσαι Simon. Am. 3; Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάσαι Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed., -άμεναι 3 ed.); Aesch. Ag. 539 (-άναι Herm. Weil. Dind. 5 ed.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be -άναι, and so now Hercher edits), Epic τεθνάμεν Il. 15, 497, τεθνάμεναι Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. -ἄκως Pind. N. 7, 32, τεθνηκῖα Od. 4, 734 (Mss. Wolf, La R. Ameis, Düntz. Bekk. now, Hom. Blätt. p. 228); Hippon. 29 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηῖα Od. quoted (Mss. Thiersch, Dind. La R. Bekk. in ed.), τεθνηκός Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνεώς

Theogn. 1192; Ar. Av. 476; Her. 9, 120; Thuc. 3, 109; Andoc. 1, 119; Pl. Leg. 874, τεθνεῶσα Lys. 31, 22; Dem. 40, 27, neut. (τεθνεώς?) τεθνεός Her. 1, 112; Hippocr. 5, 212. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. τεθνεώτος Od. 19, 331; Ar. Ran. 1028; Her. 5, 68; Antiph. 1, 4; Thuc. 5, 13; Lys. 1, 14; Isocr. 19, 3, neut. Pl. Tim. 85 (-εός masc. Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. -αός Koechly), -εῶτι Antiph. 1, 4, -εῶτα Aesch. Ch. 682, -εώτας Pl. Leg. 909, τὰ -εῶτα Phaed. 72, Hom. usu. τεθνηώς Il. 17, 161; Simon. C. 129, -ηῶτος Il. 6, 71; Hes. Sc. 454, and -ηῶτος Il. 17, 435. Od. 24, 56, Dor. -αός Pind. N. 10, 74, fem. τεθνηύης, κατα- Od. 11, 141, τεθνεώς is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. -εῶτος. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Tryphiod. 178; Orph. Lith. 52: 2 aor. ἔθανον Poet. Ionic and late Attic prose, 1 pers. rare -ανον Anth. 7, 336. 349. 14, 32, Epic θάνον Od. 11, 412; Anth. 7, 167, ἔθανες Aesch. Sept. 961; Soph. Ant. 1268, θάνες Il. 22, 486, ἔθανε Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Keil); Joseph. 17, 5, 7; in tmesi Her. 6, 114. 8, 89, θάνε Il. 2, 642; Pind. P. 11, 31, ἔθανον Simon. C. 97; Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, θάνον Od. 11, 389; Pind. P. 11, 31; Aesch. Pers. 490 (trimet.), in classic Attic prose ἀπ-έθανον, -ες &c. Antiph. 3, 1. 5, 21. 26; Thuc. 1, 134; Pl. Apol. 32; subj. θάνω Il. 11, 455; Eur. Tr. 904, θάνη Aesch. Ag. 1318, ἀπο- Pl. Gorg. 524, θάνης Soph. Ant. 546, θάνησι Il. 19, 228 &c. pl. θάνωμεν Od. 12, 156, Dor. -ωμες Mosch. 3, 105, θάνωσι Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; θάνοιμι Soph. O. C. 1306, ἀπο- Xen. Hell. 7, 3, 9, θάνοις Hes. Op. 378; Soph. El. 583; Eur. Med. 715, -οι Od. 15, 359; Soph. Aj. 533; Polyb. 9, 40, θάνοιεν Od. 22, 472, ἀπο- Pl. Men. 91; imper. rare, θάνε Il. 21, 106; Epist. Socrat. 14; θανείν Hom. once Il. 7, 52; Hes. Op. 175. 687; Pind. Ol. 1, 82; Aesch. Ag. 550; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, θανείν Il. 22, 426. Od. 1, 59. 4, 562. 5, 308 (ἀπο- Her. 1, 85), θανέμεν Pind. P. 4, 72, Aeol. θάνην, κατα- Alcae. 30; θανών Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, ἀπο- Thuc. 3, 109, ἐν- Lys. 16, 15, Aeol. and Dor. θανοῖσα Theocr. 4, 38, κατα- Sapph. 68, ἀπο- Pind. Ol. 2, 25, Dor. dat. pl. θανόντεσσι Pind. Ol. 8, 77. It is said that τεθνεώς is never syncopated τεθνώς; but Herodian's

expression “*τεθνεώς διηρημένως*” proves that *τεθνώς* was in use ; indeed it actually occurs in the lately discovered Fab. of Babrius, *τεθνώσας* 45, 9 ; in an Epigram edited by Welcker, see Hermann’s Opusc. 4, 313 ; (Luc.) Trag. 9 (Mss. Dind.) ; Eur. Supp. 273 hexamet. (Heath, Nauck), and Dind. with a “*recte fortasse*” rather approves, but edits with Reiske *τεθνεώς*. In earlier writers the fut. m. *τεθνήξομαι* has, since the days of R. Dawes, been rather yielding to the act. form *τεθνήξω*. At Pl. Gorg. 469, 3 sing. *τεθνήξει* is supported by, if not all, the best Mss. and *τεθνήξομεν* Aesch. Ag. 1279, *τεθνήξων* Ar. Ach. 325, by both Mss. and metre. *τεθνήξει*, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 590. Vesp. 654. Nub. 1436, and is so edited by Brunck, Bekk. Richter &c., but act. *τεθνήξεις* by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. *τεθνήξει* a clerical blunder, involuntary or intentional, for *τεθνήξεις*, since Ar. has elsewhere certainly used the act. and was nowhere under any constraint to use the mid. ? One would gather from Luc. Soloec. 7, that *τεθνήξω* was considered *high Attic*, *ἀττικίζοντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου*— See Elmsley’s note Ar. Ach. 590. In late authors *τεθνήξομαι* is the more frequent form, (Eur.) Epist. 4, 41 (D.) ; Plut. Mor. 865. 866 ; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1 ; Aristaen. 2, 1 ; Geop. 13, 3 ; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 654, has the form *τεθνήσει*, which is so far countenanced by the act. *τεθνήσκειν* Dio Cass. 51, 13, (Vulg. Bekk.), unless this be a vicious form of *τεθνήξειν* (L. Dind.) which occurs in part. *τεθνήξων* 58, 6. 78, 32 (Bekk.) : *θάνεται* for *-είται*, late Or. Sib. 12, 91, *κατα-* 10, 36. Vb. *θητός* Aesch. Pr. 800, *θανετέον*, *ἀπο-* Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. *ἀποθανοῦμαι*, *ἀπέθανον*, *ἐν-*, *κατα-*, *προ-*, *συν-* &c. : the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, *τέθνηκα*, *έτεθνήκειν*. There are a few exceptions, though more than Buttmann and others are inclined to allow, *κατατέθνηκα* Il. 15, 664, *συν-* Ar. Ran. 868. 869 ; opt. *κατατεθναίη* Od. 4, 224 ; *ἀποτεθνηῶτος* Il. 22, 432, *κατα-* 16, 565. 23, 331. Od. 22, 448 : plp. *ἀπετέθνησαν* Od. 12, 393 ; in prose *προτεθνάειν* Thuc. 2, 52 ; *έκτεθνεῶτα* Pl. Leg. 959, the only instances we know in good Attic, yet sufficient to prove Cobet’s assertion “*quae forma numquam componitur*” to be too strong : more frequently in Hippocr. and later Attic, *έκτέθνηκε* Hippocr. 3,

252, ἐν- 8, 482 (Lit.), ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; προτεθνήκειν Luc. Paras. 50, -νεώς Paus. 2, 18, 6: plp. προετεθνήκειν Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὡς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare ἐπεὶ θάνον Simon. C. 122 (Bergk); ἔγωγ' ἔθανον Anth. 14, 32, ταφεῖς ἔθανον 7, 336; or *prophetically*, as προύθανον Eur. Heracl. 590; or *figuratively*, as ἀπέθανον ἰδών Ar. Ach. 15; or *hypothetically*, as ἂν ἀπέθανον, εἰ μὴ Pl. Apol. 32; Dem. 18, 209: 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. 582 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the syncopated forms κάθθανε, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21; subj. κατθάνω Eur. Or. 777, -άνης 308; -άνοι Eur. Alc. 143; -ανείν Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; κατθανών Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: fut. κατθανοῦμαι Eur. H. F. 210. Or. 1061; (Ar. once aor. κατθανεῖν Ran. 1477); ὑπερθνήσκω only Eur. Andr. 499 &c.: and aor. -θανεῖν Alc. 155; -ανών Phoen. 1090; συνθνήσκω more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: fut. -θανοῦμαι Aesch. Ch. 979. Ag. 1139: aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add p. συν-τέθνηκε from Ar. Ran. 868. 869: and plp. συνετεθνήκει from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttmann is rather mistaken in saying that "the feminine form τεθνεῶσα does not occur in prose, but that θανών, οἱ θανόντες as adjective occurs often." For τεθνεῶσα see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 27, 351; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); θανών, οἱ θανόντες in *simple*, we have never seen in good Attic prose nor in Her., οἱ ἀποθανόντες is frequent Thuc. 2, 34; Pl. Rep. 468 &c., θανών, οἱ θανόντες in Poet. Od. 17, 115; Com. Fr. (Menand.) 4, 269. 270.

Θοάζω *To move rapidly, hurry*, Attic Poet. (θοός) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer θοάζετε Soph. O. R. 2; and θοάζων Aesch. Supp. 595: imp. ἐθόαζον Eur. H. F. 383: fut. θοάσω, if correct, Emped. 18 (48), -άξω (Mein., but -άξω Herm. Bekk. Stein).

Θοινάζω *To feast upon*, only imp. ἐθοίναξε Xen. Ages. 8, 7.

Θοινάω *To entertain, feast*, Poet. Eur. Ion 982: imp. ἐθοίνων *feasted on*, Hes. Sc. 212: aor. ἐθοίνησα Her. 1, 129 (2 Mss Bekk.

Gaisf. Dind. Stein, *ἐθοίνισα* others): p. p. as mid. *τεθοίνᾱμαι* Eur. Cycl. 377: so aor. *θωνηθῆναι* Od. 4, 36. Mid. *θωνάομαι* Eur. Fr. 790. Alc. 542; Com. Fr. (Cratin.) 2, 107: imp. *ἐθωνᾶτο* Athen. 12, 23: fut. *θωνάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θρηνη-* Friedl.), *ἐκ-* Aesch. Pr. 1025: aor. *ἐθωνήσαντο* Nonn. 5, 331, *θωιν-* Anth. 9, 244; Or. Sib. 2, 236: in sense p. *τεθοίνᾱμαι* Eur. Cycl. 377 (Dind. Nauck, Reiske's emendation for *γε θωνᾶται*): and aor. *θωνηθῆναι* Od. 4, 36 quoted.

(Θόρνυμι, Θόρω) see *θρώσκω*.

Θρανεύω *To stretch on a θράνος, to tan*, only fut. mid. and in pass. sense, *θρανεύσεται* Ar. Eq. 369.

Θράσσω *To disturb*, Pind. I. 7, 39; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187: imp. *ἔθραττον* Synes. Epist. 4: aor. *ἔθραξα* Pl. Parm. 130; inf. *θράξαι* Aesch. Pr. 628; Eur. Fr. 603: and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283: plp. *τετρήχειν* as imp. Il. 2, 95: aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.): Dor. fut. m. *θραξέιται* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

Θρασύνω (*ῶ*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222; *-οντες* Thuc. 1, 142: aor. pass. *θρασυνθῆναι* Aesch. Supp. 772: in same sense aor. mid. *ἐθρασύναντο* rare, Isocr. 5, 23; Dio Cass. 56, 13; Arr. An. 4, 4, 2; *-άμενος* Isocr. 4, 12; Luc. Apol. 6; *-ασθαι* Dio Cass. 78, 17; Aristid. 8, 50: pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; *-ύνηται* Aeschin. 3, 23; *-ύνου* Eur. Hec. 1183; *-ύνεσθαι* Aesch. Ag. 1188; Soph. Ph. 1387; *-όμενος* Pl. Leg. 879: imp. *ἐθρασ-* Himer. Or. 2, 10. The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Od. 3, 361; Tyrt. 12, 19; Archil. 55; Her. 2, 141; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c.: imp. *ἐθαρσ-* Thuc. 6, 72, *θάρσυνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233: fut. *-ύνῶ* Eur. Alc. 318: aor. *θάρσυνα* Il. 10, 190. (Od.) 13, 323; imper. *θάρσυνον* Il. 16, 242; *-ύναι* Thuc. 2, 88.—Supplied also by the intrans. *θαρσέω*, *-πρέω*.

Θραύω *To bruise*, Simon. C. 57; Aesch. Pers. 196; Pl. Crat. 426: imp. *ἔθρανον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140: fut. *θραύσω* Ar. Av. 466; *θραύσοι* Pind. Ol. 6, 97: aor. *ἔθραυσα* Soph. El. 745; Eur. H. F. 780, *κατα-* Pl. Polit. 265: p. p. *τέθραυμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι*, *παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. *-αυσμαι* Vulg. Stallb.): plp. *ἐτέθραυστο* Plut. Caes. 19: aor. *ἐθραύσθην* Soph. Ant. 476; Eur. Supp. 691; Strab. 15, 3, 7.

ἀπο- Ar. Nub. 997, κατα- Pl. Tim. 56: fut. late θραυσθήσεται Galen 10, 624. Vb. θραυστός Aristot. Part. An. 2, 6, 3; (Pl.) Locr. 99, ἡμι- Eur. H. F. 1096. Rare in classic prose, θραύειν Pl. quoted, θραύονται Pl. Phaedr. 248; -όμενος Her. 1, 174. θραύη (Xen.) Ven. 6, 1; -οντας Plut. Mor. 77; θραῦσαι Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. -εὔμαι Aesch. Sept. 78 chor. (Herm.) -έομαι (Dind.); θρεόμενος Ch. 970 (chor.), -ένη Eur. Med. 51.

(Θρέφω) see τρέφω.

(Θρέχω) see τρέχω.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Hes. Fr. 132; Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; Plut. Mor. 78; -νοί Pl. Tim. 47; -εῖν Isocr. 8, 128; -ῶν Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. θρήνεον Od. 24, 61. Il. 24, 722 dissyl. (V. Bekk. La Roche), ἐθρήν- (Wolf, Dind.); Dio Cass. 65, 5; Plut. Mor. 113, -νευν Theocr. 7, 74: fut. -ήσω Aesch. Ag. 1541; Soph. Aj. 631: aor. ἐθρήνησα Pseud.-Callisth. 2, 23, θρήνησεν Mosch. 3, 39; θρηνῆσαι Eur. Tr. 111: p. p. τεθρήνηται Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. Mid. θρηνείσθαι Aesch. Pr. 43, περι- Plut. Ant. 56: and fut. θρηνήσονται Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. Vb. θρηνητέον Philostr. 410.

Θρίζω, see θερίζω.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137; Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -οεῖν Ar. Ran. 1276: fut. (-ήσω): aor. rare ἐθρόησα Soph. Aj. 947 (chor.) Mid. as act. θροοούμενος Aesch. Eum. 510. Pass. in late poetry and prose, θροεῖσθε N. T. Matth. 24, 6: aor. ἐθροήθην Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, θροεῖ Anth. Plan. 4, 228; Luc. Tragod. 50; θροεῖν Lycophr. 1373; θροηθείς Theod. Prodr. 2, 296. On the contrary, the comp. διαθροέω is prosaic, διαθροούντων Xen. Hell. 1, 6, 4; -θροεῖν Dio Cass. 56, 46: imp. διεθρόει Thuc. 8, 91: fut. -ήσω: aor. δι-εθρόησα Thuc. 6, 46. Pass. late -οεῖται Dio Cass. 53, 19: imp. -εθροεῖτο 61, 8.

Θρυλλίζω or -υλίζω *To make a discordant note, jar, crush* (θρύλλ- or -ῦλος), Poet. Hom. H. 3, 488: aor. late θρῦλλίξας Lycophr. 487: aor. pass. θρυλίχθη Il. 23, 396, which some refer to a form -ίσσω.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; -τειν Pl. Crat. 426; -των Leg. 778, Dor. -οισα Locr. 103: imp. ἔθρυπτε Aesch. Ag. 1595; fut. late θρύψω Greg. Naz. p. 134: aor. ἔθρυψα, ἐν- Hippocr. 2, 713 (K.): p. p. τέθρυμμαι Hippocr. 6, 548 (Lit.);

Luc. Charid. 4, ἀπο- Pl. Rep. 495, δια- Xen. Mem. 1, 2, 25 : 1 aor. ἐθρύφθη Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, ὑπ- Anth. 5, 294 : fut. θρυφθήσομαι Arr. 4, 19, 2 : 2 aor. ἐτρύφην, δια-τρύφέν Il. 3, 363, late ἐθρύβην Theod. Prod. 4, 327, συν- 325. Mid. θρύπτομαι *put on airs* &c. Pl. Leg. 777 ; Plut. Mor. 9, δια- Aesch. Pr. 891 : imp. ἐθρύπτετο Pl. Phaedr. 228 : fut. θρύψομαι Ar. Eq. 1163 ; Luc. Lap. 4. Vb. ἔν-θρυπτος Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it : Hartung retains it.

Θρώσκω *To leap*, Poet. Aesch. Ch. 846 ; Soph. Tr. 58 ; Theocr. 7, 25 ; Orph. Fr. 8, 18 ; Opp. Hal. 2, 135, ἐκ- Il. 10, 95, ἀνα- Her. 3, 64, 7, 18 ; subj. θρώσκωσι Il. 13, 589 ; θρώσκων 15, 470. 21, 126, ἀπο- Her. 3, 129 : imp. ἔθρωσκον Hippocr. 9, 90, ἐξ- Aesch. Pers. 457, Epic θρώσκον Il. 15, 314 : fut. θροῦμαι, ὑπερ- Aesch. Supp. 874, Epic -έομαι Il. 8, 179 : 1 aor. late ἔθρωξα, ἀνα- θρώξωσι Opp. Hal. 3, 293 : 2 aor. θόρον Il. 23, 509 ; Hes. Sc. 321, ἄν-θ- Ap. Rh. 3, 556, ἔθορε Opp. Cyn. 1, 520, ἐκ- δ' ἔθορεν Il. 7, 182, ἀνὰ δὲ... ἔθ- Eur. Or. 1416, ὑπερ- Solon Fr. 4, 29 (B.), ἄν- Apollod. 1, 3, 6 ; θόρωσι Od. 22, 303 ; θόρε, ἐκ- Soph. O. C. 234 ; θορών Il. 10, 528 ; Pind. P. 4, 36, ἀπο- Her. 1, 80 ; θορεῖν Opp. Hal. 3, 35, ἀνα- Xen. Lac. 2, 3, Ion. θορέειν, ὑπερ- Il. 12, 53 ; Her. 6, 134 (Bekk.) : and perhaps 2 p. τέθορα, τεθορνύης Canter's emendation of Antim. Fr. 70 (Dübner) for τε θουρίης. θρώσκω seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form θορνύμαι, subj. -ύονται Her. 3, 109, act. form in comp. late ἀνα-θορνύουσιν Dio Cass. 63, 28 (L. Dind.), and late θόρνύμαι Nic. Ther. 130 : ἐθόρνυτο Hesych. ; Euseb. Pr. Ev. p. 680, wrongly ascribed to Sophocl.

Θυίω *To rush*, Epic subj. θυίωσι Hom. H. Merc. 560 : imp. ἔθυιεν Hesych. &c. See θυώ *to rage*.

Θυμιάω *To burn incense, fumigate*, Pind. Fr. 99, 4 (Bergk) ; Her. 3, 112 ; late Attic prose, -ιάν Luc. Prom. 19 : imp. ἐθυμίων Athen. 7, 34 : aor. ἐθυμιάσα Hippocr. 7, 44 (Lit. 2, 205 Erm.) ; Philostr. 318, Ion. -ησα Her. 6, 97 ; -ήσας Hipponax 92 (B.) : reg. but aor. pass. θυμιαθεῖς Dioscor. 1, 82, and θυμιασθεῖς, ὑπο- 1, 22 : fut. θυμιαθήσεται Dioscor. 1, 83, ἐκ- Marc. Ant. 6, 4 : and fut. m. θυμῆσεται pass. ? Hippocr. 8, 272 : pres. pass. θυμᾶται Aristot. Meteor. 4, 9, 28, Ion. θυμῆται Her. 4, 75, -ᾶται (Dietsch, Abicht) ; θυμωμένων Pl. Tim. 66, the only part in classic Attic. Mid. pres. imper. θυμῆσθω Hippocr. 7, 342. 8, 318 : fut. θυμῆσεται Hippocr. 8, 272 (Lit.) see above : aor. θυμησαμένη Hippocr. 7, 322. 8, 322, ὑπο- 8, 276. Lexicons miss the mid.

Θυμός *To enrage*, rare in act. and only aor. unless *θυμῶντα* (-οῦντα) V. T. 1 Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: aor. ἐθύμωσα, -ῶσαι Eur. Supp. 581 (Vulg. Dind. -οῦσθαι Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and **pass.** with no difference of meaning, *θυμοῦμαι* *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -οίμην Soph. El. 1278; Pl. Rep. 465; subj. -ῶται Xen. Eq. 1, 10; -μούμενον Antiph. 2, γ, 3; Thuc. 7, 68: fut. m. Poet. θυμώσομαι Aesch. Ag. 1069: and aor. (ἐθυμώσαμην), part. Dor. θυμωσαμένα Eur. Hel. 1343 (chor.): in same sense p. p. τεθυμώσθαι Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. ἐθυμώθην Her. 7, 39. 238, θυμώθη Batr. 241 (Franke); -ωθείς Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. ἐθυμώθην v. r. Gen. 6, 7, -ώθης 2 Reg. 19, 42, -ώθη Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late θυμωθήσομαι V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

Θυνέω, θύνω, see θύω *to rage*.

Θύω (θύος) *To make fragrant*, only p. pt. **pass.** τεθῶμένος Il. 14, 172; Hym. Hom. 2, 6; Callim. Lav. Pal. 61.

Θύω *To sacrifice*, (ῥ) Simon. Am. 20; Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; subj. Dor. 3 pl. θύωντι Theocr. 4, 21; opt. θύοιεν Her. 2, 45; θύε Soph. El. 632, θύέτω Theogn. 1146; θύων Od. 15, 260; Hom. H. Apol. 313; Soph. O. C. 1159; Her. 7, 191; Antiph. 1, 18. 6, 45; Isocr. 1, 13, Dor. θύοισα Pind. P. 3, 33; θύειν Eur. Elec. 1141; Her. 8, 55; Xen. Cyr. 8, 5, 26; Isocr. 1, 13: imp. ἔθῃον Pind. Ol. 10, 57, ἔθῃον Aesch. Eum. 692; Her. 6, 67. 7, 191; Antiph. 1, 17; Thuc. 5, 50, θύε Od. 15, 222, θύεσκε Hipponax 37: fut. θύσω Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. θυσῶ Theocr. 2, 33: aor. ἔθῃσα Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, θύσε Od. 14, 446; -σαιεν Aeschin. 3, 111 (-ειεν Franke), -ειε Lycurg. 99; θύσαι Il. 9, 219; θύσας Antiph. 1, 16: p. τέθῃκα Ar. Lys. 1062; C. Fr. 3, 560; Isocr. 7, 10; Pl. Rep. 328: p. p. τέθῃμαι, -ύσθαι Ar. Av. 1034; -υμένος Aesch. Eum. 341; Xen. Hell. 3, 5, 5: plp. ἐτέθῃτο, see mid.: aor. ἐτύθην Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16, 6; (Dem.) Prooem. 54: fut. τυθήσομαι Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly **pass. fut. m.** θύσομαι Her. 7, 197. **Mid.** θύομαι *to sacrifice for oneself, take the auspices* &c. Aesch. Ag. 137; Her. 9, 10; Thuc. 5, 54; Xen. An. 5, 6, 27: imp. ἐθύ- Her. 7, 167; Xen. An. 5, 6, 28: fut. θύσομαι Eur. Heracl. 340, as **pass.** see

above; Xen. Cyr. 6, 2, 40; προ-θύσόμενος Ar. Thesm. 38: aor. ἐθύσάμην Pl. Leg. 642; θυσάμενος Thuc. 4, 92; Isocr. 12, 92, ἐκ- Eur. Fr. 904 (Dind.); -ασθαι Her. 6, 91: with p. τέθῃμαι Xen. Hell. 5, 1, 18: plp. ἐτέθῃτο Antiph. 1, 17; Xen. Hell. 3, 1, 23. Vb. θυτέον Pl. Rep. 365. υ of the pres. and imp., though generally long, θύω Eur. H. F. 936; Ar. Plut. 1138, θύε Od. 15, 222, is sometimes short, θύοντα Od. 15, 260, ἔθυε Pind. Ol. 10, 57, θύεσκε Hippon. 36 (Bergk), θύειν Eur. Elec. 1141, the only instance in Tragedy, if οὐ τι θύω Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for οὐτιμι θύω (Vulg. Dind. 2 ed. Nauck, Kirchh.); θύω Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 3, 96. 7, 421, the perf. τέθῃκα, τεθῃκότι is long; so τεθῃμένος 3, 83.—θύω and mid. θύομαι seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally θύω expresses rather the mere act, θύομαι the object also.

Θύω (θυνέω) θύνω (ῥ) *To rage, rush*, Epic, θύει Il. 1, 342, -ουσι Hes. Th. 874, θύνει Pind. P. 10, 54, -νουσι Opp. Hal. 3, 63; imper. θύνε Il. 5, 250; θύνων Il. 10, 524; Opp. Hal. 2, 564, θύων Il. 21, 234; Aesch. Ag. 1235: imp. ἔθῃον Ap. Rh. 3, 755, ἀν- Callim. Cer. 30, θύον Il. 16, 699. Od. 11, 420; Hes. Th. 131, ἔθῃνον (Simon. C.?) 179 (Bergk), θύνον Il. 2, 446. 5, 87; Orph. Arg. 633; Opp. Hal. 2, 677, ἐθύνεον Hes. Sc. 210. 286: aor. rare ἔθῃσα Anth. 13, 18; Callim. Fr. 82, ἐπι- Od. 16, 297, ἔθῃνα Anth. 6, 217?: 2 aor. m. syncop. θῃμένος Athen. (Pratin.) 14, 617. Hither has been referred a fut. παρθύσει with ῥ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest παρθέει pres. of παρθέω.—The form θυῖω occurs in pres. subj. only, θυῖωσι Hom. H. 3, 560, θυῖησι Nic. Ther. 129 (Otto Schneid.), and imp. ἔθυιεν trisyll. Ap. Rh. 3, 755 quoted (Merk.)

Θωκέω, see θακέω.

Θωρήσω *To arm*, Poetic, and Ion. prose, -ήσων Opp. Hal. 2, 678: fut. (-ήξω): aor. θώρηξα Il. 16, 155; Anth. 9, 140; subj. -ήξομεν for -ωμεν, Il. 2, 72; inf. -ήξαι 2, 11; Hippocr. 4, 130; -ήξας Opp. Hal. 2, 512: p. τεθωρηκότα Ruf. Fr. p. 208. More freq. mid. *to arm oneself*, θωρήσσονται Hes. Th. 431, -ωνται (Goettl. Lenn. Schoem.); -οιτο Il. 10, 78; trans. Opp. Cyn. 1, 202; imper. θωρήσσο Il. 19, 36; Anth. Plan. 94; inf. -εσθαι Il. 18, 167: imp. ἐθωρήσσοντο Od. 23, 369, θωρήσσ- Il. 8, 54; Ar. Pax 1286 (hexam.), 3 dual -ρήσσεσθον Il. 13, 301: fut. θωρήξομαι Il. 7, 101; Theogn. 413; Ar. Ach. 1135; Hippocr. 2, 229: aor. later ἐθωρηξάμην, θωρηξ- Opp. Hal. 3, 563; unless θωρήξομαι be Epic subj. Il. 8, 376; as act. θωρήξαιο Nic. Alex.

225 : with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340 ; Q. Sm. 9, 125 ; subj. *-ηχθῶσι* Hippocr. 2, 375 ; *θωρηχθήναι* Il. 1, 226 ; *-ηχθέντες* 18, 277, Dor. *-αχθείς* Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3 : aor. *ἐθωρακίσε* Xen. Cyr. 6, 1, 29 : p. p. *τεθωρακισμένος* Thuc. 2, 100 ; Com. Fr. (Ephipp.) 3, 332. Mid. *-ίζομαι* *arm oneself*, imp. *ἐθωρακίετο* Xen. An. 2, 2, 14 : aor. *ἐθωρακίσαντο* Pseud.-Callisth. 2, 16.

Θῶσθαι *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται*, *θῶνται* Hesych. : fut. *θωσούμεθα* Epicharm. 167 : aor. *θάσασθαι* Hesych. : p. *τέθωσαι* Phot. : aor. *θωθήναι* Hesych.

Θωυμάζω, some *θωμ-* Ion. for *θανμάζω*.

I.

'Ιαίνω *To warm*, Poet. Od. 15, 379 ; Alcim. 36 (Bergk 3 ed.) ; Pind. P. 2, 90 ; Theocr. 7, 29 : imp. *ἱαίνον* Hym. Cer. 435, iter. *ἱαίνεσκον* Q. Sm. 7, 340 : aor. *ἦνα* Od. 8, 426 ; *ἰήνη* Il. 24, 119 ; opt. *ἰήνειεν* Q. Sm. 10, 327, Dor. *ἱάναιεν* Pind. Ol. 7, 43 : aor. pass. *ἰάνθην* Il. 23, 600. Od. 4, 549 ; *ἰανθῇ* 22, 59 ; *ἰανθείς* Pind. Ol. 2, 13 : pres. *ἱαίνομαι* Od. 19, 537, *-εται* 6, 156 ; Theogn. 531 : imp. *ἱαίνετο* Od. 10, 359, *ἱαίν-* 12, 175 : subj. *ἱαίνηται* Hippocr. 8, 146, missed by Lexicogr. *ἱαίνων* is not now received Polyaen. 1, 1.—*ἱ* Od. 8, 426 &c., *ῖ* by *augm.* 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c. Q. Sm. quoted ; Opp. Hal. 3, 617.

'Ιακχάζω, *ιακχέω*, see *ιαχ-*.

'Ιάλλω (*ῖ*) *To send*, Poet. Od. 13, 142 ; Aesch. Ch. 45 (chor.) ; *ιάλλοις* Theogn. 573 ; *ιάλλων* Od. 10, 376 : imp. *ἱάλλον* Il. 9, 91 ; Hes. Th. 269 ; Aesch. Pr. 659 : fut. *ἱάλλω* in *ἐπ-ιαλῶ* Ar. Nub. 1299 : aor. *ἦλα* Il. 15, 19, Dor. *ἱάλα* Sophr. 32 (Ahr.) ; *ἰήλω* Od. 2, 316 ; inf. *ἰῆλαι* 21, 241. *ῖ* sometimes by *augm.* *ἐπ-ἰήλεν* Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιάλλην* Lacon. inf. Thuc. 5, 77, *ἐπ-ἰήλεν* Od. 22, 49, but *ιάλλω* Eustath. 1403, 13, *ἐφ-ιαλείς* Ar. Vesp. 1348 (Bergk), *-οῦμεν* Pax 432, *'φιαλείς*, *-οῦμεν* (Eustath.), *φιαλ-* (Dind. Mein. Richter).

'Ιάομαι *To heal*, Eur. Fr. 294 (D.), *ἱάται* Com. Fr. (Men.) 4, 240, *ἰῆται* Hippocr. 1, 459 (Erm.), Ion. 3 pl. *ἱεῖνται*, *ἀν-* Her. 7, 236 ; subj. *ἱάται* Pl. Charm. 164 ; opt. *ἰώμην* Soph. Tr. 1210, *ἰῶτο* Pl. Charm. 164 ; imper. *ἰώ* Aesch. Fr. 417 (D.) ; Her. 3,

53, ἰάσθω Ar. Av. 584; ἰάσθαι Pind. P. 3, 46; Soph. Fr. 98. 501 (D.); Thuc. 5, 65; Hippocr. 6, 316, but Ion. -ῆσθαι 6, 386; ἰώμενος Eur. Or. 650; Her. 3, 134; Pl. Rep. 346: imp. ἰάτο Il. 12, 2, -ῆτο Luc. D. Syr. 20, -ῶτο Her. 3, 132: fut. ἰάσομαι Eur. H. F. 1107; Ar. Plut. 1087; Pl. Gorg. 447; Isocr. 6, 101, Ion. ἰήσ- Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, ἐξ- Hippocr. 6, 150 (Lit.): aor. ἰασάμην Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. ἰήσ- Il. 5, 904; Hippocr. 7, 174 (Lit.), ἐξ- Her. 3, 134. 132: p. p. late ἱάμαι act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. ἰάθην always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. -ῆθην Hippocr. 7, 172. 8, 24 (Lit.): and fut. ἰαθήσομαι (Luc.) Asin. 14; Geop. 12, 25; Galen 10, 377: and late fut. m. ἰάσεται as pass. Aristid. 47, 317. Vb. ἰητέος Hippocr. 6, 92 (Lit.), ἱατός Pl. Leg. 862. always long in Hom., varies in Attic and late Poets. An act. form (ἰάω) occurs late, fut. ἰάσω, ἰάσουσα Nicet. Eug. 3, 148: aor. ἰάσαμεν Galen 10, 352, missed by all Lexicogr. Her. has ἀνιένν-ται 7, 236, 3 pl. pres. as from Ion. ἀνιέομαι, but there is no need to ascribe to it a future meaning. The form however seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *aw* follow in their inflection the common form, see ἀνιάν, αἰτιᾶσθαι, βιάσθαι, βοᾶν, ἐᾶν, θεᾶσθαι, θυμῶν, ἰάσθαι &c. αἰτι-ῶνται 4, 94, βιώμενος 1, 19, βοῶσι 3, 117, ἀν-εβόων 3, 14, ἔων 7, 18. 143, ἰῶντο 3, 132 &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be ἀνιῶνται, not -έννται. See ἀκέομαι.

ἰαύω *To rest, sleeping or awake*, Poet. Il. 14, 213; Hym. Ven. 177; Eur. Rhes. 740 (chor.); ἰαύῃ Nic. Ther. 125; ἰαύοις 90; ἰαύων Il. 18, 259; Eur. Phoen. 1538 (chor.); Theocr. 3, 49; ἰαύειν Soph. Aj. 1204 (chor.); Theocr. 17, 133; Il. 19, 71, -έμεν (Bekk.): imp. ἱαυον Il. 9, 325. Od. 22, 464, iter. ἰαύεσκον 9, 184: fut. late ἰαύσω Lycophr. 101. 430: aor. ἱαυσα Hym. Cer. 264; ἰαύσης Hym. Merc. 288; Luc. Merc. Con. 11; inf. ἰαῦσαι Od. 11, 261; Q. Sm. 1, 670; ἰαύσας late prose, Themist. 26, 312. (ῖ always.) Used by the Tragedians only in pres. and only in chor.

ἰαχέω *To shout*, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm. ἀχ- Dind.); Eur. H. F. 349 (Kirchh. Nauck, ἰακχ- Dind.), Ion. 3 pl. ἰαχεῦσι Callim. Del. 146, and ἰακχέω Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind. ἰαχ- Nauck): fut. ἰαχήσω Eur. Phoen. 1523 (Pors. Herm. Klotz, Nauck). 1295 (Pors. Herm.), ἰακχ- (Klotz, ἀχῆσ- Dind. Nauck): aor. ἰάκχησα Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), ἰάχησα (Kirchh. Nauck),

which occurs Hom. H. 5, 20. 28, 11; Ar. Ran. 217 chor. (Bekk. Bergk, Mein. Dind. 2 ed. ἄχῃσ- 5 ed.): aor. pass. *ἰαχήθης*? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for *ἰαχῇ σή* (Vulg. Kirchh. Nauck, Dind. doubtingly 5 ed.). ἱ, ἄ usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have *ἰαχέω*; but as *a* is usually short, Pors. Seidl. Herm. Dind. &c. write *ἰακχέω* when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read ἄχέω, -ήσω, -ησα for *ἰαχέω* &c. ἄχέιν Aesch. Sept. 868, ἄχῃσω Eur. Phoen. 1295. H. F. 1026, ἄχῃσειεν Ar. Thesm. 328, all in chor. A collateral form *ἰακχάζω* occurs in Ion. and late writers, -χάζουσι Her. 8, 65; -χάζων Orph. Lith. 46: aor. -χάσας Long. 3, 11, but ἐπεξῖακχ- Aesch. Sept. 635. See foll.

Ἰάχω *To shout*, Poet. H. Hym. 27, 7 (Herm. Franke, -χεῖ Baum.); Eur. Elec. 707 chor. (Dind.); ἰᾶχων Il. 14, 421. Od. 10, 323: imp. ἰᾶχον Il. 18, 29; Hes. Th. 69; Eur. Elec. quoted (Elms. Nauck). Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. ἀντ-ἰαχον 5 ed.); Anth. 6, 217, περι- Hes. Th. 678, iter. ἰάχεσκον Hes. Sc. 232: p. ἰᾶχα in comp. ἀμφιαχνία Il. 2, 316. ἁ, ἱ unaugm. Od. 4, 454. Il. 4, 506, ἱ augm. Il. 18, 29. 20, 62. 21, 10.

Ἰδῖω *To sweat* (ἰδος), Ar. Ran. 237. Pax 85, ἀν- Pl. Tim. 74 (ἱ): but imp. ἰδῖον Od. 20, 204: aor. ἰδῖσα Aristot. H. A. 3, 19, 8, ἐξ- ἰδῖσε Ar. Av. 791.

Ἰδρώ (ἱ) *To sweat*, -οὔμεν Aristot. Probl. 2, 36 (-ῶμεν v. r.). 2, 42; but -φή Hippocr. 2, 34 (Lit.); ἰδρῶντι Xen. An. 1, 8, 1 (most Mss. Vulg. Popp. Krüg. Dind. -ῶντι Saupp. Schenkl, Rehdantz). Cyr. 1, 4, 28 (best Mss. Vulg. Popp. Dind. -ῶντι Saupp. Hertl. 3 ed.). Hell. 4, 5, 7 (most Mss. and edit.), -ῶντι (best Ms. Breitb. Dind. Saupp.): fut. ἰδρώσω Il. 2, 388: aor. ἰδρωσα Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. ἰδρωκα Luc. Merc. cond. 26: p. p. ἰδρωται Luc. Herm. 2.—In Epic and Ionic it contracts in ω instead of ου, οι, ἰδρῶσαι Il. 11, 598, but -ῶουσ' (Bekk.); opt. ἰδρῶῃ Hippocr. 2, 34 (Lit.); and lengthens ο into ω, ἰδρῶουσι Opp. Hal. 2, 450; ἰδρῶουσα &c. Il. 11, 119, ἰδρῶοντας Od. 4, 39; Ar. Pax 1283 (hexam. so ὑπνώοντας Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. quoted, and Theophr. Fr. 9, 7. 11. 36 &c. see ῥινγῶ. An Ion. pres. form ἰδρώω however would seem to have existed, ἰδρώει Luc. D. Syr. 10, -φή Hippocr. quoted, -ῶειν Luc. D. Syr. 17.

Ἰδρώω *To place, erect*, Plut. Mor. 474; ἰδρύη Pl. Tim. 66: imper. ἰδρῦε Il. 2, 191: imp. ἰδρῦον Ap. Rh. 4, 1550, καθ- Od.

20, 257: fut. ἰδρύσω Nic. Damasc. 52, p. 39 (L. Dind.), καθ- Eur. Bac. 1339: aor. ἰδρύσα Il. 15, 142. Od. 3, 37; Her. 4, 124, Boeot. εἰδρ- Epigr. dedic. 895 (Kaibel); -ύσης Aesch. Eum. 862; imper. ἰδρύσον Eur. Ion 1573; -ύσαι Alc. 841; -ύσας Bac. 1070; Thuc. 4, 104: p. ἰδρύκα, καθ- Aristot. de part. An. 3, 4, 6; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρύμαι Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429, Ion. 3 pl. ἰδρύσεται, ἐν- Her. 2, 156; -ύσθαι Aesch. Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; -ύμένος Aesch. Supp. 413; Her. 1, 75; Isocr. 12, 92, but -υσμένος, ἐν- (Hippocr.) Epist. 9, 396 (Lit.): plp. ἰδρύτο Her. 1, 50; Aristot. Mund. 6, 9, -ύατο Her. 2, 182, and ἦν ἰδρύμένος Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 5, 150 (Lit.). 3, 146 (five Mss. -ύνθ- Vulg. Lit.); subj. -υθέωσιν Hippocr. 8, 314 (Mss. C. θ. Lit. -υνθῶ- Vulg.); -ύθεις Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. Stein, -υνθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; ἰδρυθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υνθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υνθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk. Sint.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυνθήσομαι Dio. Hal. Comp. verb. 6, ἰδρῦθ- Plotin. 9, 6, ἐν-ιδρῦθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. **Mid.** ἰδρύομαι *erect for oneself* &c. Pl. Prot. 322: imp. -ύετο Eur. Ion 1134: fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρύσάμην Anacr. 104; Simon. C. 140; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129; imper. ἰδρυσαι Eur. I. T. 1453: p. ἰδρύμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. **Vb.** ἰδρυρέον Ar. Pax 923.—In pres. and imp. ῥ in Attic, Eur. Heracl. 786. Ion 1134, ῥ in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρύσε Nonn. D. 4, 22, has been altered to ἰδρύε (Herm. Graef. Koechly), and to ἰδρύσ Maneth. 3, 80 (Axt, Rigl. Koechly).

The aor. form ἰδρύθην is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύνθην is retained in Hom. by Wolf, Bekk. Dind. La Roche; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is now scarcely an instance of -ύνθην; Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt

if he would re-edit it in Xen. Cyr. 8, 4, 10: ἰδρύνθη however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. -υθ-Kiessl.); -υθείη Hippocr. 4, 118; -υθῶσιν 8, 314 (Vulg. -υθέωσι Lit.); -υθῆναι 3, 556 (Lit.); -υθείς Hippocr. 1, 75 (Erm.); Aristot. Poet. 17, 6 (Bekk.); Plut. Rom. 1 &c. see above.

(Ἰδω) see εἶδω.

Ἰεμαι *To hasten* (mid. of ἵημι *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἴεσθε Il. 12, 274; ἴεσθαι Her. 6, 134; Xen. An. 5, 7, 25; ἰέμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10, ἐσ- Od. 22, 470: imp. ἰέμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (ἷ Epic, ἷ Attic.) Some write ἴεμαι (mid. of εἶμι *go*): imp. ἰέμην.

Ἰέω *To send*, pres. partially in comp. ἀν-ίεις Il. 5, 880, μεθ- 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εῖ 10, 121, but δι-ίει Hippocr. 5, 492 (Lit.), ἐξ- Her. 6, 20, καθ- Plut. Ant. 77, 3 pl. συν-ιούσι N. T. Matth. 13, 13; subj. and opt. in compds.; imper. ἴει Pind. Ol. 9, 11, παρ- P. 1, 86; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387, ἀν- Pl. Crat. 420; inf. συν-ιῆν Theogn. 565: imp. ἴειν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ίην Bekk. 2 ed.), ἴεις Ar. Vesp. 355, ἴει Il. 1, 479 (Wolf, Dind. &c. ἵη Bekk. 2 ed.); Hes. Fr. 4, ἀν-ίει Il. 15, 24. Od. 8, 359 (-ίη Bekk.); Her. 4, 152, ἡν-ίει Hippocr. 5, 414 (Lit.), καθ-ίει Plut. Ant. 77, 3 pl. ἴουν, ἡφ-ιουν Isae. 6, 40 (Vulg. εἶων Hirschig, Scheibe), iter. ἴεσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἴεις, ἴει are sometimes accented ἴεις, ἴει, and referred to ἴω, see Od. 4, 372; Her. 2, 70. See ἵημι.

Ἰζάνω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἰζάνει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Simon. Am. 7, 84; Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; C. Fr. (Phér.) 2, 360. (Menand.) 4, 328; Isocr. 1, 52: imp. ἰζάνων Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards, have also a pres. ἰζάνω, καθιζάνω."

Ἰζω *To seat, establish* (Dor. ἰσδ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἰσδεῖ, ἐφ- Theocr. 5, 97; subj. ἰζῇ Hippocr. 6, 238 (Lit.); ἰζοι Aesch. Supp. 685; imper. ἰζε Od. 24, 394; Theogn. 34; Eur. Hec. 147. Ion 1258; ἰζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἰζουσα Eur. Hel. 296, Dor. -οισα Pind. Ol. 10 (11), 38; ἰζειν Eur. Ion 1314; Her. 6, 57: imp. with augm. ἰζον Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἰζε), iter ἰζεσκον Od. 3, 409: late fut. ἰζήσω, ὑφ- Cyrill. Alex. T. 5, p. 412, but see

καθ-ίζω : aor. late ἴζησα Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, συν- Plut. Mor. 665; Strab. 16, 2, 26 &c. : p. ἰζηκώς, ἐν- Galen 2, 691; Oribas. 7, 23, 40, συν- Galen 4, 191. 10, 472; Philostr. Imag. 844. Mid. ἴζομαι *to sit*, indic. rare, ἴζειαι Pind. Fr. 123, ἴζεται Mosch. 3, 62 (Mein. ἴζ- Ahr. Ziegl.); subj. -ηται Her. 1, 199; Hippocr. 4, 128. 162, ἐσ- Il. 13, 285, ἴζηνται Maneth. 2, 367; opt. -οιο Her. 7, 15, -οιτο Od. 22, 335; imper. ἴζου Aesch. Eum. 80; Eur. Andr. 1266, Ion. ἴζειν Il. 7, 115, ἰέσθω Pl. Leg. 855, -εσθε Aesch. Supp. 224; inf. ἴεσθαι Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. ἰζόμενος Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic -ένη Pl. Tim. 25, Dor. -ένα Mosch. 3, 58 (Mein. ἰζ- Ahr. Ziegl.): imp. ἰζόμεην Eur. Fr. incert. 853 (D.), ἴζεο Callim. Jov. 81 (ἰζ- Mein.), -ετο Her. 3, 140. 7, 44, -όμεθα 9, 26, -οντο Il. 3, 326. 19, 50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See καθίζω. In the trans. sense *to seat*, ἴζω seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with an acc. *sit* on, θρόνον Aesch. Ag. 982; *sit* at, βωμόν Eur. Ion 1314. This verb is chiefly Poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only pres. and imp.

Ἰημι *To send*, ἴης Soph. El. 596, ἴησι Il. 3, 12. Od. 11, 239; Xenophan. 1, 7; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. ἴητι, ἐφ- Pind. I. 2, 9, 3 pl. ἰέισι Il. 3, 152, ἀν- Her. 2, 36, ἐξ- 2, 87, ἐπ- 4, 30, Attic ἰᾶσι Pl. Phaedr. 259; Xen. Ven. 13, 16, ἀν- Thuc. 6, 86, μεθ- Pl. Tim. 81, ἀφ- Xen. Ven. 5, 14, Ion. ἀπ- Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, ἀπ-ιέισι Bred. Abicht, Stein, also 194 Mss. M. F. &c. Bekk. Dind. Dietsch.); subj. ἰῶ, μεθ- Pl. Phil. 62, ἰῆ, προ- H. Ven. 152, ἐφ- Pl. Rep. 388, Epic ἰῆσι Theogn. 94, μεθ- Il. 13, 234; opt. ἰέιης, ἀν- Od. 2, 185; imper. προ- ἰέι Od. 24, 519, ἀν- Plat. Crat. 420, but ξύν-ιε Theogn. 1240, ἴετε, ἐν- Il. 12, 441, ξύν- Archil. 50; ἰέις Solon 36, 10; Thuc. 3, 112; imp. (ἴην) sing. doubtful (but προ-ἴην Od. 9, 88. 12, 9, ἴης, προ- Od. 24, 333 (Bekk. -ίειν, -ίεις La R.), ἴη Il. 1, 479 Bekk. 2 ed.), ἠφίην Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. ἴεσαν Hes. Sc. 278; Eur. Bac. 1099, syncop. ἴεν Il. 12, 33; Pind. I. 1, 25, in sing. the form ἴειν is better supported, ἠφίειν Pl. Euthyd. 293 quoted, 3 sing. ἴει Il. 1, 479 (see ἰέω); Eur. Med. 1187; Xen. Conv. 2, 22, ἠφίει Pl. Lys. 222. Lach. 183, iter. ἴεσκε, ἀν- Hes. Th. 157; fut. ἴσω Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, ἀφ- Pl. Conv. 175, ἀν- Rep. 498, Dor. ἴσῶ, ἴσείτε Ar. Ach. 747, and perhaps (ἴσω),

ἀν-έσω Epic Od. 18, 265 : 1 aor. ἦκα *indic.* only, Il. 5, 125 ; Eur. Rhes. 927, ἔηκα, *προ-* Il. 8, 297, ἀν-ἦκας Il. 21, 396, *παρ-* Pl. Euth. 301, ἦκε Il. 13, 204 ; Hes. Th. 669 ; Aesch. Pr. 154 ; Soph. Tr. 567 ; Eur. Med. 1176 ; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ἦκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, *συν-* Aristid. 8, 47, ξυν-ἦκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57 ; Aeschin. 3, 85 ; Dem. 36, 10. 38, 18. 27, often 3d ἦκαν Xen. An. 4, 5, 18, *προ-* Pind. Ol. 1, 65, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, *παρ-* 4, 38, καθ- Eur. Ion 1200 ; Pl. Tim. 77 &c., Epic ἔηκα in *imesi* Il. 1, 48, ἀφ-ἔηκα &c. 21, 115, ἀν- Hes. Th. 495 (to which some add Epic (ἔσα) ἄνεσαν Il. 21, 537, παρὰ . . εἶσαν 24, 720 ; opt. ἀνέσαιμι Il. 14, 209, see εἶω *seal*) : p. εἶκα in comp. *παρ-* Soph. Fr. 305 (D.) ; Eur. Hel. 1059 ; Dem. 8, 34, ἀφ- Xen. An. 2, 3, 13, ἀν- Dem. 56, 25 : p. p. εἶμαι in comp. ἀφ-εἶται Soph. Ant. 1165 ; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413 ; Eur. Phoen. 947 ; Her. 2, 65 ; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37 ; ἀφ-εἶσθω Thuc. 5, 91 ; *παρ-εμμένος* Aesch. Pr. 819, καθ- Ar. Nub. 538 ; Pl. Criti. 118, ἀν- Thuc. 1, 6 : *plp.* εἶμην, *παρ-εἶτο* Soph. El. 545, καθ- Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5 : aor. εἶθην, *παρ-* Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122 ; subj. ἀν-εθῆ Pl. Polit. 270 &c. ; *παρ-εθῆναι* Dem. 21 105 : fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63 : 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual καθ-ετον H. Hym. 2, 309, ἀφ-έτην Il. 11, 642, pl. καθ-εμεν Od. 9, 72, but ἀν-εἶμεν Ar. Vesp. 574 ; Thuc. 1, 76, ἀνείτε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, *προ-* Od. 8, 399, ἀν- Il. 21, 537 ; subj. ᾧ, μεθ- Soph. Ph. 816, καθ- C. Fr. 2, 622, Epic εἶω, ἐφ- Il. 1, 567, ᾧ, ἀν- Pl. Rep. 411, Epic ἀν-ῆν Il. 2, 34, ᾧσι Il. 15, 359, μεθ-ᾧμεν 10, 449 ; opt. εἶην Il. 3, 221 (Mss. La R. Ameis, ἔει Mss. Vulg. ἔη Bekk.), ἐφ- Il. 18, 124, ἐπ- Her. 3, 113 ; ἔς, *προ-* Il. 16, 38, *συν-* Pind. Fr. 81, ἀφ- Ar. Eq. 1159 ; εἶναι Ar. Ran. 133, κατ- Her. 7, 35, ἀν- Pl. Conv. 179, ἔμεν in the dialects, μεθ- Il. 1, 283. 15, 138, *συν-* Pind. P. 3, 80, ἔμεναι, ἐξ- Od. 11, 531 ; εἶς, ὑφ- Il. 1, 434, see ἀφήμι. **Mid.** ἔμαι *to hasten, desire*, Od. 2, 327 ; Her. 2, 70 ; Pl. Phaedr. 241 ; ἔμενος Od. 1, 6 ; Mimn. 16 ; ἔσθαι, ἐφ- Antiph. 5, 79 : imp. ἔμην Ar. Eq. 625 ; Themist. 23, 298, ἔτο (ῖ) Il. 8, 301 ; Soph. O. R. 1242 ; Her. 9, 78, -έμεσθα Soph. Ant. 432, ἔεντο Hes. Sc. 251 : fut. ἔσομαι in comp. ἐφ- Il. 23, 82, *προ-* Thuc. 6, 34 ; Lycurg. 126 ; Dem. 1, 12. 22, 37, ἔξαν- Eur. Andr. 718, Ion. and *pass.* μετήσσεσθαι Her. 5, 35 : 1 aor. in comp. *προσηκάμην* rare, and only *indic.*? Eur. Elec. 622 ; Luc. Bis Acc. 20, *προ-ἦκω* Dem. 32, 15, -ἦκασθε 19, 78. 84, -ἦκατο Plut. Publ. 5, *προσ-* Dio Cass. 59, 23 ; Plut. Mor. 153, -αυτο Aristid. 37 (474) ;

for προσηκάμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), προσκτησάμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): **2 aor.** εἵμην in comp. ἐφ-είτο Soph. Ph. 619, ἀν- Eur. Elec. 826, ἀφ- Xen. Hier. 7, 11, προ- Dem. 30, 14, Epic and Ion. ἔμην, ἔντο in tmesi Il. 9, 92. Od. 17, 99, σύν-ετο 4, 76 (B.); subj. ὦμαι, συν- Il. 15, 381, προ- Thuc. 1, 71; Dem. 16, 25. 21, 213; Plut. Them. 7; opt. εἵμην, παρ- Soph. O. C. 1666, ἀφ- Ar. Av. 627, and οἶμην, προ- Thuc. 1, 120; Pl. Gorg. 520; Dem. 21, 212. 18, 254, προει- (Bekk.); οὐδ, ἀφ- Soph. O. R. 1521, Ion. ἔξ-εο Her. 5, 39; ἔσθαι, προσ- Ar. Vesp. 742; Dem. 9, 51, προ- Pl. Gorg. 520, εἰσ- Xen. Hell. 1, 3, 19; ἔμενος, προ- Thuc. 6, 78; Xen. An. 7, 7, 47; Isocr. 4, 164: *p. p.* as mid. προ-εἵνται Lys. 21, 12; Dem. 51, 5, παρ- 15, 15, but καθ-υφ-είμεθα 3, 8, we think **2 aor.**; προ-ειμένος Dem. 19, 161, καθ-υφ- Plut. Cic. 8: *plp.* καθ-υφ-εἵντο if not **2 aor.** Polyb. 3, 60; and προειμένους ἦν Dem. 36, 6. See ἀφίημι. **Vb.** ἐτός, ἐτέος, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—**ἔιν** 1 sing. *imp.*=ἔην, προ-ἔιν Od. 9, 88. 10, 100. 12, 9 (-ἔην Bekk.), ἥφ-ἔιν Pl. Euth. 293 (-ἔην Bekk.), **ἔιν** 3 pl. Epic for ἔεσαν, Il. 12, 33; Pind. I. 1, 25. ἔω, ἔης, ἔη, ἀφ-ἔη Il. 16, 590, and εἶω, ἐφείω Il. 1, 567, μεθ- 3, 414, subj. **2 aor.** Epic for ὦ, ἦς &c., and 3 sing. ἥη, ἀν-ἥη for ἀνῆ 2, 34; *inf.* Epic ἰέμεναι, μεθ- Il. 13, 114, ἰέμεν Hes. Op. 596, μεθ- Il. 4, 351. ἔωνται Dor. 3 pl. *p. p.* for εἵνται, ἀν-ἔωνται Her. 2, 165 (Ms. F. Bekk. Dind. Stein), ἀφ- N. T. Luc. 5, 23; ἀνεῶσθαι Tab. Heracl. 2, 105. **ἴοιμι** opt. *pres. act.* ἀφ-ἴοιτε Pl. Apol. 29, ἀφ-ἴοιεν Xen. Hell. 6, 4, 3; and **2 aor. m.** οἶμην, προ-οἶντο Thuc. 1, 120; Xen. An. 1, 9, 10. Some refer fut. ἔσω, ἀν-ἔσω, *aor.* ἀν-ἔσαν, opt. ἀν-ἔσαιμι to ἔω, ἔζω, ἀν-ἔζω. 1 pers. ἴημι in *simple* we have not seen, but ἀφ-ἴημι Pl. Euth. 9, παρ- Thuc. 6, 23; Pl. Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40 &c. ἴης rarely Soph. El. 566, ἴησι is frequent.

According to rule, *ι* in Epic, *ῑ* in Attic. It is often long, however, in Hom. by *ictus*, as ἔει Il. 3, 221, ἔεισαι Od. 12, 192, ἔμεν Hes. Op. 596, ἔμεναι Il. 22, 206, μεθ-ἔμεν 4, 351, ἐν-ἔετε 12, 441, μεθ-ἔετε 13, 116, ἔμενος Od. 10, 529 &c. and short in Attic ἴησι Aesch. Sept. 310 (chor.), ἔεισα Eur. Hel. 188 (chor.), ἔειτα Aesch. Sept. 493, ἔεις Eur. I. T. 298, ἔεισα Hec. 338. I. A. 1101, the four last in trimeters, ἔεισαν Eur. Supp. 281 (dactyl). See also Com. Fr. (Anon.) 4, 652, ξυν-ἴημι, Soph. El. 131 (dactyl); Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύνω (*ῥ*) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); late prose Himer. Or. 17, 3, but κατ- Her. 2, 96;

Epic subj. -ομεν for -ωμ- Il. 8, 110. 11, 528, -ετε for -ητε, Od. 12, 82; ἰθύνοι Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύνε Hes. Op. 9; ἰθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, ἰθύνουσαν *going straight*, Anth. 6, 328; -ύνειν Ap. Rh. 2, 897: imp. ἰθύνον Od. 9, 78, iter. ἰθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463: fut. ἰθυνοῦμεν (Hesych.): aor. ἰθύνα Od. 23, 197; Himer. 31, 4, ἐξ- Hippocr. 4, 182; ἰθύνης Theocr. 5, 71 (Vulg. Mein.); -νεας Opp. Hal. 1, 77; inf. ἰθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἰθυμμένος Dion. Per. 341, ἀπ-ἰθύνται Hippocr. 3, 438, ἐξ- 426 (Lit.): aor. ἰθύνθην Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) Mid. ἰθύνομαι as act. -όμενος Il. 6, 3: imp. ἰθύνετο Od. 5, 270. 22, 8; Hes. Sc. 324, -ύνοντο Ap. Rh. 2, 168: aor. late ἰθύνασθαι Q. Sm. 14, 500. (ἷ, ἰ once Anth. Plan. 4, 74.) Never in Comedy, nor classic Attic prose, occasionally in late Attic, once or twice in Her. in pass. ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἠῶθύνεν Pers. 411. 773 for ἰθύνεν (Herm. Blomf.) In Eur. also, Theocr. &c. editors divide on ἰθύν- εἶθ-.

Ἰθύω (ῥ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύνω Her. 7, 8: aor. ἰθύσα Il. 15, 693; Her. 4, 122; subj. ἰθύσῃ Il. 12, 48; opt. ἰθύσειε Od. 11, 591; Her. 3, 39; inf. ἰθύσαι Ap. Rh. 3, 1060; Her. 4, 134. υ of the pres. is always short, therefore ἐπιθύουσι Il. 18, 175, ἐπιθῶει H. Merc. 475, must, some suppose, either be written ἐπιθύουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ἷ by arsis. ἰθύνουσι still Opp. Hal. 2, 131. Cyn. 4, 68, ἰθῶει 3, 500. 512 (Schneider, ἰθύν- Mss.).

Ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνοις Theocr. 22, 60, -άνοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, Epic ἰκανέμεν Od. 4, 139, -έμεναι Opp. C. 4, 387; ἰκάνων Pind. Ol. 3, 43: imp. ἰκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. Mid. as act. ἰκάνομαι Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85: imp. late ἰκάνοντο Anth. 15, 40, 38, the only instance we have ἷ—and seemingly with ᾱ. ἷ Epic and Trag., in imp. ἷ, ἷ by augm. Il. 6, 370; Od. 23, 93; Hes. Th. 681 &c. Never in Comedy or prose, and only pres. in Trag.

Ἰκετεύω *To come to as a ikéτης, supplicate*, in poetry and prose, Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. ἰκέτευον Od. 11, 530; Hipponax 37; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr.

14, 54: fut. rare -εύσω Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. *ικέτευσα* Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. Cyr. 4, 6, 9; Pl. Apol. 34; subj. -εύσω Eur. Or. 797, for -εύσης, Scyth. *ικετεύσι* Ar. Thesm. 1002; -εύσας Pl. Leg. 730; -εὔσαι Eur. I. A. 462 (Mss.) now fut. -εύσειν: (p?): pass. late, aor. *ικετευθείς* Joseph. Ant. 6, 2 (Bekk.) Mid. *ικετεύομαι* rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. -ομεν Herm. Mein.) Vb. *ικετευτέος* Luc. Merc. Cond. 38. (ῖ, but ῑ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only imp. and aor. indic.

Ἰκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Simon. C. 38; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99; Aristot. Polit. 7, 14, 5 (Bekk.); *ικνεύμεναι* Od. 9, 128: imp. rare *ικνεῖτο* Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21, Ion. *ικνεύμεσθα* Od. 24, 339: fut. *ἴξομαι* Poet. and Ion. Il. 6, 367. Od. 19, 20; Simon. Am. 1, 10; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037, *ἴξαι* Hes. Op. 477; rare in prose, if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἴξεις Mss. M. K. S. a. c. Gaisf. Dind. Stein &c.), ἀπ-ἴξαι 2, 29 (Gaisf. Bekk. Dind. Stein), ἀφ-ἴξεται Pl. Leg. 744; ἐφ-ἴξεται Isocr. Epist. 4, 11; ἀφ-ἴξόμενος Pl. Prot. 311, καθ- Plut. Caes. 39, Dor. *ἰξοῦμαι* Anth. (Glauc.) 9, 341: p. *ἴγμα* Soph. Tr. 229, ἀφ- Thuc. 4, 85, ἐφ- Dem. 25, 101; *ἰγμένος* Soph. Ph. 494: plp. *ἴκτο* Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. 1187, or 2 aor. syncop.?: 2 aor. *ικόμην* Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. -όμαν Pind. P. 4, 105; Aesch. Sept. 241 (chor.), *ἴκεο* Il. 9, 56, *ἴκεν* Od. 13, 4; Simon. C. 119; subj. *ἴκωμαι* Il. 5, 360; Pind. Ol. 6, 24, *ἴκη* Soph. Aj. 556, Epic *ἴκηαι* Il. 6, 143; Hes. Op. 468, -ῆται Il. 6, 69; Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual *ἴκησθον* Hom. H. 2, 323, pl. -ώμεθα Od. 6, 296, -ησθε Il. 20, 24, -ωνται Il. 18, 213; *ικοίμην* Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. -οίμαν Eur. Bac. 403 (chor.); Theocr. 3, 13, -οιο Od. 19, 367; Theogn. 927, -οιτο Il. 13, 711; Soph. O. C. 308, -οίμεθα Il. 9, 141; Eur. Supp. 619, -οισθε Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9 (Mein.), -οιντο Ap. Rh. 2, 1174 (Well.), Ion. -οίατο Il. 18, 544; imper. *ἴκεο* Pind. N. 3, 3, *ἴκον* or -οῦ Anacr. 1, 4 (Bergk, ἦ κον 3 ed.); Soph. O. C. 741, *ικέσθω* Od. 15, 447, *ἴκεσθε* Il. 22, 417; *ικέσθαι* Il. 9, 22; Aesch. Sept. 286;

Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); *ικόμενος* Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless *ἴκμενος* Il. 1, 479 &c. be for *ικόμενος*; rare in prose *ἴκετο* Her. 1, 216, -*οντο* Thuc. 5, 40 (most Mss. Bekk. Popp.), but *ἀφ-* 2, 48. 4, 45; Pl. Prot. 318; *ἴκηται* Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; *ἰκοίμην* Luc. Salt. 5, -*οντο* D. Deor. 6, 4; *ικόμενος* Pittac. Diog. Laert. 1, 4, 10.—(*ῖ* naturally, sometimes *ι* in *aor.* by augm. *ἰκέσθην* Il. 14, 283, but *ἴκ-* 1, 328. 9, 185, *ἴκετο* Il. 11, 88; Hes. Th. 554, *ἴκ-* Il. 13, 837; Hes. Th. 685.) The sense *entreat*, which it seems to bear in *pres.* and *fut.* only, is confined almost to the Tragedians, *ἰκνοῦμαι* Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): *fut.* *ἴξομαι* rare, Aesch. Supp. 159: *aor.* *ἰκόμην* *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is *ἀφ-ικνέομαι*, *ἀφ-ίξομαι*, *ἀφ-ίγμαι*, *ἀφ-ικόμην*, except in the sense *to be suitable, fitting* &c. *ἰκνέεται* Her. 2, 36; *ἰκνεύμενος* 6, 84, -*ούμενος* Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 *aor.*, from which it would appear that Buttmann is rather strong in limiting the 2 *aor.* to poetry. *ἐφ-ικνέομαι* less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: *fut.* -*ίξεσθαι* Isocr. Epist. 4, 11: *ἐφ-ικόμην* Isocr. 4, 113, Ion. *ἐπ-* Her. 7, 9; *ἐφ-ἰκοῖτο* Isocr. 9, 49; -*ικέσθαι* Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. *ἐπ-ικ-* Her. 7, 35: *ἐφ-ἴκται* Dem. 25, 101; and *καθ-ικνοῦμαι* scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: *καθ-ίξεται* Plut. Caes. 39: *καθ-ἰκόμην* (Pl.) Ax. 369; Luc. Salt. 64. Bis Acc. 21 &c.

ἴκω (*ῖ*) *To come*, mostly Epic, *ἴκω* Od. 17, 444, *ἴκει* Il. 18, 292. Od. 13, 248; Pind. Ol. 4, 11; Ar. Lys. 87; Epic subj. *ἴκωμι* Il. 9, 414, -*κη* 8, 509; *ἴκοι* 17, 399; *ἴκειν* Od. 13, 325; *ἴκων* Pind. P. 2, 36; Aesch. Fr. 5 (D.), Dor. *εἴκω* Epicharm. 19 (Ahrens): *imp.* *ἴκον* Il. 1, 317; Pind. P. 4, 126: *fut.* *ἴξω* in the Megar. Dial. Ar. Ach. 742: *mid.* *ἴξομαι*, see *ἰκνέομαι*: 1 *aor.* *ἴξα*, *ἴξατε* Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but *ἴξον* Spitzn. Lehrs, Koechl.): 2 *aor.* *ἴξον* Il. 5, 773, *ἴξε* Hom. H. 2, 45 (Mss. Franke, Baum. *ἴξας* Vulg.), *ἴξεν* Il. 2, 667; Hes. Sc. 32. Fr. 82; Opp. Hal. 3, 392: 2 *aor.* *m.* *ἰκόμην*, see *ἰκνέομαι*. *Pres.* *mid.* late *ἴκεται* (*ῖ*) Or. Sib. 9, 179, but *ἴκονται* (*ῖ*) 3, 802. *ἴκοντα* with *ῖ* Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c.; Momms. retains it, so Bergk with some doubt. *ἴκω* is not a prose form. *ἀφίκει* Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for *ἀφήκει* or *ἀνήκ-* (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.) He reads *ἐφήκει*, and gives the variants so,

ἀφήκει (A, Gal.) ἐφήκοι (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφήκει 2, p. 79. At 3, 238, Littré retains ἀφίκειν (-ήκειν Mss. M. N.). 3, 242. 5, 224 (no v. r.) ἴκει Aristid. 49, 375, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Ap. Rh. 1, 1139; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 7; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic ἰλάομαι Il. 2, 550; -άεσθαι Ap. Rh. 4, 479, ἱλαμαι Hom. H. 21, 5; -ασο Plut. Sol. (Orac.) 9, and Attic ἰλέομαι Aesch. Supp. 118. 128 (chor.), ἰλεόδομαι in prose Pl. Leg. 804; Luc. Salt. 17): imp. ἰλασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: fut. ἰάσσομαι Pl. Phaed. 95; Anth. App. Epigr. 47; late pass. V. T. 4 Reg. 5, 18, Epic -άσσομαι Od. 3, 419; Orac. Paus. 8, 42, 4, later -άζομαι Ap. Rh. 2, 808: aor. ἰασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-ἰασά-Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. ἰάσσειν Ap. Rh. 3, 1037, shortened -ει Il. 1, 147, -άξῃσθε Or. Sib. 1, 167; ἰασάμενος Her. 1, 67. 8, 112, ἀφ- Pl. Leg. 873, Epic ἰασσ- Il. 1, 100; ἰάξασθαι Ap. Rh. 1, 1093, and (ἰλεόδομαι) ἰεώσατο late, Dio Cass. 59, 27; -ώσωμαι Pseudo-Callisth. 1, 6; -ώσασθαι Dio Cass. 78, 34 (Bekk. -ώσεσθαι Dind.); ἐξ- Pseudo-Callisth. 1, 46; -σάμενος, 2, 40: aor. p. ἰάσθην late in *simple*, N. T. Luc. 18, 13; but ἐξ-ἰασθέν Pl. Leg. 862: fut. late ἰασθήσεται V. T. 4 Reg. 5, 18 (Alex.) ἱ, sometimes ἱ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ἱ in ἰάομαι and ἱλαμαι, but ἱλασο by *ictus* Plut. Sol. (Orac.) 9, ἱλασθαι Orph. Arg. 947 (Vulg.), ἱ perhaps in ἰλέομαι Aesch. Supp. quoted, and ἰλείσθαι Orph. Arg. quoted (Herm.) An aet. fut. form ἐξ-ἰάσσουσι occurs late Or. Sib. 7, 30, and a pres. ἰλεοῦν Theod. Prodr. Catomyom. 203 (Hercher), aor. ἰεώσητε Ael. Fr. 47, 16 (Hercher), missed by our Lexicogr. Vb. ἰλαστός, ἀν- Plut. Mor. 170, ἰλαστέον, ἐξ-Synes. Epist. 44 (Hercher) missed by Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. Ἰληθι Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and Ἰλᾷθι Simon. C. 49; Callim. Dem. 139; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, Ἰλᾷτε Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. ἰλήκω Od. 21, 365; opt. ἰλήκοιμι Hom. H. 1, 165; Ap. Rh. 2, 708; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (ἱ.)

Ἰλλω, for εἰλω or εἰλλω *To roll, press*, Ἰλλε Ar. Nub. 762 (Ms. M. Br. εἰλλε Dind.); Ἰλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ-ἰλλει Lys. 10, 17; subj. ἐξἰλλω Dem. 37, 35 (Dind. -εἰλλω Bekk.): aor. ἰλα, ὑπ-ἰλας Eur. Fr. 544 (D.): mid. ἰλάμενος, περι- Ar. Ran. 1066 (Cob. Dind. περι-εἰλ- Phot.) Pass. ἰλλόμενος Soph. Ant. 340 (chor.)—ἐπ-ἰλλίζω Od. 18, 11.

Ἰμάσσω *To lash, strike* (ἰμάς) : fut. -ᾶσω : aor. ἱμάσα Il. 11, 280. Od. 6, 316 ; Epic subj. -σσω Il. 15, 17, -άσση Il. 2, 782 ; -άσσας Hes. Th. 857. Pass. ἱμασσόμενος Anth. 7, 696 : imp. ἱμάσσετο Nonn. 42, 491. (ῖ.)

Ἰμείρω (Aeol. ἱμέρρω Sapph. 1, 27) *To desire*, (ῖ) Od. 10, 431 ; Solon 13, 7 ; Soph. Fr. 689 (D.) ; Eur. Fr. 660 (Dind.) ; Ar. Nub. 435 ; Theocr. 22, 145 ; -ρωσι Opp. Hal. 3, 647, -ροι 3, 48 ; -ρων Od. 10, 555 ; Hes. Th. 177 ; Soph. O. R. 59 ; rare in prose Pl. Crat. 418 ; (Hippocr.) Epist. 9, 428 ; Alciph. 1, 22 ; -ρειν Aesch. Ag. 940 : imp. ἱμείρον Aesch. Pers. 233. Mid. ἱμείρομαι as act. Od. 1, 59 ; Soph. O. R. 386 ; Eur. I. A. 486 ; Hippocr. 7, 558 (Lit.) ; Epic subj. -είρεται Od. 1, 41 ; -όμενος 5, 209 : imp. ἱμείρετο Her. 3, 123, -οντο 6, 120 : with aor. mid. ἱμειράμην, opt. -αίτο Il. 14, 163 : and aor. pass. ἱμέρθη as mid. Her. 7, 44 ; -ερθείς Ap. Rh. 3, 117. Vb. ἱμερτός Il. 2, 751 ; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (εἶδος, εἰδάλιμος), H. Ven. 178, -εται Il. 23, 460 ; Ar. Vesp. 188 ; Pl. Theaet. 189 ; Aristot. Mund. 6, 3 : imp. ἰνδάλλετο Il. 17, 213 : aor. pass. late, ἰνδαλθῆ Maxim. Καταρχ. 163 ; ἰνδαλθείς Lycophr. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.) : fut. m. ἰνήσεται Hippocr. 8, 112. 258 (Lit.) : but pass. ? 6, 318 (wrongly ἡνήσ-εἰνήσ- 2, 676. 132 Kühn) : aor. ἰνάσατο Hesych., Ion. ἰνησ- ἀπεξ- Hesych. Pass. ἰνῶνται Hippocr. 6, 318 (Lit.) ; -όμενος 6, 326 : fut. m. as pass. see above : aor. ἰνηθείς Hesych.

Ἰπόω *To press, crush*, only pres. act. ἱπούμεν C. Fr. (Cratin.) 2, 71 ; Hesych. : and part. pass. ἱπούμενος Aesch. Pr. 365 ; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands ἡγμένος (Bekk. B. Saupp. Dind.) (ῖ.)

Ἰπποτροφέω *To maintain horses*, Dioscor. 4, 15 ; -οφῶν Hyperid. 3, 29, 6 ; Plut. Mor. 52 ; -οφείν Xen. Ages. 1, 23. M. Eq. 1, 11 ; Isocr. 16, 33 : fut. -ήσω : aor. ἱπποτρόφησα Paus. 3, 8, 1 : p. ἱπποτετρόφηκα Lycurg. 139, but ἱπποτρόφηκα Diog. Laert. 8, 51, καθ-ἱπποτρόφηκα Isae. 5, 43. Pres. and perf. alone classic.

Ἰπτῆμι *To fly*, pres. in comp. late, if correct, δῖπτάντος Apocr. Sap. 5, 11, v. g. διαπτ- : 2 aor. ἔπτην Batr. 210 (Franke), ἐξ- Hes. Op. 98, δι- Emped. 65 (Stein), ἐπ- Luc. V. H. 1, 28, Dor. ἔπταν, προσ- Aesch. Pr. 555 (chor.), ἀν- Soph. Ant. 1307 (chor.) ; Eur. Med. 439 (chor.) ; subj. πτῆ, κατα- Luc. Prom. 4 ; πταίην Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3 ; πτῆθι, ἀπο- Philostr. Epist. 11 (48 Boiss.) ; πτῆναι Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Arr. An. 2, 3, 3, ἀνα- Alciph. 2, 1, 5 (Mein.), πτάς, ἀνα- Aesch. Supp. 782 ? ἐπι- Anth. 11, 407, ἀπο- 12, 105,

κατα- Ael. H. A. 17, 37, as ἔστην: 1 aor. in comp. and late περι-
πτήσασα Or. Sib. 1, 245. Mid. ἱπτάμαι (as ἱσταμαι) Opp. Hal.
2, 536; Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10,
ἐφ- Mosch. 1, 16, περι- Aristot. H. A. 5, 9, 2: imp. ἱπτάμην
Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, ἀφ- Eur. I. A. 1608 if
genuine, συμ-παρ- Luc. D. Deor. 20, 6; ἱπτάμενος (Mosch.) 3,
43, καθ- Luc. D. Deor. 20, 5: fut. πτήσομαι Anth. 5, 9. 12, 18;
Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin.
3, 209; Pl. Leg. 905; Luc. Tim. 40: 1 aor. late, ἀπο-πτήσωνται
Aristaen. 1, 3, for which we would suggest fut. -σονται; Hercher
has -πτῶνται: 2 aor. ἐπτάμην Il. 13, 592; Eur. Hel. 18, παρ- Simon.
Am. 13, 1, ἐσ- Her. 9, 100. 101, δι- Ar. Vesp. 1086 (R. V. Vulg.
Bekk. Richter), Dor. ἐπτάμαν, ἀν- Soph. Aj. 693 (chor. Dind.
Nauck), ἔπατο Il. 13, 592, πτάτο 23, 880, ὑπέρ- 22, 275; (πτῶμαι),
πτήται Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, πτήσθε, ἀνα- Her. 4,
132, πτῶνται, ἀνα- Ar. Lys. 774 (hexam.); πτάσθαι, δια- Eur. Med.
1, ἀπο- Her. 7, 13; πτάμενος Il. 22, 362; Pind. Fr. 99. 4; Eur.
Bac. 90. Ion 460 (chor.), ὑπερ- Alcm. 28, ἐπι- Alcae. 39; Xen.
Cyr. 2, 4, 19 (Popp. Hertlein 2 ed. πτόμ- 3 ed.), ἀνα- Her. 2, 55,
ἀμπτάμ- Eur. Andr. 1219 (chor.), ἀπο- Hes. Th. 284; Pl. Conv.
183, Rep. 469. ἔπτην and pres. ἱπταμαι in simple are late and
rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In comp.
the former is poetic and late prose, the latter scarcely Attic, Eur.
I. A. 1608, being held supposititious. Hirschig, Meineke, W.
Dind. 5 ed. read with Brunck διέπτετο Ar. Vesp. 1086; L. Dind.
Hertl. 3 ed. Sauppe ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

Ἰσάζω, see (εἰδέω.)

Ἰσᾶμι (later form ἴσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.);
Pind. P. 4, 248; Theocr. 5, 119, ἴσας 14, 34, ἴσης (Vulg.), ἴσᾶτι
Inscr. Brutt. 5773; Theocr. 15, 146, ἴσᾶμεν Pind. N. 7, 14,
ἴσᾶτε Diog. Laert. (Periand.) 1, 99, ἴσαντι Epich. 26; Theocr.
15, 64; subj. ἴσᾶντι Inscr. Cret. 3053; (inf. ἴσάμεν); part. ἴσας,
and Lesb. ἴσαις, if sound, Anth. (Nossis) 7, 718, dat. ἴσαντι Pind.
P. 3, 29: imp. 3 pl. ἴσᾶν Il. 18, 405. Od. 4, 772, seems not Dor.
but Epic=ἦδεσαν. The form ἴσης &c. Theocr. 14, 34, has
yielded to ἴσαις or ἴσας from Mss. ἴ, but ἱ Theocr. 25, 27.

Ἰσημι, see εἰδέω and ἴσᾶμι.

Ἰσκω *To make like, take for*, Poet.=ἔισκω, only pres. ἴσκω
Simon. C. 130 (Bergk); ἴσκοντες Il. 16, 41, ἴσκουσα Od. 4, 279:
and imp. ἴσκε Od. 22, 31 &c. See εἶσκω. Later in the sense
speak, say, ἴσκων Lycophr. 574: imp. ἴσκειν Ap. Rh. 2, 240. 4,
92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od.
19, 203. 22, 31.

Ἰσάνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83;

N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.); but *classic* in comp. if καθ-ιστάνειν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.), where however Bait. Saupp. and Scheibe have substituted καθιστάναι: imp. ἱστάνον, ἐφ- Plut. Mor. 233, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνειν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saupp.)

Ἰστάω *To place*, rare, ἱστᾶ Her. 4, 103; Themist. 23, 292; ἱστῶσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἱστᾶς Ar. Fr. 445 (D.); imper. ἱστα, καθ- Il. 9, 202, and ἱστη 21, 313; ἱστᾶν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43: imp. ἱστα Her. 2, 106; Aesop 340 (Halm), κατ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, συν- Polyb. 3, 43, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors of Her. present both forms, ἱστᾶ 4, 103, and ἱστησι 2, 95, ὑπ- 5, 16, ἱστᾶσι 3, 24 (-ῶσι c. Ald.), imp. ἱστα 2, 106, κατ- 6, 43, and ἱστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.). Bredow thinks ἱστησι, ἱστη the genuine Herodotean form, Dind. ἱστᾶ, ἱστα, and compds.

Ἰστημι *To make stand, place, raise*, Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl. ἱστᾶσι Il. 13, 336; Her. 2, 65, καθ- Thuc. 8, 28; Xen. Cyr. 4, 5, 28; Pl. Rep. 410, Dor. -τᾶντι, ἐξ- (Pl.) Tim. Locr. 100, see below; ἱστῶ Pl. Rep. 361. Theaet. 157; (ἱσταίν), καθ-ισταίμεν Xen. Vect. 2, 7; imper. ἱστατε Aeschin. 3, 156, see below; ἱστάναι Lys. 10, 18; Xen. Mem. 2, 9, 7, Dor. ἱστάμεν, παρακαθ- Stob. (Diotog.) 43, 95; ἱστας Xen. Cyr. 8, 2, 21: imp. ἱστην Ar. Vesp. 40; Her. 6, 61 (Bekk. Krüg. ἱστα Stein), ἀν- Il. 24, 515; Her. 1, 196, ἱστᾶσαν Il. 18, 346; Thuc. 5, 74. 6, 70, Epic iter. 3 sing. ἱστασκε Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσειω Od. 11, 314; Her. 4, 76, Dor. σταῶ Theocr. 5, 54, ἀν- Soph. El. 138 chor. (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed. Saupp.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἐστήκω or pl. ἔστηκα, see ἐστήκω): aor. ἔστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στήσα Il. 4, 298. Od. 4, 582, Dor. ἔστᾶσα (Anacr. 104); Pind. P. 3, 53, ἀπ- Aesch. Ch. 416 (chor.), στᾶσα Pind. P. 9, 118, Epic 3 pl. ἔστᾶσαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἔστᾶσας Anth. 9, 714, ἔστᾶσε 708): p. ἔστηκα *I stand*, Il. 3, 231; Archil. 21; Aesch.

Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. *-ἄκα* Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.); Anth. (Anyte) 9, 314, *παρ-* Pind. P. 8, 71, 3 pl. *ἐστάκαντι* Theocr. 15, 82, late *ἡστάκαμεν* Apoll. Tyan. Epist. 62; *ἐστήκη* Od. 22, 469, *ξυν-* Pl. Tim. 78; *-ήκοι, καθ-* Leg. 759; *ἐστηκώς* Pl. Meno 93, *κατ-* Her. 6, 140, *συν-* 8, 79, *ἐστηκυῖα* 2, 126; Pl. Leg. 802, *-στηκός* Pl. Soph. 249: *plp. ἐστήκειν stood, -ήκη, ἀν-* Pl. Prot. 335, 3 pers. *-ήκει* Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219; Hippocr. 1, 520 (Erm.), *ἀν-* Ar. Pl. 738, *ξυν-* Thuc. 1, 15. 4, 96, *περι-* 6, 61, *προ-* 8, 75 (Bekk. Popp. Krüg.), Ion. *ἐστήκει* Her. 7, 152, *κατ-* 1, 81. 3, 90, *συν-* 4, 132, *ἀπ-* 5, 37 &c. and *είστ-* Hes. Sc. 269; Ap. Rh. 4, 1681; Asius 1, 4 (B.); especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, *καθ-* Antiph. 6, 13, *περι-* Thuc. 5, 73, *ἀνθ-* Dem. 9, 62, *δι-* 18, 18 &c. (syncopated forms of dual and pl. *ἑστᾶτον, ἑστᾶμεν* &c. see below), also *ἑστάκα* trans. Inscr. Ther. 2448, 1, 27, *καθ-* Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, 11 (Dind. Bekk.), *περι-* (Pl.) Ax. 370, *συν-* Anth. 11, 139, *μεθ-* Longin. 16, 2, *ἐφ-* Polyb. 10, 21. 32, 9 (Bekk.): *plp. ἐστάκει, ἐφ-* Polyb. 10, 20 (Bekk.), *καθ-* Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes *p. καθέστακεν* from Dem. 9, 117, and Riske has adopted it; the Mss., however, have aor. *-ἦσεν* which is taken by all other editors): *p. p.* rare, *ἑσταῖμαι, δι-εσταμένος* Pl. Tim. 81, *καθ-* Polyb. 10, 4; *καθ-εστάσθαι* 4, 84; 3 pl. Ion. *κατεστέαται* Her. 1, 196 (Schweigh. Gaisf.), but *p. act. κατεστέῃσι* (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c. *-σῶσι* Stein): aor. *ἐστάθην* Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, *κατ-* Antiph. 6, 11; Lys. 13, 35, 3 pl. *στάθεν* for *-θησαν* Pind. N. 10, 66, *ἐστάθ-* Simon. C. 137; *στάθῳ* Aesch. Ch. 20; Isocr. 9, 74; *στάθητι* Pl. Phaedr. 236, *-ἦτε* Aesch. Sept. 33; *σῶθεις* Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, *κατα-* Archil. 66 (B. 3 ed.); Hippocr. 5, 308; Lys. 24, 9, *συν-* Pl. Leg. 685: fut. *σταθήσομαι* Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 aor. *ἔστην* I *stood*, Il. 6, 43. Od. 10, 310; Solon 5; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, *στήν* Il. 11, 744, dual *στήτην* 1, 332, *ἀν-* 305, *δια-* 6, Dor. *ἔσταν* Pind. N. 1, 19, *μετ-* Aesch. Supp. 538 (chor.), *παρ-* Eur. H. F. 439, 2 sing. *ἔστας* Anth. 7, 161, *ἔστᾱ* Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. *ἔστων* Il. 1, 535; even in trimet. Eur. Phoen. 1246, *ἀν-* 824 (chor.) *κατ-* Pind. P. 4, 135, and *σῶν* Il. 9, 193; Pind. I. 8, 58, iter. *στάσκε*

Il. 18, 160; *στώ* Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, *στῇ* Pl. Apol. 28, *ἀνα-* Od. 18, 334, *στώμεν* Thuc. 1, 33; *σταίην* Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. *σταίην*, *περι-* Od. 20, 50, *παρα-* Od. 8, 218; Pl. Gorg. 452, very rare *σταίησαν* Il. 17, 733; *στῆθι* Il. 23, 97; Theogn. 1366; Soph. Tr. 1076; Ar. Vesp. 1150, Aeol. and Dor. *στάθι* Sapph. 29; Theocr. 23, 38, *μετα-* Soph. O. C. 163 (chor.), Poet. *στά*, *ἀπό-στα* C. Fr. (Menand.) 4, 182; *στήναι* Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102, *ἀν-στήμεναι* Il. 10, 55; *στάς* Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below.

Mid. *ἰστάμαι to stand*, Il. 13, 271, *ἰστασαι*, *παρ-* 10, 279, *ἰσταται* Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18; imper. *ἰστάσο* intrans. Il. 17, 179; Hes. Sc. 449, *ἀν-* Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose *ἔξαν-* Isocr. 1, 32, *παρ-* 1, 37, Poet. *ἰσταο*, *παρ-* Il. 10, 291 (Aristarch. Bekk. Faesi), *ἰστω* Soph. Ph. 893; Aj. 775; Ar. Eccl. 737, *ἀν-* Aesch. Eum. 133. 141: imp. *ἰστατο stood*, Il. 20, 68; Her. 1, 196, *ἰσταντο placed*, Xen. Hell. 7, 2, 15: fut. *στήσομαι* intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. *στάσ-* Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.); Eur. I. A. 762 (chor.); *στησόμενος* Xen. Cyr. 1, 4, 23, *ξυν-* Pl. Tim. 54, *κατα-* pass.? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*; trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84. 7, 236; Pl. Rep. 484, *κατα-* Thuc. 6, 83: aor. *ἔστησάμην* perhaps always trans. in classic auth. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, *στησ-* Il. 1, 480. Od. 2, 431; Simon. C. 133 (Bergk), Aeol. and Dor. *ἑστάσ-* Alcae. 37; Theocr. 7, 150; *στήσωμαι* Hom. H. 1, 150; *στησαίμην* Ar. Pl. 453; *-ήσασθαι* Il. 6, 528; Xen. Ages. 11, 7; *-άμενος* Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7; *περι-στήσαντο stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to *περίστησάν τε*, which Dind. Ameis, La R. adopt, and *ξυνιστησαμένω* intrans. Luc. Philops. 18, has also been altered to fut. *-ησομένω* from Ms. A (Jacobitz, Bekk. Dind.); but *στήσαντο* intrans. Opp. C. 4, 128: 2 aor. *ἑτάμην* we have never met, except perhaps *ἕστατο, ἐκάθητο* (Hesych.).

Epic inf. pres. *ἰστάμεναι*, *παρ-* Od. 7, 341, but *ἀπιστάμεναι* Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to *ἀπιστάναι* by Bekk. Dind. Lhardy, with Ms. a. c. s., see *ἀναπιμπλάναι* 2, 129, without v. r. 3 pl. pres. in Her. is usu. *ἰσῶσι* 2, 65. 5, 16 &c. but *ἰστέασι*, *ἀν-* 5, 71 (Gaisf. Bekk. Dind. *-τῶσι* Bred. Dietsch, Abicht, Stein); *ἕστασαν* 3 pl. 1 aor. for *ἕστησαν*,

seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands ἰσῆσαν (Elms. Dind. Kirchh. Paley &c.) which has displaced ἔσῆσαν at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.), and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to ἔπρεσε for -ησε (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. ἔσῆσαν, see Il. 2, 777. 12, 55. Od. 7, 89; Hes. Sc. 191.

The plp. occurs sometimes terminating in η, ἀν-εστήκη with v. r. -ῆκειν Pl. Prot. 335. The augmented plp. εἰστ- is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἰστη imper. pres. act. for ἰσῆθι, Il. 21, 313; Archil. 43; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἰστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἰστω imper. mid. for ἰσῆσο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἔσῆτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἔσῆμεν Od. 11, 466; Soph. O. C. 1017; Eur. Heracl. 145. I. A. 861; Pl. Gorg. 468, ἔσῆτε Ar. Pax 383, προ- Her. 5, 49 (Bekk. -εσῆεστε Vulg.), ἀφ-έσῆτε Il. 4, 340; Dem. 8, 37, but ἔσῆτε Il. 4, 243. 246, unless wrongly accented for ἔσῆτε 2 aor. (La Roche, Düntzer), ἐσῆσι Il. 12, 64; Hes. Th. 769; Mimnerm. 12, 10; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἐσῆσι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. dual ἐσῆτην (Pl.) Epist. 7, 349, pl. ἔσῆσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; Xen. Cyr. 8, 3, 10; Pl. Criti. 116; subj. only the forms in ω, ἐσῆω, ἐσῆμεν Pl. Gorg. 468, ἐσῆωσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. Poet. ἐσῆαιν, ἀφ- Od. 23, 101. 169; ἔσῆθι 22, 489; Ar. Av. 206, ἐσῆάτω Tyr. 11, 28; Soph. El. 50, ἔσῆτον Il. 23, 443, ἔσῆτε 20, 354; inf. ἐσῆναι Soph. Ant. 640; Antiph. 3, γ, 10. δ, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἐσῆμεναι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἐσῆμεν 4, 342. Od. 21, 261, παρ- Hes. Th. 439, the full form ἐσῆκέναι in *simple* seems late, Ael. V. H. 3, 18; Plotin. 24, 4 (Kirchh.), but ἀφ-εσῆκέναι Aristot. Audib. 20; Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498, δι- D. Hal. C. Verb. 20; ἐσῆως Aesch. Pers. 686; Soph. Aj. 87, -ῶσα Ar. Eccl. 64, -ὄς Pl. Soph. 249. Parm. 146. 156. Theaet. 183 (best Mss. Bekk. Bait. Or. W.), -ὄς (Vulg. Stallb.), καθ- Thuc. 3, 9, περι- 4, 10 (v. r. -ὄς), παρ- Ar. Eq. 564, gen. -ῶτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἐσῆεῶς Her. 2, 38, -εῶσα 5, 92, -εὸς Hippocr. 4, 298 (Lit.), Epic ἐσῆῶς Hes. Th. 519,

-ῦια Ap. Rh. 4, 163, in Hom. and Pind. only ἐστῆός τοις Il. 19, 79, -αότα 13, 261; Hes. Sc. 61; Pind. N. 5, 2, -αότε Il. 20, 245, -αότες 13, 293, -αότων 18, 246, but Bekk. *ποῦ ἐστεῶτα*, -εῶτες Il. 13, 261. 20, 245 (2 ed.)—στέωμεν 1 pl. 2 aor. subj. Ion. for στῶμεν, Il. 11, 348, ἐξανα- Her. 4, 115, Epic στείομεν Il. 15, 297, περι-στέωσι Il. 17, 95, ἀπο-στέωσι Her. 3, 15, 2 sing. στήης Il. 17, 30, στήη 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh), -αίη (Ahr. Bergk) for στήης, στήη; 3 dual παρ-στήητον Od. 18, 183; imper. στᾶ for στήθι, Poet. and in comp. ἀνάστα late, N. T. Act. 12, 7. Ephes. 5, 14, ἀνστᾶ Theocr. 24, 36, παράστα Com. Fr. (Menand.) 4, 105, shortened ἀνᾶ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. στήμεναι Il. 17, 167. Od. 5, 414, Dor. στᾶμεν Pind. P. 4, 2. ἰστέαται, ἀπ- Ion. 3 pl. pres. for -τανται Her. 2, 113: imp. ἰστέατο, ἐπαν- 4, 80, 3 pl. perf. ἐστέαται, κατ- for καθέστανται, Her. 1, 196 (Schweigh. Gaisf. but κατεστέασι perf. act. Bekk. Dind. with Ms. F.)—For ἐστᾶθην aor. pass. Callim. L. Pal. 83, Buttm. suggested ἐστᾶκη; Mein. edits ἔστᾶ θῆν; but Otto Schneider preserves the quantity by reading ἐστᾶθῃ. Vb. στατίον Pl. Rep. 503.

Ἰστιάω, see ἐστ-.

Ἰστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; -έων Her. 1, 56. 2, 19: imp. ἰστόρεον 1, 122. 3, 77, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and late Attic prose, pass. rare -ούμενος Soph. Tr. 415; -έεσθαι Her. 1, 24, not mid. as some call it: perf. ἰστόρηται Aristot. Mund. 4, 25; -ημένα Her. 2, 44: aor. ἰστορηθείς Strab. 3, 2, 13, no mid.

Ἰσχάνω, -ανάω Epic *To check*, only pres. -άνει Il. 14, 387, -άας Od. 15, 346, -ανάα Il. 17, 572, -όωσι 5, 89; ἴσχανε Od. 19, 42; -όων Il. 23, 300; Opp. Hal. 1, 287: and imp. ἴσχανε Hym. H. 7, 13, ἰσχάνετην Il. 17, 747, iter. ἰσχανάσσκον Il. 15, 723: and mid. ἰσχανόωνται Od. 7, 161: ἰσχανόωντο Il. 12, 38; Ap. Rh. 2, 864. The pure form seems not to contract. ἰσχάνει Theophr. C. Pl. 4, 13, 6, seems a mistake for ἰσχναίνει.

Ἰσχναίνω *To make lean, dry*, Hippocr. 427, 14 (Foes); -αίνη Aesch. Pr. 380; -αίνειν Hippocr. 3, 468 (Lit.); Pl. Gorg. 521, Dor. 3 pl. ἰσχναίνοντι, κατ- Callim. Epigr. 48: fut. ἰσχνανῶ, συν- Eur. I. A. 694: aor. ἴσχνᾶνα Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. ἴσχνηνα Her. 3, 24; Hippocr. 3, 316 (Lit.): p.p. ἰσχνημένον, κατ- Luc. Philopat. 20: aor. pass. ἰσχνάνθην Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. Mid. fut. ἰσχνανοῦμαι, κατ- *consume away*, Aesch. Pr. 269. Vb. ἰσχναντέον, ἀπ- Aristot. Prob. 1, 50.

(Ἰσχνέομαι) see ἱπισχνέομαι.

Ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Antiph. 5, 76; Isae. 1, 18; Thuc. 3, 44: imp. ἰσχυρ- 7, 49: fut. ἰσχυριόμην Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—*ἰσχυριζόμενος* seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

Ἰσχύω (-ῶ) *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87; Xen. Mem. 3, 12, 4: imp. ἰσχύων Ar. Vesp. 357; Thuc. 1, 18; Dem. 18, 18: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14; Aeschin. 1, 5: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3; Isae. 11, 18: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεις, κατ- Diod. Sic. 15, 87. 20, 24. ῶ in Attic, ἰσχύεις Soph. Aj. 1409; Com. Fr. (Pherecr.) 2, 359, in Pind. and late Poets ῶ sometimes, ἰσχύει Pind. Fr. 39, ἰσχύῃ Anth. 5, 167, -ῶτε 5, 212; ἰσχύσει Theod. Prod. 1, 265. 2, 291; ἰσχύσοι 8, 433; Nicet. Eug. 5, 39. 45.

Ἰσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοιμι Pl. Leg. 729; imper. ἰσχε Theogn. 365; Aesch. Ch. 1052; Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἰσχειν Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic ἰσχέμεναι Od. 20, 330, ἰσχέμεν Il. 15, 456 (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Her. 3, 77; Thuc. 7, 35: imp. ἰσχον Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. **Mid.** and **pass.** ἰσχομαι *restrain oneself, stay, remain*, Theogn. 384; Hippocr. 4, 216; Epic subj. ἰσχεαι, κατ- Il. 2, 233; ἰσχοιτο Hippocr. 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχόμενος (pass. Isocr. 19, 11, σχόμ- Bens.), προ- act. Her. 3, 137; ἰσχεσθαι Od. 18, 347: imp. ἰσχόμεν Il. 21, 366; Xen. An. 6, 3, 9, προ- Her. 1, 141: p. p. late ἰσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἰσχηκα Schol. Il. 5, 798, is not certain.

Ἰω *To send*, a form of ἵημι, in *simple* only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. προ-ἴη Hym. Ven. 152, ἀφ-ἴη Xen. Cyr. 8, 1, 6 (-εἴη Dind. 4 ed. Sauppe, see Popp.), -ἴωσι Ar. Lys. 157; opt. ἀφ-ἴοιτε Pl. Apol. 29, -ἴοιεν Xen. Hell. 6, 4, 3; imper. ἴε Timoth. 13, 4 (B.), ξύνιε Theogn. 1240 (Bergk), -ἴετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύν-ἴων Il. 1, 273 (Vulg. -ἴεν for -ἴεσαν, Spitzn. Bekk. Dind. Ameis, La R. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ἴωμεν, opt. ἀφίοιμι &c. Goettling p. 22, would accent ἀφίω, -ἴωμεν, ἀφιοῖμι &c. See ἰέω.

Κ.

Κάββαλε=κατ-έβαλε, Il. 8, 249; Ap. Rh. 4, 188.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic κᾰχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk.); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχᾶσω), καχᾶσω, Dor. καχαξῶ Theocr. 5, 142: aor. ἐκάγχασα Anth. (Paul. Sil.) 5, 230, ἀν- Pl. Rep. 337; Luc. Pseudol. 7 (Jacobitz), ἐξ- Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, -εκάχασα Dind. always); καγχάσας Babr. 99, ἀνα- Pl. Euthyd. 300.

Καγαλάω Epic, *To rejoice*, -άα Opp. Cyn. 1, 507, 3 pl. -όωσι Il. 3, 43; Opp. H. 5, 236; Maneth. 5, 32; part. -ῶν Lycophr. 109, Epic -όων Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγαλάασκε Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

(Κάζω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 141: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασσαι Od. 19, 82, κέκασται Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Ms. M. Mein. Fritzs.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 305. See καίνυμαι, χάζω.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Hipponax 4; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. ἐκάθαιρον, κᾰκάθ- Ar. Vesp. 118, ἐξ- Il. 2, 153, κάθ- Od. 22, 453: fut. καθᾶρῶ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind. Sauppe), κάθ- Il. 14, 171; -ήρη Pl. Rep. 567; -ήρειεν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, and ἐκάθῃρα Hippocr. 2, 418; Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst, Sauppe); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Leg. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11,

9; Luc. V. A. 8. Fugit. 23, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Hippocr. 7, 322; Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 aor. ἐκαθάρθην Hippocr. 5, 204; Thuc. 3, 104; -αρθῇ Hippocr. 7, 322; Pl. Tim. 72; -θείη Hippocr. 7, 386; -αρθείς Her. 1, 43. 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 aor. ἐκαθάρην, ἀποκαθαρή Arr. Ven. 27, 1, -αρθῇ (L. Dind.) Mid. καθαίρομαι *to clean oneself*, Aesch. Fr. 42 (D.): fut. καθαροῦμαι Hippocr. 7, 54; Pl. Crat. 396, pass. if correct, Hippocr. 7, 24. 330. 8, 338 (Lit. Lind. 2, 740 Erm. καθαίρ- Vulg.), ἀπο- Xen. Cyr. 2, 2, 27: aor. ἐκαθάρην Hippocr. 2, 644. 5, 232; Philostr. Ap. 7, 32; καθήρται Pl. Leg. 881; -ηράσθω 868; -ήρασθαι Aesch. Fr. 376 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθᾱράμενος, ἀπο- (Pl.) Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the aor. has nearly always η in Ionic (but καθᾱραι Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between η and α . Some, however, are inclined to write it always with η in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρή, if sound, Arr. quoted; the 1 aor. pass. καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα Ἀττικῶς, ἐκάθᾱρα λέγουσιν Ἑλληνες.

Καθέζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἄρ' ἕξει Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθέζεται Thuc. 6, 49, -όμεσθα Od. 1, 372, -ησθε Thuc. 7, 77; καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24: imp. ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25; Aeschin. 1, 120. 123; often as aor. Thuc. 2, 18. 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: fut. (act. late, καθεδεῖν *will sit, put down*, Synes. Prov. 2, 123, whence) mid. καθεδοῦμαι Ar. Ran. 200. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: aor. late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: fut. καθεσθήσομαι, προ- Aeschin. 3, 167 (Vulg.) rather doubtful, προσκαθίζῃσει (Lobeck, Bekk. B. Saupp. Franke). Vb. καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46 (Mein. καθέζ- Ahr. Ziegl.) Buttmann holds pres.

καθέζομαι suspicious, especially in early writers, and would substitute *καθίζομαι*. *ἐκαθεζόμεν* he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of *pres.*, and, in point of form, derive support from the equally decided cases of imperfect, Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseudo-Callisth. 2, 16.) Late instances are not unfrequent, *καθέζη*, *-εται*, *-ονται* Plut. Mor. 45. 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

Καθεύδω *To sleep*, Od. 8, 313; Anacr. 88; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Her. 2, 95; Antiph. 2, 8, 8; Thuc. 4, 113; Pl. Crit. 43: *imp.* Attic *ἐκάθευδον* Hippocr. 5, 252; Xen. Oec. 7, 11; Lys. 1, 13, 23, and *καθηῦδον* Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic *καθεῦδον* Il. 1, 611; Theocr. 20, 39, *κάθ-* (Ziegl. Fritz.); Ar. Av. 495 (anapaest, *-ῆυδον* Mein. Dind. 5 ed.): *fut.* *καθενδήσω* Xen. Cyr. 6, 2, 30; *-ήσουεν* Hell. 5, 1, 20; *-ήσων* Ar. Eccl. 419; Lys. 1, 10; *-ήσειν* Com. Fr. (Men.) 4, 189: *aor. subj.* *καθενδήσῃ* (Luc.) Asin. 6; *-ῆσαι* Hippocr. 7, 198 (Lit.); *-ησας* Themist. 19, 229: *p. late*, *καθενδηκέναι* Epiphan. 1, p. 418. **Vb.** *καθενδητέον* Pl. Phaedr. 259. The Tragedians seem to have used only the *pres.* of this comp. The Mss. and editors of Herodotus present *καθεύδει* 2, 95, *καθεύδουσι* 4, 25, not *κατεύ-* which one would expect, and Bredow would write—and so, we now observe, Dietsch, Stein, and Abicht have lately edited.

(*Καθέω*) *To put, place down*, only 1 *aor. act.* and *mid.*, and mostly Epic, *καθέισε* Il. 5, 36. 18, 389, *κάθεισαν* Pind. P. 5, 42; *subj.* *καθέσωσι* Poet. quoted Thuc. 3, 104: *mid.* *καθέσσοτο* Anacr. Epigr. 111 (Bergk), *-έσσαντο* Pind. P. 5, 42 (Vulg. Bergk) is in Boeckh's edition *-έσσαν* as above (Ms. Gu. Herm. Kays.), *καθ-είσατο* Musgrave's conjecture Eur. Hipp. 31 (Br. Monk) for *ἐγκαθείσ-* (Mss. A. C. Dind. 2 ed. Kirchh. &c.) and *ἐγκαθίσ-* (M. V. P. Ald. Dind. 5 ed.) Cobet calls *καθέσωσιν barbarum* for *-έωσιν*, and says "*ἄγωνα καθέιναι recte dicitur*" (V. L. p. 447, 2 ed.) We venture to doubt if he is right in either assertion.

Κάθηναι *To sit*, Theogn. 1281; Archil. 87; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), *κάθησαι* Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. *κάτῃσαι* Her. 3, 134, *κάθηται* Ar. Lys. 597; Pl. Apol. 35; Dem. 9, 70, *κάθημεθα* Ar. Thesm. 886; Dem. 2, 23. 11, 17, *κάθησθε* Ar. Nub. 1201; Dem. 2, 24. 8, 53. 10, 1 &c. *κάθηται* Ar. Fr. 722 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. *κατέαται* Her. 2, 86; *subj.* *καθῶμαι* Eur. Hel. 1084, *-ῆται* Ar. Eq.

754, -ώμεθα Dem. 4, 44 (10, 3), -ῶνται (Dem.) 59, 67; opt. καθοίμην Pl. Theag. 130, -οίτο Ar. Ran. 919, -ῆτο (Dobr.), -οίμεθα Lys. 149 (Br. Enger, Dind. 5 ed.), -ήμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627; Comic κάθου Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., καθήσθω Aesch. Pr. 916, -ησθε Supp. 365; inf. καθήσθαι Pind. Fr. 58; Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Aesch. Eum. 519; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73: imp. ἐκάθημην Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκάθημεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θηντο Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. ἐκατέατο Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμην (Pl.) Riv. 132, καθήτο Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saupp.), and καθήστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46. 3, 83 (Mss. Gaisf. but Ion. κατήστο Bekk. Dind. Lhardy, Stein), καθήμεθα Soph. Ant. 411; Dem. 19, 155. 166, καθήσθε Ar. Ach. 543; Dem. 25, 21, καθήντο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. κατέατο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 952 (Dind. 5 ed. Nauck), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be pres. κάθησθ', or, if the fut. must be retained, τεθήσεσθ', or, perhaps better, καταστήσεσθ', see Dem. 1, 22. 59, 7. In late Greek, however, this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσεσθε B⁵ Lachm.): the Attics used καθίζομαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is pres., καθήσθε imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after. The simple ἤμαι is mostly poetic; κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθεται only."

Καθίζω *To set*, also *to sit*, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. κατίζω Her. 1, 181: imp. ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk.

Dind. La R.), *κάθιζ-, ἐκάθιζ-* (Vulg. Wolf): *fut. καθίσω* Com. Fr. (Apoll.) 4, 451 (Xen. An. 2, 1, 4, some Mss. Kühner); Plut. Mor. 234, Ion. *κατ-* Her. 4, 190, Attic *καθιῶ* Xen. An. 2, 1, 4 quoted; Dem. 24, 25. 39, 11, *παρα-* Hippocr. 7, 608, Dor. *καθιξῶ* Bion 4, 16 (late *καθιζήσω*, see foll.): *aor. ἐκάθισα* Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, *κάθισα* Il. 19, 280, and Attic *καθίσα* Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82; *-ίση* Dem. 21, 223, Ion. *κατίσα* Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy), *κάτισα* (Gaisf. Dind.), but 4, 79 *-ίσα* (Dind. *-είσα* Valck. Gaisf., in both Stein), late *ἐκαθίζησα*, subj. *καθιζήσῃ* Dio Cass. 37, 27 (B.); *-ήσας* 54, 30; Dor. *-ίξῃ* Theocr. 1, 51; Epic part. *καθίσσας* Il. 9, 488, Dor. *καθίξας* Theocr. 1, 12: *p.* late, *κεκάθικα* Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but *συγ-* Aristot. Physiog. 3, 2: *aor. pass.* late *καθιζηθείς* Dio Cass. 63, 5. *Mid. καθίζομαι* *to sit*, Xen. Hell. 5, 4, 7; subj. *-ιζήται* Hippocr. 7, 100; Pl. Leg. 719; *-ιζοίμην* Ar. Eq. 750, *-ιζοίτο* Pl. Rep. 516; *καθίζον* Ar. Eq. 785; *-ιζέσθαι* Com. Fr. (Cratin.) 2, 231; Thuc. 1, 136 (Bekk. Popp. *-έζεσθαι* Krüg. Class.); *-ιζόμενος* Pl. Prot. 317: *imp. ἐκαθίζ-* Ar. Vesp. 824, *ὑπ-εκ-* Xen. Hell. 7, 2, 5, in tmesi *κὰδ δὲ ἴζοντο* Il. 19, 50: *fut. καθιζήσομαι* Pl. Phaedr. 229, *παρα-* Lys. 207, *προσκαθ-* Aeschin. 3, 167, late *καθίσομαι* Plut. Mor. 583; N. T. Luc. 22, 30 (Lachm.), *-ιοῦμαι* V. T. Ps. 131, 12: *aor. trans. ἐκαθίσάμην* (σσ) Callim. Dian. 233 (L. *-εισ-* Blomf. Mein.), *καθισσ-* Ap. Rh. 4, 278, *καθίσατο* Eur. Hipp. 31 (Nauck 3 ed., *έγ-* Dind. 5 ed. *-είσατο* Nauck 2 ed. Kirchh.), *ἐπεκαθίσαντο* Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write *ἐπικαθ-* but prefers *ἐπικαθίσταντο*, which Krüger approves, *παρεκαθίσατο* Dem. 33, 14; *παρακαθισάμενος* Lycurg. 241 (*συμπαρα-* Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such *fut. act.* form as *καθεδείτε*, for *καθιείτε*, occurs, see 24, 25. 39, 11: *καθεδείτε* is very late, see *καθέζομαι*. In late recensions of Homer and Herodotus, and usually in Attic, this verb has not the syllabic augment. The Tragedians seem not to use the *mid.* form, unless *καθίσατο* Eur. Hipp. 31 (Nauck 3 ed. *έγκαθ-* Dind. 5 ed.) be correct.

Καίνυμαι Poet. *To excel, be adorned, imp. ἐκαίνυτο* Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, *ἀπ-* Od. 8, 127. 219; Ap. Rh. 2, 783: *p.* (*κάζομαι*) *κέκασμαι*, *-ασσαι* Od. 19, 82, *-ασται* Il. 20, 35; Eur. Elec. 616 (trimet.), *-μεθα* Od. 24, 509; *κεκάσθαι* Il. 24, 546; Ap. Rh. 3, 1007; *κεκασμένος* Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. *κεκαδμένος* Pind. Ol. 1, 27: *plp. ἐκέκαστο* Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, *κέκαστο* Il. 14,

124. Od. 7, 157. See (κάω). *κεκάσθαι* Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. *καίνω* Callim. Dian. 12; *καινέτω* Soph. El. 820; *καίνειν* Aesch. Ch. 886; *καίνων* Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. *κᾶνῶ* Eur. H. F. 1075: as fut. perf. *κατα-κεκονότες ἔσεσθε* Xen. 7, 6, 36: 2 aor. *ἔκᾶνον* Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. T. 1252; *κάνοι* Aesch. Sept. 630; *κᾶνών* Eur. H. F. 865; *κανείν* Theocr. 24, 91 (Mein. Ziegl. Ahr.), -ῆν (Vulg. Fritz.): 2 p. *κέκονα* Soph. Fr. 896 (D.), *κατα-κεκονότες* Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp. Rhed.), *κατακεκανότες* (Mss. A. B. Kühner, *κατακανόντες* Vulg. Popp. Krüg.) *Pass.* *καίνεται* Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. *κλιν-ποῦ*): imp. *ἐκαινόμην* I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually *κατα-καίνω* pres. imp. 2 aor. and perhaps 2 perf., but, in the classic period, confined to Xen. Arrian also uses this verb *κατακαίνουσι* Ind. 11, 10; -αίων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -έκαινον Arr. An. 5, 17, 6: aor. -έκανε An. 5, 18, 7 (Krüg.); -κάνοιεν Ind. 7, 3 (Herch.); -ανείν Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Hes. Th. 557; Theogn. 1145; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. *κάω* Elendt, *ναίω* Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. Nauck, *κάω* Dind. 5 ed.); Her. 2, 39, 62; Hippocr. 6, 544, *κατα-* Thuc. 8, 39 (Bekk. Popp. Krüg.); so *καίόμενος* 2, 52, *περι-καίονται* Andoc. 2, 2, *κάω* Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. *κῶ*); Epic inf. *καίμεν* Il. 14, 397: imp. *ἔκαιον* Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. *ἔκᾶον* Dind. 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. *ἔκᾶον* Dind. Cob.), *καίον* Il. 21, 343, *ἔκᾶον* Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. *ἐκαί-* Popp.): fut. *καύσω* Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, *ἐπι-* Com. Fr. (Plat.) 2, 681, *κατα-* Ar. Lys. 1218; Sopat. Athen. 4, 160: and *καύσονται* rare, Ar. Plut. 1054, *pass.* or reflex *καυσούμενος* Galen 10, 656; N. T. 2 Pet. 3, 10, 12: aor. *έκανσα* Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, *ἀν-* Eur. Cycl. 383 (trimet.), *κατ-* Thuc. 7, 25; *καύσας* 7, 80; *καῦσαι* Pl. Gorg. 456, Attic Poet. (*ἔκαε*) part. *κέας* Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), *έκ-* Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), but *ἀπο-* Hippocr. 7, 422, Epic *έκη* Il. 1, 40, 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind. La Roche, *έκεια* and -*η* Wolf,

Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi κῆεν Il. 21, 349, late Epic κείαν Ap. Rh. 1, 588; subj. κήωμεν, Epic -ομεν Il. 7, 377. 396; opt. κῆαι Il. 21, 336, -αιεν 24, 38, a rare form in Hom.; imper. κῆον Od. 21, 176; inf. κῆαι Od. 15, 97, κατα-κῆαι 11, 46, and κακῆαι 11, 74; κῆαντες Od. 9, 231, see below: p. in comp. κέκανκα, κατα- Xen. Hell. 6, 5, 37, προσ- Com Fr. (Alex.) 3, 439: p. p. κέκανμαι Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, κατα- Andoc. 1, 108; Xen. Cyr. 7, 5, 23, ἐκ- Hippocr. 2, 54. 6, 192, but κέκανσται if correct, 7, 242 (Lit.): plp. ἐκέκαντο Eratosth. 1, 23 (Hiller); Dio Cass. 47, 18, ἀπ- Luc. Tox. 61: 1 aor. ἐκαύθην Hippocr. 5, 146. 208; Artemid. Onir. 4, 43; -θείς Pind. N. 10, 35; Pl. Tim. 68, κατ- Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. r. -σθην: fut. καυθήσομαι Hippocr. 7, 422; Luc. Peregr. 8, κατα- Ar. Nub. 1505; Xen. An. 7, 4, 15, ἐκ- Pl. Rep. 361: 2 aor. unatt. ἐκάην Od. 12, 13, in tmesi Il. 9, 212; Hippocr. 5, 214, κατ- Her. 2, 180. 4, 79, δι- Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. καήμεναι Il. 23, 210, καῖναι Pseud.-Callisth. 3, 30, κατα- Her. 2, 107; καέντα Plut. Mor. 283, κατα- Her. 1, 51; Plut. Pyrrh. 3: fut. late καήσομαι Or. Sib. 3, 507; Apocr. Syr. 28, 23, κατα- N. T. 1 Cor. 3, 15, but συγκατα- Xanth. Fr. p. 41 (Müller): pres. καίεται Il. 20, 491; -όμενος 21, 361; Hes. Th. 694: imp. καίεο Od. 24, 67, καίετο Hes. Th. 861; Il. 10, 12, -οντο 1, 52, see below. **Mid. kindle for oneself**, aor. ἐκαυσάμην, ἀνα- Her. 1, 202. 8, 19, Epic κῆαντο Il. 9, 88; -άμενος 9, 234. **Fut. mid. καύσομαι** seems not to occur in early prose except as a v. r. ἐκ-καυσόμενος Hippocr. 6, 302, and once only in poetry, Ar. quoted. See ῥοφέω. **Vb. καυστός** Eur. Cycl. 633, καυτ- (Kirchh. Nauck, Dind. 5 ed.), πυρί-καυτος Pl. Tim. 85, δια-καυτέον Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. ἔκη, ἔκη, opt. κῆαι, κῆαιεν with η without v. r. but vary between η and ει in inf. κῆαι, κείαι, imper. κῆον, subj. κήομεν, κείομεν, aor. m. κῆαντο, κείαντο &c. Bekk. Spitzn. Dind. write η, uniformly, with the approval of Matthiae and Lobeck, and for κατακείμεν, -ημέν Il. 7, 408, Spitzner, Bekker and Dindorf give κατακαίμεν with Eustathius. κῆαντες (Mss.), κείαντες (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to κείαντες, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the 1 aor. is the only tense in use by the Attics:" pres. pass. κάομαι Ar. Lys. 8, κάεται Ar. Vesp. 1372: imp. ἐκαίετο Thuc. 2, 49; Xen. Hell. 6, 4, 36; καίόμενος Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. κεκαυμένος Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc.

4, 34. *καίω* is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. *κάω* is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen. seems to give *κάω* uniformly: so W. Dind. in the *Tragedians* (5 ed.) In late authors *καίω* is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dor. 1 pl. *καλέομεν* Epich. 51 (Ahr.), 3 pl. *καλέοισι* Pind. N. 9, 41; opt. *καλέοι* Her. 1, 11, -οίη Xen. Hell. 2, 1, 13; Epic inf. *καλήμεναι* Il. 10, 125; pt. *καλεύντες* Od. 10, 255: imp. *ἐκάλει* Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. *κάλεον* Il. 10, 197, dissyll. Od. 8. 550, *κάλεις* Soph. O. R. 432, iter. *καλέεσκον* Il. 9, 562; Hes. Th. 207: fut. *καλέσω* Xen. Cyr. 2, 3, 22 (Mss. Born. Breitb. -λῶ Dind. Sauppe); Aeschin. 1, 67. 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, *συγ-* Her. 3, 74, *ἐγ-* Dem. (17, 19) 19, 133. 23, 123, *παρα-* 8, 14 (18, 164. 165 Psephism), Hom. *καλέω* Il. 3, 383, Attic usually *καλῶ* Ar. Ach. 968. Nub. 1001; Xen. Conv. 1, 15; Pl. Charm. 155, *ἐγ-* Isocr. 17, 56; Dem. 55, 17: aor. *ἐκάλεσα* Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic *ἐκάλεσσα* Od. 17, 379 (Wolf, Dind.); Pind. Ol. 6, 58, *κάλεσσα* Il. 16, 693, late *ἐκάλησα* Pseudo-Callisth. 3, 35 (but *ἐκλήσα* Nicand. Fr. 22, *ἐπι-* Musae. 10, perhaps better referred to *κλέω* or *κλήζω*); subj. *καλέσω* Soph. Ph. 1452; opt. -έσαιμι Pl. Conv. 174; part. *καλέσας* Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: p. *κέκληκα* Theogn. 1229; Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. *κέκλημαι* Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and *κεκάλεσμαι* late if correct Suid. sub v. *κλητή*); opt. *κεκλήω* Soph. Ph. 119, *κεκλήμεθα* Ar. Lys. 253: plp. *ἐκεκλήμην* Her. 1, 119; Luc. Gall. 9, *κέκλητ'* Soph. Fr. 624 (opt. *κεκλήτ'* Cob. Dind. 5 ed.), Ion. 3 pl. -ήατο Il. 10, 195: aor. *ἐκλήθην* Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Hippocr. 1. 318 (Erm.); Antiph. 1, 23; Thuc. 6, 2; *κληθείς* Archil. 78 (and *ἐκαλέσθην*, προσ- Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. *προσ-εσκαλεύθη*): fut. *κληθήσομαι* Pl. Leg. 681; Luc. Alex. 45 (v. r. Aesch. Pr. 840. Eur. Tr. 13), *ἀντι-* Xen. Conv. 1, 15, *ἐσ-* Paus. 5, 21: usu. 3 fut. *κεκλήσομαι* Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, *προσ-* Ar. Nub. 1277; *κεκλήσοιτο* Pl. Tim. 42; -ήσεσθαι 88: and fut. m. *καλοῦμαι* as *pass.* *καλεῖ*

Soph. El. 971. **Mid.** καλοῦμαι *summon to or for oneself, to a court or meeting*, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914, ἐπι- Thuc. 3, 59; Ion. pt. καλεύμενος, προ- H. Merc. 241: **imp.** ἐκαλείτο, ἐξ- Od. 24, 1, -έοντο, ἐπ- Her. 7, 189, -οὔντο Thuc. 4, 48: **fut.** καλέσομαι *simple* uncontr. late (σσ) Nonn. 2, 235, ἐπι-καλέσομαι rare, Lycurg. 17. 143, ἐκ- Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. καλοῦμαι Ar. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but **pass.** Soph. El. 971; Eur. Or. 1140: **aor.** ἐκαλεσάμην, καλέσαντο Il. 1, 270; Pind. Ol. 8, 32; subj. καλέσσεται for -ηται, προ- Il. 7, 39; καλεσάμενος Xen. An. 3, 3, 1; Pl. Leg. 937; καλέσασθαι Her. 7, 189; ἐπ-εκαλεσάμην Thuc. 1, 102, προσ- Isae. 6, 31; Dem. 34, 13, Epic ἐκαλέσσ- Il. 3, 161, καλέσσ- 15, 143, καλέσ- 1, 270: and late **p. p.** ἀνακέκλημαι V. T. Exod. 31, 2, προσ- 3, 18. Joel 2, 32. N. T. Act. 13, 2, ἐπι- 25, 12: **plp.** ἐκέκλητο, ἐξ- Polyb. 4, 57. **Vb.** κλητός Od. 17, 386, -έος Pl. Crat. 393.—**Inf.** Epic καλήμεναι Il. 10, 125, iter. **imp.** καλέεσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, **pass.** καλέσκειτο Il. 15, 338, κεκλήταται 3 pl. **p. pass.** Epic for -ηται, Ap. Rh. 1, 1128, Ion. κεκλέαται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836 (K.), 3 pl. **plp.** κεκλήατο Il. 10, 195. **Fut.** καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke and Weidner *now* however read in the former passage καλῶ, and in the latter, they and Bekker καλέσῃ, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσσεσθαι also, Aeschin. 1, 174, Weidner, and now Franke (2 edit.) read -καλείσθαι; and we are inclined to think that Scheibe, in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσεται Lycurg. quoted, to ἐπικαλείται. Dind. however retains ἐγκαλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι *To call*, Aeol.=καλέω, Sapph. 1, 16 (Ahr.). The collateral form καλίζομαι seems to occur only in comp., and only in **pres.** and **imp.** indic. προκαλίζεται Opp. Hal. 2, 325. 329; imper. προκαλίζεο Od. 18, 20: **imp.** προκαλίζετο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -δείται Aristot. H. An. 9, 7, 2; -ούμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32 (Vulg. Saupp.); -εῖσθαι Arr. Ven. 18, 2: **imp.** ἐκαλινδέετο Her. 3, 52, -εῖτο Xen. Cyr. 1, 4, 5, -οὔντο Thuc. 2, 52: **fut. m.** -ήσομαι?: **aor. pass.** late καλινδῆθεις Synes. Epist. 32 (Herch.). This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλισθῇ (-κυλίω) 5, 16, Isocr. usu. καλινδ-, but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31,

ἐκαλιωδ- Cyr. 1, 4, 5, Pl. always κυλιωδ-, with v. γ. καλ- Theaet. 172. Phaed. 81 (Steph.).

Καλύπτω *To hide*, Il. 17, 243; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: imp. κάλυπτεν Il. 24, 20, ἐκαλ- Sapph. 19, περι- Xen. Cyr. 7, 3, 14: fut. καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυφα Il. 20, 444; Simon. C. 168; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693; Hes. Op. 156, 'καλ- Eur. Bac. 12; -ύψη Il. 12, 281; -ύψαιμι Pind. N. 8, 38: (perf. late ἀπο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμαι, -υμμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyr. 5, 1, 4, ἐγ- Andoc. 1, 17, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549, ἐν-εκεκ- Pl. Phaed. 118: aor. ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 13, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: 3 fut. (κεκαλύψομαι?). Mid. καλύπτομαι *cover oneself, one's own*, Ar. Nub. 740: fut. καλύψομαι, ἐγ- Ael. H. A. 7, 12, συγ- Aristid. 45, 59: aor. ἐκαλυψάμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyrt. 11, 24; rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but κατα- Her. 6, 67, ἐν- Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18; Luc. D. Deor. 17, 1. Vb. καλυπτός Ar. Thesm. 890. συγ-καλυπτέος Aesch. Pr. 523; Geop. 16, 9. The *simple* form in act. is rare in prose, poetic in mid.; the comp. frequent in prose, ἀμφικαλύπτω however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. -νω Pl. Rep. 489; κάμνε Pind. P. 1, 90; -νων Her. 1, 197; Thuc. 2, 51; Isae. 8, 8; -νειν Aesch. Eum. 908; Thuc. 2, 41: imp. ἔκαμν- Il. 16, 106; Eur. Hel. 771; Her. 1, 118; Andoc. 1, 64; Dem. 50, 60, ἐξ- Thuc. 2, 51, κάμν- Il. 5, 797: fut. καμῶ doubtful (Hesych. has καμῶ, ἐργάσομαι, and καμεί Soph. Tr. 1215, *may* be 3 sing., usu. called 2 sing. of mid.) καμοῦμαι, -εῖ, -εῖται Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. -έεσθαι Ap. Rh. 3, 580: p. intrans. κέκμηκα Il. 6, 262; (Pl.) Eryx. 392, Dor. -ᾱκα Theocr. 1, 17 (Mein. Ahr.): plp. ἐκεκμήκεσαν Thuc. 3, 98; part. κεκμηκώς Soph. Fr. 268 (D.); Aesch. Supp. 158; Thuc. 6, 34; Pl. Leg. 927, Epic κεκμηῶς Il. 23, 232, -ῶτι 6, 261, -ῶτα Od. 13, 282, -ῆῶτα Ap. Rh. 3, 234, pl. -ῆῶτες 3, 1341 &c. and κεκμηῆστας Il. 11, 802, -ῆῶτας Thuc. 3, 59 (Vulg. Bekk. Krüg. Stahl), -ῆκῶτας (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor.

ἐκάμον Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, κάμον Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. κάμω, -ης, -η Il. 1, 168; Com. Fr. (Eup.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic -ησι Il. 17, 658. Od. 14, 65, redupl. κεκάμω Il. 1, 168. 7, 5, 17, 658 (Vulg. Wolf, Spitzn. &c.), κε κάμω (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. κάμοιμι Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; καμῖν Aesch. Ag. 482, -έειν Ar. Rh. 1, 19; καμών Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic ἐκάμομην spend toil on, gain by, Od. 9, 130; Ap. Rh. 2, 718, καμ- Il. 18, 341; Ap. Rh. 4, 1321. Vb. ἀπο-κμητέον Pl. Rep.

445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; -των Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; -τειν Eur. Fr. 45 (D.); Xen. Eq. 7, 15: imp. ἔκαμπτον Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496; D. Laert. 4, 48: fut. κάμψω, -ειν Il. 7, 118. 19, 72 (Epic -έμεν Bekk.); Soph. O. C. 91 (Mss. Elms. Dind. &c. -τειν Mss. Reis. Herm.), ξυγ-κάμψει Hippocr. 3, 424, ἀνα- Com. Fr. (Antiph.) 3, 6; Aristot. Meteor. 4, 9, 8, κατα- ibid.: aor. ἔκαμψα Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248, κατ- Eur. Tr. 1252; Pl. Tim. 36, συν- Phaed. 60; subj. -ψω Eur. Hec. 1079, -ψη Il. 4, 486; opt. κάμψαιμι Eur. Hipp. 87, -ειε Aesch. Pr. 396; Ar. Nub. 970; -ψον Soph. O. C. 19; inf. κάμψαι Eur. Supp. 748; Xen. Conv. 4, 6; κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμφα?): p. p. κέκαμμαι, -μψαι, -μπται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κέκαμφθαι Hippocr. 4, 280 (Lit.); κεκαμμένος Aristot. Metaph. 4, 6, 11. 14, ἐπι- Hippocr. 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθήσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. κάμπτομαι bend oneself &c. κάμπτει Eur. I. T. 815 (Mss. Vulg. but act. κάμπτεται Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψηται Epist. Barn. p. 135 (Tisch.) Vb. καμπτός Pl. Tim. 44. See γνάμπτω.

Καναχίζω *To sound, ring*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾄᾱ) The collat. κανᾶχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ᾄῶ) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. κάρκαιρε Il. 20, 157.

Καρπών (καρπός) *To produce fruit*, ἐκάρπωσα Aesch. Pers. 281; and late V. T. Deut. 26, 14. Lev. 2, 11. *Mid. to reap fruit*, -οῦμαι Thuc. 2, 38; Isae. 10, 19; Dem. 22, 67. 51, 13: imp. -οῦμην Eur. Andr. 935; Her. 2, 168; Pl. Critia 118: fut. -ώσομαι Aesch. Pr. 851; Isocr. 4, 166: aor. -ωσάμην Pl. Conv. 187; Isae. 5, 35; Dem. 6, 21: with p. p. as mid. κεκάρπωμαι Xen. Cyr. 8, 7, 6; Dem. 27, 47. 29, 34.

Καρτύνω *To strengthen*, Epic for κρατύνω, usually confined to aor. mid. ἐκαρτύναντο Il. 11, 215. 12, 415; Theocr. 22, 80; Ap. Rh. 1, 510; once in prose D. Laert. (Thrasibul.) 1, 7, 9. Act. rare, pres. -ύνειν Pind. Ol. 13, 95: rare also aor. and late, καρτύνας Stob. (Phanocl.) 64, 14; Ap. Rh. 2, 332; Opp. Hal. 2, 328.

Καταβρόχω, see βρόχω.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. κατεγλώτ- Ar. Ach. 380: (fut. -ίσω, -ιῶ): p. p. κατεγλωττισμένος without redupl. Ar. Thesm. 131.

Κατάγνυμι *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.)); Ar. Pax 703), and καταγνύω Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. κατάξω Com. Fr. (Eup.) 2, 559: aor. κατέαξα Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. κατῆξα Hippocr. 5, 224 (Lit.); subj. κατάξῃ Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξῃ; imper. κάταξον Ar. Fr. 488; inf. κατάξαι Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. κατάξας Lys. 3, 42 (Dobr. Cobet, Scheibe), but κατεάξας (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late κατεάγῃκε if correct, Cinnam. p. 190: p. p. late κατεάγμαι Luc. Tim. 10; Paus. 8, 46, 5; Artemid. Onir. 5, 32: 1 aor. late κατεάχθην V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. κατεάγην Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. καταγῇ Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῇ 4, 172. 220, -εηγῇ 3, 428 (Lit. 1, 500 Erm.); opt. κατᾱγείη Ar. Ach. 943, -εαγείη Hippocr. 4, 128 (Ms. H. Lit. -αγείη Vulg. Erm.); part. καταγείς Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes κατεαγείς 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. καταγ- always Ermerins): 2 p. κατεάγα am broken, Ar. Ach. 1180, Ion. κατέγα Hippocr. 3, 428. 506, rare κάτηγα if correct, Hippocr. 3, 75 (Kühn); part. -ηγώς Phoen. Coloph. 6, 3, 4 (Schneidw.), -εᾱγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγνῖα 3, 426. 4, 158); -εαγέναι Pl. Gorg. 469. In 2 aor. ᾱ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ᾱ in arsis, Il. 11, 559; and

Attic, Ar. Ach. 944. Fr. 502 (D.): long in 2 perf.—ἀγνυμι had been digammated, hence aor. κατ'άξας, κατ'άξας- (so κάππεσον &c.) softened κανάξαις 2 sing. opt. aor. for κατάξαις Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: κατεάξαντες Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, κατάξ- (Herch.); -εαγείς Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even fut. κατεάξει N. T. Matth. 12, 20: κατεάγνυμαι Hippocr. 3, 244 (Kühn), κατάγν- Lit. 4, 278 rightly (with Chart.), wrongly however κατήγνυται 3, 556 (Mss. Lit.), and -ηγνύμενος 3, 506. 556, but κατάγνυται 3, 556. 558, ἀπ- 3, 558; and a still more curious form κατεάγοντο Polyaen. 8, 7, 2, κατεάγν- (Woelffl. κατάγν- Ms. P.) For ἐξεαγείσα Ap. Rh. 4, 1686, Merkel reads ἐξάγ- with Guelph.

Καταδουλώ *To enslave*, act. reg. but rare, Thuc. 3, 70; Plut. Mor. 828: fut. -ώσω V. T. Jer. 15, 14: aor. -εδούλωσα Isocr. 9, 21; -λώσαι Her. 6, 109: p. -λωκα C. Fr. (Menand.) 4, 169: p. p. καταδεδούλωμαι Pl. Conv. 219; Isocr. 4, 169; but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. -ωσάμην Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. -ώσομαι Lys. 34, 2. 8: pres. -δουλοῦμαι Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταεῖνυον, see εἴνυμι.

Καταζαίνω, see ἀζάνω.

Καταθνήσκω *To die*, is entirely Poet., -θνήσκει Orph. Lith. 407; -θνήσκων Il. 22, 355; -θνήσκειν Emped. 47 (Stein): fut. (always syncop.) κατθανοῦμαι Eur. Med. 1386. H. F. 210: aor. (always syncop.) κάτθανε Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. κατθάνω Eur. 777; κατθάνοι Alc. 143; -θανεῖν Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; -θανών Epi- charm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. κατατέθνηκα Il. 15, 664; part. Epic -τεθνηώς Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use fut. and aor. only: the Epics pres. and perf.

Καταιτιάομαι, see αἰτι-.

Καταιδέω, see αἰδέομαι.

Κατακαίνω, see καίνω.

Κατακτείνω, see κτείνω.

Καταλέω, see ἀλέω.

Καταλείπω, see λείπω.

Καταλύω, see λύω.

Καταναλίσκω *To expend*, imp. κατ-ανάλίσκων Isocr. 1, 18, in some tenses augments occasionally the initial vowel of ἀναλ- as if a *simple*: aor. κατ-ηνάλωσα Isocr. 9, 60: aor. pass. κατ-ηναλώ-

θην Hippocr. 9, 178. 180 (Lit.): p. p. κατ-ηναλῶμαι Isocr. 3, 31.
See ἀναλίσκω.

Κατανέμω, see νέμω.

Κατανεύω, see νεύω.

Κατανοέω, see νοέω.

Καταράομαι, see ἀρά-.

Καταρρωδέω, see ἀρρωδέω.

Καταστρέφω, see στρέφω.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3; Isocr. 13, 8; Pl. Conv. 216 &c.; -νεῖν Thuc. 6, 34; -ῶν 2, 11: imp. κατ-εφρ- Xen. Hell. 4, 5, 12; Dem. 41, 2: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Lys. 9, 17; Pl. Lach. 200; Aeschin. 1, 114; -ήσας Thuc. 6, 11: p. -πεφρόνηκα Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: p. p. πεφρόνημαι Dem. 10, 6; -ημένος Isocr. 5, 137: aor. -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. Vb. -φρονητέον Athen. 14, 20; Aristid. 45, 69. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.).

Καταχράω *To be sufficient, serve for*, Ion. and impers. in act. καταχρᾶ Her. 1, 164: imp. κατέχρα Her. 7, 70: fut. καταχρήσει 4, 118.

Καταψηφίζω, see ψηφίζω.

Κατενήνοθε, see (ἐνέθω).

Κατηπιάω, see ἡπιάω.

Κατισχναίνω, see ισχναίνω.

Κατορθόω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is reg. and introduced here simply because we think the mid. form has been missed by all our Lexicons: fut. κατορθώσεται may be pass. Hippocr. 3, 446 (Lit.): aor. -ορθώσεται 4, 156; -ωσάμενος 3, 436. 482; -ώσασθαι 3, 474: pres. -ορθοῦσθαι 4, 188, seems mid. see 8, 144.

Καττώ, and -σσύω (ῶ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσειν Alciphro. 3, 58: p. p. late κεκατῷμένα Clem. Alex. 998, 43, ἐγ-κεκατῷται Com. Fr. (Alex.) 3, 423. Mid. καττώμαι as act. Com. Fr. (Pher.) 2, 356: imp. παρ-εκατῷετο Ar. Plut. 663.

Καυάξαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ῶμαι Theocr. 5, 77 (Ahr.), Ion. -έομαι (Vulg. Fritz. Ziegl.), -χᾶ Lycurg. Fr. 14, late -ᾶσαι N. T. Rom. 2, 17. 1 Cor. 4, 7; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ώμενος (Phil.) 4, 40: imp. ἐκαυχώμην, ἐξ- Eur. Bacc. 31, ἐν- Aristot. de Plant. prol. 7: fut. καυχήσομαι, 2 sing. Ion. -ήσεται

Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369, -ήσεσθε Pseud.-Callisth. 2, 20: aor. ἐκαυχήσατο Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. καυχῆσθαι Babr. 96: p. late κεκαύχημαι N. T. 2 Cor. 7, 14. Scarcely in good Attic prose. The form καυχᾶσθαι, though late, may represent early usage.

(Καφέω or κάπω) *To pant*, Epic part. 2 perf. κεκᾶφώς Il. 5, 698; Anth. 9, 653; Opp. Hal. 3, 113.—Hesych. has κέκηφε, τέθηκε.

Κᾶχάζω, see καγχάζω.

Καχλάζω and καγχλ-? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειν Arr. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άζουσιν Pind. Ol. 7, 2: imp. ἐκάχλαζον late, Philostr. 116, iter καχλάζεσκεν, ἐπι- Ap. Rh. 4, 944: aor. ἐκάχλασε, ἀν- Opp. Cyn. 1, 275. Only pres. and imp. in *simple*, and only in Poet. and late prose.

Κάω, see καίω.

Κεάζω *To split* (κέω, κείω), chiefly Epic, fut. κεάσω Orph. Arg. 852: aor. κεῖσα Od. 14, 418. 20, 161, κέασσ- Il. 16, 347, ἐκέασσ- Od. 5, 132. 7, 250; κέασταιμι Od. 12, 388; inf. κέασσαι 15, 322; Ap. Rh. 4, 392; Callim. Fr. 289; κέαστας Nic. Ther. 644, -άστας 709 (κέδασσ- Otto Schneid.); Ap. Rh. 3, 378: p. p. κεκεασμένος Od. 18, 309: aor. κεάσθη Il. 16, 412, ἐκέασ- Ap. Rh. 2, 104 (Merkel).

Κεδάννυμι *To scatter* (κεδάω, -άζω), Epic=σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Opp. Hal. 1, 412; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεκέδατο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.); κεδασθείς Il. 15, 328.—κεδῶνται or σκεδ- 3 pl. pres. pass. Epic for κεδῶνται (κεδῶνται) Ap. Rh. 4, 500, κεδᾶται Hesych. A collat. form κεδαιομαι, -αίη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Simon. C. 169; Pind. N. 7, 35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (κείομαι), κείσαι Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Hes. Th. 795; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9 (Gaisf. Bekk. κέται Dind. Stein), and Ion. κέται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Simon. C. 92; Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κύνται Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11, 6 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κέαται Il. 11, 659; Archil. 170; Hippocr. 1,

248 (Erm.), ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58 &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κέωμαι, -έη), κήται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Metaph. 8, 10, 4, contr. κῆται only in Epic Il. 19, 32. and now 24, 554. Od. 2, 102. 19, 147 (Wolf, Bekk. Spitzn. Dind. La R. κείται Mss. Vulg. Buttm. and defended by Ahrens as an Epic subj. contr. for κείται), δια-κήσθε Isocr. 15, 259, προσ-κέωνται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείμην, -οιτο Her. 1, 67; Isae. 6, 32; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κέοιτο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85; imp. ἐκείμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, ἐκει- Anth. 12, 140, κείσο Od. 24, 40, κείτο Il. 10, 77; Pind. P. 9, 83, ἔκειτο Il. 7, 156; Hes. Sc. 172; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual -είσθην Lys. 13, 37, pl. ἔκειντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκέατο Her. 1, 167, κέατο Il. 13, 763; Hes. Sc. 241, Epic ἐκέατο Ap. Rh. 4, 1295, κείατο Il. 11, 162; Hes. Sc. 175, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρεκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κεισεύμαι Theocr. 3, 53, 2 sing. Ion. κείσαι Il. 18, 338, -σονται 22, 71: aor. (ἐκεισάμην), subj. κείσθαι if correct, Hippocr. 3, 438 (Bosq. Lit. κίσεται Vulg.).—2 sing. pres. κείαι, κατάκειαι for -εσαι, Hom. H. 3, 254, but doubtful. The forms κείται, διάκειμαι, &c. occur sometimes as subj. for κήται, δια-κέωμαι &c. In late recensions however most of them have been altered to the usual form; διάκειμαι Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit διακίησθε. κέαται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6, 8. 27. 29 &c. but is certainly a false reading for κέεται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κέαται sing. as 4, 62 (M. P.), κέεται (F. K. A.), ἀνακέαται 3, 31 (b. c. d. Gaisf.), -έεται (M. F. a. Bekk. Dind. Dietsch).

Κεινῶ, see κενῶ.

Κείρω *To shear* (Aeol. κέρρω), Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείροντι Bion 1, 22 (Mein.); imper. κείρετε Od. 2, 143; κείρων Il. 21, 204;

Her. 9, 24; rare in Attic prose Thuc. 1, 64; *κείρειν* Pl. Rep. 470: imp. *ἔκειρον* Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: fut. *κερῶ* Pl. Rep. 471; Babr. 51, Epic *κερέω* Il. 23, 146, and *κέρσω*, -οι Mosch. 2, 32 (Vulg. *ἀμέργοι πῶν* Mein. Herm. Ahr.): aor. *ἔκειρα* Eur. Tr. 1173, *κατ-* Od. 23, 356, *ἀπ-* Anacr. 49; imper. *κείρατε* Pseud.-Callisth. 2, 39; *κείρας* Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; *κείραι* Pind. P. 9, 37, Epic *ἔκερσα* Ap. Rh. 2, 826, in tmesi Il. 13, 546, *κέρσε* Hes. Sc. 419, in tmesi Il. 10, 456; -*ση* Q. Sm. 11, 214; -*σει* Aesch. Supp. 665 (chor.); *κέρσας* Il. 24, 450: p. *κέκαρκα*, *περι-* Luc. Conv. 32: plp. *ἐκεκάρκει*, *ἀπ-* Tox. 51: p. p. *κέκαρμαι* Theocr. 14, 46; Luc. Epigr. 34 (Jacob.), *κέκαρσαι* in tmesi Eur. Hec. 910; -*μένος* Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; *κεκάρθαι* Her. 2, 36. 3, 8: plp. *ἐκεκάρμην* Luc. Lex. 5: 1 aor. *ἐκέρθην*, *κερθείς* Poet. Pind. P. 4, 82, *καρθ-* (Ms. C.): 2 aor. *ἐκάρην*, *ἀμφ-* Anth. 9, 56; subj. in *simple* *καρῇ* Her. 4, 127; *καρείς* Plut. Lys. 1; *καρῆναι* Luc. Soloec. 6. Mid. *κείρομαι* *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175: -*όμενος* Il. 23, 136: imp. *κείροντο* Od. 24, 46: fut. *κεροῦμαι* Eur. Tr. 1183; Callim. Apoll. 14, *ἀπο-* Pl. Phaed. 89: aor. *ἐκειράμην* Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, *κειρ-* Mosch. 3, 90 (Herm. Mein.), *ἀπ-κειρ-* Il. 23, 141; Her. 6, 21; Isae. 4, 7; *κείραιτο* Aesch. Ch. 172; imper. *κείρασθε* Eur. H. F. 1390; *κείρασθαι* Il. 23, 46; -*άμενος* Bion 1, 81, Epic *ἐκερσάμην*, *ἐκέρσω* Callim. Fr. 311: -*άμενος* Aesch. Pers. 952 (chor.) Vb. *καρτός* late Geop. 2, 6, 32. *ἀπο-καρτέον* Com. Fr. (Eup.) 2, 573. Neither of the aorists *pass.* seems to be of Attic usage.

Κείω *To wish to lie down, rest*, Od. 19, 340; *κείουσι* Arat. 1009; subj. *κείομεν* for -*ωμεν*, *κατα-* Od. 18, 419; imper. *κείετε*, *κατα-* 7, 188; and *κῶ* in part. *κῶν* Od. 7, 342, *κείοντες* Il. 14, 340, -*ονσα* Od. 23, 292; inf. *κείμεν* Od. 8, 315. A desiderative *to κῆμαι lie*; and to be distinguished from *κείω to split*, which has only pt. *κείων* Od. 14, 425.

Κεκάδήσω, *Κέκαδον*, see *χάζω*.

Κέκλομαι *To order*, Poet. and late in *pres.* Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177; Opp. Hal. 3, 311: imp. or 2 aor. *ἐκεκλόμην* Hes. Sc. 341, and *κεκλόμην* Il. 16, 657: Ap. Rh. 4, 230; Pind. I. 6, 53 *called*; Dor. opt. *κεκλοίμαν* Aesch. Supp. 591 (chor.); *κεκλόμενος* Soph. O. R. 159 (chor.); but *pass.* Maneth. 2, 251. 3, 319. Hesych. has act. *κέκλει*, *κελεύει*. See *κέλομαι*.

Κελαδέω *To shout, sing*, Poet. Sapph. 4 (Vulg.); Pratin. 1, 3 (Bergk); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -*αδοῦσι* (Luc.) Philop. 3, Dor. -*ᾄδόντι* Pind. P. 2, 15; *κελαδῇ*

Stesich. 33 (B.); -αδῆν Eur. Tr. 121 (chor.); Pind. Ol. 1, 9, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 (chor.): *imp.* ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): *fut.* κελαδήσω Terpand. Fr. 5 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and *mid.* κελαδήσομαι Pind. Ol. 10 (11), 79: *aor.* κελάδησα Il. 23, 869; Pind. N. 4, 16; Aesch. Cho. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήσῃ Eur. Ion 93 (chor.); Theocr. 18, 57; κελαδήσαι Pind. P. 1, 58. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: *imp.* κελάρυζε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: *fut. mid.* κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: *aor.* κελάρυξε Pind. Fr. 182^d (Schneid.). Occasionally in late prose (Luc.) Philoptr. 3: *imp.* ἐκελ- (Hippocr.) Epist. 9, 350 (Lit.).

Κελευτιάω *To cheer on*, a frequentative from κελεύω, and only *pres. part.* Epic κελευτιῶν for -τιῶν Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129; Epic subj. κελεύομεν Il. 23, 659: *imp.* ἐκέλ- Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Andoc. 1, 22; Lys. 12, 12; Pl. Conv. 220, κέλ- Il. 23, 767, 'κελ- Ar. Vesp. 501: *fut.* κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, called *aor.* by Fäsi: *aor.* ἐκέλευσα Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Antiph. 6, 15; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, κέλ- Pind. Ol. 6, 70; Il. 20, 4 (see *fut.*); -εύσαι Aesch. Eum. 618; κελευσον Od. 7, 163: *p.* κεκέλευκα Lys. 1, 34; Luc. Demon. 44: *p. p.* κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: *plp.* ἐκεκέλευστο D. Cass. 78, 4, 3, παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf. παρ-εκεκέλ- Dind. Abicht, Stein, with S. V.): *aor.* ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): *fut.* late κελευσθισόμενος Dio Cass. 68, 9. *Mid.* rare in *simple*, κελεύομαι, *aor.* ἐκελευσάμην Hippocr. 7, 490 (Lit.)—διακελεύομαι is Dep. Her. 1, 42; Dem. 17, 12: *imp.* δι-εκελ- Thuc. 8, 97: with *fut.* -εύσομαι Her. 1, 36: and *aor.* -εκελευσάμην 9, 5, and, in the *classic* period, παρακελ-; ἐγκελεύω again, is *classic*, and -εύσομαι late; but ἐπικελεύω and *mid.* -εύομαι are both *classic*. *Vb.* παρα-κελευστός Thuc. 6, 13. δια-κελευστίον Pl. Leg. 361. The

perf. and aor. pass. seem, at least in classic Greek, to have always σ. In fact, we have seen -εύθην only twice, never κε-κέλευμαι, though the noun κέλευμα, παρα-κέλευμα have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent."

Κέλλω *To bring, or come, to land—as a ship*, Poet. and only fut. κέλσω Aesch. Supp. 330; Opp. Hal. 3, 221, ἐπι- Ap. Rh. 2, 352. 382: and aor. ἔκελσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; Opp. Hal. 2, 632; late prose Dio. Hal. 14, 3, εἰσ- Ar. Thesm. 877; subj. κέλσω Eur. Hec. 1057; inf. κέλσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλσας Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use δέλλω.

Κέλομαι *To order*, usu. Poet. Il. 15, 138; Simon. C. 37, 15; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283, Epic 2 sing. κέλειαι Il. 24, 434; κελοίμην Il. 9, 517; imper. κέλεισθω Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299; imp. κελόμην Il. 1, 386; Anth. 14, 34, 2 sing. ἐκέλευ Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alc. 141 (Bergk), κέλοντο Hes. Th. 33; Pind. Fr. 2, but κελόμεσθα is pass. Or. Sib. 8, 500: fut. κελήσομαι Od. 10, 296: 1 aor. ἐκελησάμην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl. κέκλετο (for κεκελ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Hes. Th. 686; Ap. Rh. 1, 311 (pass. Maneth. 2, 251); Soph. O. R. 159 (chor.), ἀνα- H. Hym. 19, 5, Dor. κεκλομένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag. κέλειαι 2 sing. trisyll. Il. 1, 74. Od. 5, 98 &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand κέλη. Subj. κέλωμαι, and part. κελόμενος we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14. Hesych. has aor. act. ἐκέλησεν, ἐκέλευσεν.

Κενόω, Ion. κειν- *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: fut. κενώσω Eur. Ion 447, Ion. κειν- Nic. Ther. 56: aor. ἐκένωσα Eur. Rhes. 914; opt. κενώσεται Nic. Alex. 140, κενώσαι Aesch. Supp. 660; -ώσας Pers. 718; Pl. Rep. 560; inf. -ῶσαι Hippocr. 6, 568: p. -ωκα App. Civ. 5, 67: p. p. κέκωνται Hippocr. 6, 378; -όμενος Her. 4, 123 (Mss. Bekk. Gaisf. Stein), κεκεινωμ- (Dind. Bred. Dietsch): aor. -ῶθην Thuc. 2, 51: fut. p. late κενωθήσεται Aretae. 89 (ed. Oxon.); Galen 4, 709, ἐκ- 1, 195: and fut. mid. as pass. κενώσομαι Emped. Fr. 111

(Stein), ἐκ- Galen 3, 533, but act. 3, 341. Dind. and Bred. write p. p. *κεκείν-* because adj. *κεινός*, not *κενός*, *κενεός*, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Ar. Vesp. 1113; Pl. Gorg. 456: imp. *ἐκεντ-* Eur. Bac. 631: fut. *-ήσω* Soph. Aj. 1245: aor. *ἐκέντησα* Hippocr. 5, 234 (Lit.); Aristot. Hist. An. 5, 31, 2, Dor. *κέντᾱσε* (Theocr.) 19, 1; Epic inf. *κένσαι* (*κέντω*) Il. 23, 337: p. p. *κεκέντημαι* Hippocr. 3, 380 (K.): aor. *ἐκεντήθην* Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: fut. *κεντηθήσομαι*, συγ- Her. 6, 29: pres. *κεντούμενος* Thuc. 4, 47. Vb. *κεστός* Il. 14, 214. *δια-κεντητέον* Geop. 17, 19.

Κέομαι, see *κείμει*.

Κεραῖζω *To attack* (*κείρω*), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. *-ίξμεν* Od. 8, 516: imp. *ἐκεραῖζον* Her. 8, 91; Arr. An. 5, 17, 3, *κερ-* Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (*-ίσω*), late *-ίξω* Or. Sib. 3, 466: aor. *ἐκεραῖσα* Her. 2, 115, and late *κεραῖξα* Nonn. 23, 21. Pass. *κεραῖζομαι*, *-όμενος* Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.); Themist. 4, 57: imp. *ἐκεραῖζ-* Her. 8, 86.

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and *-αννύω* Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Aristot. Meteor. 3, 2, 5; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, *ἐγ-* Com. Fr. (Eub.) 3, 248; subj. *-ννύω*, *-ύωμεν* Pl. Phil. 61: imp. *ἐκεράννυν* Luc. H. V. 1, 7, *ἀν-* Ar. Ran. 511: fut. late *κεράσω* Themist. 27, 340, *κερῶ* Hesych.: aor. *ἐκέρᾱσα* Hippocr. 1, 578 (Lit.), *ἐν-* Pl. Crat. 427, Poet. *κέρασα* Eur. Bac. 127 (chor.), Epic *κέρασσα* Od. 5, 93, *ἐκέρ-* Orph. Arg. 254; subj. *κεράσσω* Anacreont. 2, 4, *κεράση* Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; *-σειε* Xenophanes 4 (B.); *κέρασον* Ar. Eccl. 1123; *κεράσας* Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. *κεράσαι* Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. *ἐκρησα* rare in *simple*, *κρήσας* Hippocr. 7, 254 (Lit.); *ἐπι-κρήσαι* Od. 7, 164: p. late, *κεκέρᾱκα* Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. *κεκέρασμαι* late, Opp. C. 3, 462; Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyæn. 8, 23, 1, classic *κέκᾱμαι* Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. *-ημαι* Hippocr. 1, 600; *-ημένος* 2, 270 (Lit.); Her. 3, 106: plp. *ἐκεκράμην* Sapph. 51 (Bergk); Pl. Polit. 272 (hither some refer Epic *κεκράνται* Od. 4, 616. 15, 116: plp. *κεκράντο* 4, 132, others to *κραίνω*): aor. *ἐκεράσθην*

Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, *συν-* Leg. 889, and *ἐκράθην* Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, *συν-* Soph. Tr. 661; Pl. Tim. 68, Ion. *-ήθην* Hippocr. 1, 616 (Lit.), *συν-* Her. 4, 152: fut. *κραθήσομαι* (Pl.) Ep. 7, 326, *συν-* Eur. Ion 406. Mid. fut. late *κεράσομαι, κατα-* Eustath. 4, 25 (Herch.): aor. *ἐκερασάμην* (Pl.) Locr. 95, *συν-* Her. 7, 151; Pl. Tim. 80, Epic *κερασσ-* Od. 18, 423, *ἐκερ-* Nonn. 4, 237; *κεράσαιο* Nic. Ther. 601; *-άσασθαι* Luc. Imag. 7; *-ασάμενος* Luc. Hermot. 59 (as aet.), *ἐγ-* Her. 5, 124, Pl. Politic. 268, *κερασσάμενος* Od. 7, 179; Ap. Rh. 4, 1128. Vb. *ἄ-κρητος* Il. 2, 341, *κρατέον, σνγ-* Pl. Phil. 63. *κεραννυτέον* late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic *κερόωσι* Arat. 780; Anth. 14, 133; imper. *κέρᾱ* Athen. (Com. Poet.) 2, 29, *κέραιε* Il. 9, 203; part. *κερών* Od. 24, 364, *-όων* Athen. (Antim.) 11, 33: imp. *κέρων* Ap. Rh. 1, 1185: for fut., aor. &c. see *κεράννυμι*. Mid. *κεράομαι to mix for oneself*, subj. *κέρωνται* Il. 4, 260 (Bekh. 2 ed. Ameis, *κέρωνται* Vulg. Dind. Spitzn. La Roche, as from *κέραμαι*, so *δύναμαι*, subj. *δύνωνται*); imper. *κεράασθε*, for *κεράσθε*, Od. 3, 332: imp. *κέρωντο* Od. 15, 500, and *κερόωντο* 8, 470. Pass. *κεραιόμενος* Nic. Alex. 178. 511. As baryton *κέραμαι* does not exist, and as Hom. has forms from the pure *κεράομαι, κερώνται* not *κέρωντ-* is perhaps the correct form.

Κερδαίνω *To gain*, Ar. Av. 1591; Hippocr. 2, 405 (Erm.); Lys. 13, 84; Pl. Rep. 343; *-αίνη* Pl. Leg. 846; *-αίνοιμεν* Thuc. 5, 93; imper. *κερδαίνετε* Soph. Ant. 1037; *-αίνειν* Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84; Isocr. 17, 36; *-αίνω* 1, 33: imp. *ἐκέρδ-* Eur. Supp. 708; Lys. 7, 32, *ἄπ-* Andoc. 1, 134: fut. Attic *κερδᾶνω* Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Lys. 8, 20; Pl. Rep. 607, Ion. *κερδανέω* Her. 1, 35, 8, 60; and *κερδήσω* Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. *κερδήσομαι* Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. *ἐκέρδᾶνα* Pind. I. 5 (4), 27; and Attic, Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29, 32, 25, Ion. *ἐκέρδῃνα* Hom. Epigr. 14, 6; Her. 8, 5, and *ἐκέρδῃσα* Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Galen 1, 14; Joseph. Ant. 10, 3, 1, *ἀπο-* Herodn. 6, 5: p. *κεκέρδηκα* late in *simple*, Orig. Ref. Haer. 9, 29, but *προσ-* Dem. 56, 30, later *κεκέρδᾳκα* Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 81 (Herch.), and *κεκέρδαγκα* Ael. Epist. 14; Dio Cass. 53, 5, *ἀπο-* 43, 18 (Bekk. L. Dind.); Phot. Cod. 224. 388: p. p. *κεκερδημένος* Joseph. Ant. 18, 6, 5: aor. *κερδανθεῖς* Philodem. 22: fut. *κερδηθήσονται* N. T. 1 Petr. 3, 1 (*-σονται* Vulg.). The Attics followed the *liquid* formation of this

verb, fut. -ᾶνῶ, aor. -ᾶνα, except in perf. προσ-κεκερδήκασι Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Simon. C. 119; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθᾶνω* see below; subj. *κεύθῃ* Il. 9, 313; *κεύθε* Il. 16, 19, 18, 74: imp. *ἔκευθεν* Od. 23, 30; Hom. H. 5, 452, *κεύθεν* Od. 19, 212 (Dind. Faesi, Nauck, *ἔκευθεν* Bekk. La R.): fut. *κεύσω* Od. 3, 187; Ap. Rh. 4, 1105, *ἐπι-* Aesch. Ag. 800: *ἔκευστα, ἐπι-κεύσης* Od. 15, 263: 2 p. as pres. *κέκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 111 (Bergk); Aesch. Ch. 687; Soph. El. 1120; Eur. I. A. 112: plp. as imp. *ἐκεκεύθειν* Od. 9, 348, *κεκεύθ-* Hes. Th. 505: p. p. (*κέκευται* Hesych.); but *κεκευθμένη* Antim. Fr. 3 (Dübner): 2 aor. (*ἐκϋθον*), Epic *κύθον* Od. 3, 16; Eratosth. 1, 4 (Hiller); subj. redupl. *κεκύθω* Od. 6, 303. *Pass.* *κεύθεται* Ap. Rh. 4, 534, or mid. intrans. Opp. C. 3, 173. 179; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127: imp. *ἐκευθ-* Nonn. 2, 304. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθᾶνω* occurs in imp. *ἐκεύθανον* Il. 3, 453, for which Düntzer suggests *ἔκευθον ἄν*. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968; Aesch. Sept. 588 &c. *κεκεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *κέκευθε* suggested by Stephanus in Thesaur. is found in the Cod. Pal.

Κέω, see κείω.

Κήδω (-έω) *To vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. *ἔκηδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηδήσω* Il. 24, 240: aor. (*ἐκήδησα*), *ἀπο-κηδήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyrt. 12, 28 (Bergk). *Mid.* *κήδομαι to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Isocr. 4, 175; Pl. Crito 53; subj. -ωμαι Her. 3, 40; Pl. Gorg. 480; -οίμην Od. 3, 223; Pl. Rep. 412; *κήδου* Isocr. 2, 21, Dor. *κάδευ* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Thuc. 6, 14; Pl. Conv. 210; Dem. 8, 27; -όμενος Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Lys. 13, 15; Isocr. 8, 39, Dor. *καδόμεν* Pind. Ol. 6, 47: imp. *ἐκηδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκετο* Od. 22, 358: fut. (*κηδήσομαι, ἀπο-* Suid.), redupl. Epic *κεκᾷδήσομαι* Il. 8, 353: aor. (*ἐκηδεσάμην*), imper. *κηδεσαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—*Fut.* *κεκᾷδήσω*, 2 aor. *κεκᾷδων* are referred to *χάζω*. For *κήδονται* Her. 1, 209 (Gaisf. Bred. Dind. Stein) occurs *κηδέαται* (Bekk. Lhardy, Krüg.) The act. is exclusively Epic, for *κήδεσαι* Aesch.

Sept. 136, is imper. **aor. mid.** not inf. **act.** as our lexicons make it by writing *κηδέσαι*, but the **mid.** in pres. and imp. is used by every class of writers. The collat. *κηδεύω* seems confined to Tragedy and, perhaps, rather late prose, Aristot. Polit. 5, 7, 10. Fr. 83; *κηδεύσειν* Plut. Aristid. cum Cat. 6, **aor.** *κηδεύσειν* (Dem.) 59, 81, *κηδεύσαι* Ael. Fr. 48, *κεκηδευμένος* Joseph. 14, 7, 4, *ἐκηδεύθη* Plut. Alex. 56, *-εὐθείς* Demad. 179, 9, *-εὐθῆναι* Pseudo-Callisth. 1, 14. No **mid.**

Κηκίω *To gush forth*, Poet. Pind. Fr. 185 (Bergk *ποῦν*), *ἀνα-* Il. 13, 705: **imp.** *ἐκήκίε* Ap. Rh. 1, 542 (Mss.), *ἀν-* Il. 7, 262, *κήκίον* Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic *κηκίον* Soph. Ph. 784 chor. (Dind.) **Pass.** *κηκιδόμεναν* Soph. Ph. 697 (chor.) ἱ Epic, ἱ Attic. The comp. *ἀνακηκίω* is also Poet. Il. 13, 705, **imp.** *ἀνεκήκίον* Il. 7, 262: once however in prose, *ἀνακηκίει* Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, **imp.** Tryphiod. 322. *ἀνακίκῶ* is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, *-πτω* *To proclaim*, Aesch. Cho. 1026; Eur. Her. 864; Her. 2, 134, *-ύπτω* Ar. Ach. 623; Xen. Lac. 12, 6, Dor. *κᾱρύσσ-* Anth. 7, 431; *κήρυσσε* Soph. El. 606; *-ύσσειν* Il. 2, 51; *-ύσσων* 2, 438: **imp.** *ἐκήρυσσον* Il. 2, 444; Thuc. 1, 27, *-υπτον* Andoc. 1, 112; Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: **fut.** *-ύξω* Ar. Eccl. 684; Xen. An. 6, 6, 9, Dor. *κᾱρύξω* Eur. Ion 911 (chor.), *-υξῶ* Ar. Ach. 748: **aor.** *ἐκήρυξα* Her. 1, 194; Thuc. 4, 37; Xen. Cyr. 4, 2, 32, Dor. *ἐκάρ-* Pind. Ol. 5, 8, *κάρ-* I. 3, 12; inf. *κηρύξαι* Soph. Aj. 1240; Thuc. 4, 68, Dor. *καρ-* Soph. Tr. 97 (chor.); part. *κηρύξας* Aesch. Ch. 124; Soph. Ant. 192; Pl. Leg. 917, Dor. *κᾱρύξασα* Eur. Hec. 179 (chor.); Pind. *κᾱρύξαισα* I. 4, 25: **p.** *κεκήρυχα*, *ἐπι-* Dem. 19, 35: **p. p.** *κεκήρυγμα* Eur. Fr. 1 (D.); Thuc. 4, 38: **plp.** *κεκήρυκτο* Ar. Ind. 15, 11: **aor.** *ἐκηρύχθη* Soph. O. R. 737; Thuc. 6, 50; Lys. 19, 63, *ἀνα-* Her. 6, 103: **fut.** *-υχθήσομαι* Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as **pass.** **fut. m.** *κηρύξεται* Eur. Phoen. 1631 (old reading *κηρύξαι*): **imp.** *ἐκηρύσσετο* Antiph. 2, γ, 2. δ, 6. **Mid.** *κηρύσσεται* Soph. Fr. 68 (D.): **aor.** in comp. *ὑπο-κηρυξάμενος* Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. *ὑποκηρυσσ-* seems to have no **act.** form, and **mid.** only in **aor.**

Κιγκράω, see *κιρνάω*.

Κιγχάνω, see *κιχάνω*.

Κίδνημι *To spread*, Poet. rare in **act.** and only in comp. *ἐπι-* Her. 7, 140 (Orac.). **Mid.** *κιδνάμαι* also Poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind. *σκίδν-* Kirchh. Nauck); *κιδνάμενος* Anth. 7, 713: **imp.** *ἐκιδνατο* Il. 8, 1. 24, 695; Ap. Rh. 4, 183,

κίδ- 2, 1079. Mss. divide on κίδν-, σκίδν- Eur. quoted: "anceps de hoc iudicium" (Pors. 904).

Κικλήσκω *To call*, Poet. and late prose, only pres. Il. 11, 606; Hes. Th. 197; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565 (chor.); Aretae. C. et S. Morb. Ac. 2, 40 (ed. Oxon.), Dor. 3 pl. -σκεισι Pind. Fr. 64; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian. 154; imper. -ησκέτω Aesch. Eum. 507, -ήσκετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Pind. P. 4, 119; Aesch. Ag. 1477: and imp. κίκλησκεν Epic Il. 2, 404. 7, 139. Od. 18, 6; Ap. Rh. 1, 230, ἐκίκλ- Aretae. C. et S. Morb. Ac. 2, 21 (ed. Oxon.). **Mid. imp.** κικλήσκετο Il. 10, 300. **Pass.** κικλήσκομαι Batr. 27; Anth. App. Epigr. 289, -ήσκεται Od. 15, 403; Ap. Rh. 3, 200; Aesch. Fr. 324; Eur. Rhes. 279. Fr. 816 (Dind. 5 ed.), -ονται Ap. Rh. 4, 519: **imp.** ἐκικλήσκετο Aesch. Pers. 655 (chor.). Some of our lexicons miss the mid.

Κίκω, ἔκιξε, see κυχάνω.

Κινδυνεύω *To run a risk, dare*, Her. 2, 141; Thuc. 1, 39; Lys. 3, 38; Isae. 1, 6; -εύων Antiph. 2, 7, 3: **imp.** ἐκινδ- Isocr. 21, 19; Isae. 3, 62: **fut.** -εύσω Her. 8, 60; Thuc. 6, 78; Isocr. 3, 57: **aor.** ἐκινδύνευσα Thuc. 3, 74; Isocr. 10, 31; -εύσας Antiph. 5, 82: **p.** κεκινδύνευκα Lys. 3, 47 reg.: **p. p.** κεκινδυνευμένον Pind. N. 5, 14; Arr. An. 2, 7, 3, δια- Isocr. 11, 22: **aor.** κινδυνευθέντα Lys. 2, 54: **fut.** κινδυνευθήσεσθαι Dem. 30, 10: **3 fut.** κεκινδυνεύσεται Antiph. 5, 75, ἀπο- Thuc. 3, 39: **imp.** ἐκινδυνεύετο Thuc. 1, 73. **Fut. mid.** κινδυνεύσεσθαι we have seen only as a *variant*, Polyaen. 1, 28, but ἀπο-κινδυνεύσεται Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "pres. pass. alone seems to have been used."

Κινέω *To move*, Aesch. Ch. 289; Soph. Ph. 866; Ar. Pax 491; Her. 3, 80; Thuc. 6, 36; κινή Solon 12; Aeol. imper. κίνη Sapph. 114: **imp.** ἐκίνουν Pl. Rep. 329, -νει Simon. Am. 28; Hippocr. 5, 214, -νεε Her. 5, 96: **fut.** -ήσω Eur. Or. 157; Her. 6, 134. 98 (Orac.); Pl. Tim. 57: **aor.** ἐκίνησα Pind. Fr. 220; Antiph. 5, 15; Thuc. 4, 89, κίν- Il. 23, 730, iter. κινήσασκε, ἀπο- Il. 11, 636: **p.** κεκίνηκα Dem. 45, 58; Luc. Eun. 2, &c.: **p. p.** κεκίνημαι Eur. Andr. 1227; Her. 2, 138; Pl. Leg. 908, -κινέαται Hipponax 62 (B.): **aor.** ἐκινήθην Hom. H. 28, 11; Her. 2, 156; Thuc. 3, 82, κινήθ- Il. 2, 144. 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280: **fut. p.** κινήθισομαι *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332. 8, 484; Pl. Rep. 545; Aeschin. 3, 160; Dem. 19, 324: and **fut. m.** κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182.

Tim. 57; Dem. 8, 37. 9, 51; Aristot. Metaph. 10, 6, 9; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. Mid. κινῶμαι intrans. *move, bestir oneself*, Simon. Am. 7, 75; Ar. Nub. 297; Pl. Leg. 816; -οῖτο Xen. An. 4, 5, 13; imper. κινεῖ Theocr. 15, 29; -οῦμενοι Thuc. 7, 67; fut. -ήσομαι see above, with fut. pass. &c.: p. κεκίνησθε Dem. 9, 5?; aor. κινήθη Xen. An. 6, 3, 8: but aor. mid. κίνησαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. Vb. κινήτεος (Pl.) Riv. 134, -έον Pl. Leg. 738. (i.) A Dor. form κινωμένα is in Tim. Locr. 95.

Κινῶμαι *To move oneself*, Epic and only pres. Ap. Rh. 1, 1308; -όμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: and imp. κίνυντο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335; Opp. C. 3, 217: imp. κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664; Bion 1, 42: aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only pres. and imp." (iv.) This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has now edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κιρνάω, -νημι (Dor. κιγκράω, or κίγκραμι, imper. κίγκρα Hesych., ἐγ-κίκρα Sophr. Fr. 2) *To mix*, κίρνης Plut. Cat. maj. 9, κινῆ Her. 4, 52. 66, κίρνῃμεν Pind. I. 6, 3, κινῆσαι Athen. (Theopomp.) 4, 31, ἐγ- Ar. Eccl. 841; imper. κινῆτω, ἐγ- Pind. N. 9, 50, κίρνᾶτε Alcae. 45; inf. κινῆμεν Pind. I. 5, 25, κινῆναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κινῆς Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρναις Alcae. 27 (Ahr.), κινῶν Herodn. 8, 4, 9; κινῶν Polyb. 4, 21: imp. ἐκίρνα Od. 7, 182. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52, ἐκίρ- App. Mithr. 111. Mid. κίρνᾶμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρνασθαι, ἀνα- Eur. Hipp. 254. Pass. κίρνᾶμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κίρναμένα Pind. N. 3, 78, -άμενος Euen. 2 (Bergk); Opp. H. 5, 275; Sext. Emp. 134, 5, ἀνα- (Pl.) Ax. 371; inf. κίρνᾶσθαι Aristot. Plant. 1, 2, 7; Athen. 10, 426, συγ- 11, 51: imp. ἐκίρνᾶτο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκραμι) ἐγ-κίκρ- is analogous to πίμπρημι ἐμπίπρημι &c. Dor. dial. p. 346 (Ahrens).

Κίχάνω (ā) *To find*, Epic, Il. 19, 165; Archil. Fr. 54 (Bergk); imper. -άνετε Il. 23, 407; -άειν Mosch. 2, 112, in Trag. κίχάνω, rather κιγχάνω Solon 44; Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also κίχημι): imp. ἐκίχων Il. 3,

383, and (as from κίχρημι) κίχης Od. 24, 284 (Bekk. 2 ed., κίχεις La Roche, ἐκίχεις Vulg.), κίχρημεν 16, 379 (Bekk. 2 ed. ἐκίχ- Vulg.), κίχρητην Il. 10, 376, called by some 2 aor.; subj. κίχω Soph. Aj. 657, κίχης Eur. Supp. 1069, -χρησι Opp. Hal. 3, 433, Epic κηχείω Il. 1, 26; Bion 1, 43, -εἶομεν Il. 21, 128; opt. κηχείῃ Il. 2, 188. Od. 17, 476; inf. κηχήμεναι Il. 15, 274, and κηχῆναι Od. 16, 357; κηχείς Il. 16, 342: fut. κίχῃσομαι Il. 21, 605, -ήσεται Od. 7, 53, -ήσεται Callim. Del. 95; Soph. O. C. 1487 &c.: late κίχῃσω, Epic inf. -ησέμεν Ap. Rh. 4, 1482: 1 aor. late ἐκίχῃσα Opp. Hal. 5, 116; -ήσας 2, 567; Musae. 149: 2 aor. ἐκίχον Od. 3, 169; Simon. C. 119; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic κίχον Il. 18, 153; Callin. 1, 15; Simon. C. 65; Pind. P. 9, 26; Opp. Hal. 4, 546; subj. κίχω Orph. Arg. 106, -χρης Eur. Supp. 1069, κίχη Solon 13, 30; κίχομεν Orph. Arg. 1359; κηχών Od. 15, 157; Pind. P. 3, 43; κηχεῖν Theogn. 1300; Bacchyl. 29, 2 (B.): mid. κηχάνομαι as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; -νόμενος Od. 9, 266, and (κίχρημαι) κηχήμενος Il. 5, 187: fut. κηχῃσομαι see above: 1 aor. κηχῃσας H. Hym. 2, 62, -ατο Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), ἐκίχῃσ- Q. Sm. 13, 172; and perhaps Epic subj. -χῃσομαι for -σώμαι Il. 2, 258. Vb. ἀ-κίχρητος Il. 17, 75; Aesch. Pr. 184. In the Tragedians κηχάνω always requires ι: and therefore late editors have substituted κηχάνω, founding partly on Mss., partly on κηχάνω in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. κηχάνει still stands in some good editions of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between ι and χ, which heightens the probability that κηχάνει was the reading. To this verb some have referred ἐκίξε Simias in Ovo, Anth. 15, 27, ἀπέκίξαν Ar. Ach. 869, κίξατο Hesych. This verb is poetic, κηχάνω (Luc.) Philopatr. 3, is a quotation from Homer; and Susemihl, on perhaps too slender grounds, reads 2 aor. inf. κηχεῖν Aristot. Polit. 4, 1, 4, for κοινωνεῖν 4, 1, 7 (Bekk., v. r. κινεῖν). In pres. and imp. ἱα Epic, ἱα Attic, in other forms κίχης &c. ἱ even in Attic.

Κίχρημι To lend, Dem. 53, 12 (κηχράω Liban. 4, p. 831): fut. χρήσω Her. 3, 58: aor. ἐχρησα Lys. 19, 24; Dem. 19, 170; χρήσης Dem. 53, 11; χρήσον Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; χρήσαι Her. 3, 58. 6, 89; Lys. 19, 22; (Pl.) Demod. 384; χρήσας (Pl.) Demod. 384: p. κέχρηκα Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 6^c (Bekk.): plp. κεχρήκει App. C. B. 2, 29: p. p. κέχρημαι, δια- Dem. 27, 11. Mid. (κίχραμαι) ἰο δορσω, -άμενος Plut. Mor. 534; and κηχράομαι, inf. κηχῶσθαι Theophr. Ch. 17, but κίχρασθαι (Foss, 30): imp. ἐκί-

χράμην Anth. 9, 584: aor. ἐχρησάμην Luc. Nocyom. 16; imper. χρῆσαι Eur. Elec. 190; χρῆσασθαι (Pl.) Demod. 384; -ησάμενος Batr. 186; Anth. 9, 13.

Κίω (ῖ) *To go*, Poet. and only pres. κῖεις Anacr. 4; Aesch. Ch. 680 (trimet.); subj. κῖης Od. 1, 311, and perhaps κίομεν for -όμεν, Il. 21, 456, see imp.; κίοι Il. 11, 705; Aesch. Supp. 504, -οίτην Od. 15, 149. Il. 24, 285, -οίτε Od. 3, 347; κίε 7, 50; Aesch. Supp. 852. Pers. 1068; κίων Il. 16, 263, κιοῦσα Il. 9, 504. Od. 4, 736; κίειν Pl. Crat. 426: and imp. ἔκιον, ἔκies H. Hym. 2, 31, ἔκιε Od. 15, 147, κίε Il. 8, 337, 1 pl. κίομεν (if not subj. for κίωμεν) Il. 21, 456, ἔκιον Il. 12, 138; Hes. Op. 345, κίον Il. 23, 115, ἐκίαθον only in μετεκίαθον with ῖ in arsi, see μετακιάθω. κίοντες with ῖ, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to κείω *wish to lie down*, and ought to be κείοντες (Bekk. Spitzn. Dind. La R.); so κείουσα for κί-, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, -αίνω, -γέω *To bark, scream*, Poet. and only pres. -γγάνει Soph. Fr. 782, -γγαίνεις Aesch. Eum. 131 (Mss. Vulg. Herm. -άνεις Dind.), -γγεῦντι 3 pl. Dor. Theocr. Epigr. 6. The comp. ἐπ-ανακλαγγάνω is used by Xen. Ven. 4, 5, 6, 23.

Κλάζω *To clang, scream*, mostly Poet. Aesch. Sept. 386; Eur. Ion 906; Opp. Hal. 4, 123; -ων Il. 16, 429; Soph. O. R. 966; Plut. Alex. 27: imp. κλάζον Theocr. 25, 72 (Reiske, Mein.): fut. κλάγξω Aesch. Pers. 947 (chor.): and mid. κεκλάγξομαι Ar. Vesp. 930: aor. ἔκλαγξα Il. 1, 46; Pind. P. 4, 23; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144; Pseud.-Callisth. 2, 16: p. as pres. κέκλαγγα (from κλάγγω, as λάμπω, λέλαμπα), subj. κεκλάγγω Ar. Vesp. 929 (Mss. Bekk. Mein. Dind. ποτῶ); κεκλαγγώς, -γυῖα Xen. Cyn. 3, 9: 2 aor. ἔκλᾶγον Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, ἄν- Eur. I. A. 1062: 2 p. as pres. κέκληγα Epic, Opp. H. 5, 268; Orph. Lith. 45: plp. κεκλήγει Alcim. 47 (Schn. κέκλαγ' 7 Bergk 3 ed.); part. κεκλήγων Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose κεκλαγγώς Plut. Timol. 26, but oblique cases (as if from κεκλήγων) κεκλήγοντες Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30 (Wolf, Spitzn. Dind. -ῶτες Bekk. Ameis, and in Od. La Roche), see below; Hes. Sc. 379, v. r. -ότες, -ῶτες, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form κεκληγότος, though occurring as a v. r. is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit κεκλάγγω at Ar. Vesp. 929, implying κέκλαγχα; κεκλαγγώς Plut. Timol. 26 (Vulg. Bekk. Sint.), for κεκλαγχώς says Lobeck.

(Κλάζω, κλάω) *To shut*, Dor. See κλήω.

Κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Archil. 20; Theogn. 1132; Soph. El. 283 (Herm. Nauck, κλά- *now* Dind.); Eur. Alc. 530 (Herm. Nauck, κλά- Dind.); Her. 4, 127; Andoc. 1, 48; Aeschin. 3, 207 (κλά- Bekk.); Pl. Leg. 792 (*v. r.* κλά-), Attic κλάω Aesch. Sept. 872. Ag. 18 (Pors. Dind. κλαί- Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. κλώ; so κλάοιμι Ar. Av. 341, -οις Aesch. Supp. 925, κλαί-οισθα Il. 24, 619, never κλώμι nor κλώην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λαῶν Dind.), κλαίον Il. 17, 427. Od. 1, 363, ἔκλαε Isocr. 17, 18, 'κλαε Soph. Tr. 905 (Ell. κλάε Dind. *κλαε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 trimet. (Dind.); Her. 3, 119; (Luc.) D. Syr. 22: fut. κλαύσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασοῦμαι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. 39, 8 (Bekk.): also rare κλαίῃσω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saupp.), and κλαῖῃσω 19, 310 (Bekk. B. Saupp. and *now* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saupp.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλαυσα Eur. Tr. 482; Theocr. 1, 72, κλαῦσε Od. 3, 261, ἀν-έκλαυσας Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσεις, ἀπο- Soph. Ph. 693; κλαύσας Il. 24, 48; Plut. Alcib. 33; κλαῦσαι Soph. El. 285: p. (κέκλανκα): p. p. κέκλανμαι, -ανται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλανσμαι, -ανσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -ανται without σ: aor. late ἐκλαύσθην Anth. App. Epigr. 341; κλαυσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κε-κλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κεκλήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίομαι as act. Aesch. Sept. 920 (κλάομ- Pors. Dind. 5 ed.), ἀνα- Soph. Ph. 939, μετα- Eur. Hec. 214, κατα- Elec. 155 (κλάομ- always Dind. 5 ed.), ἀπο-κλάομ- Ar. Vesp. 564: fut. κλαύσομαι, -σοῦμαι see above: aor. ἐκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀπο- Soph. O. R. 1467, ἀν- Anth. 9, 362; Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κέκλανμένος *bathed in tears*, Aesch. Ch. 457; Soph. O. R. 1490. Vb. κλαντός Aesch. Sept. 333, ἄ-κλαντ- Il. 22, 386, κλανστός Soph. O. C. 1360, ἄ-κλανστ- El. 912 (Vulg. Herm. Nauck, -αυτος Dind. 5 ed.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω

prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίωισθα Il. 24, 619. Theodr. Prod. has *ā* in κλάε 8, 393, Theocr. in ἔκλαεν 14, 32 (ἔκλαι' Fritzs.), so Hermes. in Athen. 597, if ἔκλαε δ' (Florent.) and Ἰκαρίον (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίετ' (~~), κλάετ' (Dind.). Meineke suggests κλάειν as the Aeol. form. κλαυσσοῦμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre, -οῦμεθα forming a dactyl. Dio. Hal. along with fut. act. κλαύσω quoted, has also fut. m. κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much confined to the pres. imperf. and fut.

"Recte Cobetus," says Franke, "Tragicis νοσοῖμι et δοκοῖμι et similia concessit, non concessit Comicis et Scriptoribus Atticis." Aristoph. uses, to be sure, βοῶν Thesm. 506, ἀνα-βιῶν Ran. 178, δρών Thesm. 681, and βανοῖν Ach. 1052, νοοῖς Nub. 1381, αἰτοῖν Eq. 513, ἀκολουθοῖς Av. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 403, πλείοι Pax 699, δέοι Lys. 1132, ἀπο-δοῖν Nub. 118, 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοῖ Thuc. 6, 34, 8, 54, but δοκοῖ 2, 79. 100. 3, 16. ἐγχειροῖμ' ἂν Pl. Tim. 48, κοσμοῖ Lach. 196. νοοῖ Euthyd. 287. κατηγοροῖ Menex. 244 (Bekk. Stallb.), but κατηγοροῖ Gorg. 251. ζητοῖν Epist. 318, ζητοῖς Prot. 327 &c. &c.

Κλάω (~~) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2; κλᾶν, ἐν- Il. 8, 408: imp. ἔκλων Paus. 6, 4, 1, κατ- Il. 20, 227; Her. 9, 62, ἀν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἔκλασα, κλάσε Od. 6, 128, κατ-έκλασε Pind. P. 5, 34 (Bergk, 3 ed.); Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν-έκλ- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 420 (Lit.); Aristot. Mechan. 25, 5, ἀνα- Com. Fr. 2, 812, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: plp. κέκλαστο, ἐναπο- Thuc. 4, 34: aor. ἐκλάσθην Il. 11, 584; Hippocr. 7, 516; Plut. Mor. 758, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι Aristot. Meteor. 3, 3, 6, ἀνα- 3, 6, 6. Probl. 15, 12, 2: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλῶμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 aor. part. (κλήμι obsol.) κλάς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. Mid. *to break one's own*, or *for oneself*, fut. as pass. see above: aor. κλάσσατο Anth. 7, 124, ἀπ-εκλάσατο 7, 506. Fut. mid. ἀνακλάσεται has been missed by Lexicogr.

Κλείζω, see κληῖζω.

Κλείω (old Att. κλήω) *To shut*, Ar. Arch. 479 (Vulg. Dind. 2 ed. κλή- Mein. Dind. 5 ed.); Com. Fr. (Aristophon) 3, 359; Aeschin.

1, 10 (Mss. Bekk. B. Saupp. -ήω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: fut. κλείσω Or. Sib. 7, 85; late prose Himer. Or. 22, 7, but απο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἐκκλῆισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, απο- Isae. 6, 40; Xen. An. 7, 6, 24; ἐξ- Aeschin. 3, 74 (Bekk. B. S. -κλήσα Franke, Weidner); κλείσατε Dem. 18, 32: p. κέκλεικα Theophr. Ch. 18 (Foss); Luc. Tox. 30, απο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -λήιμ- Dind. Stein); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ημαι Mein. Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87 (-ημαι Franke, Weidner), and -εισμαι Ar. Vesp. 198 (-ημαι Mein. Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι L. Dind. 4 ed. Saupp.), απο- Ar. Lys. 423 (-ημαι Mein. W. Dind. 5 ed.); Thuc. 3, 109 (Vulg. -ημαι Bekk. Popp. Krüg.), ἐγ- Aristot. Plant. 2, 2, 25 (Bekk.), κατα- Dio. Hal. 4, 52; κεκλεισμένος 3, 13, ἐγ- Pseud.-Callisth. ἐγ- 1, 17: plp. ἐκεκλείμην Xen. An. 6, 2, 8, απ- Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saupp.), and with σ, συν-ἐκέλειστο Andoc. 1, 48 (Bekk. Bait. -ητο Saupp.): aor. always ἐκλείσθην Dem. 23, 110; Dio. Hal. 4, 85; (Luc.) Syr. 10, απ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ήσθην Mein. Dind. 5 ed.); Dem. 22, 13: fut. κλεισθήσομαι late in simple Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072 (-ήσομαι Dind. 5 ed. Mein.); Aristid. 30, 382, απο- Themist. 15, 185. Mid. in comp. aor. κατακλεισάμενος reflex, *to shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. ἐγ-κλεισ- Luc. D. Meretr. 4, 3; αὐτοὺς απο-κλήσασθαι Thuc. 6, 101). See κληῖω, κλήω. Vb. κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστέος Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκλημένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38; Dor. f. pt. -τοῖσα Pind. Ol. 6, 36: imp. ἐκλεπτον Soph. Ph. 1272;

Ar. Eq. 420; Lys. 25, 19; Aeschin. 1, 110, iter. κλέπτεσθαι Her. 2, 174; Anth. 11, 125: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέψομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Il. 5, 268; Ar. Vesp. 238; Hippocr. 5, 226; Pl. Parm. 128, Poet. κλέψεν Pind. P. 4, 250, ἔκλεψα Ar. Ran. 614; κλέψεας Soph. Aj. 1137, κλέψειεν Aesch. Ch. 854; κλέψας Archil. 103; Aesch. Pr. 8; Antiph. 2, γ, 4; Thuc. 1, 115, Dor. κλέψαις Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49. 24, 120: p. p. κέκλεμμαι Soph. Ant. 681; Ar. Vesp. 57 (old reading κέκλαμ-); Aristot. Rhet. 3, 2, 10, ἐκ- Her. 2, 121, δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτός Ar. Vesp. 933, κλεπτέον Soph. Ph. 57. 2 aor. act. ἔκλαπον we have never seen. The pres. and imp. mid. occur late, δια-κλέπτεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.; but ὑπο-κλεπτόμενος Soph. El. 115, which however Pors. and Dind. hold spurious, others pass.

Κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk. Nauck), I. A. 1045 (chor.), in act. Hom. always κλείω Od. 1, 338. 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.); κλείωμεν Ap. Rh. 2, 687: imp. ἔκλεον Ap. Rh. 3, 246, κλείον Orph. Lith. 193; Ap. Rh. 2, 163: fut. κλήσω Castor. 2 (B.): aor. ἔκλησε Athen. (Nicand. Col.) 2, 35. Mid. κλέομαι Eur. Fr. 370 (D.) Pass. Hom. κλέομαι Od. 13, 299; Pind. I. 5, 27; Soph. Tr. 639 chor. (Musgr. Dind. 5 ed. Nauck), but κλείομαι Ap. Rh. 1, 238; Orph. Lith. 278: imp. ἔκλεο for -έεο Il. 24, 202; Callim. Del. 40. Vb. κλειτός Il. 6, 227. κλέωα Dor. pres. part. act. for κλέουσα Ar. Lys. 1299. Kirchhoff retains κλείοντες Eur. Alc. 447; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

Κλήζω *To celebrate, name* (Attic for κλείζω) Phryn. 1 (B.); Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἔκληζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ap. Rh. 3, 993: aor. ἔκλησα, κλήξα Orph. Arg. 1007; subj. κλήσωμεν Eur. I. A. 1522; κλήσουν Ar. Av. 905, -ήσατε 1745; κλήσαι Hom. Epigr. 4, 9; Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirchh. &c.) from καλέω. Pres. pass. κλήζομαι Eur. Phoen. 10, κλήζει Hel. 1441, κλήζη Callim. Del.

276, κληίζεται Soph. O. R. 1451. Tr. 659, -όμεθα Eur. Bac. 1180, -ήζεσθε Ion 234; rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. Saupp. -ηίζ- Popp. Born.): imp. ἐκληζόμεν Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragoed. 252.

Κληίζω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλειζω late in pres.): fut. κληίσω Aristid. 26, 328, Dor. κλειζω Pind. Ol. 1, 110: aor. (κληῖσα, see κληίζω), Dor. εὐ-κλειζαι Pind. P. 9, 91; εὐ-κλεισας Tyr. 12, 24: p. p. κεκληῖσμαι Ap. Rh. 4, 618, and ἐκληῖσμαι 4, 990: plp. ἐκληῖσμεν 4, 267. Rare in prose, κληίζεται (Pl.) Tim. Loc. 100; Arr. An. 7, 7, 3. 7, 13, 1; even Xen. Cyr. 1, 2, 1 if correct (Vulg. Popp. Born.), but κληίζ- (Dind. Hertl. Saupp.) See κληίζω.

Κληίω *To shut*, Ion. περι- Her. 7, 198. 199, συγ- 4, 157; ἀπο- κληίων Her. 4, 7, περι- 3, 116: imp. ἐκλήϊον, συν- Her. 7, 41: (fut. κληίσω): aor. ἐκλήϊσα Od. 24, 166. Hom. H. 1, 6, ἐξ- Her. 1, 144, κλήϊσα Od. 21, 387; opt. κληῖσαι, ἐγ- Her. 4, 78; inf. κληῖσαι Od. 21, 382; κληῖσας, ἀπο- Her. 1, 37: p. p. κεκληῖμαι Her. 2, 121 (Bred. Dind. Krüg.), ἀπο-, περι- 3, 117 (Gaisf. Bekk. Dind.), συγ- 7, 129 (Bekk. Bred. Dind.), but -ῖσμαι (Gaisf.): plp. 3 pl. ἀπ-εκεκληῖατο Her. 9, 50 (Stein, Dind. Dial. Her.), ἀπο-κεκλήατο (Bekk. Gaisf.), -εκεκλήατο (Dind. in text): aor. ἀπ-εκληῖσθην Her. 3, 58; ἀπο-κληῖσθῆ 1, 165; -ισθείς 3, 55 (Bekk. Gaisf. Bred. Dind.), κατα-κληῖσθείς 2, 128 (Ms. M. Ald. Gaisf. Bred. Dind. Krüg.), -ῖθείς (Bekk. with Ms. F.) **Mid. fut.** κληῖσσομαι Nonn. 2, 310 (Graefe, Koechly). **Vb.** κληῖστός Od. 2, 344. Bekker never doubles σ in the aor. holding ι with Buttman. Lobeck says if it were long, κληίω could not be contracted κλήω. That a form κληίζω, κληῖζω existed seems countenanced by Anth. 9, 62, κληζόμενη τείχεσι, unless this be, as Dindorf thinks, a mistake for κληομ-, and by the Dor. (κλάζω), fut. κλαζῶ Theocr. 6, 32 &c. see κλήω. Mss. and editors of Her. present κληίω, -ήω, -είω: the first seems the correct form. Bredow, Dindorf, and Krüger would, perhaps rightly, always write p. p. -ῖμαι, aor. -ῖσθην. Bekker has once κεκλεισμένος 2, 121, κεκλειμ- (Gaisf.), and once aor. -ῖθείς 2, 128, -ισθείς (Gaisf. &c. see above).

Κληρώ (κληρός) *To allot, choose by lot*, Isocr. 7, 22; Lycurg. 127; Dem. 39, 10: aor. ἐκλήρωσα Thuc. 6, 42, Dor. ἐκλάρωσα Pind. Ol. 8, 15: p. p. κεκληρώμαι *have been allotted*, Eur. Tr. 240; *chosen by lot*, Dem. 24, 89, but as *mid. has acquired*, τίμην (Hippocr.) Epist. 9, 386 (Lit.); *possesses, has*, καρδίαν Ael. H. A. 5, 31: pres. mid. κληρούμαι Aesch. Sept. 55; Pl. Leg. 741; Xen. Cyr. 1, 6, 46: imp. ἐκληρ- Lycurg. 88; Dem. 19, 1: fut.

κληρώσομαι Lys. 6, 4; Aeschin. 1, 188: aor. ἐκληρώσαμην Xen. Cyr. 4, 5, 55; Dem. 50, 7.

Κληρονομέω *To obtain by lot, succeed to*, Isocr. 1, 2; Isae. 4, 19; Aristot. Polit. 5, 8, 20; Dem. 19, 320: imp. ἐκληρ- Lycurg. 88: fut. -ήσω Isae. 4, 7 &c.: p. -ηκα Dem. 18, 312; -ηκώς Isae. 2, 35: reg. except fut. mid. κληρονομήσονται as pass. Luc. Tox. 22 (*v. r.* -ηθήσονται).

Κλῆω *To shut* (Attic for κληῖω, Dor. κλαῖω or κλάω, κλάω, D. dial. p. 346, Ahr.), Eur. H. F. 997. Bac. 653 (Dind. Kirchh. Nauck): imp. ἔκληρον Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): fut. κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, συγ- Hipp. 498, ἀπο- Ar. Vesp. 775, Dor. κλαξῶ Theocr. 6, 32, -ασῶ (Ahr.): aor. ἔκκλησα Eur. Or. 1449; Thuc. 2, 4, ἀπ- Aesch. Pr. 670 (Dind. Hart.), ξυν- Thuc. 8, 67 (Bekk. Popp.); κλῆσαι Aesch. Pers. 723 (Dind. Herm.), ξυγ- Thuc. 5, 72; κλήσας Pl. Rep. 560, ξυγ- Thuc. 4, 35, Dor. ἔκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; ἀπό-κλαξον Theocr. 15, 43; ἀπο-κλάξας 15, 77: p. κέκληκα, ἀπο- Ar. Av. 1262 (chor.): p. p. κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7, ἀπο- 3, 109, 4, 34 (Dor. κέκλᾱμαι Epich.): aor. ἐκλήσθην, κατ- Thuc. 1, 117; ξυγ-κλησθέν 5, 72 (Bekk. Popp. &c.); ξυγ-κλησθῆναι 4, 67 (Popp. Krüg. Dind.), -ηθῆναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. Mid. aor. περι-κλήσασθαι Thuc. 7, 52, ἀπο- 6, 101, Dor. κατ-εκλάξατο Theocr. 18, 5. Vb. κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without *ι* subscr." Fut. κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the aor. pass. with σ, Bekker once without, -ηθῆναι 4, 67.

Κλίνω (*ῖ*) *To bend*, Archil. 56; Soph. Aj. 131, ἀπο- H. Ven. 168; Pl. Polit. 309, Epic ἀγκλι- for ἀνα-κλ- Opp. Hal. 3, 565; κλίνῃσι Il. 19, 223; κλίνων Il. 23, 171; Aristot. Physiog. 6, 37; κλίνειν Com. Fr. (Anax.) 3, 176: imp. ἔκλ- Xen. Mem. 3, 5, 13, προσ- Od. 21, 165: fut. κλινῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Walz), but ἐγκατα- Ar. Plut. 621: aor. ἐκλίνα Il. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλίνα Il. 23, 510; κλινον Eur. Or. 311; κλίνας Il. 3, 427; Pl. Tim. 77, ἀγ-κλιν- for ἀνα-κλ- Il. 4, 113; κλίνειν Her. 9, 16: p. κέκλικα Polyb. 30, 10; Anth. 12, 213: p. p. κέκλιμαι Il. 5, 709; Aesch. Pers. 930; Her. 4, 73; Xen. Eq. 5, 5, Epic. 3 pl. κεκλίεται Il. 16, 68: p. p. ἐκέκλιτο Il. 5, 356, κέκλ- 10, 472: aor. ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212. Fr. 692 (Nauck); Her.

1, 211; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen. Conv. 3, 13, κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 2, 682. 3, 40. 94. 140. 146 (Lit.); Xen. Hell. 4, 1, 30. Cyr. 8, 7, 4. Conv. 3, 13 (all or best Mss. Saupp. Mehler). Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 3, 544, ἀπο- Dem. 55, 24, κλίνην, ἐκλ- Epic and Poet. almost exclusively, Il. 10, 350. 3, 360; Hes. Th. 711; Archil. 34 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίνην Herch.), ἀπο-κλινθεῖς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint. but -κλιθεῖς Steph. Bekk.): fut. κλινήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. Lib. 8, 19: 2 aor. ἐκλίνην (Eur. Fr. 692; Her. 9, 16, Herwerden's and Dind.'s suggestions), κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Xen. Cyr. 5, 2, 15 (Dind. Saupp.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. κλινήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. **Mid.** κλίνομαι, ἀπο-*to lay oneself down, recline*, Her. 3, 104, κατα- Pl. Conv. 175. 203: **imp.** ἐκλίνοντο, κατ- Luc. D. Mar. 5, 1: fut. κλινούμαι, -ινεῖ, κατα- Ar. Lys. 910 (Br. Voss. -ίνει Dind. Mein.): aor. ἐκκλινάμην, κλιν- Opp. Hal. 3, 488; -άμενος Od. 17, 340; late prose, κατα- Plut. Mor. 149; and seemingly **p. p.** κέκλιμαι: aor. ἐκκλίθην &c. **Vb.** ἀπο-κλιτέον Aristot. Eth. N. 9, 2, 5. For fut. κλινεῖ Dem. 1450, 4 (Bekk. Dind.), Sauppe reads subj. κλίνῃ. 1 aor. **pass.** with ν, ἐκλίνθην and compounds are not *now* admitted in *classic* prose. The only instance we know of 2 aor. **p.** ἐκλίνην *simple*, is κλίνῃτι Herwerden's suggestion (adopted by Dind. 5 ed.) for κλίσθητι Eur. Fr. 692, and κλινῆναι W. Dindorf's suggestion for κλίνειαι Her. 9, 16, the necessity of which we do not see. Hippocr. has we think always 1 aor. except once -ίνην 5, 444 (*v. r.* -ίθην). Epic writers and the Tragedians used 1 aor. **p.** -ίθην, the Comedians almost always 2 aor. -ίνην (in compos.): prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf however in his last edition, adopts κατεκλίνῃ Hell. 4, 1, 30. Cyr. 8, 7, 4; -κλινεῖς 5, 2, 15. Cobet (V. Lect.) says, "Athenienses non aliter quam κατεκλίνῃ dicebant, et sequiores forma κατεκκλίθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in act. Il. 11, 526; Hes. Th. 935; Soph. Tr. 146; κλονέων Mimnerm. 14, 3; but Aretae. Morb. Ac. 2, 101 (ed. Oxon.): **imp.** ἐκλόνεον, συν- Il. 13, 722, iter. ἐκλονέεσκον, ἐπ- Ap. Rh. 3, 687: fut. κλονήσω only Ar. Eq. 361: (**p. a:** **p. p.**?): aor. κλονηθέν only in Ionic prose

Hippocr. 7, 532. **Mid.** κλονέονται *move themselves* &c. Ap. Rh. 2, 133; Hippocr. 7, 602; but **pass.** Il. 14, 59; Simon. Am. 1, 15; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: **imp.** ἐκλονέοντο Hes. Sc. 317; **pass.** Luc. Asin. 47, κλον- Il. 5, 93: **fut.** κλονήσομαι reflex, or **pass.** only Hippocr. 7, 474 (Lit.).

κλύω (ὑ) *To hear*, Poet. (but **pres.** not in Hom.) Hes. Op. 726; Pind. P. 1, 90; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Ch. 771; Soph. El. 1238; (Eur. Supp. 436); opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp. 570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: **imp.** ἔκλυον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: **p.** κέκλυκα Epich.: **2 aor.** ἔκλυν (κλῦμι) only imper. κλῦθι Il. 1, 37; Archil. 75; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, κέκλυθι Il. 10, 284; Ap. Rh. 783, κλῦτε Il. 2, 56; Solon 13, 2; Pind. Ol. 14, 4; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13; Ap. Rh. 4, 1654: and perhaps **2 aor.** **mid.** κλῦμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. **Vb.** κλυτός Il. 2, 742. ὑ, except imper. κλῦθι, κλῦτε. **Imp.** ἔκλυον is used as **aor.** and, *inferentially* as **pres.** (*was wont to hear, ay heard*) *hears*, Il. 1, 218.

κλώζω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: **imp.** ἐκλώζετε Dem. 21, 226 (Harpocr. Bekk. Dind.) where others read ἐκεκράγετε (B. Saupp.). **Pass.** late, Aristid. 50, 403.

κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7, 6; Luc. Fugit. 12. Jup. Conf. 19: **aor.** ἔκλωσα Nonn. 2, 678, ἐπ- Od. 3, 208; Eur. Or. 12; Anth. App. Epigr. 166; subj. ἐπι- κλώσῃς Pl. Theaet. 169: **p. p.** κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: **aor.** κλωσθείς Leg. 960, ἐπι- Rep. 620. **Mid.** Dep. ἐπι-κλώσονται Od. 20, 196 (Vulg. -σονται subj. **aor.** Bekk. Dind. &c.): **aor.** ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσονται Od. 20, 196, quoted. The **mid.** seems to be poetic.

Κναίω *To scrape, act.* late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for καινιεί), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (**pass.** ἀπο-δια- κναίωμα Eur. Med. 164; Pl. Rep. 406): **imp.** ἀπ-εκναίετε Ar. Eccl. 1087: **fut.** κναίσω, δια- Eur. Cycl. 486, Dor.

κναισῶ, 3 pl. κναισεῦντι, ἐκ- Theocr. 15, 88: aor. ἔκναισε, δι- Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναισῇ Ar. Ran. 1228 &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. reg. pass. with σ): p. p. κεκναισμένος, δια- Ar. Nub. 120: aor. ἐκ- ναισθην, δι- Hippocr. 8, 132. 262 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναίω) *To scrape, rub*, κνᾶ Plut. Mor. 61, ἐπι-κνᾶς Ar. Av. 1586 (-ῆς Cob. Mein. Dind.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνῶσαι Plut. Mor. 786; κνᾶν Her. 7, 239 (often contr. in η, as): imp. (ἔκναε) Epic κνῆ as aor. Il. 11, 639, if not really 2 aor. from (κνῆμι, ἔκνην): fut. κνήσω if correct, Hippocr. 5, 686 (Lit.): aor. ἔκνησα Pl. Conv. 185; Hippocr. 7, 226, κατα- Ar. Vesp. 965, ἐξ- Her. 7, 239: p. p. κέκνησμαι, κατα- Ar. Plut. 973 (Br. so Galen 13, 1022, but -κέκνισμαι Bekk. Dind. Bergk): aor. ἐκνήσθην, κατα- Ar. Eq. 771. **Mid.** κνάομαι *scratch oneself*, κνᾶται Plut. Pomp. 48; Galen 10, 979, but κνῆται Hippocr. 3, 490 (Lit. v. r. κνᾶ-); κνῆσθαι Pl. Gorg. 494, προσ- Xen. Mem. 1, 2, 30, κνᾶσθαι Plut. Mor. 89. 439; κνώμενοι Aristot. H. An. 9, 5, 8: fut. κνήσομαι Galen 10, 437: aor. ἐκνήσάμην Luc. Bis Acc. 1; Galen 10, 980, προσ- Xen. Mem. 1, 2, 30, now altered, see above; κνήσαιο Pl. Conv. 185, is Luzac's conjecture, adopted by Bekker and Stallb., κνήσαις (Stob. Ast, Otto Jahn), κνήσαις (Mss. Bait. Or. Winck.) We have failed, it may be from inadvertence, in finding a *sure* instance of fut. act. Pl. Theaet. 166, has ἀποκνήσειν, but we fear the sense requires this to be fut. of ἀποκνέω rather than of ἀποκνάω. The collat. form κνήθω is perhaps later, κνήθειν Anth. (Strat.) 12, 238, προσ-κνήθων a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; Anth. 11, 73; Herodn. 4, 9; Himer. Orat. 22, 2; opt. -ίζοι Eur. Med. 568; -ίζων Hipponax 14 (B.); Opp. Hal. 2, 442: imp. ἔκν- Soph. O. R. 786; Eur. I. A. 330; Her. 6, 62. 7, 12; App. Hisp. 37, κνίζον Pind. N. 5, 32: fut. κνίσω Ar. Ran. 1198: aor. ἔκνισα Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; Anth. 12, 126; late prose Alciphr. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. ἔκνιξα for the metre, Pind. I. 6, 50. P. 10, 60 (B.); subj. κνίσῃ P. 8, 32: p. p. κέκνισται Luc. D. Mer. 10, 4, κατα- Ar. Plut. 973 (Bekk. Dind. Bergk): aor. ἐκνίσθην Theocr. 4, 59; subj. κνισθῆς Eur. Andr. 209; κνισθῆναι Athen. (Macho) 13, 577: pres. κνίζομαι Eur. Med. 555; κνιζόμενος App. Lib. 10, Dor. -ιζόμενα Pind. Ol. 6, 44: imp. ἐκνίζετο Themist. 21, 255. **Mid.** (κνίζομαι), aor. κνίξασθε, περι- Anth. 9, 226. See κνάω. κνίζω and compounds seem not to occur in *classic* Attic prose. The collat.

κνύω occurs only in pres. κνύειν Com. Fr. (Menand.) 4, 309: and imp. κνύεν Ar. Thesm. 481.

Κνυζάω, -έω, *To whimper*, act. rare and late -υζει Opp. Cyn. 1, 507. Mid. κνυζάομαι, -έομαι, -ῶνται Theocr. 2, 109 (Vulg.) -εῦνται (Mss. Ziegl. Fritzs. Mein.); -ᾶσθαι Soph. O. C. 1571 (Dind.), -εἶσθαι (Elms. Nauck); -όμενος Fr. 646 (Blomf.), -οῦμ- (Dind.); Ar. Vesp. 977; Lycophr. 608, -όμενος Ael. H. A. 11, 14 (Vulg. -ώμ- Hercher): imp. ἐκνυζάτο Theocr. 6, 30 (Mein.), -εἶτο (Fritz. Ziegl.): fut. -ήσεται Philostr. V. Ap. 3, 96. In our Lexicons, this verb in act. is vouched by Pollux and Suid. and the mid. is confined to the pres.

Κνώσω *To sleep*, Poet. and only pres. -σσεις Simon C. 37 (B.); -σσαν Od. 4, 809; Pind. Ol. 13, 71. P. 1, 8; Opp. Hal. 1, 31; Nic. Alex. 457; Maneth. 3, 95; -σσειν Anth. (Rhian) 12, 38: and imp. ἔκνωσσαν Anth. (Ant. Byz.) 9, 242.

Κοιλαίνω *To hollow*, Hippocr. 6, 418 (Lit.); Aristot. H. An. 9, 9, 4; Opp. Hal. 5, 214: fut. -ᾶνῶ: aor. ἐκοιλᾶνα Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. -ηνα Her. 2, 73; Anth. Pl. 4, 142, ἐγ- Her. 2, 73: p. p. κεκοίλαμμαι Etym. Mag., -ασμαι if correct, Hippocr. 9, 216 (Lit.): aor. ἐκοιλάνθην Hippocr. 5, 420 (Lit.), ἐγ- Theophr. H. P. 5, 2, 4. Mid. aor. κοιλήνατο Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in act. Soph. Ph. 650; imper. κοίμα Aesch. Eum. 832; κοιμῶν Aesch. Sept. 3, Ion. -έω (κοιμέονται Her. 2, 95); fut. κοιμήσω, κατα- Dio Cass. Fr. 36, 23 (Bekk.), and -άσω Anth. 7, 8, 12, 49, κατα- Soph. O. R. 870 chor. (Vulg. see aor.): aor. κοίμησα Od. 3, 397, in prose κατ-εκοίμη- Her. 8, 134; subj. Dor. κοιμάσῃ, κατα- Soph. O. R. 870 (chor.); κοίμησον Il. 14, 236; Aesch. Ag. 1247; -ήσας Il. 12, 281, in prose κατα- Pl. Conv. 223 (κοιμάσειε Eur. Hipp. 1387 Vulg. is now -μίσειε): pass. and mid. *to sleep*, p. p. κεκοίμημαι Athen. (Aesch. 8, 335; Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: aor. ἐκοιμήθην Eur. Andr. 390; Hippocr. 3, 114; Xen. An. 2, 1, 1; Luc. D. Mar. 2, 3, κοιμήθ- Od. 4, 430. 9, 559, Dor. ἐκοιμάθ- Soph. El. 509 (chor.); subj. κοιμηθῇ Pl. Rep. 571; -θείη Od. 4, 443; -θῆναι 14, 411; Pl. Rep. 621, ἐγκατα- Her. 8, 134; κοιμη-θείς Od. 20, 4; Hippocr. 2, 478, ἀπο- Her. 8, 76: fut. κοιμηθήσομαι Alciph. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg. see fut. mid.); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and fut. mid. κοιμήσομαι Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciph. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.): aor. Epic κοιμησάμην Il. 1, 476. 11, 241. Od. 12, 32 (proverb ἐπὶ ὄλμον ἐκοιμήσω Greg. Cypr. Cent. 3, 52, Cod. Mosq.); subj. -ήσονται Il. 10, 99;

pres. κοιμάται Od. 4, 403; Her. 1, 182, -ῶνται Xen. Cyr. 1, 2, 9, Ion. -έονται Her. 2, 95; -μῶτο 3, 68; -ώμενος Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; -ᾰσθαι Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: imp. ἐκοιμάτο Hippocr. 3, 116, -ῶντο Xen. An. 4, 5, 14, κοιμ- Il. 6, 246; Pind. I. 8, 22. For fut. κατακοιμάσει Soph. O. R. 870 (Vulg.), some Mss. offer aor. subj. -άσῃ approved by Elms. adopted by Herm. and now by Dind. Hom. uses both mid. and pass. aorist, Attics the pass. only. We have seen the *simple act.* form neither in prose nor Comedy. The compounds ἀπο- ἐκ- ἐπι- παρα- συν- seem to have no act.

Κοινάω, see κοινόω.

Κοινολόγος *To confer*, Aristot. Polit. 2, 8, 13: imp. ἐκοινολογεῖτο Dem. 18, 137: fut. -ήσομαι Polyb. 22, 22; Polyæn. 3, 2: aor. ἐκοινολογησάμην Xen. Hell. 5, 4, 36; -ησάμενος Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: p. as mid. κεκοινολόγηται Dio Cass. 49, 41: with plp. ἐκεκοινολόγηντο Thuc. 7, 86: and aor. ἐκοινολογήθην in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use aor. mid.; Polyb. has mid. and pass. in same sense.

Κοινόω (Dor. -άω) *To make common, impart*, Pl. Leg. 952: fut. -ώσω Aesch. Ch. 673: aor. ἐκοίνωσα Thuc. 5, 38; Pl. Leg. 889; -ώσας Aesch. Supp. 369, Dor. -ᾰσα Pind. P. 4, 115: so mid. κοινῶμαι Thuc. 8, 82, ἀνα- Her. 4, 48; imper. -κοίνεο Theogn. 73: imp. ἐκοινοῦντο Thuc. 8, 8, Dor. ἐκοινᾶτο, παρ- Pind. P. 4, 133: fut. -άσομαι Pind. N. 3, 12 (Boeckh, Schneid. Momms. Christ), -ώσομαι (Vulg. Bergk 2 ed., see below); Eur. Med. 499. Tr. 61; Artemid. Onir. 1, 80; -σοιτο Isae. 9, 25 (Cob. Scheib. -αίτο Mss. Bekk. B. S.); -ωσόμενος Dio. Hal. Ant. 5, 62: aor. ἐκοινωσάμην Isae. 11, 20; Xen. Hell. 7, 1, 27, ἀν-εκοιν- (D.), Poet. 'κοινωσ- Soph. Ant. 539; κοινωσαίμεθα Aesch. Ag. 1347; -άμενος Pl. Menex. 244; Isae. 11, 50: and p. p. as mid. κεκοινῶνται Eur. Fr. 496 (Dind.): plp. ἐκεκοινῶντο, ἀν- Xen. An. 5, 6, 36: but aor. ἐκοινώθην we think always pass. Eur. Andr. 38; Pl. Leg. 673. Tim. 59. For κοινάσομαι or -ώσομαι Pind. N. 3, 12, Bergk now (4 ed.) reads ex Schol. κοῖν' αἰείσομαι. In some of our lexicons this verb is scarcely well handled.

Κοιτάζω *To put to bed*, act. very late, aor. κοιτάσαι Hesych. Mid. κοιτάζεσθαι Plut. Lysandr. 16; Polyb. 10, 15: aor. Dor. κοιτάξατο Pind. Ol. 13, 76.

Κολάζω *To punish*, Eur. Hel. 1172; Ar. Vesp. 258; Antiph. 3, 8, 8; Isocr. 4, 123; Xen. Cyr. 1, 2, 7; -λάζη Eur. Andr.

740; Pl. Leg. 741; κολάζε Soph. O. R. 1147; Pl. Leg. 784; κολάζειν Soph. Aj. 1160; Antiph. 4, 8, 10; Thuc. 3, 46; -ων Pl. Leg. 867: imp. ἐκόλ- Xen. An. 2, 6, 9; Lys. 28, 3: fut. κολᾶσω Andoc. 1, 136; Lys. 31, 29 (B. Saupp. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. mid. κολάσσομαι, -ῶμαι, see below: aor. ἐκόλασα Antiph. 5, 77; Lys. 2, 16; Isocr. 1, 50; imper. κολάσατε Ar. Vesp. 927; Thuc. 3, 40; κολάσαι Ar. Thesm. 454; Antiph. 5, 94; Lycurg. 93: (perf.?): p. p. κεκόλασμαι Antiph. 3, 8, 8; Dem. 20, 139: aor. ἐκόλασθην Antiph. 3, 8, 8; Xen. Conv. 4, 48; κολασθήσων Thuc. 3, 39, 5; -ασθήναι 7, 68: fut. κολασθήσομαι Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. Mid. κολάζομαι as act. Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: fut. κολᾶσσομαι Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575; Luc. Jup. Conf. 18, and κολῶμαι, κολᾶ only Ar. Eq. 456; -όμενος Vesp. 244: aor. ἐκολασύμην Thuc. 6, 78; Pl. Menex. 240. Vb. κολαστέος Pl. Gorg. 527. The quotations of fut. act. will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the mid. fut. of this verb," and that Buttman, Passow, and even Poppo are scarcely right in calling the mid. fut. 'usitatio' (Xen. Cyr. 7, 5, 83). The p. pass. in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; κεκόλασται Plut. Mor. 585; κεκολάσθαι Aristot. Eth. N. 3, 15, 6; -ασμένος Eth. Eud. 3, 2, 1: plp. ἐκεκόλαστο Plut. Lycurg. 11. The pres. and aor. mid. are rather rare: the fut. act. is confined to prose, and never elided; the fut. mid. is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid *uniformists*.

Κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 93 (Dind.); -οῦειν Her. 7, 10; Pl. Apol. 39; -οῦων Her. 5, 92; Pl. Leg. 731: imp. ἐκόλ- Her. 5, 92: fut. -οῦσω Plut. Alcib. 34: aor. ἐκόλουσα Callim. Jov. 90; Theocr. 22, 196; Opp. Hal. 4, 484; Pl. Prot. 343; Aristot. Polit. 2, 12, 4: p. p. κεκόλουμαι Anth. 7, 234; Plut. Ages. 31, and -οῦσμαι Dio Cass. Fr. 57, 24 (Bekk.): aor. ἐκόλούσθην Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -οῦσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -οῦσθην some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2, 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): fut. κολουθήσομαι Galen 9, 529. The aor. with σ, -οῦσθην is best supported Aesch. Pers.

1035, and without it -ούθην Thuc. 7, 66 : the Mss. of Theophr. seem to favour -σθην (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251 ; Soph. Aj. 544 ; Ar. Av. 410 ; Her. 4, 71 ; Thuc. 2, 85 ; Xen. Oec. 8, 12 ; κόμισε Il. 6, 490 ; Pind. P. 8, 99 ; Aesch. Ch. 262 ; inf. -ίζειν Thuc. 4, 78, Epic -ιζέμεν Od. 23, 355 : imp. ἐκόμ- Od. 17, 113 ; Her. 2, 175 ; Thuc. 7, 74, κομ- Pind. N. 3, 48 : fut. κομίσω Anth. (Agath.) 6, 41 ; Apollod. 3, 12, 5 ; Longus 2, 30, 4, 17, 21 (Mss. Seiler, -ῶ Hercher) ; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ῶ Mss. Bekk. Stallb.) ; Ar. Plut. 768 (may be subj.), Attic -ῶ Od. 15, 546 ; Ar. Eccl. 800. Thesm. 1198 ? Com. Fr. (Alex.) 3, 409 ; Her. 2, 121 ; Thuc. 1, 132 ; Dem. 19, 171, ἀπο- Xen. Cyr. 7, 3, 12 : aor. ἐκόμισα Pind. N. 6, 30 ; Eur. Bac. 57 ; Her. 5, 98 ; Thuc. 5, 34 ; Pl. Phaedr. 242, ἐκόμισσα Il. 2, 875, κόμ- 2, 183 (Bekk.), Dor. ἐκόμιξα Pind. N. 2, 19, κομίσειεν Aesch. Ch. 344 ; -ίξαι Pind. P. 4, 159 : p. κεκόμικα Her. 9, 115 ; Isae. 5, 44 ; Pl. Crito 45 : p. p. κεκόμισμαι Dem. 18, 241 : aor. ἐκομίσθην Her. 1, 31 ; Thuc. 5, 3 ; Xen. Hell. 5, 3, 19 ; Pl. Parm. 127, see mid. : fut. κομισθήσομαι Thuc. 1, 52 ; Dem. 18, 301. **Mid.** κομίζομαι *to carry oneself, return*, Aesch. Pr. 392 ; Her. 8, 110 ; *for oneself, bring off*, Soph. Aj. 63 ; Eur. I. T. 1362 ; Her. 2, 14 ; Thuc. 8, 103 ; Dem. 41, 11 ; and perhaps -ιζόμενος Od. 8, 451 : imp. ἐκομίζ- Her. 4, 76, 8, 21 ; Isae. 3, 9 ; Aristot. Oec. 2, 17 ; Dem. 36, 20, 53, 20 : fut. κομοῦμαι Ar. Vesp. 690 ; Thuc. 1, 113 ; Lys. 12, 70 ; Isocr. 8, 22, Ion. -ιεύμαι Her. 8, 62, -ιέαι 7, 49 ; (later -ίσομαι Aristot. Nat. Ausc. 2, 5, 4 (B.) ; Epist. Phal. 135 (Herch.) ; Justin Mart. 2, 7) : aor. ἐκομισάμην Her. 6, 118 ; Thuc. 6, 103 ; Isocr. 9, 32 ; Isae. 3, 8, ἐκομίσσ- Od. 14, 316, κομίσ- Il. 1, 594, and κομίσσ- 8, 284 ; subj. -ίσωμαι Ar. Ach. 1031 ; Andoc. 3, 14 ; Dem. 16, 17 ; κομίσαιεντο Pl. Rep. 615, ἀνα-Poet. ἀγ-κομ- Pind. P. 4, 9 ; imper. κόμισαι Eur. Tr. 588^d (Ald. κοίμ- Dind.) ; -ίσασθαι Andoc. 1, 38 ; Dem. 16, 22 ; Xen. An. 5, 5, 20 ; -σάμενος 3, 2, 26 ; Isae. 1, 12 : and in sense p. κεκόμισμαι Thuc. 8, 61 ; Isae. 5, 22 ; Dem. 18, 231, 20, 149, 21, 171, 41, 11, ἐσ- Ar. Vesp. 616, ἀνα- Xen. Cyn. 6, 1, 14 : aor. ἐκομίσθην as mid. intrans. Thuc. 2, 33, 73 : fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. **Vb.** κομιστέος Aesch. Sept. 600 (Herm.), -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come or go back*," and quote as instances 6, 118, 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine &c.*, rare in act. Soph. Ant. 324 : p. p. κεκομψευμένος Pl. Phil. 56 : but mid. κεκόμψενται Eur. I. A. 333 ; Pl. Phaedr. 227 : with aor. ἐκομψευσάμην Pl. Rep. 489 ; Galen 10,

113 : fut. -εύσομαι Aristid. 42 (517) : pres. κομψεύομαι Hippocr. 4, 288 ; Pl. Crat. 400. Lach. 197.

Κονᾶβέω and -ίζω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβίζετε Orph. H. 38, 9 : imp. κονάβιζε Il. 13, 498. 21, 255 : aor. κονάβησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54 ; Hes. Th. 840.

Κονίω (-ίζω late) *To raise dust &c.* Poet. Il. 13, 820 ; Aesch. Sept. 60 : fut. κονίσω Il. 14, 145 : aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Franke, Baum. v. r. -ισα) ; κονίσας Aesch. Pers. 163 : p. p. κεκόνιμαι Il. 21, 541 ; Hes. Op. 481 ; Ar. Eccl. 291 ; Anth. 6, 124 ; Luc. Tim. 45. D. Deor. 24, 1 ; Theocr. 1, 30 (some Mss. Br. Ziegl. Fritz. -ισμαι Mss. Vulg.) both doubtful : plp. κεκόνιτο Il. 22, 405, later κεκόνιστο Anth. 9, 128. **Mid.** κονίομαι *to raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10 ; Paus. 10, 25, 4, and -ίζομαι Dionys. Av. 1, 8 : fut. κονίσομαι Anth. Plan. 25, late prose -ιῶμαι Philo Vit. Mos. 3, and perhaps -ῖσομαι Galen 6, 162 : aor. ἐκονισάμην Galen 6, 162 ; κόνισαι Ar. Eccl. 1176 ; -ισάμενος Luc. Anach. 31, -ισσάμ- Orph. Lith. 25 ; κονίσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8. At Theocr. 1, 30, Wordsworth retains κεκονισμένος ; Ziegler, Fritzsche in 2 ed. read κεκονιμένος ; Ahrens κεκοιμημένος ; Meineke ποῦ κεχροῖσμένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -εῖς 119 (Boisson. Dind. Herm.).

Κόπτω *To cut*, Aesch. Eum. 635 ; Eur. Elec. 838 ; Ar. Nub. 132 ; Hippocr. 6, 494 ; Xen. Eq. 1, 4 ; -των Od. 18, 28 ; Hipponax 83 ; Her. 6, 113 ; Thuc. 4, 90 ; -τειν Andoc. 1, 41 : imp. ἔκοπτον Thuc. 8, 105, ἀν- Od. 21, 47, κόπτον 8, 274 : fut. κόψω Hipponax 83 ; Ar. Ran. 460 ; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39 ; -κόψειν Il. 9, 241 (-ψέμεν Bekk.) ; Aeschin. 2, 76 : aor. ἔκοψα Od. 10, 127 (in tmesi) ; Aesch. Ch. 423 ; Ar. Lys. 361 ; Her. 2, 94 ; Thuc. 2, 75, κόψ- Il. 13, 203 : p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169 : p. p. κέκομαι Aesch. Pers. 683 ; Com. Fr. (Strat.) 2, 768 ; Ar. Ach. 512 ; Her. 4, 71 ; Thuc. 4, 26 : (1 aor. ἐκόφθην?) : 3 fut. κεκόψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16 : 2 p. as pres. act. (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335 : 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17 ; *in simple*, subj. κοπή Pl. Tim. 60 ; κοπέις Aesch. Ag. 1278 ; Ar. Ran. 723 ; Thuc. 8, 13, κατα- Her. 8, 92. 9, 89, ἐκ- Aeschin. 1, 172 : fut. κοπήσομαι *simple* late, V. T. Jer. 16, 4 ; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. **Mid.** κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396 ; Her. 2, 61. 121 ; Pl. Rep. 619 : imp.

ἐκοπτ- Anth. 11, 159 : fut. late? κόβομαι V. T. Jer. 22, 18, &c.; but seemingly pass. *shall be cut*, Or. Sib. 3, 651. 731 : aor. ἐκοψάμην Her. 4, 166, ἐπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See act. ἔκοψα κομμόν Aesch. Ch. 423, and pass. κέκοπται πέδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέοις Nic. Alex. 195, κορέσκοις 360, -σκοι 415; -σκων 225 : imp. κορέεσκε Anth. 5, 77 : fut. κορέσω Her. 1, 212. 214; Anth. 14, 133; Orph. Lith. 266, -έσσω Anth. 14, 135, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. ἐκόρεσα, -εσσα Anth. 7, 204; subj. κορέσῃ Aesch. Pr. 165 (chor.), -έσση Opp. Hal. 2, 180, -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, ἵπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747; Solon 13, 73; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσσαι Lycophr. 1171 : p. p. κέκορεσμαι Anth. (Leon.) Plan. 190; Xen. Mem. 3, 11, 14; Plut. Demosth. 23; Luc. Nigr. 38, and Ion. κέκορημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80 : aor. always ἐκορέσθην Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθείς Theogn. 1269; Eur. Hipp. 112 (late prose ἐκορέσθην Luc. D. Mer. 3, 2; Pseud.-Callisth. 1, 44; κορεσθῇ Ael. V. H. 4, 9; -εσθῆναι Luc. Amor. 17) : fut. late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3 fut. late κέκορησσομαι Maxim. de Ausp. 117 : 2 p. as pass. and Epic κέκορηώς Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. κορέν-

νύμαι pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and (κορέομαι); opt. -έοιτο reflexive, Nic. Alex. 263 : fut. κορέσομαι Or. Sib. 3, 697 : aor. ἐκορεσάμην, Poet. κορεσά- Orph. Lith. 558, ἐκορέσσ- Il. 11, 87, κορέσσ- 22, 427; Ap. Rh. 2, 307; κορέσωνται Il. 22, 509; Hes. Fr. 170; opt. 3 pl. κορεσαίατο Od. 14, 28; κορέσασθαι Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; κορεσάμενος Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227 : and in sense κέκορεσμαι, and -ημαι : ἐκορέσθην. Vb. ἀ-κόρητος Il. 20, 2; Ar. Nub. 44, -ετος Aesch. Ag. 1117, -εστος 756; Plut. Mar. 46, -έστερα Xen. Conv. 8, 15.—κεκορεσμένος seems the only participle used in classic Attic prose. Aristoph. has used the Ionic form κέκορημένοι Pax 1285, but in an Epic parody.

Κορθύνω (-θύω see pass.) *To raise up*, Epic, aor. κόρθῦνα Hes. Th. 853. Pass. κορθύνεται Ap. Rh. 2, 322, -ύεται (Merk.); so Nic. Ther. 426, κορθύεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. Opp. H. 5, 284. 286; -σων Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf.

Epic κορυσόμεν Pind. P. 8, 75: imp. Epic κόρυσσε Il. 21, 306, ἐκόρυσσε Nonn. 2, 5: aor. (ἐκόρυξα, see below): p. p. κεκορυθμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κεκορυσμένος Hesych. Mid. κορύσσομαι reflexive, -ύσσεαι Il. 10, 37, -ύσσεται 4, 442; Simon. Am. 7, 105; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 48; -σσύμενος act.? Opp. C. 4, 169: imp. κορύσσετε Il. 7, 206: aor. κορυσσάμενος Il. 19, 397, and if correct, later -ύξατο (Hippocr.) Epist. 1284 (Foes, 3, 597 Erm. -ύσατο Lit. 9, 372, -ύσσατο v. r.); -ύξασθαι Athen. 3, 127, see below. The 1 aor. act. ἐκόρυξα Theocr. 3, 5, and mid. ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυψα, -άμην from κορύπτω *to butt*; indeed κορύψη is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche), but Littré ἐκορύσατο Hippocr. quoted.

Κοτέω *To be angry*, Epic, Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; κοτέιν, ἐγ- Aesch. Ch. 41; κοτέων Il. 10, 517; Hes. Th. 315 (and κοιταίνω Aesch. Sept. 485 chor.): imp. κότεε Orph. Arg. 1370, ἐκότουν, ἐν- Soph. Fr. 871, iter. κοτέεσκε Orph. Arg. 537: aor. rare (ἐκότεσα); κοτέσασα H. Cer. 254: 2 p. as pres. κεκοτηώς Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as act. imp. κοτέοντο Il. 2, 223: fut. (or aor. subj. rather) κοτέσσομαι Il. 5, 747. 8, 391. (Od. 1, 101): aor. κοτέσσατο Il. 23, 383; Callim. Cer. 58; subj. -έσσεται for -έσσηται, see fut.; -εσσάμενος Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.): imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, Eur. Supp. 1047; Hippocr. 7, 146; Xen. Cyr. 6, 3, 24; -ίζων Hes. Op. 463; -ίζειν Soph. Ph. 735: fut. -ιώ Soph. Ant. 43, Ar. Av. 1760: aor. ἐκούφ- Eur. Rhes. 281; Hippocr. 1, 228 (Erm.); -ίσας Soph. Tr. 1025; Thuc. 6, 34 &c. reg. Mid. late, and only fut. -ιούμαι as pass. Aristid. 46, 145: fut. pass. -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχῦδέω (κοχύω?) *To trickle*, Poet. κοχυδούντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχῦδεσκον Theocr. 2, 107 (Mss. Mein. Wordsw. Ahr. Ziegl.), κοχύεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κραδάουσι Opp. C. 4, 410; κραδάων Epic Il. 7, 213. 13, 583. Od. 19, 438; κραδαίειν, ἐπι- Opp. Cyn. 1, 91, κραδαίνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003: aor. late ἐκραδάνα Plut. Ant. 37. Pres. κραδαινομένη Il. 13, 504; -νεσθαι Theophr. Fr. 8, 8: imp. ἐκρα-

δαίνοντο Xen. Eph. 119 : aor. ἐκραδάνθην, κρᾶδανθῇ Plut. Mor. 435 ; -θῆναι Plut. Alex. 74 ; -ανθείς Heliod. 10, 31.

Κράζω *To cry out*, pres. rare, Ar. Eq. 287 ; Aristot. H. A. 9, 1, 23 ; Theophr. Sign. 6, 4, 52 (Wimmer) ; Aesop 62 (Halm) : fut. κεκράξομαι Com. Fr. (Eup.) 2, 428 ; Ar. Eq. 487. Ran. 265. Fr. 45, κατα- Eq. 287 ; late prose Plut. Phoc. 9 ; Sext. Emp. 557, 17 : late κράξω Anth. 11, 141 ; Phil. Eleph. 362 ; N. T. Luc. 19, 40 (Vat. Tisch. Sin.) : and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.) : 1 aor. rare and late, ἔκραξα V. T. Gen. 41, 55 ; N. T. Matth. 14, 30. Marc. 15, 14 &c. ; Aesop 98 (Schaefer. ἐκεκράγει Halm) ; κράξῃ Theophr. Sign. 6, 52. 53 (Wimm.) ; -as Anth. 11, 211 (ἐέκκραξα V. T. Ps. 21, 6 &c. ; 1 Macc. 11, 49) : 2 aor. ἔκρᾶγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἀν- Od. 14, 467 ; Pind. N. 7, 76 ; Antiph. 5, 44 ; Andoc. 1, 44 ; Xen. Cyr. 3, 3, 67. An. 5, 1, 14, ἐν- Ar. Plut. 428 ; Dem. 21, 215 (ἐέκρᾶγον V. T. Esai. 6, 4) : 2 p. as pres. κέκρᾶγα Aesch. Pr. 743 ; Soph. Aj. 1236 ; Ar. Eq. 863 ; Hippocr. 8, 66 ; Aeschin. 3, 218 ; -γώς Xen. An. 7, 8, 15 ; Lys. 3, 15 ; Dem. 18, 132 : plp. ἐκεκράγειν Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118 ; Hippocr. 1, 661 (Erm.), 2 pl. ἐκεκράγετε Xen. Cyr. 1, 3, 10 (Dind. Saupp. -γετε Vulg.), 3 ἐκεκράγεσαν Ar. Eq. 674 ; Luc. Anach. 23. Imper. κέκραχθι Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ' Ach. 335, a contracted form. Pres. κράζω, fut. mid. κεκράξομαι are rare ; fut. act. κράξω, 1 aor. ἔκραξα, and simple 2 aor. ἔκρᾶγον seem not to occur in good Attic. The unredupl. fut. mid. κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐέκκραξα, but ἀν-έκραξα : of 2 aor. the only form ἐέκρᾶγον, but ἀν-έκραγον : and always fut. κεκράξομαι : in N. T. the aor. is never redupl. In late Poets the 2 perf. is sometimes short, κέκρᾶγεν Anth. 5, 87, κέκρᾶγ' Spitzner very happily, ἔκρᾶγεν 2 aor. if admissible, would be easier still, ἐκεκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κρανγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραιίνω *To accomplish*, Epic form of κραίνω, imp. κραιάινεν Il. 5, 508, ἐπ-εκραί- 2, 419. 3, 302 : aor. ἐκρήνην Hom. H. 4, 222 ; imper. κρήνην Il. 1, 41, -ήνυτε Od. 3, 418 ; inf. κρήνηναι Il. 9, 101 : p. p. 3 pl. ? κεκράανται Od. 15, 116 ; Ap. Rh. 4, 193 : plp. 3 pl. ? κεκράαντο Od. 4, 132 : aor. ἐκρᾶάνθην, 3 pl. -άνθεν Theocr. 25, 196. Vb. ἀκράαντος Il. 2, 138.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567 ; Pind. Ol. 6, 81 ; Soph. Aj. 1050 ; Eur. Ion 464 ; Hippocr. 2, 528 ; κραιίῃ Aesch. Ag. 1424 ; κραιίνειν Pind. P. 9, 66 ; -αίνων

Ol. 3, 11: **imp.** ἔκρανε Eur. Hel. 1318, **iter.** κραίνεσκε Orph. Arg. 477: **fut.** κρᾶνέω Emped. 25 (Stein); Ap. Rh. 4, 404, Attic κρανῶ Aesch. Ch. 1075; Eur. Supp. 375: **aor.** ἔκρανα Aesch. Supp. 622; Eur. Ion 570, ἐπ- Soph. Ph. 1468, Epic ἔκρηνα, κρήνον Od. 20, 115; κρήναι 5, 170: **p. p.** 3 sing. κέκρανται Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where however Elms. Nauck, Kirchh. and now Dind. read συμφορά for -ραί, Epic κεκράνται Od. 4, 616. 15, 116: **plp.** κεκράντο 4, 132, referred also to κεράννυμι: **aor.** ἐκράνθην Pind. P. 4, 175; Aesch. Eum. 347; Eur. Supp. 814 (chor.): **fut.** κρανθήσομαι Aesch. Pr. 911: and **fut. mid. pass.** κρᾶνέσθαι Il. 9, 626; and if correct, **opt.** κρᾶνοῖτο Aesch. Pr. 211 (Elms. and now Dind. Hart., κρᾶνοῖτο Vulg. Herm. &c.): but **aor. mid.** as **act.** ἐπ-ἐκρήναντο Q. Sm. 14, 297, missed, we think, by Lexicogr. **Vb.** ἄκραντος Aesch. Ag. 249; Eur. I. T. 520.—Aesch. Ag. 1340, Dind. reads with the Mss. **fut.** ἐπικρᾶνεί with long penult.; Herm. holds this lengthening inadmissible, and alters the **fut.** to **pres.** ἐπικραίνει. From this Dind. (5 ed.) dissents, and retains **fut.** -ᾱνεί with a slight misgiving, "si scripsit Aeschylus, quod incertum est, ultimam syllabam produxit, quod perraro fit in hoc verborum genere." The same anomaly occurs in the **fut.** of αἶρω, and φαίνω, which see. We observe Burgess, Bergk, Mein. and now Dind. read φαίνω Ar. Eq. 300, for φᾶνῶ (Vulg. Bekk.) and we feel inclined to agree, not only because the lengthening of a liquid **fut.** seems a violent anomaly, and because Ar. has ἀποφᾶνῶ Nub. 1331, but because we think he shirks the use of ἀποφᾶνῶ in line 1334, by using ἀποδείξω in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *To rule*, Il. 5, 175; Pind. N. 4, 50; Aesch. Pr. 324; Soph. O. C. 68; Ar. Pax 680; Hippocr. 6, 504; Thuc. 4, 62; Xen. Mem. 2, 7, 2; Pl. Menex. 238; Isae. 8, 2; -τέειν Il. 1, 288, -τεῖν Antiph. 5, 26: **imp.** ἐκράτουν Thuc. 1, 50, -τει Pind. N. 5, 45; Lys. 13, 26, -τεε Her. 9, 42, κράτει Pind. P. 4, 245, **iter.** κρατέεσκον Anth. 5, 294, κράτεσκ- Pind. N. 3, 52: **fut.** -ήσω Aesch. Eum. 491; Her. 8, 15; Thuc. 6, 49; Pl. Leg. 781: **aor.** ἐκράτησα Pind. N. 10, 25; Soph. O. R. 1198; Her. 1, 92; Thuc. 2, 99; Isae. 5, 30, κρατ- Pind. N. 6, 35; **pt.** κρατήσας Simon. C. 155, 11, Dor. -ήσαις Pind. P. 10, 23: **p.** κεκράτηκα Aesch. Pers. 149; Thuc. 3, 30: **reg. except fut. mid.** κρατησόμεθα as **pass.** Aristid. 39, 501 (Dind.); read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack): but **fut. p.** κρατηθήσ- (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. **Mid. aor.** ἐπι-κρατησάμενος Galen 3, 467, missed by all Lexicogr., and we think **fut. mid.** also. Hom. seems to use **pres.** only.

Κράω, see κεράννυμι.

Κρέμαμαι *To hang, be suspended*, as ἵσταμαι, Anacr. 107; Theogn. 1371; Pind. Ol. 7, 25; Soph. Fr. 382; Com. Fr. (Herm.) 2, 403; Xen. An. 3, 2, 19, ἐπι- H. Hym. 2, 106; subj. κρέμωμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14, 6; opt. κρεμαίνην, -αιω Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk, -οισθε Vulg. Bekk.); -άσθω Archil. 53; κρεμάμενος Her. 1, 66. 2, 121; Hippocr. 2, 118; Pl. Leg. 831; Xen. Conv. 8, 19; κρέμασθαι Com. Fr. 3, 41, ἀπο- Hippocr. 2, 152: imp. ἐκρεμάην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Il. 15, 21, κρέμαντο Anth. Plan. 210: fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Long. Past. 4, 9; Alciph. 3, 21. The act. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

Κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννύς Pl. Leg. 830, ἀνα- Tim. 90. Ion 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6, 4; Theophr. C. P. 4, 3, 3; Themist. 26, 331: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ās, -ā Ar. Plut. 312, Epic κρεμῶ Il. 7, 83: aor. ἐκρέμασα Ar. Thesm. 1028; Arist. Oec. 2, 33; Anth. 6, 217; Paus. 3, 12, 8; Arr. An. 6, 30, ἀπ- Il. 23, 879, ἱπερ- Theogn. 206; Pind. Ol. 1, 57 (Vulg. Bergk 2 ed.), ἀν- H. Hym. 1, 8; Her. 5, 77. 9, 120; Aeschin. 3, 100, κρέμασε Pind. Ol. 1, 57 (Bergk 3 ed. Christ), in tmesi Od. 8, 67; κρεμάσας Il. 8, 19; Ar. Ran. 619, ἀγ-κρεμ- for ἀνα-κρ- Od. 1, 440; κρεμάσαι Ar. Ach. 58; Hippocr. 4, 86; Xen. An. 1, 2, 8, κατα- Her. 2, 121: p. p. late, imper. κεκρεμάσθω Archim. Tetr. 131: plp. κεκρέμαστο, κατα- Diod. Sic. 18, 26: aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; App. Civ. 1, 71; κρεμασθῇ Eur. Bac. 1240; -ασθείη Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18, 3, 40; -ασθῆναι, ἀνα- Her. 7, 26, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. Mid. rare, aor. ἐκρεμασάμην Anth. 7, 473, κρεμασ- Opp. C. 4, 88; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσθαι Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμηται Littré 4, 290); -άσαιω, ἔπεγ- Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 629. Vb. κρεμαστός Soph. O. R. 1266. The form -αννύω seems scarcely classic, and κρεμάω in pres. still later, Pseud.-Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56. 13, 10; ἀπ-εκρέμα (Luc.) Asin. 30 (Jacob. ἀπ-εκρήμνα Bekk. Dind.); κρεμάται Anacreont. 16, 17 (Bergk); κρεμάσθαι Antiph. Athen. 10, 88

(459) has been altered from Mss. to κρέμασθαι (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however still stand κρεμᾶσθαι 1, 592 (Lit.). 2, 42 (Kühn, 2, 288 Lit.), προσ- 1, 463 (Kühn.) We doubt these, both because in the second and third citations one Ms. has κρέμασθαι, and in the fourth occurs ἐκκρεμάμενον not -όμενον, and ἐκκρεμανῶντα seemingly a vicious form for -νῶντα, 1, 464, tending to favour the belief that -ᾶσθαι is a wrong accentuation, and that the correct form in Hippocr. is the *classic* κρεμάννυμι, κρέμαμαι, see 2, 152. The form κατακεκραμμένον Hippocr. 3, 100 (Vulg.) called by some perf. pass. for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to pres. κατα-κρεμάμενον, from eight Mss.

Κρέμημι, see κρέμαμαι.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. pres. -οῦσι Aesch. Pers. 463; and inf. -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Il. 8, 31. 22, 48.

Κρήμημι *To suspend* (κρημνός), Poet. imper. κρήμη Eur. Fr. 918 (D.); κρημνάς Pind. P. 4, 25: imp. ἐκρήμνην late, App. Mithr. 97. Mid. κρήμνᾶμαι Aesch. Sept. 229; late prose, Athen. 13, 49, but κατα- Hippocr. 2, 220; imper. κρήμασθε, ἐκ- Eur. H. F. 520; κατα-κρημνόμεναι Ar. Nub. 377: imp. ἐκρήμνατο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but ἐκ-κρημνόμεσθα as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνᾶω also is very partially used, and late, κρημνᾶ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνᾶν Xen. Eph. 2, 13 (κρεμᾶν Passow): mid. κρημνᾶται, κατα- Dioscor. 4, 46: but imp. ἐκρημνῶντο, κατ- as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295; Boeot. inf. κριδδέμεν C. Fr. (Stratt.) 2, 781: 1 aor. ἔκριξα late prose, κρίξασαν Ael. H. A. 5, 50: 2 aor. κρίκε Epic, Il. 16, 470, v. r. κρίγε (Herodn. Clark): 2 p. κεκρίγότες Ar. Av. 1521.

Κρίνω (ῖ) *To judge*, Il. 5, 501; Aesch. Ag. 471; Soph. El. 339; Ar. Eq. 873; Her. 1, 30; Thuc. 5, 60: imp. ἔκρινον Hippocr. 1, 219 (Erm.); Thuc. 3, 43; Isocr. 16, 8; Aeschin. 2, 144: fut. κρίνω Soph. Ant. 328; Ar. Ran. 1411; Thuc. 3, 57; Andoc. 1, 105; Pl. Phaedr. 237, Ionic κρίνέω Heraclit. 26 (Byw.), δια- Il. 2, 387; Q. Sm. 6, 55: aor. ἔκρινα Od. 18, 264; Pind. N. 9, 35; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Her. 1, 120; Xen. Hell. 1, 7, 34; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρίναι Soph. Tr. 970; Thuc. 1, 138; Pl. Apol. 35: p. κέκρικα Pl. Leg. 734;

Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. *κέ-κρίμαι* Pind. Ol. 2, 30; Eur. Phoen. 1663; Her. 4, 64. 7, 16; (Andoc.) 4, 35; Pl. Gorg. 483; Dem. 6, 10; -*ιμένος* Il. 10, 417; Her. 3, 31; Lycurg. 52, 3 pl. Ion. *κεκρίδεται*, δια- Dio Cass. 42, 5: aor. *ἐκρίθην* Eur. Hec. 644; Theocr. 8, 74; Her. 5, 22; Pl. Leg. 946, Poet. *κρίθ-* Pind. P. 8, 84, Epic 3 pl. *κρίθεν* 4, 168, *ἔκριθεν* Ap. Rh. 4, 1462, δι- Il. 2, 815; *κρίθῃ* Aesch. Eum. 741; Her. 5, 5; Pl. Rep. 469; *κριθείεν* Thuc. 2, 40; *κρίθείς* Pind. N. 7, 7; Soph. Ph. 1345; Isocr. 4, 46; *κριθῆναι* Andoc. 1, 44; Xen. Hell. 5, 4, 24, Dor. *κριθῆμεν*, δια- Thuc. 5, 79, Epic *ἐκρίνθην*, opt. 2 pl. *κρινθείτε*, δια- Il. 3, 102; *κρινθείς* Il. 13, 129. Od. 8, 48, δια- Il. 20, 141; inf. *κρινθήμεναι* Ap. Rh. 2, 148, δια- Il. 3, 98: fut. *κριθήσομαι* Aesch. Eum. 677; Antiph. 6, 37; Pl. Crat. 438; Lys. 13, 38; Aeschin. 3, 133. **Mid.** *κρίνομαι* *separate for oneself, choose, contend, interpret*, Il. 18, 209; Her. 3, 120: imp. *ἐκρινώμην* Ar. Nub. 66; Dem. 18, 249. 56, 47: fut. *κρινούμαι* Eur. Med. 609, δια- Dem. 32, 28 (Bekk. Dind.), Epic -*έομαι*, δια-*κρινέεσθαι* Od. 18, 149. 20, 180; Hom. H. 3, 438, not *pass.*; we think; but *κρινούμαι* Pl. Gorg. 521, seems *pass.*: aor. *ἐκρινάμην* trans. Il. 5, 150. 9, 521, *κριν-* Hes. Th. 882; imper. *κρινάσθων* *let them select*, Od. 8, 36, not necessarily passive "*let be selected*" (and fut. *διακρινέεσθαι* Od. 18, 149 &c. quoted, is *mid.* intrans. *separate (themselves), decide their differences*): p. as *mid.* rare, and only in comp. δια-*κεκρίμεθα* Pl. Phil. 52, ἀνα- Dem. 53, 17. **Vb.** *κριτός* Il. 7, 434; -*έον* Pl. Gorg. 523. *κρίθεν* for *ἐκρίθησαν*, Pind. quoted. *ἐκρίνθην* is the *pass.* aor. form in Hom., δια-*ἐκρίθεν* however Il. 2, 815, as always in Her. *κριθῇ* 5, 5 &c. **Act.** *κρίνω* in the sense *interpret*, Aesch. Ch. 542; Eur. Hec. 89; *ἔκρινα* Aesch. Pr. 485; Her. 1, 120. The *mid.* with *transitive* force is, we think, Epic. With this limitation, Buttmann's assertion that "this verb has a *mid.* voice only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only *pres.* part. -*αίνων* Il. 6, 507. 15, 264; Anacreont. 59, 6, -*οντες* Opp. Cyn. 1, 279; and late prose -*αίνειν* Philostr. Soph. 1, 25 (537), in allusion to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -*ων* Soph. Fr. 938; Ar. Eccl. 317; Xen. Eq. 11, 4; -*ειν* Pl. Lys. 209: imp. *ἔκρουον* Pl. Theaet. 154, *κρούεσκον*, ἀνα- Ap. Rh. 4, 1650: fut. *κρούσω* Eur. Elec. 180: aor. *ἔκρουσα* Xen. An. 4, 5, 18; *κρούσης* Soph. Fr. 926, reg. in *act.*: p. *κέκρουκα* Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228, προσ- Dem. 21, 206. 33, 7: p. p. *κέκρουναι*, ἀπο- Ar. Ach. 459 (Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind. Saupp.), παρα- active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -*ουσαι*, παρα-

Dem. 24, 37 (Bekk. Dind.); D. Hal. 17, 4; Luc. Tyr. 1; but Luc. Tim. 57 (as mid.), so ἐκ- Ar. Fr. p. 169 (Bergk, 263 Dind.), ἀπο- Ar. Ach. 459 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 quoted (old edit.): plp. ἐκέκρουστο, παρ- Pl. Theaet. 168: aor. always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. Mid. κρούομαι *back a ship, row stern foremost*, Thuc. 3, 78: imp. ἐκρου- 1, 50: fut. κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 147. 276: aor. ἐκρουσάμην (πρύμναν) Thuc. 7, 40, δι- Her. 7, 169: and as mid. p. κέκρουμαι, παρα- Dem. 6, 23, and -ονσμαι Luc. Tim. 57. In this sense late writers use also the act. πρύμναν κρούειν Polyb. 16, 3, 8. Vb. κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239; Soph. El. 826; Ar. Thesm. 74; Heraclit. 11 (Byw.); Her. 1, 216; Antiph. 5, 53; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 80, (Bekk.); Malal. p. 101, 21, and κρύφω: imp. ἔκρυπτον Soph. Ant. 285; Eur. Hipp. 1209; Her. 1, 61; Xen. Hell. 3, 5, 10, iter. κρύπτεσκε H. Cer. 239, and κρύπτασκε Il. 8, 272, ἀπο- Hes. Th. 157, late ἔκρυφον Anth. (Diod. Gr.) 7, 700; Q. Sm. 1, 393; Nonn. 23, 82, ἔκρυβον Conon. Narr. 50: fut. κρύψω Od. 17, 141; Aesch. Pr. 1018; Soph. Aj. 1012; Ar. Plut. 26; Paus. 4, 20, 2; Polyb. 1, 72; Himer. Or. 22, 7, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460: aor. ἔκρυψα Hipponax 19; Aesch. Ag. 455; Soph. Ant. 25; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.); Hes. Th. 482; Pind. Ol. 6, 31; subj. κρύψω Od. 13, 304, -ης Ar. Lys. 714; Thuc. 2, 34; opt. -ψαιμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548; inf. κρύψαι Il. 18, 397; Soph. Ph. 743; Her. 9, 80; -ψας Il. 14, 373; Eur. Ion 967; Her. 2, 86, Dor. -ψαις, κατα- Pind. N. 1, 31: p. κέκρυφα Hippocr. 263, 51 (Foes, 1, 471 Kühn, but Littré κέκῤυφα 8, 494 Ms. L., Ermerins 2, 809), συγ- Dio. Hal. C. Verb. 18: p. p. κέκρυμαι, -νται Eur. Ion 1351, -ύμμεθα Anth. 7, 506, 3 pl. Ion. κεκρύφεται Hes. Th. 730; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.); -νμένος Od. 23, 110; Aesch. Pr. 501; Soph. O. R. 1398; Thuc. 3, 35; Isocr. 3, 52; κεκρύφθαι Pind. Ol. 7, 57; Ar. Lys. 119; Her. 3, 5: plp. κέκρυπτο Pind. Ol. 6, 54: aor. ἐκρύφθην Aesch. Ag. 387; Her. 2, 130; Thuc. 8, 50 (Poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405; subj. dual κρυφθήτον Eur. Hec. 897; κρυφθείς Soph. El. 837; Ar. Vesp. 351; Thuc. 2, 39; -φθῆναι Soph. O. C. 1546; Eur. Bac. 955: fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach): 3 fut. κεκρύψομαι Hippocr. 8, 86. 98 (Lit.): 2 aor. act. late ἔκρυβον, περι- N. T. Luc. 1, 24; κατακρύβων Plut. Mar. 38, ἐγκρυβοῦσα Apollod. 3, 13, 6: 2 aor. pass.

ἐκρύβην late, Apollod. 3, 2; Aesop 127 (Halm); Geop. 12, 39; Babr. 60 (Lewis, 2 pt.); Hierocl. 264 (Eberh.); N. T. Joh. 8, 59; κρυβείς Pseud.-Callisth. 3, 33 (Soph. Aj. 1145, in some edit.), κατ- Alciph. 3, 47, and ἐκρύφην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.), and late: fut. κρύψομαι Eur. Supp. 543 (Elms. Hart. Dind. 5 ed. Nauck 3 ed.), but κρυβήσομαι (Mss. Dind. 2 ed. Kirchh. Nauck 2 ed.); and late, Plut. Mor. 576; Aesop 129 (Halm), ἀπο- Galen 3, 820: pres. pass. κρυπτόμενα Antiph. 2, γ, 8. Mid. κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. Soph. Aj. 647; *simple* not in good prose, Nic. Damasc. 48, p. 35 (L. Dind.); (Luc.) Asin. 45; Herod. 3, 4, 6, but ἀπο- Isocr. 15, 98; Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6; Pl. Lach. 196; Dem. 30, 34: imp. ἐκρύπτετο, ἀπ- Thuc. 2, 53; Isocr. 7, 35; Dem. 18, 156: fut. κρύψομαι Soph. Tr. 474; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100; Pl. Leg. 702; Dem. 6, 31. 13, 10. 19, 3, see below: 1 aor. ἐκρυψάμην Soph. Aj. 246; Dem. 41, 17, ἀπ- Thuc. 7, 85; Pl. Euth. 11; Isae. 8, 20: 2 aor. late, ἐκρύβόμην, ἀπ- Apollod. 3, 2: and in sense p. κέκρυμμαι, ἀπο- Dem. 28, 3. Vb. κρυπτός Il. 14, 168, -έον Soph. Ant. 273. Fut. act. κρύψω seems rare in prose; at Xen. Cyr. 7, 3, 12, some hold it subj.; and mid. κρύψεται as pass. Hippocr. 2, 659 Kühn, has been altered to κεκρύψεται by Littré 8, 86, from Mss. CJθ. The forms with β are mostly late, ἐκρύβην in some editions Soph. Aj. 1145, opposed by ἐκρύφην the approved reading *now*, and κρυβήσομαι alone occur, and if sound only once in classic Greek. ἔκρυφθεν for -φθησαν, Eur. Hipp. 1247 (trimet.) a rare form in Attic poetry, so κατένασθεν Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. κρυφθήσομαι of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. κτέομαι Her. 3, 98, -έονται (Dind. -έωνται Bekk. -ώνται Stein); opt. κτέομην Soph. Tr. 191: imp. ἐκτῶντο Lys. 12, 93; Isocr. 8, 101: fut. κτήσομαι Theogn. 200; Archil. 6 (B.); Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. -ήσουντο Thuc. 6, 30: aor. ἐκτησάμην Il. 9, 400; Aesch. Pers. 770; Soph. Ant. 924; Her. 1, 167; Thuc. 4, 98; Lys. 7, 5; Pl. Lach. 185, 2 sing. ἐκτήσω Od. 24, 193; Aesch. Pers. 755; Ar. Vesp. 685, Dor. ἔκτασα Theocr. 5, 6, κτήσατο Od. 14, 4, Dor. dual -σάσθην Pind. Ol. 9, 45 (Bergk, κτισσ- Momms. Christ): p. κέκτημαι as pres. *I possess*, Hes. Op. 437; Aesch. Supp. 336 (by some called passive); Soph. Fr. 779 (D.); Ar. Vesp. 615; Thuc. 6, 20; Andoc. 3, 38; Pl. Leg. 666, pass. Thuc. 7, 70; Pl. Leg. 965?; Luc. Fug. 20; Arr. 5, 26, 6. 7, 1, 4, προσ- Thuc. 2, 62, and

rather Ion. ἔκτῃμαι active, Il. 9, 402; Simon. (Am.) 13, 2; Andoc. 3, 37; Her. 2, 44. 95, ἀν- Soph. Fr. 328, 3 pl. ἐκτέαται Her. 4, 23. 6, 52 &c. (Bekk. Gaisf.); -ημένος Aesch. Pr. 795; Pl. Leg. 954, προσ- Thuc. 2, 62 (Bekk. προσ-κεκ- Popp. &c.), ἐκτῆσθαι Pl. Phil. 58. Meno 97. Prot. 340. Rep. 464. 469. 505: plp. ἐκεκτῆμην Andoc. 1, 74. 4, 41; Lys. 2, 17. 7, 32. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Scheibe, 233 B. Saupp.); Isae. 6, 38, κεκτῇμ- Eur. I. A. 404 (Elms. Dind.), ἐκτῇμ- Her. 2, 108; Lys. 34, 3, quoted (B. Saupp.); and Andoc. 3, 37 (Bekk. B. Saupp. Blass); subj. (κεκῶμαι, -ῆ) -ῆται Xen. Conv. 1, 8 (Saupp. Dind.); Pl. Leg. 936, κεκτῆσθε Isocr. 3, 49 &c.; opt. κεκτῶμην, -ῶ, -ῶτο Xen. Ages. 9, 7 (Schneid.), -ῆτο (Saupp. Dind. Breitb.), -ῶμεθα Eur. Heracl. 282, and κεκτῆμην, -ῆ, -ῆτο Pl. Leg. 731. 742, -ῆμεθα Rep. 505 (Bekk.): aor. ἐκτῆθην always pass. Thuc. 1, 123. 2, 36; κτηθείς Eur. Hec. 449; D. Hal. Ant. 10, 27. 11, 40, κατα- Diod. Sic. 16, 56: fut. κτηθήσομαι late *shall be possessed*, V. T. Jer. 39, 43: but 3 fut. κεκτῆσομαι *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. -ήσῃ Emped. 225 (Stein); rare ἐκτῆσομαι Pl. Lach. 192. Vb. κτητός Il. 9, 407, -έον Pl. Rep. 373. For 3 sing. imp. ἐκτέετο Her. 8, 112, Stein reads, and Lhardy and Bredow would read ἐκῆτο, Dind. has plp. ἔκτῃτο. Hom. uses the unreduplicated perf. ἐκτῆσθαι Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant (so Plato freq. after a cons.), but κεκτῆμένος Her. 2, 173. 174. 7, 27; κέκτησο 7, 29, after a vowel. In Attic, ἔκτῃμαι is rare, except in Plato. Aesch. Pr. 795, has ἐκτῇμ- from constraint of metre, for he has κεκτῇμ- Supp. 336, where the metre would allow ἐκτῇμ-; so Soph. κεκτῇμ- Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. 364, 19 (D.); Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. κτίζω however has ἐκτισμαι Eur. Fr. 362, 9, late κέκτισμ- Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote “altera perfecti forma ἔκτῃμαι—apud Soph. jam propter hiatum non admittitur:” *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.

Κτεᾶτίζω (κτέαρ) *To acquire*, Poet. and in aet. only aor. κτεάτισσα Il. 16, 57. Od. 24, 207; Theocr. 17, 119; -τίσσας Od. 2, 102. 19, 147. Mid. κτεατίζεται Theocr. 17, 105: fut. -τίσσεται Maneth. 6, 677: aor. κτεατίσσαντο Ap. Rh. 2, 788; κτεατίσση, κατα- 4, 357: with p. as mid. ἐκτεάτισται H. Merc. 522.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Her. 2, 66. 9, 22; Thuc. 3, 70, Aeol. κτένω, ἀπο- Anth. 11,

395; Epic subj. κτείνωμι Od. 19, 490, κτείνῃ Pl. Leg. 865; κτείνει Her. 1, 85; -νων Pind. N. 3, 51; Her. 8, 38; Thuc. 7, 29, -ουσα Aesch. Pers. 794; κτείνειν Pl. Prot. 322 &c., Epic κτεινόμεναι Hes. Sc. 414: imp. ἐκτεινον Her. 3, 146; Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.), ἔκτ- (Vulg. Dind. La R.), iter. κτείνεσκε Il. 24, 393: fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66; Luc. Pisc. 3, Ion. κτενέω Il. 22, 13. 124. Od. 16, 404, ἀπο- Her. 3, 30, Epic κτάνέω Il. 18, 309, κατα- 6, 409: 1 aor. ἔκτεινα Il. 19, 296. Od. 12, 379; Pind. Ol. 2, 38; Aesch. Ch. 888; Soph. El. 561; Antiph. 5, 11; Thuc. 4, 74; Lys. 10, 11; Pl. Euth. 4, κτείν- Hes. Th. 982; Simon. C. 94; Pind. P. 4, 249; inf. κτείνειν Soph. O. R. 641; Her. 2, 151; Lys. 1, 25; Pl. Leg. 866; κτείνας Il. 16, 292; Her. 2, 66; Thuc. 2, 102, Aeol. κτέννας Alcae. 33: p. ἔκταγκα, ἀπ- Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, and ἔκτάκα, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk. Dind.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk. Dind.), and ἐκτόνηκα, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in classic authors, Xen. Hier. 3, 8 (but ἀπ-έκτονα Stob. &c. Dind. Saupp.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-εκτονήκει Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. ἔκτονα, ἐκτόνουν, ἀπ- see below: p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. ἐκτάθην Epic, and only 3 pl. ἔκτάθην Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, κατα- Il. 5, 558. 13, 780. Od. 3, 108, κτάθεν Q. Sm. 1, 812, and perhaps late, ἐκτάνθην, κτανθείς Anth. (incert.) 14, 32, ἀπ-εκτάνθην Dio Cass. (Xiphil.) 65, 4 (Bekk.); Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): fut. κτανθήσεσθε late, Schol. Il. 14, 481: 2 p. as active, ἔκτονα, κατα- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τονέιναι Lys. 10, 2: plp. ἀπ-εκτόνεσαν Dem. 19, 148, Ion. ἀπ-εκτόνεε Her. 5, 67: 2 aor. ἔκτανον Poet. Il. 2, 701; Pind. Ol. 7, 29; Aesch. Eum. 96; Soph. O. R. 277, ἔκταν- 844, κτάν- Il. 2, 701. 7, 155. 21, 236 (Bekk. 2 ed.); Ibycus 16 (B.); κτάνης Soph. O. R. 606; Eur. Hec. 278 &c.; κτάνοι Soph. O. R. 948; κτάνων Ant. 1263; Eur. Hec. 712; κτάνείν Aesch. Eum. 84; Soph. El. 536; Eur. Fr. 931; but Strab. 8, 28, and κατα-έκτανον Il. 23, 87; Soph. O. C. 975; Eur. Med. 505; Q. Sm. 1, 24; Plut. Mor. 189; -κτανείν Arr. Tact. 43 (Vulg. -κανείν Herch.); doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn.). 4, 8, 25 (most Mss. Born. Kühn. and doubtingly Popp.). Ages. 2, 22 (Breitb.). Hier. 7, 12 (Saupp. 1 ed.

Breith.), but in all those passages of Xen. Dindorf, Krüger, Saupp. 2 ed. and perhaps Bornemann and Poppo, either have written, or would now write *κατέκτανον*, Poet. (κτῆμι) *ἐκτᾶν*, *κατ-* Il. 4, 319, *ἐκτας* Eur. Med. 1398 (Pors. Dind. 2 ed. *ἐκανες* Elms. Dind. 5 ed. Kirchh. Nauck), *ἐκτᾶ* Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, *κατ-* Aesch. Eum. 460, *ἐκτᾶμεν* Od. 12, 375, *ἀπ-* 23, 121, 3 pl. *ἐκτᾶν* Il. 10, 526. Od. 19, 276; subj. *κτέωμεν* Od. 22, 216 (Wolf, Bekk. Dind.); *κτάμεναι* Il. 5, 301. 17, 8, *κακτάμ-* Hes. Sc. 453, *κτάμεν*, *ἀπο-* Il. 5, 675, *κατα-* 15, 557; *κτάς*, *κατα-* Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. **Mid. fut.** Epic, and as **pass.** *κτανέεσθε*, *κατα-* *shall be slain*, Il. 14, 481: **2 aor.** (*ἐκτάμην*) Poet. and **pass.** *ἀπ-ἐκτάτο* Il. 15, 437. 17, 472; *κτάσθαι* 15, 558; *κτάμενος* Il. 22, 75; Hes. Op. 541; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—**2 aor.** *ἐκτανον* Poet. in the classic period, occurs occasionally in late prose, *κτανεῖν* Strab. 8, 3, 28 (Kram.), *κατα-* Arr. Tact. 15, 2 (Blanc. Müll. *-κτανεῖν* Herch.); *κατ-ἐκτανον* Plut. Mor. 189 (Dübner.), and even in Xen., if some of the Mss. may be trusted, and these Breith. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the **pass.** we have seen in *Attic* writers the **imp.** only, *ἐκτείνοντο* Thuc. 3, 81; later D. Cass. 47, 5; Plut. Lysand. 11; App. Mithr. 44; Paus. 10, 1, 2, see below. For the **pass.** forms they used *θνήσκω*, in prose more frequently *ἀπο-*: *ἔθνησκον*, and *ἀπ-*: **fut.** *θανοῦμαι*, in prose always *ἀπο-*: **aor.** *ἔθانون*, in prose always *ἀπ-*: **p.** *τέθνηκα*, and syncop. *τέθνητον*, *-ᾶμεν*, *-νᾶσι* &c. &c. in Poet. and prose, and rarely compd. The Ionians said *κτείνομαι* Il. 14, 60; subj. *-όμεθα* Il. 11, 668; imper. 3 pl. *κτεινέσθων* Her. 7, 10; *-όμενος* Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, (Hippocr.) Epist. 9, 414; Plut. Mor. 757; V. T. Prov. 24, 11; *-εσθαι* Il. 5, 465: **imp.** *ἐκτείνοντο* Her. 6, 19, *κτείνοντο* Od. 11, 413. 24, 38: **fut.** as **pass.** *κτανέομαι*, *κατα-* Il. 14, 481: **aor.** (*ἐκτάθην*) *-αθεν* for *-ησαν* 11, 691. Od. 4, 537: and as **pass.** **aor.** **mid.** *κτάσθαι* Il. 15, 558; *κτάμενος* Il. 22, 75; scarcely in *Attic*, see above; *ἀπ-ἐκτάτο* Il. 15, 437, see above. Our lexicons say "In prose the compds. *ἀπο-*, *κατα-* *κτείνω* are more common." This is true of *ἀπο-*; in regard to *κατα-* it is a capital mistake. Of classic *Attic* prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and *κατα-καίνω*. The comp. *ἀποκτείνω* has in *Attic* poetry and prose, **fut.** *-ενῶ*: **1 aor.** *-εινα*: **p.** *-έκτονα*: but **2 aor.** *ἀπ-ἐκτᾶνον*, *ἀπ-ἐκταν*, and **mid.** *ἀπ-ἐκτάτο* **pass.** are Epic only—*ἀπέκτανε*, however, Eur. Rhes. 978. **Pass.** late *ἀποκτείνεσθαι* Palaeph. Incred. 7: **p.** *ἀπ-εκταμμένος* Apocr. 1 Macc. 5, 51, and *-εκτονημένος* Psell. Opusc. p. 107,

17; inf. -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκτάνθην 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆναι Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Hippocr. 6, 492; Dio. Hal. Comp. Verb. 208, 11: imp. ἐκτένιζ- Eur. Hipp. 1174: fut. (-ῖσω, -ῖω): p. ἐκτένισμαι Archil. 166 (Bergk); Simon. Am. 7, 65, δι- Philostr. 335 (redupl. κεκτενισμένος Xen. Lac. 13, 9, is a mere suggestion of Schneider for κεκρμένος): aor. late ἐκτενίσθην Hippiatr. p. 226. Mid. κτενίζομαι *comb one's own hair*, Her. 7, 208: aor. κτενίσθησε Ar. Fr. 501; opt. κτενίσσαιντο Asius Fr. 13 (Marksch.)

Κτέννω, see κτείνω.

Κτερεῖζω *To bury with due honours*, Epic. Il. 23, 646; Epic inf. -ῖζέμεν 24, 657: has fut. -εῖζω Od. 2, 222: aor. ἐκτερέϊζα Ap. Rh. 2, 859, κτερ- Anth. 7, 163; -εῖζαι Od. 1, 291. But the form κτερίζω Poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. -ῖω Il. 11, 455: and aor. ἐκτέρεισα Simon. C. 109 (Bergk); -ῖσω Anth. 7, 180; -ῖσαιεν Il. 24, 38, a rare form in Hom., but -ῖσαιεν Od. 3, 285.

Κτίζω *To found, make*, Emped. 124 (Stein); Her. 1, 170; Thuc. 5, 16; Pl. Prot. 322: imp. ἔκτιζον Thuc. 1, 12: fut. κτίσω Aesch. Ch. 1060; Her. 5, 42: aor. ἔκτισα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Thuc. 4, 102; Isocr. 4, 35, ἔκτισσ- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσσ- Il. 20, 216; Theocr. 28, 17, κτίσα Pind. P. 5, 89; Eur. Phoen. 682 (chor.); κτίσων Soph. Ant. 1101; κτίσας Aesch. Ch. 351; Thuc. 3, 61: p. κέκτικα Diod. Sic. Fr. 7, 3 (Bekk. ἔκτ- Dind.), but ἔκτικα 15, 13: and p. p. ἔκτισται Hippocr. 4, 194 (Lit.); ἐκτισμένος Eur. Fr. 362, 9 (D.); Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) Aesch. Ch. 806, in comp. εὐκτίμενος Il. 21, 433. Od. 4, 476; Hes. Sc. 81: aor. ἐκτίσθην Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37; κτισθῆναι Her. 8, 62; κτισθεῖς 1, 16, κτιθεῖσα Scym. 700 (Mein.), but perhaps not intended, see κτισθ- 833: fut. κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.): pres. opt. κτιζοίαιτο Aesch. Ch. 484. Mid. rare, aor. ἐκτίσσατο Pind. Ol. 10 (11), 25. Fr. 1, 4; Callim. Fr. 104. The aor. is very rare. The Doric dual κτισάσθην Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτησάσθην (but κτισσ- Momms. Christ), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτήσαντο (most Mss. Herm. Dind. &c. κτήσαντο Pors. Hart.), see κτάομαι. Our lexicons miss the mid. Vb. αὐτό-κτίτος Aesch. Pr. 301.

Κτῖλόω (κτίλος) *To lame*, seems to be used only in aor. mid.

ἐκτίλωσαντο Her. 4, 113 : and the form κτῖλεύω in pres. pass. -εύονται Pind. Fr. 223 (Bergk).

Κτίννυμι -ύω *To kill*, both late in *simple*, and only pres. κτίννυμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5. Hell. 4, 4, 2 (Dind.); Pl. Polit. 298; Dem. 19, 259. 20, 158; κτιννύει Poly-aen. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2 quoted (Saupp. Breitb.): and imp. ἐκτίννυον late, Poly-aen. 1, 23, but ἀπ-εκτίννυν Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννυν Xen. Hell. 5, 2, 43 (Dind. Breitb. Saupp.), -νυε 7, 3, 8 (Breitb. Saupp. -νυ Dind. Cobet). **PASS.** κτιννύμενος App. C. B. 1, 2. Thus say Mss. and our editors. The old masters held -νυμι the better Attic: -ύασιν ἀττικῶς, -ύουσι ἑλληνικῶς (Moer.), -ύουσι κοινόν (Thom. Mag.) κτένω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτένω Anth. 11, 395. Bekker, Dind. and Hultsch edit ἀποκτεινύναι Polyb. 2, 56.

Κτύπέω *To sound*, mostly Poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10; Philostr. 327: imp. ἐκτύπουν Soph. Tr. 787; Eur. Med. 1180, -πεον Opp. C. 4, 247, κτύπεον Ap. Rh. 2, 83, iter. κτυπέεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειεν Arr. Tact. 40: aor. pass. κτυπηθῆναι Philostr. 266: 2 aor. ἔκτυπον Il. 15, 377; Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) **MID.** κτυπέομαι as act. intrans. Ar. Thesm. 995, pass. Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449. After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἔκτυπον Hes. Sc. 61. (ῥ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., Dind. and La Roche ἔκτ-, except Il. 8, 170.

Κυδάζω *To revile*, is reg. but defect. pres. only imper. κύδαζε Epich. 3 (Ahr.). **PASS.** κυδάζεται Soph. Aj. 722. **MID.** κυδάσσομαι Epich. 19, 6 (Ahr.); κύδαζεσθαι Aesch. Fr. 91: aor. ἐκυδάσσοαι Ap. Rh. 1, 1337.

Κυδάνω *To honour* (κύδος), Epic, Il. 14, 73: imp. κύδανω intrans. *vaunted*, 20, 42, ἐκύδ' (Bekk. La R.) Collat. form κυδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Pind. Ol. 10, 66; Plut. Tit. Flam. 13: imp. ἐκύδαινον Plut. C. Marc. 1, κύδαιν- Il. 5, 448; Q. Sm. 3, 127, iter. κυδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κυδάνῳ Lycophr. 721. 929, περι- Or. Sib. 3, 575: aor. κύδηνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκύδηγε Themist. 11, 153, Dor. ἐκύδανε Pind. P. 1, 31: pass. κυδαίνοιτο Anth. 7, 142. And Epic κυδιάω pres. and imp. only, and these late, except. 3 pl. pres. and part. κυδιᾶναι Coluth. 180,

-άει Anth. Plan. 339, but 3 pl. κυδιώσι Hom. H. 30, 13; part. κυδιών Il. 2, 579; Hes. Sc. 27, -όντες Il. 21, 519: imp. iter. 3 pl. κυδιάσκον Ap. Rh. 4, 978; Q. Sm. 1, 391. 13, 418.

Κύέω *To be pregnant*, Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -έων Il. 23, 266; Her. 6, 68; -έιν Andoc. 1, 125; Lys. 13, 42 (B. Saupp. Scheibe. -ύειν Bekk.): imp. ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κυήσω Hippocr. 8, 56. 414 (Lit.); Sext. Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κυήσομαι Hippocr. 2, 717 (Kühn, 2, 614 Erm.), 1, 468 (Kühn, κυίσκομαι Erm., in both Littré): aor. ἐκύησα Ar. Thesm. 641; Her. 5, 41; Hippocr. 5, 210. 212. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κεκύηκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κεκύνται Porph. de Abst. 1, 54: aor. ἐκύνθη Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5, 3: fut. late κυηθησόμενος Galen 4, 326, προσ- Eustath. Philos. 3, 4, 3 (Herch.): pres. pt. κούμενον Pl. Leg. 789. Mid. κνέομαι *bring forth*, Aristot. Gen. An. 4, 5, 4: aor. late ἐκυνσάμην Himer. Or. 7, 4, κυησ- Opp. Cyn. 3, 22. See κύω.

Κυίσκω *To conceive, bear*, Hippocr. 4, 554 (Lit.); Philostr. 1, 22; trans. *impregnate*, Himer. Or. 1, 7; *produce*, Pseud.-Callisth. 3, 6, ἀπο- Hippocr. 6, 618 (Lit. 3, 477 Erm.): imp. ἐκύνσκον Paus. 5, 5, 2. Mid. κυίσκομαι *to become pregnant, conceive*, Her. 2, 93. 4, 30; Hippocr. 8, 424. 488 (Lit.); Aristot. H. An. 6, 2, 31; Theophr. C. P. 1, 11, 2. 3, 24, 2; -ηται Hippocr. 8, 436. 490 (Lit.); -ομένη Pl. Theaet. 149: imp. ἐκύνσκετο Hippocr. 5, 216 (Lit.). See κύω. Our Lex. err in confining the trans. meaning to Himerius, and giving Aelian as the earliest authority for ἀποκύνισκω.

Κυκλώω *To encircle*, Pl. Crat. 408; -λῶν Com. Fr. 2, 380: fut. -ώσω Eur. Cycl. 462: aor. ἐκύκλωσε Pseud.-Callisth. 1, 10; pt. κυκλώσας Eur. I. A. 775, Dor. -ώσαις Pind. Ol. 10, 72: p. -ωκα Polyb. 3, 116: p. p. κεκύκλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώθη Thuc. 5, 71; Pl. Critias 118: fut. κυκλωθήσομαι Dio. Hal. 3, 24 (Sylburg, Kiessl. -ώσομαι Vulg.); see also Polyaen. 5, 10, 3 (Vulg. -κλώσομαι Woelffl.): and as pass. fut. mid. κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyaen. quoted. Mid. -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλεῦντο Her. 8, 16 (Bekk. Dind. -εύντο Reiske, Stein), -οῦντο 8, 10; Thuc. 7, 81, κυκλ- Eur. Bacc. 1066, in tmesi Aesch. Pers. 458 (trimet.): fut. -ώσομαι Callim. Dian. 170; Xen. Cyr. 6, 3, 20; Plut. Caes. 44; Polyaen. 1, 28; pass. Dio. Hal. Ant. 3, 24 (Vulg.); Polyaen. 5, 10, 3 (Woelffl.), see above: aor. ἐκυκλώσαντο Her. 9, 18; Dio Cass. 37, 4 (B.); Callim. Del. 250; Q. Sm. 8, 376;

-ώσονται Opp. Hal. 2, 569; κύκλωσαι Ar. Av. 346; -σάμενος Her. 3, 157; Thuc. 5, 72 &c.: with p. p. as mid. κεκύκλωται, περι- Xen. An. 6, 3, 11, ἐγ- Ar. Vesp. 395; Dio Cass. 49, 37: and seemingly aor. κυκλωθείς Diod. Sic. 4, 24 (Bekk.); ἐγ-κυκλωθήναι 4, 23. Act. rare.

Κυλίνδω *To roll*, Od. 1, 162; Pind. N. 4, 40; Aesch. Fr. 304; Soph. Ant. 590; Eur. Fr. 312 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. (Apoll. Car. 4, 441); κυλίνδων Plut. Pyrr. 30, κυλινδέω Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn. -δω Dind. Saupp.); Luc. Pseudol. 3 (Vulg. Bekk. -δω Dind.), κυλίω Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, προσ- Ar. Vesp. 202 (Vulg. Bekk. Bergk, Dind. 2 ed. -ισον 5 ed., Mein. see Aristot. Poet. 26. Pol. 6, 4, 13); ἀνα-κυλίον Com. Fr. (Alex.) 3, 434, ἐγ- Hippocr. 8, 170: imp. ἐκύλινδον Orph. Arg. 681, -δουν Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. Saupp. -δον Dind. Cob. Schenkl); Aristid. 24, 302, ἐκύλιον Theocr. 24, 18; Luc. Hist. Con. 3, ἐπ- D. Sic. 19, 19: fut. late κυλινδήσω Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35, -κυλίσω, ἀπο- V. T. Gen. 29, 8. N. T. Marc. 16, 3: aor. ἐκύλισα Anth. 13, 12. App. Epigr. 15, 14; Trag. Fr. (Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, ἐξ- Pind. Fr. 3 (Bergk), εἰς- Ar. Thesm. 651; Dor. pt. κυλίσαις, ἀμφι- Pind. N. 8, 23: p. p. κεκύλισμαι Paroem. Greg. Cypr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, κατα- Xen. Cyr. 5, 3, 1: plp. κεκύλιστο Nonn. 5, 47: aor. ἐκυλίσθην Aristot. Mechan. 24, 13, ἐξ- Il. 6, 42, κυλίσθ- 17, 99; κυλισθῇ, κατα- Her. 5, 16; κυλισθείς Soph. El. 50. Fr. 334, ἐκ- Xen. Mem. 1, 2, 22, late κυλινδηθείς Strab. 14, 2, 24; Heliod. 9, 8: fut. κυλισθήσομαι, ἐκ- Aesch. Pr. 87, ἀπο- Galen 3, 682. Mid. κυλινδεῖται Simon. Am. 7, 4; κυλιόμενος Luc. Peregr. 44, in comp. κυλινδόμενος, προπρ- Il. 22, 221; ἐγκυλίεσθαι Theophr. H. P. 1, 6, 11: imp. ἐκυλινδούμεν Ar. Av. 502 (Vulg. Bekk. Dind. 2 ed. Bergk, ἐκαλ- Cob. Mein. Dind. 5 ed.), -εἶτο Plut. Mor. 184?, προυκυλ- Dem. 19, 338 (Bekk. B. Saupp. προυκαλ- Dind.): fut. προ-κυλίσομαι App. Exc. Rom. 5 (Bekk.): aor. ἐγ-κυλίεσθαι Luc. Hip. 6. Vb. κυλιστός Com. Fr. (Alex.) 3, 26. (ῥ.) The aor. is sometimes written -ισσα—Theocr. 23, 52 (Ald. &c.); Opp. Hal. 2, 231—incorrectly, ι is long.

In classic authors, κυλίνδω, κυλινδέω are confined to the pres. and imp. act. pass. (or mid.) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add κυλινδῇ Pind. N. 4, 40; Plut. Pyrr. 30: imp. ἐκύλινδον Orph. Arg. 681; κυλινδομαι Il. 11, 307; Alcae. 18, 2; Pind. Ol.

12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: ἐκυλίνδετο Il. 14, 411; Theocr. 7, 145, iter. κυλινδέσκοντο Pind. P. 4, 209; -δύμενος Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; Plut. Mor. 829; -δεσθαι Il. 11, 147. κυλινδέω again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, or Tragic, but -δείτω Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the aor. κυλινδοῦσι, An. 4, 7, 4, δια- Aristot. H. An. 9, 8, 5; -δοῦντες Xen. An. 4, 2, 4; -δεῖν Luc. Pseudol. 3: ἐκυλίνδουν Xen. An. 4, 2, 20: κυλινδεῖται Simon. Am. 7, 4 (Bergk, -δεται v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. καλινδ-); Aristot. H. An. 7, 8, 7 (Bekk.); -δούμενος Xen. An. 5, 2, 31; Pl. Phaed. 82. Tim. 44 (Ion. -εῖμενος Hippocr. 2, 38 Lit.), συγ- Xen. Conv. 8, 32 (Dind.); -δείσθαι Pl. Rep. 432, προ- Ar. Av. 501; Aristot. H. An. 9, 8, 3: ἐκυλινδούμεν Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly κυλίνδω, καλινδέω, never κυλινδέω, and so W. Dindorf in Lucian, on the ground that "Veteres κυλινδεῖν, et καλινδεῖν, non κυλινδεῖν dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly—and this he has now done in 5 ed. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton κυλίνδω, but whether this, and the existence of the pure καλινδέω, prevented Aristoph. Xen. and Plato from using also the form κυλινδέω is just the question. See the collat. ἀλινδέω, καλινδέω.

Κύνέω *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207; but Aristot. H. An. 6, 2, 24 (Bekk. κύνω v. r.): imp. κύνει Od. 4, 522, κύνεον 21, 224: fut. κυνήσω in tmesi Hipponax 32: mid. κυνήσομαι doubtful, Eur. Cycl. 172 (Vulg. ὠνήσομαι Tyrwh. Kirchh. Nauck, Dind. 5 ed.): late (κύνσω) -σσω Babr. 54, 17 (Lewis, 2 pt.): aor. ἐκύνησα Athen. 9, 394, and in sense ἐκύνσα Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; Anth. 12, 124; late prose, Alciph. 3, 67; Luc. Alex. 41. 55, Epic, ἐκύνσα Il. 8, 371, κύνσα Od. 14, 279. Il. 24, 478, -σσα Od. 24, 320. Instead of aor. mid. κυσάμεναι quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. act. κυνήσασαι. κυνέω is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. προσ-κυνέω is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451; Aeschin. 2, 150: imp. προσ-ἐκύνεον Her. 3, 86: fut. -ήσω Pl. Rep. 469, in tmesi Hipponax 32 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut.

mid. προσ-κυνήσομαι given by lexicons as the *most frequent form* never occurs: **aor.** -εκύνησα Xen. Cyr. 5, 3, 18, but Poet. προσέ-κῦσα Soph. Ph. 657; Ar. Eq. 640: **p.** late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): **fut.** -κυνηθήσομαι late Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only **pres. act.** and **pass.** -υνεῖσθαι Eur. Tr. 1021. **Vb.** προσκυνητέον Euseb. Prep. Evang. 3, 96^b.

Κύπτω *To stoop*, Ar. Eq. 1354; Xen. Mem. 3, 9, 7: **imp.** ἔκνυτον Com. Fr. (Euphr.) 4, 487: **fut.** κύψω *simple* late, V. T. Ps. 9, 31, ὑπο- Aristid. 35, 451, ὑπερ- Hom. Epigr. 14, 22 (Vulg. -ψη Herm.); Or. Sib. 4, 60; ἀνα-κύψοι Pl. Euthyd. 302; -κύψειν Luc. D. Mar. 3, 1: and **mid.** κύψομαι, ἀνα- Ar. Av. 146: **aor.** ἔκνυσα Archil. 35 (B.); Ar. Thesm. 664 (Bekk. διέκνυ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Her. 3, 14; Plut. Mar. 44, κατ- Il. 16, 611, ἀν- Xen. Oec. 11, 5; κύψει Od. 11, 585; κύψας Il. 4, 468. 21, 69; Archil. 35: **p.** κέκῦφα Her. 4, 183; Hippocr. 8, 418; Pl. Rep. 586, ἀνα- Eur. Cycl. 212, Dor. 1 pl. κεκύφαμες, ἐπι- Ar. Lys. 1003. See ἀνακύντω.

Κύρω (*ῡ*) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Heath, Dind. 2 ed. ναίων Mss. Kirchh. Nauck, Dind. 5 ed.); Callim. Cer. 38: **imp.** ἔκῦρον Soph. O. C. 1159, κῦρον Il. 23, 821: **fut.** κύρσω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: **aor.** ἔκυρσα Aesch. Pers. 779; Eur. Ion 1105, ἐν- Il. 13, 145; κύρση Theogn. 698; κύρσαιμι Soph. O. C. 1082, κύρσαιεν, ἐπι- Pind. P. 10, 21, κύρσειαν, συγ- Il. 23, 435; κῦρσαι Hes. Op. 691; κύρσας Il. 23, 428; Simon. C. 120, Dor. κύρσαις, ἐπι- Pind. Ol. 6, 7, Ion. and late prose, ἐν-έκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. **Mid.** κύρομαι as **act.** Il. 24, 530. κύρέω is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15, but in Ionic ἐγ- Heraclit. 5 (Byw.): **imp.** 'κῦρον Soph. El. 1331 (Dind.): **fut.** -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112. 9, 88: **aor.** ἐκύρῃσα Archil. 18; Eur. Hec. 215; Mosch. 4, 68 (Vulg. Ahr.); Her. 1, 31. 7, 208 (Valken. Bekk. Dind.), ξυν- Hippocr. 2, 648, ἐν- Polyb. 33, 12, κύρησ- Pind. I. 6, 36; Anth. 13, 18; κυρήσης Soph. O. C. 1703; -ήσαις Aesch. Supp. 589 (chor.), -ήσειε, ξυγκ- Hippocr. 2, 350 (Lit.); κυρήσας Hes. Op. 755; Soph. O. R. 398; Eur. Phoen. 490; Her. 7, 158; κυρήσαι Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: **p.** κεκυρηκώς (Pl.) Alc. (2) 141, συγ- Dio. Sic. 3, 50; -ηκένηι 17, 106: **p. p.** rare συγ-κεκυρημένος Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Pl. Alcib. (2) 141. κύρω is the

usual Epic form, but with *κυρήσας* in Hes. and *κυρήσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke and Ziegler, we observe, adopt Hermann's emendation, and support it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ῡ) *To be pregnant*, κύει Athen. (Call.) 454; Theogn. 1081; Her. 5, 92 (Orac.); Hippocr. 4, 546. 8, 416 (Lit.); Opp. Cyn. 1, 12; Aristot. H. An. 5, 14, 13; Xen. Cyn. 5, 13, -ουσι 7, 2 (Vulg. -υεί -ουσι Saupp.); κύουσα Eur. Fr. 206; Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-ούσα now Dind. Saupp.); κύειν Andoc. 1, 125; Lys. 13, 42 (Bekk. -εῖν B. Saupp. Scheibe): **imp.** ἔκυε Ael. V. H. 5, 18 (Hercher): **aor.** ἔκυσα trans. *impregnated*, Aesch. Fr. 41 (D.); Aristot. H. A. 6, 2, 24: **mid.** κῦσάμενος Hes. Th. 125. 405; Hom. H. 34, 4, ἵπο- Il. 6, 26. 20, 225. Od. 11, 254; Hes. Th. 308; but *brought forth*, Euphor. Fr. p. 150. ὑποκυσσ- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. La R. always -κῦσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.), why we see not. In Attic prose, the leaning of editors is now decidedly to *κνέω*. See collat. forms *κνέω*, *κνίσκω*, *κνέω*.

Κωκύω (ῡ) *To lament*, Poet. Od. 8, 527, ἐπι- Soph. El. 283; κωκύει Ar. Eccl. 648; -ύειν Ran. 34; -ύων Bion 1, 23; late prose Luc. D. Mort. 10, 12: **imp.** ἐκώκυν Il. 19, 284. Od. 19, 541; Mosch. 3, 47; late prose Luc. Tox. 15. Lap. 45, iter. κωκῦεσκον Q. Sm. 3, 460: **fut.** κωκῦσω Aesch. Ag. 1313; Q. Sm. 3, 484: and **mid.** κωκῦσμαι Ar. Lys. 1222: **aor.** κώκῦσα Il. 22, 407. Od. 24, 295; κωκῦσας Il. 18, 71; Soph. Ant. 1302; Achil. Tat. 3, 10; -ύσαι Soph. Ant. 28. 204; late prose Plut. Mor. 357. **Mid.** κωκῦσμαι as **act.** Anth. 7, 412: **aor.** κωκῦσαντο, περι- Q. Sm. 2, 591; but *simple* κωκυσαμένη Theod. Prodr. 7, 181. Before a consonant ῡ always, before a vowel ῡ generally, Od. quoted; Anth. 7, 558, but κωκύει Ar. Eccl. 648, and late authors κωκῦει Opp. Cyn. 1, 501, κωκῦουσα Bion 1, 23; Q. Sm. 3, 593. 779, κωκῦεσκειν 3, 460.

Κωλύω (ῡ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Her. 2, 11; Xen. Mem. 2, 6, 26; Isae. 11, 28; -ύειν Thuc. 1, 53: **imp.** ἐκώλυνον Thuc. 1, 118; Isocr. 21, 8, κώλ- Pind. P. 4, 33: **fut.** κωλύσσω Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62; Lys. 13, 17: **aor.** ἐκώλῦσα Eur. Alc. 897; Thuc. 6, 80; Pl. Menex. 244; Aeschin. 1, 139: **p.** κεκώλῦκα Dinarch. 1, 101; Dem. 1, 22: **p. p.** κεκώλῦμαι Thuc. 2, 37; Aeschin. 2, 121: **aor.** ἐκωλύθην

Antiph. 3, γ, 6; Thuc. 2, 64; Pl. Leg. 920: fut. late κωλυθή-
σονται Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380:
with fut. mid. κωλύσσομαι rare and pass. Thuc. 1, 142. The
mid. form we have not seen except κωλύου *restrain thyself*,
Apocr. Sir. 18, 30, and fut. -ύσομαι pass. Thuc. quoted.
Vb. κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλῳεν Pind. P.
4, 33, -ῥει Ar. Eq. 723, -ῥει Av. 463. Lys. 607. Pax 499 (Ana-
paest.), -ῥόμεσθα Eur. Ion 391, -ῥέτω Phoen. 990.

Κωμάζω *To revel*, Xen. Cyr. 7, 5, 15; -οιμι Theogn. 886; -άζε
Pind. I. 7, 20; -άζειν Theogn. 1352; Com. Fr. (Alex.) 3, 499;
Isae. 3, 14; -άζων Anacr. 17; Alcae. 56; Theogn. 1065; Pind.
Ol. 9, 4; Eur. Alc. 815; Pl. Leg. 637; Lys. 3, 23, Dor.
-άσδω Theocr. 3, 1: imp. ἐκώμαζον Lys. 14, 25, κώμαζ- Hes. Sc.
281: fut. κωμάσω Pind. N. 9, 1: aor. ἐκώμασσα Soph. Fr. 703
(D.); Eur. H. F. 180; Aristot. Fr. 517; Luc. Bis acc. 16, κώμ-
Pind. N. 10, 35; part. κωμάσας Arr. An. 7, 25, Dor. κωμάσαις
Pind. N. 11, 28; and imper. κωμάξατε N. 2, 24: p. κεκώμακα Anth.
5, 112, ἐπ-εισ- Pl. Rep. 500. Mid. as act. fut. κωμάσσομαι
Pind. P. 9, 89; Anth. 5, 64, 9, 756; Plut. Alex. 75; Luc. Luct.
13, and Dor. κωμάζομαι Pind. I. 3, 90 (Schol. Herm. Bergk,
Momms. Christ). In classic Attic prose, the pres. and imp.
only seem to be used.

Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1,
121; Isocr. 16, 2; Isae. 8, 1; Aeschin. 1, 62; -άνη Pl. Leg.
903; -άνειν Her. 6, 23 &c.: imp. ἐλάγχων Od. 20, 282; Her.
8, 117; Isocr. 18, 7; Isae. 7, 26, λάγχ- Od. 9, 160: fut. rare,
λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144:
(no 1 aor.): p. ἐλήχα Aesch. Sept. 423; Soph. Aj. 1058; Eur.
El. 668; Theocr. 16, 84; Pl. Tim. 52; Isae. 7, 21; Dinarch.
1, 64; Dem. 21, 227: plp. ἐλήχει Pl. Phaed. 107; Poet. and
Ion. λέλογχα Od. 11, 304; Hes. Th. 203; Sapph. 79; Pind.
N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.)
21, 82; Aene. Tact. 18, 21; see Luc. Soloec. 7), ἐπι- Soph.
O. C. 1235 (chor.): plp. ἐλέλογχει (Luc.) Amor. 18, λελόγχ-
Theocr. 4, 40; also (λελάχα) 3 pl. λελάχασι Emped. 373 (Stein):
p. p. ἐλληγμαι, -μένος Eur. Tr. 296 (Heath, Seidl. Dind.); Isocr.
17, 22; Dem. 30, 34, rare and late λέλαγμαι, 3 pl. -άχεται Stob.
(Perict.) 85, 19: aor. ἐλήχθην Lys. 17, 8; ληχθῆναι Isae. 9, 24;
Dem. 54, 28; -χθείς Dem. 38, 20: 2 aor. act. ἔλαχον Il. 10,

430; Hes. Th. 424; Pind. Ol. 10, 61; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Her. 1, 167; Antiph. 6, 11; Thuc. 5, 21; Isae. 6, 46; Pl. Rep. 620, ἔλλ- Hom. H. 5, 87; Theocr. 25, 271, Ep. λάχων Il. 23, 862. 24, 400; Emped. 200; Pind. Ol. 6, 34; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Thuc. 2, 44; Lys. 6, 4, Epic 3 sing. λάχῃσιν Il. 7, 171, redupl. λελάχῃ *cause to share*, only in Hom. λελάχητε Il. 23, 76, λελάχῃσι 15, 350. 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341 means *get as a share, obtain*; λάχων Od. 5, 40; Aesch. Sept. 55; Soph. Fr. 267; Her. 6, 109; Thuc. 3, 50, Dor. fem. λαχοῖσα Pind. Ol. 14, 1; λαχεῖν Il. 7, 179; Soph. Aj. 825 (D.); Ar. Eq. 258; Isae. 3, 2; Pl. Leg. 669. Vb. ληκτέον Isae. 7, 23. The perf. in the Dor. form ἐλᾶχα Theocr. 16, 84, has given way to the better supported εἶληχα. λέλογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγχατε Dio. Hal. Ant. 4, 83, and plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχ- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγχασιν Od. 11, 304 (Mss. Bekk. Dind. La R. &c.). Barnes preserved the *ā* by eliding *ι*, λελόγχασ' adopted by Wolf, but Eusth. found -ασιν in all the Mss. It is short in Emped. also, λελόγχασι πάντα 313 (Stein), where Barnes' emend. is inadmissible; so πεφύκασι Od. 7, 114 (Herodn. Bekk. Ameis, La R.). The *ει* instead of the redupl. (εἶληχ-, for λῆληχ-) seems a *liquidation* or dainty utterance of the initial λ, λῆληχ- liquidated ἐέληχ- εἶληχ-.

Λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 330. 8, 88. 108. 242; subj. -ηται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οίαιτο Il. 2, 418; λάζεο Orph. Lith. 170; Nic. Ther. 610; Theocr. 8, 84 (λάζον Attic, but only in imper. ἀντι- Eur. Or. 452), -ζεν Theocr. 15, 21, Dor. λασδ- (Vulg.); λάζεσθαι Hippocr. 6, 276; λαζόμενος Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. 1 ed. &c. -ζυμ- Mss. Br. Mein. Ahr. Fritz. Ziegl. 2 ed.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion 1266 &c. also Hippocr. 7, 110. 8, 42. 278 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι Theocr. 18, 46 see above, προσ- Eur. Hec. 64: imp. ἐλάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ap. Rh. 1, 911, ἐλάζυτο Hom. H. Merc. 316; Opp. Cyn. 2, 11, ἀντ- Eur. Med. 1216, see below. λάζομαι is the Epic form: indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ἐλάζυτο H. Merc. 316 quoted, nor in Ap. Rh., nor Theocr. except λαζύμεναι 18, 46 (Br. Mein. Ahr. Ziegl. 2 ed.). λάζυμαι again, is the prevailing *Attic* form: Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντιλάζον (never λάζυσο) Or. 452, compare λάζεν Plut. Mor. (Poet. incert.) 456, λάζοισθ' Eur. Rhes. 877 (Vulg.) is now λάζυσθ' (Mss. B. C.

&c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh. 1 ed.), -νυμαι (Markl. Herm. Dind. Monk, Nauck, Kirchh. 2 ed.), ἀντ-ελάζετ' Med. 1216 (Vulg.), -ελάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζοισθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Mein. Bergk). On this point Porson says "the Attics use λάζομαι but prefer λάζνυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples of other tongues. Hippocr. has both forms, see passages quoted. λάζειν and λάζειο, λασδ- (Vulg.) for λάζον, Theocr. 15, 21. 8, 84.

(Λάζω) *To lick*, only aor. part. λάξας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. λαικάσω, -άσεις Ar. Eq. 167 (Bekk. Bergk): but mid. -άσει (Cod. Ven. Dind. Mein.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to Comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λακάζω *To shout*, Trag. and only pres. imper. λάκαζε Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λακέω Dor. for ληκέω, Theocr. 2, 24.

Λαλάγέω *To chatter, twitter*, Poet. Ion. and Dor. -λαγεῦσι Anth. (Marian.) 9, 668, 11, -λαγεῦντι Theocr. 5, 48; imper. λαλάγει Pind. Ol. 9, 40; pt. λαλαγεῦσα Anth. (Paul. Sil.) 6, 54, 9, -γεῦντες Theocr. 7, 139: aor. λαλαγήσαι Pind. Ol. 2, 97.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Aesch. Ch. 128; Soph. O. R. 1031; Ar. Eccl. 317; Her. 4, 79; Thuc. 7, 25; Isocr. 5, 31 Dor. 3 pl. -βάνοντι Epich. 25 (λαβέω, -ῶ only in Arcad. 149, 17): imp. ἐλάμβανον Eur. Bac. 1313; Her. 7, 187; Antiph. 6, 10; Thuc. 2, 43; Isocr. 21, 12, late 3 pl. -βάνοσαν V. T. Ezek. 22, 12: fut. (aet. λήψω late, λήψεις if correct Archestr. 22, 13 (Bussem.), λήψετε Apocr. 1 Macc. 4, 18): but mid. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Antiph. 5, 58; Thuc. 3, 56; Lys. 10, 22; Isae. 6, 61; Pl. Phaedr. 78; Xen. Hell. 5, 4, 7, late λήμψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμφομαι Her. 1, 199, 7, 39, Dor. λαφούμαι, -ῆ &c. Epich. Fr. 18; Theocr. 1, 4, and λαμψ- Eccl. (Stob.) 1, 20, 3, ἀπο- Archyt. Epist. 2 (Herch.): 1 aor. rare, ἐλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Fr. 6, 3, 43, ποτὶ λάμψῃ from λάμπω (Wimmer): p. εἰληφα Archil. 143; Soph. O. R. 643; Eur. Bac. 226;

Ar. Ran. 591; Hippocr. 8, 584; Antiph. 1, 7; Thuc. 8, 27; Lys. 12, 83; Isocr. 5, 21, Dor. -ᾶφα Inscr. Phoc. 73, Ion. and Dor. λελάβηκα Her. 4, 79, 8, 122; Com. Fr. (Eup.) 2, 570, κατα- Epist. Pherecyd. p. 460 (Herch.), μετα- Archim. Aren. 127, 15: plp. εἰλήφειν, -φεσαν Thuc. 2, 88, -ήφει Isae. 7, 34; Xen. Cyr. 8, 4, 31; Dem. 40, 33, Ion. λελαβήκεε, κατα- Her. 3, 42: p. p. εἴλημμαι Xen. Conv. 3, 13, περι- Ar. Plut. 934, εἴληψαι Dem. 24, 49; Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (1117 Dind.), ἐπ- Soph. Ant. 732; εἰλημμένος Ar. Pl. 455. Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. λέλημμαι Aesch. Ag. 876; Soph. Fr. 794; Eur. Ion 1113. Bacc. 1102. Rhes. 74. Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117; inf. ἀνα-λε- λάφθαι Hippocr. 3, 308 (Mss. Lit. -άμφθαι Vulg. and Buttm. Gr. Gr. p. 231); λελάβθω Archim. Trag. 130, 39: plp. εἴληπτο, ἀν- Aeschin. 1, 58: aor. ἐλήφθην Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Lys. 13, 66; Isocr. 19, 22; -φθῶσι Aesch. Ch. 557; Antiph. 5, 48, Dor. -άφθην Archim. Aren. p. 516, 134 &c., late ἐλήφθην, ἀν- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. ἐλάμφθην Her. 6, 92. 9, 119: fut. ληφθήσομαι Soph. Phil. 68; Eur. Med. 381; Thuc. 6, 91; Dem. 23, 156: 3 fut. late λελήψεται, κατα- Aristid. 54, 88 (D.), and εἰληφότες ἔσεσθε Lys. 27, 7. 30, 23: 2 aor. act. ἔλαβον Il. 17, 620; Pind. N. 3, 31; Soph. Ph. 1232; Ar. Pax 966; Her. 1, 34; Antiph. 5, 61; Thuc. 4, 9; Pl. Leg. 772; Dem. 32, 25, Epic. ἔλλαβ- Il. 11, 402. Od. 18, 88; Hes. Th. 179; Ap. Rh. 1, 1197, λάβ- Il. 2, 316; Pind. P. 4, 48, iter. λάβεσκον Hes. Fr. 96; Her. 4, 78 (Mss. Bekk. Gaisf.). 130 (Schaeff. Bekk. Dind. Bred. Krüg. ἐλάβ- Schw. Gaisf.); subj. λάβω Soph. O. C. 828; Ar. Eccl. 353, -βης Soph. O. R. 461; Xen. Cyr. 1, 4, 13, -βη Il. 4, 230; Aesch. Eum. 556; Pl. Rep. 378, -βῆσι Il. 21, 24 &c., -βωσι Her. 3, 147; λάβοιμι Il. 15, 22; Aesch. Ag. 275; Ar. Pax 521 (rare and Trag. λάβοιν Eur. Fr. 362, 6), -βοι Her. 1, 75; Pl. Parm. 135 &c., -βοιεν Thuc. 2, 67; λαβέ Il. 1, 407; Pl. Rep. 511, 2 dual λάβετον Euth. 275 &c.; λαβεῖν Soph. Tr. 48; Her. 8, 90; Thuc. 5, 63; λαβών Il. 6, 45; Soph. El. 12; Ar. Ach. 81; Thuc. 2, 93; Isocr. 10, 19, Dor. fem. λαβοῖσα Callim. Lav. Pal. 93. **Mid.** λαμβάνομαι *lay hold of*, Eur. Heracl. 48; Andoc. 2, 15; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294: imp. ἐλαμβάνετο Her. 2, 121: fut. λήψομαι see above: (1 aor. ἐληψάμην rare, if correct ληψώμεθα Pseud.-Callisth. 1, 38, Ion. ἐλαμψ- uncertain, see below): 2 aor. ἐλαβόμην indic. *simple* rare, Ar. Plut. 690, -βοντο Xen. An. 1, 6, 10 (Vulg. Poppo, -βον Dind. Sauppe, Krüger), Epic ἔλλαβ- Od. 5, 325, λάβ- Batr. 46; λάβωμαι Soph. Ph. 761; Ar. Pax 508;

Hippocr. 7, 516; Pl. Conv. 218; -οίμην Eur. Cycl. 470; Pl. Leg. 637; λαβοῦ Rep. 491; -βόμενος Ar. Vesp. 1237; Her. 9, 76; Thuc. 3, 106; λαβέσθαι Soph. O. C. 374; Pl. Rep. 554, redupl. λελαβέσθαι Od. 4, 388: with p. ἐπ-εὐλῆφθαι Pl. Crat. 396; and late κατ-εὐλημμένος D. Sic. 17, 85. Vb. λαμπτέος, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -εον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ἐλάβεσκον Her. 4, 130 (Gaisf.), Bekker reads rightly λάβεσκον. p. p. εἴλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a psephisma), λέλημμαι always in Tragedy, except εἴληπται (Eur.?) Dan. 57, ἐπ-εὐλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.), Littré gives from ten Mss. and the Gloss. of Erot. -λελάφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in pass. sense, and fut. pass. συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenaer, and received into the Text by Kühner (1852), the pass. use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμφομένους: λάμψεται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaef. Gaisf. Bekk. Stein), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. Bekk. &c.), κατα- λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. Bekk. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψεται (for Vulg. παραλλάζεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire." ληψώμεθα, however, Pseudo-Callisth. 1, 38 (Müller, Meusel.).

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

Λάμπω *To shine*, Il. 13, 474; Solon 13, 23; Pind. Ol. 1, 23; Phryn. 2 (B.); Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Her. 2, 44; Xen. Mem. 4, 7, 7: imp. ἔλαμπον Il. 22, 32; Anacr. 33; Soph. Ant. 1007; Pl. Phaedr. 250, λάμπε Hes. Sc. 71; Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66; Anth. 4, 2, 8, ἀνα- Plut. Alex. 30: aor. ἔλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Himer. Or. 14,

20; Plut. Timol. 3, ἐπ- Il. 17, 650; Pind. Fr. XI, 55 (Schneidw.); Her. 3, 135. 6, 118, ἐξ- 6, 82, ἀν- Xen. An. 5, 2, 24; λάμψη Theophr. Sig. 6, 3, 43; λάμψας Eur. Hel. 1131; Her. 6, 82; Aristot. Mund. 4, 18; (Pl.) Epist. 335: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. Mid. λάμπομαι as act. Hom. H. 31, 13; Eur. I. T. 1155; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμφομαι, ἐλ- Her. 1, 80. 8, 74.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good Attic prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15: aor. λάμψας Her. 6, 82; (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

Λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Soph. Ant. 9; Ar. Pax 618; Heraclit. 2 (Bywater); Her. 9, 47; Thuc. 7, 83; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Hes. Op. 268; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λᾷθέμεν Pind. Ol. 1, 64 (Mss. Schneid. Christ, Bergk, 3 ed. but see 2 p.): imp. ἐλάνθανον Il. 13, 721. Od. 8, 93; Soph. El. 914; Her. 1, 44; Thuc. 2, 76; Lys. 2, 77, λάνθ- H. Hym. 18, 9, ἔληθον Od. 19, 151; Soph. El. 1359, Dor. ἔλᾱθ- Pind. P. 3, 27, λῆθον Il. 15, 461, iter. λήθεσκειν Il. 24, 13: fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Her. 8, 106; Antiph. 2, a, 7; Thuc. 8, 10; Lys. 4, 16; Isocr. 12, 139; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾱσῶ Theocr. 14, 9: 1 aor. ἔλησα Poet. and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-ἐλησεν *caused to forget*, Od. 20, 85, Dor. ἔλᾱσας in tmesi Alcae. 95 (Bergk): p. p. λέλησμαι (as mid. see below), late in pass. sense *is forgotten*, ἐπι-λελησµ- V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. poet. inf. λασθῆµεν, for -ῆναι, Theocr. 2, 46, perhaps late in pass. sense ἐπ-ελήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86), where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. act. ἔλᾱθον Il. 17, 676; Simon. C. 150; Pind. Ol. 6, 36; Eur. Fr. 224 (Dind.); Ar. Eq. 116; Her. 9, 93; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 23, 388. 24, 331. Od. 13, 270, dual λαθέτην 22, 179, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Eur. I. T. 995; Pl. Charm. 166; Dem. 45, 85,

λάθῃ Aesch. Eum. 255; Soph. Ph. 156; Pl. Rep. 344, -θῆσι Il. 22, 191 &c. -θῶσι Thuc. 1, 37; λάθοιμι Aesch. Supp. 988, -θοις Pl. Rep. 341, -θοι Il. 10, 468; Soph. O. R. 904; Eur. Med. 332; Pl. Leg. 747 &c., -θοιεν Thuc. 7, 56; -θεῖν Antiph. 5, 27; -θων 2, β, 3; Andoc. 3, 33, Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθη 15, 60; λελάθοιμι in usual sense Ap. Rh. 3, 779; and part. λελαθοῦσα Orph. Arg. 879, ἐκ- H. Ven. 40, but λελάθοντα, ἐκ- Theocr. 1, 63 seems *pres.*: 2 p. λέληθα (not in Hom.) Simon. Am. 7, 9; Solon 13, 27; Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Her. 3, 2; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as *mid. forget*, ἐπι- Her. 3, 46, Dor. λελᾶθα, ἐπι- Pind. Ol. 10, 3; Plut. Mor. 232; inf. λελήθεναι Eur. Fr. 832, Dor. λελᾶθέμεν Pind. Ol. 1, 64 (Momms. Bergk, 4 ed.): plp. ἐλελήθειν *escaped observation*, Xen. Oec. 18, 9 (Dind. -ήθη Saupp.); Luc. Nigr. 4, Att. 2 sing. ἐλελήθης Ar. Eq. 822. 1044 (Br. Dind. Mein.), -ήθεις Luc. D. Deor. 8, -ήθη Ar. Nub. 380 (Br. Dind. 2 ed. Kock, Teufel), -ήθει (Bekk. Dind. 5 ed. Mein.); Pl. Lach. 183; Luc. D. Deor. 9, -ήθεε Her. 6, 79. 9, 22, -ήθεσαν Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.) *Mid.* λανθάνομαι *to forget*, Aristot. Poet. 17, ἐκ- Soph. O. C. 1005, ἐπι- Pl. Lach. 189, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι Pind. Ol. 8, 72; Soph. El. 167 (chor.): imp. λανθανόμην Od. 12, 227, ἐπ-ελανθ- Pl. Prot. 309, ἐλήθετο Il. 5, 319, ἐπ- Her. 3, 75, λήθ- Il. 12, 393; Hes. Th. 547: fut. λήσομαι *will forget*, Od. 1, 308; Theogn. 2; Com. Fr. (Philem.) 4, 30, ἐπι- Lys. 6, 33, Dor. λᾱσεῦμαι Theocr. 4, 39, but *escape notice* λήσομαι Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ωμαι; but *pass. will be forgotten* Soph. El. 1249: 1 aor. mid. late ἐλησάμην *escaped notice*, ἐλήσας Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; λήσομαι subj. for -ωμαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. λᾱσαμένᾱ Mosch. 3, 61: 2 aor. ἐλᾶθόμην Il. 13, 835 (Dind. Faesi, λάθ- Bekk. La Roche); Hes. Th. 547; Pind. P. 4, 41, λαθ- Il. 9, 537; -θωμαι Il. 10, 99; Tyrt. 12, 17; Eur. Hipp. 289; -οίμην Il. 10, 243, Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.), -θοίατο Od. 10, 236; λαθέσθαι Il. 12, 235; Aesch. Sup. 731; Soph. Fr. 358 &c. (not in Comedy, nor *simple* in good prose, but ἐλάθοντο Plut. Caes. 38, classic ἐπ- Andoc. 1, 148; Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. Min. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. λελάθοντο Il. 4, 127; Sapph. 93; opt. ἐκ-λελάθοιτο Od. 3, 224, but as *act.* λελάθ- Hes. Th. 471; imper. -θέσθω Il. 16, 200; inf. -θέσθαι 19,

136, ἐπι- Lys. 6, 33 : and as mid. p. p. λελησμαι Soph. El. 342 ; Eur. Phoen. 850 ; Pl. Phaedr. 252, Epic and Dor. λελασμαι Il. 5, 834. 11, 313. Od. 24, 40 ; Theocr. 2, 158 ; inf. ἐπι-λελᾶσθαι Plut. Mor. 232 : plp. ἐλέληστο, ἐπ- Xen. Cyr. 8, 3, 8 : 1 aor. ἐλάσθη, inf. λασθῆμεν Theocr. 2, 46 : 2 aor.? (ἐλήθη), δι-ελήθησαν Hippocr. 1, 417 (Kühn), see below : in same sense 3 fut. λελήσομαι Eur. Alc. 198. Vb. ᾄ-λαστος, or -ός, Il. 22, 261. 24, 105 ; Soph. O. C. 538, ᾄ-ληστος, ἀλάθητος very late, Philo ; Aesop 16, 17 (Schaefer.)—λήθει is sometimes used as λήθεται, if correct Anth. (Simon.?) 7, 25 (Cod. Pal. λήθη Vulg. Bergk 184, λήγεν Suid. λήγει Pors. Schn.) ; so ἐπιλεληθέναι Her. 3, 46, Dor. -λελᾶθ- Pind. Ol. 10 (11), 3, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1, 64 (103), some inferior Mss. and editions have fut. λασέμεν. We have found no satisfactory *classic* authority for the *simple* 1 aor. ἔλησα. The best Mss. Thuc. 8, 10, offer for λήσωσι, fut. λήσουσι which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.) ; and λήσαντα Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* αὔσαντα, λύσαντα, as by its extreme rarity. The ablest editors have therefore generally agreed in substituting fut. λήσονται (Herm. Popp. Bornem. Dind. Saupp. &c.), and λήση Pl. Rep. 421. Alcib. (2) 138, δια-λήση Isocr. 3, 16, have been changed to fut. λήσει, δια-λήσει ; so also λήση Dio. Hal. Ant. 6, 58 (Vulg.) now λήσει (Kießl.) ἐπιλασθέν *forgotten*, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. διελήθησαν called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθεσαν. ἐλελήθη, ἐπ-ελελήθη &c. Hippocr. 3, 66, 548 (K.), seem to be mistakes for -ήθεε or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω : διελάνθανεν Pl. Leg. 677, is the only classic instance we have remarked. The usual prose forms are ἐπι- seldom ἐκλανθάνομαι &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says “sed aor. ἐλησάμην num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est.” We think the *Poets* were the only class that did use it : the instances quoted, Mosch. 3, 61 ; Nonn. 33, 149 ; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468 ; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, pres. and fut. late -λήθουσα Aretae. 2, 12 (ἐπίληθον adjunct. not ἐπιλήθον part. is the approved reading Od. 4, 221 Wolf, Bekk. Dind.) : fut. ἐπιλήσει Philostr. Epist. 68 (Kayser) : but aor. ἐπέλησεν Od. 20, 85. Mid. ἐπιλήθομαι *forget*, Hes. Th. 102 ; Callim. Del. 233 ; Eur. Or. 66 ; Ar. Nub.

785; Ion. prose Her. 4, 43, Dor. -λάθομαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Isocr. 4, 157; Com. Fr. (Mon.) 170: imp. ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελανθανόμεν Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: fut. -λήσομαι Il. 22, 387; in Attic Poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73: 1 aor. late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic 2 aor. ἐπελαθόμεν Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; subj. -λάθωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: p. p. Attic ἐπιλέλησμαι as mid. Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελάσθαι Plut. Mor. 232: plp. -ελελήσμεν Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: 2 p. -λέληθα Ion. Her. 3, 46, Dor. -λέλᾱθα Pind. Ol. 11, 3, 1 pl. ἐπιελεάσαμεν Plut. Mor. (Apophth.) 232. For the p. plp. aor. and fut. pass. in pass. sense, see above.

Λαπάζω, -σσω, -ττω *To empty, plunder* &c. Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): imp. ἐλάπασσε Hippocr. 5, 192: fut. λαπάξω Aesch. Sept. 47. 531; Galen 10, 893: aor. ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: p. p. λελάπαγμαι, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: aor. ἐλαπάχθην Hippocr. 5, 176 (Lit.); λαπάχθη 2, 478. Rare in Attic, never in classic prose.

Λάπτω *To lap, lick*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23 (Bekk. Jacob.); Opp. H. 2, 618: fut. λάψω Il. 16, 161; Aristot. H. A. 8, 6, 1, ἀπο- Ar. Nub. 811: and mid. λάψομαι, ἐκ- Ar. Pax 885: aor. ἔλαψα late in *simple*, see Apollod. 3, 4, 4 (Bekk.), but ἐξ-έλαψα Ar. Ach. 1229; λάψαι Athen. 485: p. λέλᾱφα Ar. Fr. 492. Mid. fut. λάψομαι, ἐκ- see above: aor. λαψάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. λᾱκέω Theocr. 2, 24 (Ion. ληκέω): imp. ἔλασκον Aesch. Ag. 596; Eur. Elec. 1214, λάσκει Lycophr. 460, ἐλήκεον, ἐπ- Od. 8, 379: fut. λᾱκῆσομαι Ar. Pax 381. 384: 1 aor. ἐλᾱκῆσα indic. late, Hierocl. 176. 194 (Eberh.), see below; λᾱκῆσης Ar. Pax 382, but δια-λᾱκῆσασα Nub. 410 by license, or from Dor. διαλᾱκέω?: 2 aor. ἔλᾱκον Aesch. Sept. 153; Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λάκε Il. 14, 25. 20, 277; Hes. Th. 694, λέλᾱκε Opp. Cyn. 2, 141; λᾱκοί Ar. Ran. 97; λᾱκῆν Soph. Ant. 1094; Eur. Alc. 346: 2 p. λέλᾱκα Aesch. Pr. 406; Eur. Hec. 678. Hipp. 55; Ar. Ach. 410, Epic λέλῃκα Hes. Op. 207; Simon. Am. 7,

15 (B.); Opp. Hal. 3, 247; also Aristot. H. An. 9, 32, 3; -ηκώς Il. 22, 141, but fem. λεῖακυῖα Od. 12, 85; 2 aor. mid. with Epic redupl. λεῖακοντο H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with α, λεῖακα, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with η, λέληκα. Rare in prose, but λέληκε Aristot. H. A. 9, 32; later aor. ἐλάκησε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; Opp. Hal. 2, 308; late prose Philostr. 3, 97, 4, 178; (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: imp. 3 dual λαφύσσετον Il. 18, 583: fut. -ύξω Ael. Fr. 156: aor. ἐλάφυξα, inf. λαφύξαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45; Aretae. C. Morb. Ac. 2, 112 (ed. Oxon.) Mid. λαφύσσομαι Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (fut. λαφύξομαι Anth. 11, 379, altered to φυλαξ-): aor. λαφύξασθαι Lycophr. 321.—3 dual imp. λαφύσσετον for -ην Il. quoted.

Λάχαίνω *To dig*, -αίνων Opp. Hal. 5, 264: imp. ἐλάχαινε Mosch. 4, 96: aor. ἐλάχηνε Ap. Rh. 3, 222; Anth. (Paul. Sil.) 7, 609; λαχῆνη Lycophr. 624 is Poet. and we think late in *simple* and compd. except ἀμφ-ελάχαινε Od. 24, 242.

Λάω *To see*, Epic and only part. λάων Od. 19, 229; H. Hym. Merc. 360: and imp. λάε Od. 19, 230.

Λάω, λῶ *To wish* (Dor. for θέλω), Ar. Lys. 981, λῆς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λῆ Epich. 94; Ar. Lys. 1163, pl. λῶμες 1162 (-μεσθ' Mss.), λῆτε 1105 (Bekk. Dind. Ahr.), λῶντι Epich. 19; Theocr. 4, 14; subj. λῆς Theocr. 5, 21, λῆ Epich. 19; opt. λῶη Epich. 137 (λοίη Mss.), and doubtful λῶτε 58; inf. λῆν Thuc. 5, 77 (Poppo, Boehme); part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, λειαίνω Solon 4, 35; and late Nic. Ther. 95; Geop. 4, 12, 13: fut. λεῖανῶ Aristot. Part. An. 3, 14, 9, Ion. λειανέω Il. 15, 261: aor. ἐλέηνα, λεήναις Nic. Fr. 3, 15 (Gottl. Schneid. -ήνας Otto Schneid.); λεήνας Her. 1, 200. 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Aene. Tact. 31, 21; Philostr. Ap. 3, 139; Athen. 3, 79, Ion. ἐλέηνα, λείην- Od. 8, 260; λειήνας Il. 4, 111; Hippocr. 8, 360. Pass. λειάινομαι Pl. Polit. 270: p. p. λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: aor. ἐλεάνθην, λεανθῆ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθέωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λειαν-Geop. 11, 13. Mid. λειάινομαι *To smooth, rub oneself*, -αίνηται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: aor. opt. λειήναιο Nic. Ther. 646. Vb. λεαντέον Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Anacr. 94; Pind. Ol. 8, 43; Aesch. Sept. 202; Soph. Ph. 1394; Ar. Eq. 22; Her. 1, 9;

Antiph. 6, 15; Thuc. 1, 129; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49; 3 pl. imper. λεγόντων Her. 1, 89; Pl. Soph. 246: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Her. 8, 19; Antiph. 5, 42; Thuc. 1, 139; Lys. 8, 8, Epic λέγον Il. 2, 222?: fut. λέξω Emped. 130; Aesch. Ag. 859; Soph. El. 560; Her. 4, 14; Antiph. 6, 33; Thuc. 2, 48; Andoc. 3, 21; Lys. 8, 5. 26, 16; Isocr. 18, 35; Pl. Polit. 290; Isae. 10, 9. 2; Aeschin. 1, 156. 3, 17. 36. 57; Dem. 16, 3, Dor. 3 pl. λεξοῦντι Pind. Fr. 99, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Her. 1, 141; Antiph. 1, 15. 6, 21; Andoc. 1, 19. 113; Thuc. 4, 114; Xen. Hell. 1, 7, 16; λέξαιμ Lys. 8, 4; λέξον Hes. Cert. 320, 3 (Goettl.); λέξαι Anacr. 45; λέξας Pl. Soph. 217: p. λέλεχα Galen 16, 249 (Kühn, -λεγα, -λογα Hesych. classic εἶρηκα): p. p. λέλεγμαι Pind. N. 8, 20; Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-ειλεγμαι mid. discuss, Pl. Prot. 313. Apol. 37: δι-ειλεκτο Lys. 9, 5): aor. ἐλέχθην Soph. O. R. 1442; Her. 3, 80; Thuc. 6, 32; Pl. Phil. 24; -λεχθείς Aesch. Ch. 665 (but ἐπι-λεχθῆς active, say further, Aesch. Ag. 1498 Dind., λεχθῆ Herm., ἐπιλέξῃς Voss, Franz, δι-Her. 3, 51; Isocr. 19, 37): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Antiph. 3, γ, 4; Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. mid. as pass. λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c. late prose, Aretae. 131 (ed. Oxon.): 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. Mid. (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: imper. λέγεο, ἐπι- Her. 7, 50: imp. ἐλέγετο, ἐπ- said on, read, Her. 1, 124: 2 aor. sync. προσ-έλεκτο said to, addressed, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. ἐλέξω (Hesych.), προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92, ἐπ- Her. 7, 239; Luc. Merc. Cond. 37; ἐπι-λεξάμενοι chose, Thuc. 7, 19, and ἐπι-λεξαμένα mentioned, Aesch. Supp. 49 (chor.), see aor. pass. Vb. λεκτός Soph. Ph. 633, -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, Ἀγαμέμνονι λέγ' οὐκείδεα, and Od. 23, 308 &c. quoted: κατειλοχε p. act. he said, Schol. Il. 14, 221: p. p. κατειλεγμένος having been said, mentioned, Themist. Or. 1, 22: 2 p. λέλεγα, λέλογα (Hesych. Phot.). Aor. ἔλεξα is notably rare in Plato and the Orators.

Λέγω To lay, number, gather, choose, Il. 23, 239; late prose, Pseud. D. Chrys. 37, 41, but ἐκ- Thuc. 4, 59; Epic subj. λέγομεν Od. 24, 72: imp. ἔλεγον, κατ- Thuc. 3, 75, Epic ἀλ-λεγον for ἀναλ- Il. 23, 253: fut. λέξω Od. 24, 224: aor. ἔλεξα laid (to

rest) Il. 14, 252; λέξον 24, 635; Dor. pt. λέξαις *gathered*, Pind. P. 8, 53, usually comp. συν-έλεξα Ar. Ran. 1297; Her. 7, 8, ἐξ- Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15: p. εἶλοχα, συν- Dem. 21, 23; Dio Cass. 46, 26, and late εἶλεχα, ἐξ- Aristid. 49, 381: p. p. λέλεγμαι liquidated εἵλεγμαι, both in comp. unless εἵλεγμέναις be correct Eur. Tr. 296 (Mss. Vulg. Kirchh. 1 ed. and not εἰληγ- Heath, Dind. Nauck, Kirchh. 2 ed., see Dem. 30, 34), προ-λελεγμαι Il. 13, 689; Ar. Vesp. 886; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, συν- Eccl. 58 (but συν-ειλ- for the metre, Av. 294); Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394; Xen. Hell. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἵλεγμαι, συν- Ar. Av. 294; Thuc. 2, 10; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13; Dem. 39, 8, προεξείλ- Dem. 18, 234. 50, 9: 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526; Her. 1, 97. 3, 130. 6, 39; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2; Pl. Leg. 864: fut. late λεχθήσονται, κατα- Dio Cass. 78, 28: more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395; Her. 9, 27; Thuc. 6, 9; Pl. Phaed. 59; Isocr. 9, 56, κατ- Lys. 30, 8; Isae. 7, 5; Pl. Leg. 762. 943; Dem. 50, 7, ἐγ-κατα- Thuc. 1, 93: fut. λεγήσονται, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. Mid. λέγομαι generally as act. *simple* poetic? Il. 8, 507. 13, 276 &c. ἐπι- Her. 6, 86: fut. λέξομαι *will lay myself* to rest, Od. 17, 102. 4, 413, συλ- 2, 292, κατα- 3, 353; Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. L. Pal. 116: aor. ἐλεξάμην, ἔλλεξ- Anth. App. Epigr. 114, λεξ- *selected*, Il. 21, 27; Pind. P. 4, 189, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh. 1 ed. -εδειξάμην Herm. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 456, ἀπ- Her. 8, 101, ἐπ- 8, 22, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω *say*); subj. λέξομαι for -ωμαι Od. 23, 172. Il. 4, 131, παρα- 14, 237; λεξαίμην Od. 3, 365, -αιτο 24, 108; -ασθαι Il. 2, 125: 2 aor. syncop. ἐλέγμην *I counted myself* to (by some called *pass.*) Od. 9, 335, 3 sing. λέκτο *counted for himself*, 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c.; Hes. Sc. 46, κατ- Il. 9, 662; imper. λέξο Il. 24, 650, and λέξεο Il. 9, 617, λέξε' Od. 10, 320 (Bekk. λέξο Aristarch. Dind. La R.); inf. λέχθαι, κατα- Od. 15, 394; part. -λέγμενος 22, 196: p. p. as mid. ἐξ-ειλεγμένος *having selected*, Isocr. 9, 46; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7: aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω *say*. Vb. λεκτός Soph. O. R. 19, ἐκ-λεκτός Pl. Rep. 456.—ἐλέγμην and in the sense *lay to rest* ἔλεξα,

λέξομαι, ἐλεξάμην are Epic, and referred by Buttmann to λεχ- as their stem, whence λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that εἰληγμένας not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called εἰληγμένοι the *allotted*, as objects of ἔλαχε in line 277, than εἰλεγμένοι.

Λεαίνω, see λεαίνω.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω Poet. Il. 16, 11 in tmesi: imp. ἔλειβον Sapph. 51; Anth. 2, 1 (78), ἐπ- Od. 3, 341, λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: fut. (λείψω?): aor. ἔλειψα, inf. λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. Mid. λείβομαι as act. -ομένα Aesch. Pr. 400 chor. (Mss. Vulg.), εἴβομ- (Herm. Dind. *now*); so Soph. Ant. 527 chor. (Tricl. Dind.): aor. ἐλειψάμην Eur. Alc. 1015. Pass. λείβομαι *to stream, drop*, Eur. Andr. 532, λείβει Mosch. 4, 45, -εται Hes. Sc. 390, ἀπο- Od. 7, 107; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: imp. ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. Fut. λείψω we have not seen.

Λεῖζομαι, see ληΐζ-.

Λείπω *To leave*, Il. 22, 483; Aesch. Supp. 507; Soph. O. R. 1232; Ar. Eq. 1251; Her. 2, 40; Xen. An. 1, 10, 13: imp. ἔλειπον Il. 19, 288; Aesch. Ag. 607; Soph. Tr. 234; Her. 8, 115, κατ- Thuc. 8, 73; Isae. 9, 11; Dem. 48, 6, λείπ- Il. 5, 157; Pind. Ol. 6, 45, iter. λείπεσκε, κατα- Her. 4, 78: fut. λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, Lycurg. 76, ἐκ- Pind. Ol. 6, 51, κατα- Thuc. 3, 58, ἀπο- Pl. Rep. 509: 1 aor. (scarcely Attic) ἔλειψα Anth. 8, 130; Opp. C. 4, 379; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λειψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 217. 238. 257, ἀπο- Hes. Th. 793 the earliest instance, if not from -λείβω; Pyth. Aur. Carm. 70 (Mullach); in prose rather late, ἔλειψε Pseud.-Callisth. 1, 44 (Meusel), ἐλείψαμεν, παρ- Polyb. 12, 15; Strab. 6, 3, 10; ἐκ-λείψωμεν Dio Cass. 38, 39 (Bekk. 1 ed. -λείψει 2 ed.); λείψει, ἀπο- Thémist. Or. 25^d; λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Pseud.-Callisth. 1, 41; Joseph. Ant. 12, 9, 3: 2 p. λέλοιπα Il. 1, 253; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77; Dem. 22, 77, ἐκ- Aesch. Pers. 128, κατα- Ar. Lys. 736, ἀπο- Her. 4, 140, παρα- Andoc. 1, 70: plp. ἐλελοίπει Xen. Cyr. 2, 1, 21, ἐξ- Thuc. 5, 42, Ion. -οίπεε, ἐπ- Her. 3, 25, Dor. λελοίπη Theocr. 1, 139 (-πει Mein. Ziegl.): p. p. λέλειμμαι Il. 13, 256;

Hes. Op. 284; Pl. Tim. 61; Dinarch. 1, 109, 1 dual -είμμεθον Soph. El. 950 (Mss. Herm. Dind. Hart. Wolf); λελειμμένος Aesch. Ag. 517; Her. 2, 63; Thuc. 3, 67: plp. ἐλέλειπτο Il. 2, 700, κατ- Her. 7, 88 (Stein, Dind.), ὑπ- Thuc. 7, 33, λελείμνην Il. 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ap. Rh. 2, 272, κατα- Her. 1, 209 (Bekk. Krüg. Dind. κατ-ελ- Stein), and ἔλειπτο 1, 45. 824 &c. see λείβω, εἴβω: aor. ἐλείφθην Eur. Hel. 411; Her. 8, 44; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἐλείφθεν Hom. H. Merc. 195; λειφθῇ Pl. Leg. 920; opt. -εἴη Conv. 191 &c.; inf. -φθῆναι Aesch. Pers. 344; Thuc. 6, 72; -θείς Antiph. 2, β, 9: fut. λειφθήσομαι Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπο- Aeschin. 3, 149: and fut. mid. λείψομαι as pass. or mid. intrans. Her. 7, 8. 48. 9, 56, ὑπο- Od. 17, 276, κατα- Xen. An. 5, 6, 12, ἀπο- 5, 4, 20: 3 fut. λελείψομαι Il. 24, 742; Eur. Hipp. 324; Xen. An. 2, 4, 5; -ψεσθαι Thuc. 5, 105, never in participle: 2 aor. act. ἔλιπον Il. 2, 35 (Bekk.); Pind. I. 8, 57; Aesch. Pers. 985; Soph. El. 514; Her. 8, 35; Pl. Tim. 23; Dem. 24, 87, Epic ἔλλ- Ap. Rh. 2, 1032, λίπ- Il. 10, 406; Pind. Ol. 7, 59; Archil. 114, κάλλιπ- Ar. Pax 1299 (pentam.); λίπω Il. 16, 453; Soph. Ph. 653; Com. Fr. (Antiph.) 3, 154; Pl. Leg. 924; -οιμι Il. 5, 685; Soph. O. R. 1247; Pl. Apol. 29; imper. λίπε Od. 15, 199, λιπέτω 3, 424; λιπεῖν Il. 12, 111; Soph. Aj. 653; Thuc. 4, 126, Epic -έειν Hes. Sc. 332, καλ- Od. 16, 296; λιπών Il. 9, 194; Soph. Tr. 47; Ar. Fr. 199 (D.); Thuc. 3, 11; Pl. Leg. 930, -οῦσα Eur. Hec. 934, Aeol. and Dor. -οῖσα Sapph. 84; Theocr. 2, 137: and 2 aor. pass. ἐλίπην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn. La Roche, for which λίπον aor. act. Zenodot. Bekk. Dind.); ἀπο-λιπῆναι Dio Cass. 37, 43 (Bekk. so L. Dind. but suggests -λείπεσθαι). Mid. λείπομαι *to leave oneself, remain*, pres. generally pass. but λείπεσθε Il. 23, 409, -ονται Od. 22, 250: imp. ἐλείπετο, ἀπ- Her. 7, 221, ὑπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems to be late λειπομένη δάκρυα Epigr. Sepulchr. 582 Kaibel, but) καταλείπομαι Xen. Mem. 1, 1, 8; Pl. Leg. 721, ὑπο- Eur. Hel. 293; Her. 6, 7; Thuc. 3, 84 if sound; Lys. 19, 23; Isocr. 9, 45: imp. ἐλειπ- Orph. Arg. 121 (Her. 7, 164 has been altered): 2 aor. ἐλιπόμην Eur. H. F. 169; Her. 1, 186. 2, 40. 136. 6, 109; Ap. Rh. 4, 452; Plut. Aem. Paul. 36, Attic prose κατ- Pl. Conv. 209. Rep. 599, ὑπ- Antiph. 5, 16; Dem. 28, 1; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (-λείπη Bekk.), but reflex or pass. *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125; -ηται Il. 19, 235, -ησθε 23, 248; -οίμην 9, 437, -οιτο 3, 160; -έσθαι 5, 154; Her. 2, 136,

ἀπ-ελιπόμην Lys. 20, 25 (Bekk. B. Saupp. -ελειπ- Steph. Scheibe, Westerm.); App. Civ. 2, 59 : so fut. λείψομαι *will remain, be left* &c. Hes. Op. 198; Her. 7, 8. 48, ὑπο- Od. 17, 276. 19, 44, ἀπο- Pl. Charm. 176; Xen. An. 5, 4, 20; Anth. 12, 9, but *will leave for oneself*, ὑπο- Antiph. 3, 8, 9; Isocr. 21, 18 : 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3 : late p. p. ὑπο-λελείμεθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -είφθην, which now is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22, 12. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans., ἐλείποντο as pass. (Bekk. Dind.) Hom. has λιπέειν, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by some a syncop. imp. aoristically used. L. Dindorf seems decided on expelling 1 aor. ἔλειψα from Polyb. Dio Cass. &c. We think his remarks too stringent, and inapplicable at least to the case in Strabo, see above. There is another case which we think they do not meet. Supposing that ἔλειψα had fallen rather into *conversational* use, it would be the more ready to come occasionally in the way, step in with unobtrusive familiarity, and find acceptance along with, perhaps before, its genteeler neighbour.

Λείχω *To lick*, Her. 4, 23. 172, ἀνα- 1, 74; -χωσι Aristot. H. An. 6, 37, 5; -ων Ar. Eq. 1285; -ειν Pax 855; Hippocr. 7, 48 : imp. ἔλειχον, περι- Ar. Plut. 736 : fut. late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9 : aor. ἔλειξα Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; λείξαι Trag. Fr. (Achae.) 9 (Wagn.); late prose Theophr. Sig. 15 : 2 p. part. irreg. λελεχμῶς Hes. Th. 826, or rather (the syncop. p. part. of λιχμάζω Hes. Sc. 235) λελεχμακῶς, λελεχμῶς, Epic λελεχμῶς : aor. pass. late λειχθέν, ἐκ- Dioscor. 3, 44. This verb does not occur in classic Attic prose.

Λελίημαι, see λιλαιόμαι.

Λεπτύνω *To make thin* &c. Hippocr. 5, 312; Aristot. H. A. 8, 10, 4 : fut. -ῦνῶ V. T. Ps. 17 (18), 43 : aor. ἐλέπτυνῶ Hippocr. 5, 268 (Lit.) : p. p. λελέπτυσμαι 4, 510. 6, 174 (Lit.); Aristot. H. An. 3, 2, 4, προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit. -ῦνθαι Cob. Erm.), but λελεπτύνθαι Athen. 552 : aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75, ἐκ- Her. 2, 68; Aristot. H. A. 6, 2, 5 (B.) : fut. λέψω, ἐκ- Ar. Av. 1108;

λέψειν, ἀπο- Eur. Cycl. 237, Epic -ψέμεν Il. 21, 455 : aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109 ; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82 ; ἀπο-λέψας Ar. Av. 673, prose ἐξ- Hippocr. 1, 420 (K.) : p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.) : 2 aor. ἐλάπην, ἐκ-λαπῆναι Ar. Fr. 211 (Dind.) : fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz. Mid. λέπομαι Com. Fr. (Alex.) 3, 404.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127 ; Simon. C. 124 ; Pind. P. 4, 145 ; Aesch. Pr. 145 ; Soph. O. C. 705 ; Theocr. 22, 56 : imp. ἔλευσσον Aesch. Pers. 710 ; Soph. Tr. 897, λεύσσο- Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein) : fut. late, λεύσω Anth. 15, 7 ; Maneth. 6, 93 : aor. ἔλευσα, λεύσῃ 4, 59. 5, 77. 6, 71, -σσωσι 3, 352 : opt. λεύσειεν 6, 620 ; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328 ; -ειν Thuc. 5, 60 : fut. λεύσω, κατα- Ar. Ach. 285 ; Luc. Jup. Trag. 36 : aor. ἔλευσα, κατα- Her. 9, 5 ; Thuc. 1, 106 ; Lycurg. 71 ; (Pl.) Epist. 8, 354 ; -λεύσας Dem. 19, 66 : 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2 ; λευσθῆναι Soph. O. C. 435 ; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14 ; λευσθείς (Hippocr.) Epist. 9, 412 (Lit.), κατα- Xen. Hell. 4, 3, 23 : fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω), see λέγω *To lay*.

Λήζω, see λήζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληίζω *To plunder*, act. rare, and only imp. ἐλήϊζον Thuc. 3, 85 (most Mss. Popp. Böhm. -ηίζοντο Bekk. Krüg. Classen, -ήζ- Dind. Stahl). 4, 41 (Popp. Bekk. Krüg. Böhm. -ηζον Dind. -ηίζοντο Classen, -ήζ- Stahl) : hence pass. ληϊζόμενος *plundered*, Luc. Somn. 14 (ληζόμ- Bekk. Dind.) : p. p. (λελήϊσμαι), Attic λέλησμαι Eur. Hel. 475 ; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 337 (Dind.) : aor. ἐληϊσθην, ληϊσθείς Ap. Rh. 4, 400 ; Opp. H. 4, 157. Mid. ληϊζομαι as act. Hes. Op. 702 ; Simon. Am. 6 (Bergk) ; Her. 4, 112 ; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. Saupp. λήζ- Dind. always) ; ληϊζόμενος Xen. An. 6, 1, 1, ληζόμ- Anth. (Tull. Sab.) 9, 410 ; Xen. An. quoted (Dind. Hug), Poet. λειζόμ- Anth. (incert.) 6, 169 : imp. ἐληϊζόμεν Lys. 20, 24 (Vulg. Bekk. B. Saupp. Scheibe, ἐλῆζ- Cobet), -ηίζοντο Her. 4, 110 ; Thuc. 1, 5, 24 ; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. Saupp. -ήζ- L. Dind. Hug) ; Dem. 23, 148 (Vulg. B. Saupp. -ήζ- Dind. and ποτε Bekk.) : fut. ληϊσομαι (σσ) Od. 23, 357 ; Hes. Op. 322, -ίσεται Her. 6, 86 (Stobae. Gaisf. -ίσηται Bekk. Dind.) : aor. ἐληϊσάμην Her. 3, 47 ; and still Andoc. 1, 101, Epic -ισσ- Opp. Hal. 1, 31, ληϊσαστο Il. 18, 28 ; Opp. Hal. 1, 730, Attic ἐλήσαστο

Eur. Tr. 866; subj. *-ίσηται* Her. 6, 86 (Bekk. Krüg. Dind.), Epic *-ίσσεται* Hes. Op. 322, see fut.; *ληϊσσασθαι* Her. 6, 86 (Orac.); *ληϊσάμενος* 4, 145. Vb. *λείστος* Il. 9, 408, *ληϊστός* 406. The act. *ἐλήϊζον* (*ἐληζ-*) Thuc. 3, 85, is supported by most of the Mss. and countenanced by the passive use of the *pres.* *ληϊζομαι* (*ληζ-*) Luc. quoted; and also read by some 4, 41 (Popp. Bekk. Krüg. Dind.). For fut. *ληϊσεται* Her. 6, 86 (Vulg. Gaisf.), Bekk. Krüg. and Dind. read subj. *-ίσηται*. Some able scholars seem inclined to edit the contr. form *λήζ-*, *ἐλήζ-* always in Attic writers.

(Ληκάω, *-έω*) *To sport*, aor. inf. *ληκῆσαι* Com. Fr. (Pher.) 2, 352. Pass. *ληκούμεθα* Com. Fr. (Pher.) 2, 352; subj. *ληκώμεθα* Ar. Thesm. 493.

Ληκέω *To utter, sound* &c. Epic (for *λάσκω*) Dor. *λᾱκεῖ* Theocr. 2, 24: imp. *ἐλήκεον*, ἐπ- Od. 8, 379. Hesych. has aor. *ἐλήκησα*, ἐν-. See *λάσκω*.

Λημαῖτιάω *To be resolute*, only *-ιᾶς* Ar. Ran. 494.

Λημάω *To be blear-eyed*, *λημῶ* Luc. Jup. Tr. 10, *-ᾶς* Ar. Nub. 327; Luc. Tim. 2; *-ῶν* Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, *-εύων* Thuc. 4, 66; Dio Cass. Fr. 93, 4; Arr. An. 1, 3, 6; Luc. V. H. (2), 37; *-εύειν* Dem. 4, 23; Plut. Mar. 6; Arr. An. 7, 15, 2: imp. *ἐλῆστευον* Thuc. 7, 18 (one good Ms. Bekk. Popp. Krüg. Dind. *-εύοντο* mid. Mss. Vulg.); Dio. Hal. 3, 45. 9, 60; Luc. Alex. 2: fut. *-εύσω* App. Lib. 116: aor. *ἐλῆστευσα* Dio Cass. 76, 10. Pass. *ληστεύομαι* Thuc. 5, 14; Luc. Jup. Conf. 8: imp. *ἐληστεύοντο* Thuc. 4, 2: aor. *ληστευθείς* Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which *ληϊζομαι*, *ληζομαι*.

Λιάζω *To bend, turn aside*, Epic, intrans. and act. form rare and late: imp. *λιάζον* Lycophr. 21: unless aor. *λίασσε* Aristarchus' reading for *λίασθεν*, Il. 23, 879 (Bekk. Dind. La Roche) be correct. Pass. *λιάζομαι* Il. 20, 420: imp. *λιάζετο* Il. 24, 96: aor. *ἐλίασθην* Il. 15, 543; Emped. 9; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic *λίασθεν* Il. 23, 879 (Vulg. Spitzn. Faesi &c.); Ap. Rh. 4, 353; *-ασθείς* Il. 20, 418: plp. *λελίαστο* Mosch. 4, 118. Vb. *ἀ-λίαστος* Il. 12, 471.

(Λίγγω) *To twang* (*λιγύς*), only aor. *λίγξε* Il. 4, 125.

Λιθιάω *To suffer from stone*, and *λιθο-φορέω* *carry stones*, seem confined to the *pres.* *λιθιά* Aristot. Probl. 10, 43; *-ιᾶν* Athen. (Machon) 578: *-ιῶν* Plut. Mor. 403; and Pl. Leg. 916 (Vulg. Bekk. Stallb. but *λιθάω* B. O. W.); *-φορεῖν* Thuc. 6, 98.

Λικμάω *To separate, winnow*, rare and defective, *-μᾶ* Xen. Oec. 18, 7; *-μᾶν* 18, 8; *-ῶν* Il. 5, 500; Xen. Oec. 18, 2, 6; Luc.

Bis Acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήσῃ Bacchyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701: p. p. λελικμημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

Λιλαίομαι *To desire eagerly*, Epic. Il. 13, 253. Od. 15, 308, -εαι Il. 14, 331, -εται Od. 20, 27; imper. λιλαίεο 22, 349: imp. ἐλilaióμην Hes. Th. 665; Orph. Arg. 413, λιλαί- Il. 20, 76: p. (λiléw, λelilḗμαι), λelilḗμαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Emped. 304; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: plp. λelíḡto Ap. Rh. 3, 1158; Orph. Arg. 1267.

Λιμπάνω *To leave*, only pres. and imp. (act. late in simple) κατα-λιμπάνουσι Thuc. 8, 17; ἀπο-λιμπάνουσι Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358: imp. ἐλίμπανε Arat. Phaen. 128 (Bekk.), -άnete Jo. Chrys. in Matth. p. 387, ἐξ-ἐλίμπανον Eur. Elec. 909. Med. 800, κατα-Com. Fr. (Antiph.) 3, 18. Pass. λιμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciph. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ἐλίμωττε App. Mithr. 76: fut. mid. λιμώξεται Niceph. Rhet. 2, 3: aor. ἐλίμωξα Paroem. Apost. C. 10, 53; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed in lexicons.

Λίπαινω *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.), ἐπι- Pind. Fr. 182 (Schneidw.): aor. ἐλίπανα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λελίπασμαι Dion. Hal. Ant. Fr. 20, 1; Servill. Damocr. Incert. 83; Schol. Od. 19, 72: aor. λιπανθήναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λίπηνάμενος Anth. Plan. 4, 273. Pass. λιπαινόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycoph. 131: imp. ἔλιπτε Hesych.: p. part. pass. λελιμμένος as act. μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Hipponax 64; Pind. Ol. 12, 1; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, Epic 2 sing. -σσεαι Od. 4, 347, less freq. λίστομαι Hom. H. 16, 5, 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9, 82, 6; Opp. Cyn. 2, 367; -σσωμαι Il. 22, 418; Soph. O. C. 1560 (D.), -ηαι Od. 12, 53; -σσοιτο 6, 142; λίσσεο Il. 24, 467, -σσου Eur. Alc. 251; -εσθαι Od. 3, 19; Il. 10, 455; Her. 1, 24; -σσόμενος Il. 10, 118; Eur. Or. 1487; Her. 9, 91; Pl. Rep. 366, Dor. -τομέναν Ar. Thesm. 1040 (chor.): imp. ἐλίσσόμεν Eur. Andr. 972, -ετο Il. 1, 15, ἔλλ- 9, 585, λίσσ- 15, 660, 1, 15 (Bekk.); Pind. P. 4, 207, iter.

λίσσέσκετο Il. 9, 451 : fut. λίσσεται, λισσόμενος Bion 12, 3 : 1 aor. ἐλίσάμην (λλ) Od. 11, 35 ; Orph. Arg. 969 ; subj. λίσῃ Od. 10, 526 ; imper. λίσαι Il. 1, 394 : 2 aor. (ἐλῖτόμην), λῖτοίμην Od. 14, 406 ; λῖτέσθαι Il. 16, 47. Rare in prose, λίσσεσθαι Her. 1, 24 ; -όμενοι 9, 91 ; Pl. Rep. 366 ; ἐλίσσεται Her. 6, 61 ; Luc. Syr. 18. Vb. πολύλλιστος Od. 5, 445, and late πολὺλλῖτος Callim. Ap. 79. In Attic, pres. and imp. only. λῖτομαι and the aorists seem to be Epic chiefly. Kindred forms are λῖταινω only pres. Eur. Elec. 1215 ; and λῖτᾶνέω in poetry and prose, reg. but extending only to the aor.

Λιχμάζω, see foll.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698 ; Opp. Cyn. 3, 168, Epic λιχμώντες Q. Sm. 5, 40. 6, 200 (Koechly), and λιχμάζω Opp. Hal. 2, 172. 4, 115 ; Nic. Ther. 229 : imp. λίχμαζον Hes. Sc. 235, iter. λιχμάζεσκε Mosch. 2, 94, ἐλίχμα, ἀπ- D. Hal. Ant. 1, 79 : aor. λιχμήσαι Or. Sib. 11, 139 ; in comp. subj. ἐπι-λιχμήσης Babr. 48 : hither some refer p. part. λελειχμότες (v. r. λε-λιχμότες) Hes. Th. 826. Mid. λιχμάομαι Theocr. 24, 20 ; Opp. C. 3, 163 ; late prose, App. Mithr. 38 ; Philostr. Ap. 66, -μάζομαι in tmesi Opp. C. 2, 389 : imp. ἐλιχμώντο Ar. Vesp. 1033 ; App. Iber. 96 : fut. (λιχμάσσομαι Anth. (Nicarch.) 5, 38, has been altered) λιχμήσομαι late in *simple*, Joseph. Ant. 8, 15, 4, but ἀπο- *will lick off*, Il. 21, 123 : aor. ἐλιχμήσατο Epigr. Diog. Laert. 8, 91 ; Ael. Fr. 82, περι- Luc. Prom. 10. See λείχω. Act. poet. except in comp. ἀπ-ἐλίχμα Dio. Hal. 1, 79 : mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 944 ; Ar. Ach. 31 ; Her. 2, 145 ; Thuc. 7, 77 ; Dem. 9, 20, but pass. or as we say *counts*, Her. 3, 95 : imp. ἐλογιζ- Her. 8, 136 ; Thuc. 3, 82 ; Lys. 32, 20 : fut. λογίσσομαι late in this form, Niceph. Rhet. 7, 1 (Walz), Attic -ιούμαι Ar. Ran. 1263 ; Thuc. 6, 36 ; Lys. 32, 28 ; Lycurg. 67 : aor. ἐλογισάμην Eur. Or. 555 ; Thuc. 6, 31 ; λόγισαι Ar. Vesp. 656, λογισάσθω, ἀντι- Antiph. 4, β, 6, λογίσασθε Dem. 34, 22 ; λογισάμενος Her. 7, 46 ; Pl. Men. 82 : p. λελόγισμαι act. Lys. 32, 24 ; Dem. 28, 12 ; Luc. Abd. 27, and pass. Eur. I. A. 922 ; Pl. Phaedr. 246 : aor. ἐλογίσθην always pass. Xen. Hell. 6, 1, 19 ; Pl. Tim. 34, except ἐπι-λογισθέντες Her. 7, 177, and perhaps συλ-λογίσθῃ Pl. Rep. 531 : fut. late λογισθήσομαι Niceph. Rhet. 7, 22, κατα- Theoph. Epist. 12. Vb. ἀ-λόγιστος Pl. Apol. 37, λογιστέον Pl. Tim. 61. λελογισμένοι Eur. I. A. 922, is act. οἱ τοιοῖδ' εἰσιν βροτῶν—*men of like bent (reckon), determine to live their day well and wisely* ; and τὸ λελογισμένον 386, if viewed as a *function*, pass. if viewed as a function's product.

Λοέω *To bathe another*, Epic, imp. unaugm. λόεον Od. 4, 252 :

fut. λοίσσω Nonn. 23, 294: **aor.** (ἐλόεσσα), **opt.** λοέσσαι Callim. Jov. 17; λοέσσας Il. 23, 282; **inf.** λοέσσαι Od. 19, 320. **Mid.** *to bathe oneself, bathe*, **fut.** λοέσσομαι Od. 6, 221; Anth. 9, 618: **aor.** λοέσσατο Od. 6, 227; Ap. Rh. 3, 1203, ἐλοέσσω Callim. Cer. 17, 10- (Mein.); λοεσσάμενος Il. 10, 577. Od. 8, 427; Hes. Op. 522. See λώω.

Λοιδорέω *To rail at*, Aesch. Eum. 206; Her. 3, 145; Thuc. 3, 62; Lys. 9, 18; Aeschin. 2, 78: **imp.** ἐλοιδόρουν Lys. 8, 5; Pl. Rep. 551: **fut.** -ήσω Dem. 40, 48: **aor.** ἐλοιδόρησα Eur. Med. 873; Andoc. 1, 67; Isocr. 10, 45; -ήσαιμι Thuc. 6, 89; -ῆσαι Pind. Ol. 9, 37, **reg. in act.:** p. λελοιδόρηκα Pl. Phaedr. 241; Dem. 57, 34: p. p. λελοιδόρημαι, -ημένος Xen. Hell. 5, 4, 29: **aor. pass.** ἐλοιδορήθην, -θείς Pl. Phaedr. 275. Gorg. 457; Aristot. Polit. 1, 2, 9, **as mid.** see below. **Mid.** λοιδοροῦμαι *to rail at each other*, or **as act.** Ar. Ran. 857; Her. 4, 184; Xen. Conv. 6, 8, 9; Dem. 21, 200: **imp.** ἐλοιδ- Antiph. 2, α, 4; Xen. Cyr. 1, 4, 9: **fut.** λοιδορήσομαι Ar. Eq. 1400; Xen. Cyr. 1, 4, 9; Aeschin. 3, 207; Dem. 21, 138: **aor.** ἐλοιδορησάμην Alciph. 3, 62; App. Lib. 131 (B.); **subj.** earlier λοιδορήσεται Isae. 6, 59; Ael. Epist. 16; -ήσασθαι Isocr. 7, 49; Charit. 1, 4, 12; -ησύμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): **and as mid. aor. pass.** ἐλοιδορήθην Dem. 21, 132; λοιδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians used neither **mid.** nor **pass.** **Vb.** λοιδορητέον Max. Tyr. 3, 3.

Λουέω *To bathe*, Epic as λοέω, only **imp.** ἐλούεον, Hom. H. Cer. 289.

Λούω *To bathe*, **pres.** very rare, λούει Bion 1, 84; Her. 6, 52; λούειν Hippocr. 7, 34; Pl. Phaed. 115: **imp.** ἔλουε Luc. Necy. 7 (Vulg. Bekk. ἔλου Dind.), ἐξ- Babr. 72, 8: **fut.** λούσω Callim. Del. 95, Dor. λουσῶ Theocr. 5, 146: **aor.** ἔλουσα Anacr. 48; Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; Simon. C. 106; **opt.** λούσειεν Aesch. Sept. 739, in tmesi Il. 18, 345; **subj.** λούσω Eur. Hec. 613, in tmesi Il. 14, 7; λούσον Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Her. 2, 86; Luc. Luct. 11: p. p. λέλουμαι, -ένος Il. 5, 6, or **as mid.** λέλονται Ar. Pax 868; -ουμένος Av. 140; Her. 1, 126; Pl. Conv. 174. Phaed. 116, late -ουσμαι Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -ουμαι Alex.): **aor.** ἐλούθην Hippocr. 2, 633 (K.), late -ούσθην **pass.** Lycoph. 446. **Mid.** λούομαι *to bathe oneself*, Anth. 14, 25; λούονται Her. 4, 75 (best Mss. Stein, λούνται Bekk. Dind.), λούνται 1, 198, 2, 37 (Stein, Bekk. Dind.); Xen. Cyr. 1, 3, 11; λούεται Luc. Philops. 19 (Vulg. Bekk. Jacob.

λούται Dind.); subj. -ωμαι Com. Fr. (Anon.) 4, 675; λούεσθαι Il. 6, 508; Hippocr. 5, 244; Lys. 1, 9 (Bekk. B. S. Scheibe, Westerm. -οὔσθαι Cobet, so Od. 6, 216; Her. 3, 124; Pl. Leg. 942); λούμενος Her. 3, 23 (Mss. Bekk. Krüg. Dietsch &c. λούμ- Dind.); Xen. Mem. 3, 13, 3 (Vulg. Saupp. 1 ed. Kühner, λούμ- Dind. Saupp. 2 ed.). Hell. 7, 2, 22 (Vulg. Breitb. Saupp. λούμ- Dind.): imp. ἐλούετο Athen. (Ptol. Everg.) 10, 52, ἐλούντο Xen. Cyr. 4, 5, 4; so Her. 3, 125: fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116, ἀπο- Od. 6, 219: aor. ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Hippocr. 5, 248; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197, -σονται Her. 1, 198; opt. -σαιτο Od. 24, 254; -σασθε 23, 131; -σάμενος Simon. C. 143; Ar. Plut. 615; Her. 5, 20; Xen. Conv. 1, 7; -σασθαι Il. 23, 41. Od. 8, 449; Her. 5, 20; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ἐλούθην see above. Vb. ἄ-λουτος Her. 2, 64; Eur. Elec. 1107, λουτέον Geop. 16, 19, -στέον Galen 10, 554. See λώω. In Attic, and also in Her. the pres. and imp. generally drop ε and ο in their terminations, as ἔλον, ἐλούμεν, λούμαι, λούται, λούσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λώω. On these forms Mss. and editors differ. Lud. Dind. and Cobet in Xen., and W. Dind. in Her. and Luc., edit now invariably the short forms ἔλον, λούται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λουόμεθα, λούεσθαι, λουόμενος. How far this is right, we think rather a nice question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist. See λώω.

Λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -όωσι Od. 13, 425, but λοχώσι 14, 181; -όντες 4, 847: imp. ἐλόχα Joseph. Ant. 14, 15, 8: fut. -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3: and in Hom. mid. -ήσομαι as act. Od. 4, 670, see mid.: aor. ἐλόχησα Her. 5, 121. 6, 138; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65. 3, 94; often late Paus. 1, 6, 5. 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. Mid. as act. fut. λοχήσομαι Od. 4, 670: aor. ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: p. λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7. 108, -ημένος Epist. Phal. 122 (Herch.). The act. is frequent in *late*, rare in *early*

Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

Λόω *To baithe*, act. Poet. **λόει** Schol. in Athen. 695; inf. **λοῦν** Hippocr. in Galen: **imp.** **λόε** Od. 10, 361 (ἐλον Luc. Necy. 7, Dind.), **ἀπ-έλον** Ar. Vesp. 118, **ἐλοῦμεν** Plut. 657, **λόον** Hom. H. 1, 120. **Mid.** **λόομαι**, **λόει**, **κατα-** Ar. Nub. 838, **λοῦται** Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. **λούετ-**), **λοῦνται** Her. 1, 198; **λόεσθαι** Hes. Op. 749, **λοῦσθαι** Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); **λούμενος** Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. **λουόμ-** Vulg. Breitb. Kühner): **imp.** **ἐλούμην** Com. Fr. (Men.) 4, 178, **ἐλοῦτο** Her. 3, 125, **ἐλοῦντο** Xen. Cyr. 4, 5, 4 (Popp. Dind. Saupp. v. r. **-οῦοντο**), Dor. **λῶντο** Callim. Min. 72, and **λῶοντο** 73. See **λούω**.

Λύγιζω *To bend, twist*, Theocr. 1, 97 (Fritz, Ahr.); Luc. Anach. 1; Philostr. Imag. 102: **imp.** **ἐλύγ-** Philostr. Ap. 4, 180: **fut.** **-ίσω**, **ιῶ**, Dor. **-ιξῶ** Theocr. 1, 97 (Vulg. Mein. Ziegl.): **aor.** **-ισα** Ar. Vesp. 1487: **p. p.** **λελυγισμένος** Hippocr. 4, 348 (Lit.); Anth. 11, 20: **aor.** **ἐλυγίσθην** Epist. Phal. 147 (Herch.), Dor. **-ίχθην** Theocr. 1, 98. 23, 54. Rare in Attic poet. Ar. quoted, and **pass.** **-ίζεται** Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only **-ιζόμενος** Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat*, in act. rare and late, aor. subj. **λυμάνη** Herm. Past. 4, 2; inf. **λυμᾶναι** 4, 1; **λυμῆναντα** Liban. 4, 350. Usu. **λυμαίνομαι** as act. Soph. O. C. 855; Ar. Av. 100; Her. 6, 12; Thuc. 5, 103; Isocr. 8, 46, **ἀπο-** Il. 1, 313, but **pass.** Antiph. 5, 63; Lys. 28, 14: **imp.** **ἐλυμαιν-** Hippocr. 1, 624 (Lit.); Lys. 13, 64; Isocr. 8, 99, **ἀπ-** Il. 1, 314: **fut.** **λυμανοῦμαι** Xen. Cyr. 6, 3, 24; Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but **pass.** late *shall be marred*, Galen 5, 830: **aor. mid.** **ἐλυμηνάμην** Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18; Dem. 55, 11: **p. p.** **λελύμασμαι** act., 3 sing. **λελύμανται** Dem. 9, 36. 21, 173; **-ασμένος** Xen. Hell. 7, 5, 18; Dinarch. 1, 29; Dem. 19, 105 (Bekk.), and **pass.** **λελυμάνθαι** Dem. 20, 142; **-μασμένος** Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, **δια-** Her. 9, 112: **plp.** **ἐλελύμαντο** **pass.** Dio Cass. 39, 11: **aor.** **ἐλυμάνθην** **pass.** Aesch. Ch. 290, **δι-** Eur. Hipp. 1350; (Dem.) Epist. 1, 1466: **3 fut.** as act. **λελυμασμένος ἔσοιτο** Xen. Hell. 7, 5, 18: **pres.** **λυμαίνεσθε** Lys. 28, 14; **-όμενος** Antiph. 5, 63. **Vb.** **δοριλύμαντος** Aesch. Fr. 128.

Λυπέω *To vex*, Soph. El. 355; Hippocr. 7, 384; Xen. Cyr. 7, 1, 16; **λίπης** Hes. Op. 401; **λυπέων** Her. 8, 144, **λυπῶν** Xen. Cyr. 3, 3, 50, **-εῦσα** Her. 7, 190, **-ποῦν** Thuc. 2, 61; **-πεῖν**

1, 71 &c.: *imp.* ἐλύπουν Thuc. 7, 87; Lys. 12, 56, -πες Her. 9, 61, -παι Pl. Euthyd. 297: *fut.* -ήσω Soph. Aj. 1139; Isocr. 4, 185: *p.* λελύπηκα Dem. 24, 175, *act. reg.* *Pass.* λυποῦμαι *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -όμεθα Soph. Aj. 1086; Ion. opt. -οίατο Her. 1, 99; -ούμενος Soph. El. 1170; Ar. Plut. 1010: *imp.* ἐλυπ- Thuc. 2, 65: *p.* λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: *aor.* ἐλυπήθην Soph. O. C. 816; Isocr. 1, 47; Dem. 37, 10; -ηθῆς Aesch. Fr. 321; Pl. Phil. 52: *fut.* λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, *συλ-* Her. 6, 39: Attic, *fut. mid.* λυπήσομαι *as pass.* Eur. Med. 474; Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Aristot. Eth. Nic. 4, 2, 25; Luc. Nigr. 9, *συλ-* Pl. Rep. 462. **Vb.** λυπητέον Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Her. 4, 139; Thuc. 1, 123; Pl. Phil. 20; λύοι Pind. I. 8, 45; λύε Il. 10, 480; λύων 23, 62; Thuc. 1, 53, Poet. ἀλ-λυ- Od. 24, 145: *imp.* ἔλυν Il. 23, 513, ἔλυνον Od. 7, 6; Xen. An. 4, 2, 25, λῦε Il. 10, 498. 11, 620. 17, 524, *iter. in tmesi ἀνα-λύεσκε* Ap. Rh. 3, 822, ἀλ-λύεσκεν (*ἀνα-λυ-*) Od. 2, 105: *fut.* λύσω Il. 1, 29; Aesch. Pr. 873; Soph. El. 939; Ar. Lys. 684; Her. 8, 108; Thuc. 1, 123; Pl. Rep. 592: *aor.* ἔλυσά Il. 18, 244; Pind. Ol. 4, 23; Aesch. Ag. 876; Soph. El. 755; Her. 3, 31; Thuc. 6, 60, λῦσ- Il. 8, 433; Hes. Th. 501; Pind. P. 4, 291; Epic subj. λύσομεν, ἀπο- Il. 10, 449: *p.* λέλυκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; λελυκώς Thuc. 1, 67, *κατα-* Athen. (Mach.) 13, 44; λελυκέαι Thuc. 7, 18: *p. p.* λέλύμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Her. 4, 140; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, *as mid.* see below; Epic opt. λελύντο (-ύοιντο) Od. 18, 238 (Bekk. Dind. -ῦτο Wolf, La R.): *plp.* ἐλελῦμην Antiph. 5, 13, -έλυτο Eur. Bacc. 697; Hippocr. 5, 222, -έλυντο Od. 22, 186: *aor.* ἐλύθην Aesch. Pers. 594; Eur. Hel. 860; Her. 2, 135; Thuc. 2, 103; Pl. Lach. 191, λύθη Il. 8, 315, λύθεν *for -ησαν*, Il. 16, 805; Emped. 53; λῦθῶ Ar. Thesm. 1205. 1207; Pl. Tim. 38; λυθείην Rep. 515, -είησαν Xen. An. 3, 4, 35 &c.: *fut.* λυθήσομαι Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, ἀπο- Hippocr. 8, 484, *κατα-* Thuc. 3, 115; Pl. Leg. 714; Dem. 38, 22: **3 fut.** λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: **2 aor. mid.** *as pass.* ἐλύμην Il. 21, 80 (Bekk. 2 ed.), λῦτο 21, 114; Opp. Hal. 2, 71, *but λῦτο by ictus* Il. 24, 1 (Wolf, Ahr. &c. λῦτο Bekk. Spitzn. Dind.), λύντο 7, 16, ὑπέλυντο 16, 341 (*syncop. from ἐλύόμην?*). **Mid.** λύομαι *loose for oneself, ransom*, λυόμεθα Il. 23, 7; λυόμενος Pl. Tim. 22; λύεται, ἐκ- Soph. Tr. 21, *κατα-* Andoc. 3, 17, *δια-* Isocr. 15, 16; -λύεσθαι

Thuc. 1, 145: imp. λύομην Od. 9, 463, λύοντο Il. 17, 318: fut. λύσομαι Il. 10, 378, κατα- Her. 9, 11, ἀνα- H. Hym. 3, 258; Dem. 14, 34; λύσοιτο, ἀνα- Xen. Hell. 7, 5, 18; λυσόμενος Il. 1, 13; Antiph. 5, 20; -σεσθαι Lys. 19, 25, 26, 24 (B. S. Scheibe), see below: aor. ἐλύσαμεν Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Com. Fr. (Ant.) 3, 156; Her. 8, 120; Antiph. 5, 63; Lys. 19, 59; Isae. 5, 44; -σασθαι Il. 24, 175; Antiph. 5, 63; -σάμενος Ar. Vesp. 1353; Xen. An. 7, 8, 6; Pl. Menex. 243: and p. p. as mid. λέλύμαι, ὕσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. Vb. λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as imp. for λύετο, others λύτο as 2 aor. lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελύτο perf. opt. for λελύοιτο, Od. 18, 238 (Wolf, &c.), λέλύτο (Buttm.), -ῦντο (Bekk. Dind.). The fut. mid. λύσομαι, κατα- Xen. Cyr. 1, 6, 9 (Vulg. Breitb.) seems pass. or rather reflexive *will break down* (but act. *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33, κατα- intrans. Her. 9, 11; so aor. κατέλυσάμεθα *dissolve*, Aristid. 29, 370 (D.); Christ. Pat. 505; -σάμενος intrans. Her. 9, 11; but trans. -σάμενοι τὰς ἐχθρας 7, 146; and καταλυσάμεν Eur. Med. 146, is not necessarily pass.: remove the comma usually placed after it, and its activity will be more apparent. In pres. and imp. ῥ in Homer, ῡ in Attic: in fut. and aor. act. and mid. ῡ always, in perf. and plp. act. and pass. and aor. pass. ῡ. The unique instance of ῡ in p. pass. ἐκλελύμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελύμενη Theod. Prodr. 3, 503, ἐκ-λελύμ- 4, 231, 5, 213; and λύσεο (v. r. λύεο) if sound Opp. C. 2, 368, should be imper. p. p. for λελύσεο.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Simon. Am. 7, 109; -ᾶται Soph. Tr. 1031; Her. 3, 154; Pl. Crito 47, Dor. -ῆται Herodas 3 (Bergk), Ion. -έομαι Hippocr. 4, 158 (Lit.): imp. ἐλωβᾶτο Ar. Eq. 1408; Themist. 21, 255, Dor. -ῆτο Sophr. 66: fut. λωβήσομαι Pl. Crito 47, Dor. λωβᾶσεισθε Theocr. 5, 109 (Ahr. Fritz.): aor. ἐλωβησάμην Lys. 26, 9; D. Hal. 15, 2; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσησθε in some edit. Theocr. 5, 109 (Wordsw. Mein.), see fut.; opt. -ήσαιο Il. 1, 232, 2, 242; -ησάμενος Her. 3, 154, 156; -ήσασθαι Alciph. 3, 45; Dio. Hal. Ant. 7, 9: p. λελώβημαι pass. Her. 3, 155; Pl. Rep. 495: plp. λελώβητο Arr. An. 6, 29, 10 (Krüg.): aor. ἐλωβήθη pass. Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The act. form is late, fut. λωβήσῃ Or. Sib. 9, 71: aor. λώβησον Pseud.-

Phocyl. 38 (Vulg. -ήση mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607, Dor. -ᾱτός 1103 (chor.). λωβεύω *mock*, Epic and only pres. Od. 23, 15. 26.

M.

(Μάθω) see *μανθάνω*;

Μαιεύω *To act as midwife, deliverer, act. very late. Pass. only* aor. ἐμαιεύθη Philostr. Ap. 4, 174; *μαιευθέντα* Pl. Theaet. 150. Usu. mid. *μαιεύομαι* Pl. Theaet. 149. 157; Luc. D. Deor. 26, 2; -εύεσθαι Pl. Theaet. 150; -όμενος : fut. -εύσομαι Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.) : aor. *μαιεύσαντο* Callim. Jov. 35 (Bl. *μαιώσ-* Mein.); -εύσασθαι Philostr. Ap. 1, 5; Galen 5, 221. The later form (*μαίω*) seems to follow much the same tract, aor. pass. ἐμαίωθην Nonn. 2, 498; -ωθείς Apollod. 1, 4, 2 : fut. *μαιωθήσονται* V. T. Job 26, 5. Mid. *μαιοῦμαι* Plut. Mor. 999 : imp. ἐμαιοῦτο Luc. D. Deor. 16, 2 : fut. -ώσομαι Luc. D. Deor. 8 : aor. ἐμαιωσάμην Themist. 4, 59; Nonn. 5, 60, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; Coluth. 180; and Callim. Jov. 35 quoted (Meineke).

Μαιμάω *To desire eagerly, rage*, Poet. *μαιᾶ* Aesch. Supp. 895 (chor.), *μαιῶσι* Il. 13, 78, Epic -ώσι 13, 75; so part. *μαιώων* Il. 15, 742; Theocr. 25, 253, *μαιῶσα* Soph. Aj. 50 (trimet.), Epic -ώσα Il. 5, 661, -ώοντα Her. 8, 77 (Orac.); Orph. Arg. 419; *μαιᾶν* Aristot. Rhet. 3, 11, 3 : aor. *μαίμησε* Il. 5, 670; Orph. Lith. 133. Mid. late, imp. Epic, *μαιώωντο* Dionys. Per. 1156, -οντο (Cod. Pal.) *ā* in *ἀνα-μαίμαί* Il. 20, 490.

Μαίνω *To madden, pres. rare in simple*, Orph. H. 71, 6, but ἐκ- Eur. Hipp. 1229; Ar. Eccl. 965; Hippocr. 1, 8 (Erm.) : aor. ἔμνην Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), ἐξ- Eur. Bac. 36; ἐκ-μῆναι Soph. Tr. 1142, and late -μᾶναι Ael. H. A. 2, 11, -ῆναι (Herch.) : p. late *μεμάνηκα*, ἐπι- Cyrill. Alex. 1, 181; Epic part. *μεμᾶνηότι maddened*, Or. Sib. 9, 317 : p. p. rare, *μεμᾶνημαι* Theocr. 10, 31; Or. Sib. 3, 39 : 2 aor. ἐμάνην Eur. Bac. 1296; Her. 3, 30. 38, ἐπ- Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανείς* Soph. Aj. 726; Her. 2, 173; Xen. An. 2, 5, 10; Isocr. 7, 73; Isae. 6, 9; Dem. 21, 69 : 2 fut. late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102 : 2 p. μέμνην *am mad*, Alcim. 68 (B.); Soph. El. 879; Eur. Bac. 359; (Hippocr.) Epist. 9, 352; Epist. Phal. 147 (Herch.); -ήνοι Luc. Philops. 5; -ηνώς Aesch. Pr. 977; Lys. Fr. 88, 1; Alciphro.

1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. **Mid.** *μαίνομαι to rave, rage*, Il. 5, 185; Aesch. Ag. 1064; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25, 9, 9, 34, 14; -οίμην Eur. I. A. 1256; Dem. 21, 208, -οίτο Dem. 19, 138; -όμενος Il. 5, 831; Pind. P. 2, 26; Aesch. Sept. 343; Dem. 16, 23; -εσθαι Isocr. 8, 41; Isae. 5, 8: **imp.** *ἐμαίνετο* Eur. Phoen. 1172; Her. 9, 34; Antiph. 2, β, 5; Hyperid. 2, 6, 2, *μαίν-* Il. 15, 605: **fut.** *μᾶνῶμαι* rare Her. 1, 109; Synes. Epist. 72: **aor.** Epic, *ἐμηνάμην, -ήναο* Bion 1, 61, *μήνατο* Theocr. 20, 34, *ἐπ-εμήν-* Il. 6, 160; late prose (Luc.) Syr. 21; *μηνάμενος* Anth. 9, 35.

Μαίομαι *To feel after, desire* (μάω), Ap. Rh. 4, 1556; -εσθαι Od. 14, 356; -όμενος 13, 367; Hes. Op. 532; Pind. Ol. 8, 5; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): **imp.** *ἐμαίετο* Soph. Aj. 287, *ἐπ-* Il. 8, 392: **fut.** Epic, *μᾶσσομαι* (σσ) Il. 9, 394 (Bekk. with Aristarch. *γαμέσσο-* Vulg.), *ἐπι-μάσσο-* 4, 190; Soph. Fr. 53: **aor.** Epic *μᾶσασθαι* in tmesi Od. 11, 591, *ἐσ-εμάσσατο* Il. 17, 564, 20, 425, *ἐπ-* Od. 13, 429; Ap. Rh. 4, 18, Dor. *ἐσ-εμάξατο* Theocr. 17, 37; *ἐσ-μασάμενος* Hippocr. 4, 198 (Lit.), *ἐπι-μασσο-* Od. 9, 446. This verb seems to occur once only in prose, *μαίεσθαι* Pl. Crat. 421. **Vb.** *ἐπί-μαστος* Od. 20, 377.

Μαλακίζω *To make soft, effeminate*, act. rare and late. **Mid.** *μαλακίζομαι to become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -ίζηται Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -ίζοιτο 3, 3, 41; -όμενος An. 5, 8, 14; -εσθαι Thuc. 3, 37: **aor. mid.** *ἐμαλακίσατο* Xen. Apol. 33; -σάμενος Cyr. 4, 2, 21: oftener in same sense **aor. pass.** *ἐμαλακίσθην* Thuc. 2, 42; Luc. Tyrannic. 14; subj. -ισθήτε Thuc. 5, 9; -ῆναι 2, 43, 5, 72, 7, 68; -ισθείς 3, 40, 7, 77; Pl. Soph. 267; Dem. 24, 175: **fut.** *μαλακισθήσεσθαι* Dio Cass. 38, 18.

Μαλοφορέω, see *μηλοφ-*.

• **Μανθάνω** *To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Her. 1, 39; Thuc. 6, 39; -ανε Aesch. Fr. 92; -άνων Pind. P. 3, 80; Aesch. Ag. 615: **imp.** *ἐμάνθανον* Soph. Ant. 532; Ar. Eq. 1238; Her. 7, 208; Pl. Menex. 236: **fut.** (*μαθήσω, -ήσετε* late if correct, Galen 1, 105, 13, 450): **mid. classic** *μᾶθήσομαι* Theogn. 35; Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Her. 9, 11; Lys. 13, 4; Isae. 11, 15; Pl. Phil. 53, Dor. *μᾶθεῦμαι* Theocr. 11, 60 (Vulg. Ziegl. *μεᾶθ-* Mein. Fritz. *μᾶσεῦμ-* Ahr.): (no 1 **aor.**): **p.** *μεμάθηκα* Anacr. 74; Ar. Nub. 1148; Her. 2, 51; Isocr. 12, 108; Lycurg. 36; Pl. Euth. 9: **plp.** *ἐμεμάθηκα* (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Meno 86, *μεμαθ-* Hippocr. 1, 592 (Lit.): **p. p.** *μεμάθημαι* see below: 2 **aor.** *ἔμαθον* Pind. N. 7, 18; Aesch. Pers. 108; Soph. O. R. 494; Eur. Hec. 703;

Ar. Eccl. 242; Her. 1, 80; Thuc. 2, 87; Isocr. 15, 252, Epic ἔμμαθ- Od. 18, 362, μάθ- Il. 6, 444; Pind. P. 8, 12; Bion 7, 1; subj. opt. imper. freq.; inf. -εῖν Theogn. 578; Soph. O. C. 22; Antiph. 3, 8, 1; Pl. Rep. 337, -εῖν Her. 1, 10 (Bekk. Dind. Dietsch, -εῖν Abicht, Stein); μαθών Eur. Alc. 754; Thuc. 1, 42, -οὔσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162. Pass. in classic authors only pres. *μανθάνομαι* and rare, -νῆται Pl. Tim. 87; -όμενα Meno 88: p. late *μεμαθημένοι* as act. or as we say colloquially *having been learned*, Aesop F. 23, p. 92 (Schaefer. 421 Tauchn.) the only instance we have seen. Vb. *μαθητός* Pl. Prot. 319, -έον Leg. 818, κατα- Hippocr. 1, 606 (Erm.). Ahrens edits *μᾶσεῦμαι* Theocr. 11, 60, Dor. for *μήσομαι* from (*μηθ*) root of *μανθάνω*; Meineke the redupl. *μεμᾶθεῦμαι*, and (*μᾶθοῦμαι*) *μαθῆ* Mosch. 1, 6.

Μαντεύω *To prophesy*, late in act. Arr. Ind. 11, 5; Himer. Or. 23, 23; Xen. Eph. 5, 4 (-εύεται Herch.), προ- Plut. Cat. maj. 23: aor. *ἐμάντευσα* Himer. Or. 14, 34. Mid. classic *μαντεύομαι* as act. Il. 2, 300; Aesch. Eum. 33; Soph. Aj. 746; Her. 4, 67, 8, 134; Thuc. 5, 18; Pl. Leg. 694: imp. *ἐμαντ-* Her. 8, 36; Pl. Rep. 431, *μαντ-* Od. 15, 255: fut. -εύσομαι Od. 17, 154; Pind. Ol. 6, 38; Aesch. Sept. 406; Eur. Ion 365; Hippocr. 9, 8; Her. 1, 65 (Orac.); Luc. Alex. 19; -σόμενος Her. 1, 46: aor. *ἐμαντευσάμην* Aeschin. 3, 107; Pl. Apol. 21, προ- Eur. Fr. 485; Her. 3, 125, *μαντεν-* Pind. Ol. 7, 31: p. *μεμάντευμαι* act. Pind. P. 4, 163; Pl. Phil. 67, but *μεμαντευμένα* pass. Her. 5, 45; and late Paus. 7, 21, 1; Heliod. Aeth. 7, 1: aor. *ἐμαντεύθην* pass. Her. 5, 114; Heliod. 7, 1. Vb. *μαντευτέον* Eur. Ion 373; Pl. Phil. 64.

Μαπέειν, see *μάρπτω*.

Μᾶραίνω *To make wither*, Aesch. Pr. 597; Soph. Aj. 714; Pl. Rep. 609: fut. *μαρᾶνῶ* Anth. (App. Epigr.) 149: aor. *ἐμάρᾶνα* Hom. H. Merc. 140; Soph. O. R. 1328; Isocr. 1, 6: and mid. as act. *ἐμαρηνάμην* Anth. P. p. 967 (Jacobs): p. p. *μεμάρημα* Plut. Pomp. 31, and *μεμάρασμαι* Luc. Anach. 25; Ael. H. A. 1, 18: plp. *μεμάραντο* Q. Sm. 9, 371: aor. *ἐμαράνθην* Il. 9, 212; Bion 1, 76; Plut. Nic. 13; Paus. 2, 34, 2: fut. *μαρανθήσομαι* Galen 7, 691; N. T. Jac. 1, 11: pres. -αίνεται Aesch. Eum. 280; Luc. de Dom. 9; -αίνεσθαι Her. 2, 24; Themist. 26, 325: imp. *ἐμαρ-* Thuc. 2, 49. Vb. *ἀ-μάραντος* Luc. de Dom. 9. In the aor. of this verb the Attics retain *a*.

Μαργαίνω *To rage*, Epic, -αίνονσι Opp. H. 5, 365; -αίειν Il. 5, 882; -νοντι Opp. Hal. 1, 38; Coluth. 197, -οὔσα Democr. Plut. Mor. 129; Opp. Hal. 3, 491, *μαργάω* Poet. and only part. -ῶν Aesch. Sept. 380; Soph. Fr. 722; Callim. Fr. 456, -ῶσα Eur.

Hec. 1128, Ion. -έων, κατα- Her. 8, 125: and μαργόμαι pass. -ούμενος Pind. N. 9, 19: p. μεμαργωμένος Aesch. Supp. 758. Mid. aor. ἐμαργήναντο Hesych.

Μαρμαίρω *To flash, gleam*, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. 231 (D.); Plut. Caes. 6; Alciph. 3, 67, Dor. 3 pl. -ροισι Bacchyl. 27, 8 (B.); subj. -μαίρη Orph. Fr. 7, 22; Hom. and Hes. only part. -μαίρων Il. 13, 22. 801. 23, 27 &c. not in Od., -ουσα Hes. Th. 699; so Trag. Aesch. Sept. 401, -ων Eur. Ion 888. I. A. 1154, except Fr. 231, quoted: imp. ἐμάρμαιρον Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, μάρμ- Mosch. 2, 85, iter. μαρμαίρεσκον Q. Sm. 1, 150. For ἐμάρμαιρον Sophr. quoted, Ahrens reads ἐγάργαιρον Sophr. Fr. 59 (Dor. dial. 471). This verb is confined to pres. and imp. and not used in classic prose.

Μάρναμαι *To fight*, Poet. inflected like ἵσταμαι, and only pres. Anth. 11, 63, -ᾶσαι Pind. N. 10, 86, -αται Il. 4, 513; Pind. Ol. 5, 15, -άμεθα Hes. Th. 647; Theogn. 888, -ανται Eur. Med. 249; Opp. Hal. 1, 16; subj. μάρνωμαι Hes. Sc. 110; opt. -αίμην Od. 11, 513 (Bekk.); imper. μάρναο Il. 15, 475, -άσθω Pind. I. 5, 54; μαρνάμενος Il. 3, 307; Tyrt. 12, 33; Pind. P. 8, 43; Eur. Phoen. 1574 (chor.); μάρνασθαι Il. 5, 33; Eur. Tr. 726 (trimet.): and imp. ἐμαρνάμην Anacreont. 12, 11 (Bergk), -ᾶο Od. 22, 228, -ατο Il. 12, 40, μάρν- 11, 498, ἐμαρνάσθην 7, 301; Hes. Sc. 238, -άμεσθα Eur. Phoen. 1142. I. T. 1376, μαρνάμεθα Od. 3, 108, -αντο Il. 13, 169. 17, 403; Hes. Th. 629. Bekker and Dindorf read μαρνάιμεθα Od. 11, 513, for -οίμεθα (Vulg. La Roche). There is no necessity for μάρναται Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

Μάρπτω *To seize*, Poet. Eur. Hipp. 1188; Orph. Arg. 1116; Opp. Cyn. 2, 201; Epic subj. -πτησι Il. 8, 405: imp. ἔμαρπτε Il. 23, 62, μάρπτε 14. 228; Emped. 282: fut. μάρψω Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: 1 aor. ἔμαρψα Od. 24, 390; Archil. 59; Pind. Ol. 6, 14; Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. μάρψω Eur. Alc. 847, -ψη Il. 21, 564; Ar. Eq. 197 (hexam.), -ωσι Opp. Hal. 2, 134; inf. μάρψαι Il. 22, 201; Eur. Hec. 1061 (chor.); μάρψας Od. 10, 116; Lycophr. 311, Dor. -ψαις Pind. N. 1, 45: 2 aor. Epic, ἐμέμαρπον if correct, Hes. Sc. 245 (Schoem. probante Rank. μέμαρπ- some Mss. Lennep, Flach, so Goettl. but approving ἔμαρψ-), and ἔμαρπον, inf. μαπέειν 231. 304; opt. redupl. μεμάποιεν 252, v. r. μεμάρπ-, μάρπ-: 2 p. Epic μέμαρπε, ἀμφι- Q. Sm. 3, 614 (Rhod. Spitzn. Koechly, -αρφε Vulg.); μεμαρπώς Hes. Op. 204; Ap. Rh. 1, 756. 4, 432. 1663: plp. μεμάρπει Hes. Sc. 245 quoted (Dind. e conject.

Herm.), see **2 aor.** **Pass.** *μαρπτομένη* Callim. Dian. 195.—Q. Sm. has **1 perf.** *ἀμφιμέμαρφε* 3, 614 (Mss. Vulg.), for which Rhod. Spitzn. Lobeck and Koechly approve and edit **2 p.** *-μέμαρπε*.

Μαρτυρέω *To bear witness*, Simon. C. 4, 7; Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Her. 8, 94; Antiph. 4, 8, 8 Xen. Mem. 1, 2, 21; pt. *-εύντας* Alcae. 102: **imp.** *ἐμαρτ-* Antiph. 2, γ, 2; Lys. 20, 18; Isae. 11, 25: **fut.** *-ήσω* Pind. Ol. 6, 21; Soph. Ant. 515; Antiph. 2, α, 9; Isae. 9, 30; Pl. Apol. 21: **aor.** *ἐμαρτύρησα* Com. Fr. (Amips.) 2, 706; Isae. 1, 11; Aeschin. 1, 88; Dem. 29, 33; subj. *-ήσης* Pl. Rep. 340; *-ήσαι* Pind. I. 5, 48, *-ήσειε* Soph. O. R. 1032; Isocr. 21, 14; *-ησον* Aesch. Eum. 609; inf. *-ήσαι* Antiph. 2, δ, 7: **p.** *μεμαρτύρηκα* Andoc. 1, 19; Lys. 7, 11; Isae. 2, 17: **p. p.** *μεμαρτύρηται* Antiph. 5, 31; Andoc. 1, 113; Lys. 13, 66; Isae. 3, 55: **aor.** *ἐμαρτυρήθην* Isae. 3, 11; (Dem.) 45, 40, δι- Lys. 23, 13; *-ηθείς, κατα-* Antiph. 2, δ, 7: **fut.** *μαρτυρηθήσομαι* Isae. 8, 13; Dem. 19, 40: and **fut. mid.** *μαρτυρήσομαι* as **pass.** Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. **Mid.** *μαρτυροῦμαι* Luc. Sacrif. 10; Sext. Emp. 260, 15: **imp.** see below: (**fut.** *-ήσομαι* belongs to **pass.**): **aor.** *μαρτυρησάμενος, ἐκ-* Isae. 3, 25: with **p.** *μεμαρτύρημαι* late V. T. Gen. 43, 2. But *μαρτύρομαι* Dep. *call witnesses, shew*, Alcm. p. 832 (Bergk 3 ed.); Aesch. Eum. 643; Soph. O. C. 813; Ar. Ach. 926; Antiph. 1, 29; Thuc. 6, 80: **imp.** *ἐμαρτύρον* Pl. Gorg. 473: **fut.** late *μαρτυροῦμαι, δια-* V. T. Exod. 18, 20. Jer. 39, 44: **aor.** *ἐμαρτύράμεθα* Pl. Phil. 47. Her. has *μαρτυρόμενος* 1, 44, *ἐπμαρτυρόμεθα* 5, 92, but *ἐπεμαρτυρέοντο* 5, 93 (Vulg. Gaisf. Bekk. Dind. Stein), *-ύροντο* (Bred. Dietsch, Abicht).

Μάσσω *To knead*, Soph. Fr. 149 (D.); Hippocr. 1, 385 (Erm.), *-πτω* Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: **imp.** *ἐματτε* Ar. Plut. 305: **fut.** *μάξω* Ar. Lys. 601, *ἀνα-* Od. 19, 92: **aor.** *ἔμαξα, προσ-* Ar. Eq. 815; inf. *μάξαι* Com. Fr. (Pher.) 2, 345; *μάξας* Pl. Rep. 372: **p.** *μέμαχα* Ar. Eq. 55: **p. p.** *μέμαγμαi* Archil. 3 (B.); Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: **1 aor.** *ἐμάχθην* *simple* late, *μαχθείη* Aretae. 148 (ed. Oxon.), *προσ-μαχθέν* Soph. Tr. 1053: **2 aor.** *ἐμάχην, ἐκ-μαγῇ* Pl. Theaet. 191; *-μαγῆναι* *ibid.* **Mid.** *μάττομαι* *knead for oneself*, Ar. Nub. 788, *ἀπο-* Eq. 819: **imp.** *ἐμάττετο, ἀν-* Ar. Nub. 676: **fut.** *μάξομαι, ἐν-* Callim. Dian. 124: **aor.** *ἐμαξάμην* Her. 1, 200, *ἀν-* Ael. Fr. 21, *μαξ-* Anth. 5, 296, *ἀπο-* Ar. Ran. 1040, *ἐν-εμαξ-* Opp. Hal. 2, 502; Nic. Ther. 767, Dor. *ποτεμάξατο* Theocr. 3, 29 (best Mss. Ahr. Ziegl. Fritzsche, *ποτιμαξαμένω* Schneid. and *now* Meineke, *-άμενον* Vulg. Wordsw.) **act.** or **mid. intrans.** according to the

reading, not pass.: and as mid. p. p. μέμακται, ἐκ- Dio. Hal. in Dem. 13; Luc. Indoct. 21. Often comp. ἀπο-εκ-. We have observed the mid. neither in Tragedy nor classic Attic prose. See μαίομαι.

Μαστιάω *To scourge*, Epic and only part. μαστιῶν Hes. Sc. 431.

Μαστιγέω *To lash*, only pres. part. -έων Her. 1, 114, which Dind. would write μαστιγῶν, see foll.

Μαστιγώω *To lash*, Ar. Thesm. 1125; -γοίην Aeschin. 2, 157 (Mss. B. Saupp. Franke, -γοίμι Bekk.); -γούν Her. 3, 16; Isocr. 17, 15; -ιγών Epich. 19, 12 (Ahr.): imp. ἐμαστιγοῦν Aeschin. 1, 59; fut. -ώσω Xen. Cyr. 1, 4, 13; aor. -γώσατο Xen. Cyr. 1, 4, 9; -ώσας Her. 3, 154; aor. p. -ωθείς Her. 3, 16; Pl. Leg. 854; Lys. 1, 18; reg. except fut. mid. μαστιγώσομαι pass. Pl. Rep. 361; Philostr. Ap. 193; late fut. pass. -ιγωθήσομαι V. T. Ps. 72, 5. Hesych. has aor. mid. ἐκ-μαστιγώσθηται, see ἐκ-δέψθηται. Vb. μαστιγώτεος Ar. Ran. 633. In contract. verbs, the Attic Comic and prose authors seem to have used the opt. 1 pers. -οίην &c. in preference to -οίμι.

Μαστίζω *To lash*, pres. late, not 'obsolete,' Nonn. 2, 645; Dor. opt. -ίσδοιεν Theocr. 7, 108; -ίζων Nic. Ther. 476; Musae. 297; -ίξειν Aretae. C. Morb. Ac. 1, 90 (ed. Oxon.); N. T. Act. 22, 25; imp. ἐμάστιζον Plut. Alex. 42; fut. μαστίζω Nonn. 2, 274; classic aor. μάστιξα Il. 5, 366. Od. 6, 82; subj. -ίξω Anth. App. Epigr. 121; opt. -ειεν Luc. Tim. 23; μάστιξον Com. Fr. (Alex.) 3, 443; (Hippocr.) Epist. 9, 312 (Lit.); μαστίξας Com. Fr. (Eup.) 2, 452; Plut. Sull. 29; -ίξαι Luc. pro Imag. 24; aor. pass. μαστιχθείς Anth. 9, 348. νόον μαστίζετο Nonn. 33, 198, may be pass. μαστίω is Epic, imp. μάστιε Il. 17, 622; Hes. Sc. 466; ἐμάστ- Nonn. 1, 179. Mid. μαστίεται lashes his sides, Il. 20, 171.

Μάχομαι *To fight*, Il. 7, 352; Ar. Eq. 767; Her. 8, 24; Xen. An. 6, 1, 8; Isocr. 20, 1; Pl. Rep. 556, -χει Aesch. Pr. 1010, -χεται Il. 17, 471, Epic -έομαι see opt. &c. below; subj. -ωμαι Il. 5, 227; Soph. Fr. 205 (D.); Thuc. 6, 100; Xen. An. 6, 3, 13; -οίμην Il. 12, 324; Her. 7, 104, -οιο Od. 18, 31, -οιτο Il. 5, 457; Eur. Fr. 362, 26 (D.); Com. Fr. (Cratin.) 2, 43; Pl. Rep. 439, Ep. -έοιτο Il. 1, 272 &c. -χούντο Eur. Heracl. 172; Pl. Rep. 471, -οίατο Il. 4, 348, but -έοιντο 1, 344, -εοίαι' (Hoffm. Düntz.); imper. μαχέσθων Her. 9, 48; Epic pt. -εούμενος Od. 11, 403, -ειόμενος 17, 471; imp. ἐμαχ- Il. 12, 152. 13, 700; Simon. C. 91; Her. 1, 127; Thuc. 1, 49; Lys. 2, 68, μαχ- Il. 1, 267. 271 (Bekk.), iter. μαχέσκετο Il. 7, 140; fut. μαχέσομαι Ion. Her. 4, 127. 7, 102. 209 (δια- 9, 48 Bekk.); and late Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ήσ- Kiessl.); App. Pun. 60, and Epic

μαχέομαι -έονται Il. 2, 366 (Wolf, Bekk. Dind.), but -είται Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309: aor. ἐμαχεσάμην Ar. Vesp. 1383; Her. 9, 48; Xen. An. 1, 7, 17; Isocr. 10, 53; subj. -σώμαι, δια- Her. 9, 48 (Stein, -σονται Bekk. Dind.), ἀνα- D. Cass. 42, 18; -σαίμην, -σαιο Il. 6, 329, -σαιτο 24, 439; Ar. Vesp. 1195, -σαιντο Xen. Oec. 8, 5; -σάμενος Her. 1, 103; Thuc. 5, 34; Pl. Menex. 241; Xen. Cyr. 4, 1, 16, συμ- 7, 1, 14 (Popp. Dind. Saupp.); -σασθαι Il. 3, 20; Theogn. 687; Her. 1, 82, Epic μαχησ- Il. 2, 377. Od. 2, 245; -ησαίμην Il. 13, 118 (Wolf, Bekk. Dind. μαχεσσ- Spitzn. &c.); -ησάμενος Il. 3, 393; -ήσασθαι 5, 483. Od. 2, 245; late prose -ησαμ- Paus. 1, 27, 1 (Vulg. -εσ- Schub.), ἀνα- Diod. Sic. 19, 93 (-εσ- Bekk. Dind.), δι- Plut. Mor. 81: p. p. μεμάχημαι Thuc. 7, 43; Lys. 7, 41; Isocr. 6, 54, δια- Pl. Leg. 647 (μεμάχεσμαι, συμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttmann and Matthiae, and now edited συμμαχεσαμένων Popp. Born. Dind. Saupp.): plp. ἐμεμάχητο Philostr. Ap. 62: aor. late, μαχεσθήναι Paus. 5, 4, 9; -εσθéis Plut. Mor. 970: fut. late, -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχητός Od. 12, 119, ἀ-μάχετος Aesch. Sept. 85, μαχετέον Pl. Soph. 249, -ητέον v. l., δια-μαχητ- 241.—μαχεσόμενος, -ειόμενος pres. part. Epic, Od. 24, 113. 17, 471, not in Il. μαχέοντο Il. 1, 344, ἐκλελάθοντο Od. 22, 444, are, we think, the only instances in Hom. of 3 pl. opt. not being in the Ionic form -οίατο (γιννοίατο, γενοίατο, βιώατο &c.); Bekk. Dind. La R. retain it, Hoffm. Koechly, Ameis edit. οίατ', Thiersch suggested fut. -έονται, Porson subj. -έωνται. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -ήσομαι, -ησάμην, to -έσσομαι, -εσσάμην; and μαχησαίμεθα Theocr. 19 (22), 74 (Mss. Ziegl.) has preferable support to μαχεσσ- (Vulg. Fritzs. Paley), for which fut. Dor. μαχησεύμεσθ' (Mein. 3 ed.). In Herodotus, Bekk. Krüg. Bred. and Dind. read, or approve μάχομαι, -όμενος 7, 104. 225. 239. 9, 67. 75, Gaisford -εόμενος: fut. -έσομαι 4, 125. 127. 7, 102. 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -εσάμην 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.), -έσομαι and -ήσομαι, -εσάμην and -ησάμην (Schweigh. Gaisf. &c.), -ήσομαι, -εσάμην Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen except διαμαχεσώμεθα Stein's reading Her. 9, 48, and ἀνα- Dio Cass. quoted.

(Μάω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (μέμῃα sing. not used, μέμαεν Theocr. 20 (25), 64 Vulg. is now μέμονεν Mein. Fritzsche, Ziegl. 2 ed. -όνει Herm. Ziegl. 1 ed.), dual syncop. μέματον Il. 10, 433, pl. μέμαμεν 9, 641, μέμυτε 7, 160, μεμάασι 10, 208: and 2 plp. as imp. (μεμάειν) 3 pl. μέμασαν 13, 337; imperat. μεμάτω Il. 20, 355; μεμάως 10, 339; Hes. Sc. 414, -ῶνία Il. 15, 172, but μεμῶως 16, 754, usu. -ῶτος 8, 118; Pind. N. 1, 43, but μεμῶστα Theocr. 20 (25), 105, -ῶστες Il. 2, 818 (for μέμονα, μεμόνειν, see μένω, and μέμονα). Mid. μάομαι as act. Sapph. 115 (Ahr.), espec. Dor. μῶται Epich., μῶνται Euphor.; opt. μῶτο Stob. Flor. (Diotog. Pythag.) 5, 69; imper. μῶσο rather than μῶσο Epich. 121 (Dind. Ahr.), see Xen. Mem. 2, 1, 20; inf. μῶσθαι Theogn. 771, see Pl. Crat. 406; μῶμενος Soph. O. C. 836 (chor.), μωμένη Tr. 1136 (trimet.), Dor. -μένα Aesch. Ch. 45. 441 (chor.): aor. ἐμῶσατο Hesych. Vb. ἐπίμαστος Od. 20, 377. The common reading Theocr. 25, 64, is μέμαεν, approved by Valckenaer. All the Mss. however agree in the form μέμονεν variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Hermann has given plp. μεμόνει, which Ahrens and Paley adopt as the true reading: Fritzsche, again, Ziegler 2 ed. and Meineke retain the perf. μέμονεν with an aoristic meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only pres. Od. 23, 174; imperat. -ίξο Il. 10, 69.

Μέδομαι *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. -δῆαι Od. 11, 110, -δῆται 19, 321, -ώμεθα Il. 5, 718; opt. 3 pl. -οίατο Il. 9, 622; μεδέσθω 2, 384; -εσθαι 18, 245; imp. μέδοντο Il. 24, 2: fut. μεδήσομαι only Il. 9, 650. We have not met μεδόμενος.

Μέδω, -έω (μέδῃμι) *To rule*, Poet. μέδεις Alcae. 5. 49 (Bergk, but Ahrens pt. see below); Soph. Ant. 1119 (chor.). Fr. 341 (quoted Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδούσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδέων Il. 16, 234; Pind. Ol. 7, 88; Melanip. 6 (B.), μεδέουσα Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.); late prose, Aristid. 46, 192, -έοντι Eur. Fr. (incert.) 904 (D.), -εῦντι Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcae. 2. 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. μετήιμι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -ιῆς, -ίης Dind. Ameis, La R.), μεθίησι Hippocr. 8, 310, μεθιεί Il. 10, 121 (Bekk. Dind.),

-ίει Hippocr. 7, 572, Ion. μετίει Her. 2, 70. 6, 37 (Bekk. Gaisf. -ίει Schaef.), -ίεμεν Il. 14, 364, -ίετε Il. 12, 409, 3 pl. Attic μεθιάσι Xen. Mem. 2, 1, 33; Pl. Tim. 81, Ion. μετείσι Her. 1, 133; subj. μεθ-ιώ Pl. Phil. 62, Epic -ίησι Il. 13, 234; imper. -ίετε Il. 4, 234; μεθείς Il. 6, 330; Xen. Cyr. 4, 3, 9, μετ- Her. 1, 24; inf. μεθιέναι Aesch. Pers. 690; Ar. Av. 1085; Pl. Rep. 450, Epic μεθιέμεναι Il. 13, 114, -ιέμεν 4, 351: imp. μεθήη Il. 15, 716. 21, 72 (Bekk. always *now*), -ίει (Vulg. Dind. La R.); Eur. Bac. 1071, 3 pl. μέθιεν for -ίεσαν, Od. 21, 377, iter. μεθείσκεν Ap. Rh. 4, 799: fut. μεθήσω Il. 11, 841; Hes. Op. 209; Aesch. Ch. 823; Eur. Hipp. 356; Xen. An. 7, 4, 10; Pl. Phil. 23, Ion. μετ- Her. 3, 143; inf. -ήσειν Eur. Med. 751, Epic -ησέμεναι Od. 16, 377, -ησέμεν Il. 20, 361: 1 aor. μεθήκα Od. 5, 460; Aesch. Ag. 1385; Soph. O. C. 906; Ar. Eccl. 534; Hippocr. 7, 570; Pl. Tim. 78, Ion. μετ- Her. 5, 120, Epic μεθέηκα Il. 23, 434, and late μεθήσα, part. -ήσας Coluth. 127: (the unusual perf. μεμέθεικα Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 ed.): p. p. μεθεῖμαι Aesch. Sept. 79 (Herm. Weil); Pl. Phil. 62, Ion. with augm. on prep. μεμέτμαι, -τιμένος Her. 5, 108. 6, 1. 7, 229; imper. μεθείσθω Pl. Soph. 267, Ion. μετ- Her. 4, 98: aor. Ion. μετείθη Her. 1, 114: and fut. mid. as pass. μετήσομαι *shall be sent*, Her. 5, 35, but μεθήσομαι *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Dion. Hal. Ant. 1, 86; Plut. Cat. min. 15: 2 aor. mostly Poet. (sing. μέθην &c. not used) μεθεῖμεν Pl. Phil. 62, -είτε Eur. Andr. 1017, -είσαν Ion 233; subj. -θῶ Soph. Phil. 816; Eur. Ph. 276, Ep. -είω Il. 3, 414, -θήs Soph. Phil. 1300, -θή Eur. Alc. 849; Hippocr. 7, 570. 572, -θήη Od. 5, 471 (Bekk. La R. -είη Vulg. Dind.), -θῶμεν Il. 10, 449; Aesch. Pr. 262 &c.; opt. -θείην Soph. Phil. 1302; Eur. Alc. 1111, -είης Ar. Lys. 976, -είη Il. 13, 118; Eur. Med. 177; μέθες Soph. El. 448; Eur. Hipp. 333; Ar. Eccl. 958, Ion. μετ- Her. 1, 37. 39, dual μέθετον Eur. Ph. 584, -θετε Hipp. 1372 (chor.); μεθείς Aesch. Pers. 699; Soph. Phil. 975; Eur. Tr. 777; Ar. Lys. 485; Pl. Phil. 16, Ion. μετ- Her. 1, 33. 9, 62; μεθεῖναι Soph. Aj. 250; Eur. Tr. 780; Pl. Phil. 50, Epic -έμεν Il. 15, 138: 2 aor. mid. μεθεῖτο Soph. Tr. 197; subj. dual μεθήσθον Ar. Ran. 1380, pl. μεθήσθε Ar. Vesp. 434; opt. μεθείμην Eur. I. Aul. 310, μεθείο Med. 736 (Lasc. Pors. Elm. Dind.); μέθεσθε Soph. O. C. 1437; μεθέσθαι Aesch. Supp. 849; Soph. El. 1277; late prose μεθέμενος Plut. Mor. 97. Vb. μεθετέον Pl. Tim. 55. The 2 aor. act. is seldom, we doubt if the mid. be, in *classic* Attic prose. *ι* in Attic, *ι* in Epic, but μεθίετε Il. 4, 234, -τέμεν 351, -τέμεναι 13, 114, in arsis; so imp. μεθήη Il. 15, 716. 16, 762. 21, 72, or by augm. as some say, but 3 pl.

μεθίεν Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Aristot. Meteor. 4, 9, 29; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late μεθύσω V. T. Jer. 38, 14: aor. ἐμέθυσα Poet. -υσσα Nonn. 7, 337. 47, 61; -ύσωμεν Luc. V. H. 2, 46; -ύσον Anth. 12, 74; inf. μεθύσαι Com. Fr. (Alex.) 3, 481, -ύσσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, κατα- Her. 1, 106; Pl. Gorg. 471: p. p. μεμέθυσμαι Athen. (Hedyl.) 4, 78; Anth. 11, 26; Luc. D. Mer. 3, 1: aor. ἐμεθύσθην Eur. Cycl. 538; Ar. Vesp. 1252; Heraclit. 73 (Byw.); Hippocr. 6, 636; Xen. Hell. 5, 4, 5; Pl. Conv. 214, ὑπερ- Her. 2, 121: fut. μεθυσθήσομαι late, Luc. Luct. 13; Diog. Laert. 7, 118.—μεθύσθην Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for -σθῆναι. μεθύσκομαι *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -κόμενος Her. 1, 133; -ύσκεσθαι Her. 1, 202; Pl. Conv. 176, in which sense the act. form μεθύσκω occurs Hippocr. 3, 12: imp. ἐμεθύσκετο Xen. Cyr. 4, 5, 8.

Μεθύω *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -ύωμεν Eur. Cycl. 535; -ύων Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Antiph. 5, 26; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215; -ύων Dem. 54, 7: imp. ἐμέθυον Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, 'μέθ- Ar. Vesp. 1322: aor. ἐμέθυσα rare and late, μεθύσας Nonn. 28, 211; Plut. Mor. 239.

(Μειδάω) *To smile*, Epic, and in use aor. only, μείδησε Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ησαν Ap. Rh. 3, 100; μειδήσας Il. 1, 596; Anth. (Meleag.) 12, 126; Babr. 94, 6; μειδῆσαι H. Cer. 204. The pres. in use is μειδῶ in prose and poetry, -ᾶει Hom. H. 10, 3; Anth. 10, 6, Epic, -ιάα for -ιά, Opp. Hal. 3, 228; Q. Sm. 9, 476, μειδιᾶν Pl. Parm. 130; μειδιάων Hom. H. 7, 14, -ιῶν Ar. Thesm. 513; Luc. Merc. Con. 11; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -όων Il. 23, 786; Theocr. 7, 20, -ιόν Anacr. Fr. 124 (Bergk): imp. ἐμειδιά (Hippocr.) Epist. 9, 352; Luc. D. Mer. 3, 2, iter. μειδιάσκει Q. Sm. 9, 117: fut. μειδιάσω (Heraclit.) epist. 5 (Byw.): aor. ἐμειδιάσα Plut. Mor. 172. Crass. 19; Luc. Jup. Conf. 4; -άσω Merc. Con. 30; μειδιάσας Pl. Phaed. 86; Batr. 56, Aeol. fem. -ιάσαισα Sapph. 1, 14 (Bergk); inf. μειδιάσαι Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. μειδιῶν Il. 7, 212, -όωσα 21, 491. In the Hymns occur μειδιάει 10, 3; -ιῶν 7, 14; in Batrach. aor. μειδιάσας 56, trisyllab.

(Μείρω, μόρω, μορέω) *To divide, share*, Poet. and in act. only 2 aor. ἔμμορον, 1 pers. late, ἐξ- Nic. Ther. 791, ἔμμορες Ap. Rh. 3, 4. 4, 62, ἔμμορε (perhaps) Il. 1, 278; Dion. Per. 239: and

2 p. ἔμμορα *gained a share*, only 3 pers. ἔμμορε Il. 15, 189. Od. 11, 338; Hes. Op. 347; Theogn. 234, 3 pl. Dor. ἐμμόραντι in Hesych: **1 p.** late, μεμόρηκε Nic. Alex. 213. **Mid. and pass.** μείρομαι *to obtain*, Poet. in **pres.** μείρεο Il. 9, 616 (Vulg. Dind. La R.), *degraded as spurious* (Bekk. 2 ed.), μείρεται, ἀπο- *distributes*, Hes. Op. 578, but **pass.** Th. 801, v. r. ἀπ-αμ-: **p. p.** εἵμαρται (from σμείρω?) *impers. it is allotted, fated*, Pl. Phaedr. 255, Dor. ἔμβραται (Hesych.); εἵμαρμένος, -η, -ον Callin. 1, 12; Aesch. Ag. 913; Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Antiph. 1, 21; Pl. Prot. 320. Leg. 918. Menex. 243, -ένα Theogn. 1033; Aesch. Ag. 913; Soph. Tr. 169, Dor. ἐμβραμένα (Et. Mag.), -ένους Pl. Phaed. 113; inf. εἵμαρθαι App. Civ. 2, 4, καθ- Luc. Philop. 14: **plp.** εἵμαρτο *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late μέμαρμαι, -μένον Agath. 1, 1, 8, and μεμόρηται Ap. Rh. 1, 646; μεμορημένος Nic. Alex. 229; Anth. 7, 466, also μεμορμένος Ap. Rh. 3, 1130; Lycophr. 430; Anth. 7, 700; Plut. Mar. 39; inf. μεμόρθαι Schol. Il. 10, 67: **plp.** μεμόρητο Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing. **p. p.** μεμόρακται, an error perhaps for -ᾱται, unless from a form μοράζω: **pres. pass.** μειρομένη *divided, maimed*, Arat. 657 (B). **Vb.** εἵμαρτός Plut. Alex. 30. Some perhaps may be inclined to explain the **p. p.** εἵμαρμαι by a form σμείρω (Sanscr. *smri*): original form σέσμαρμαι, then the first σ becoming a mere aspirate ἔσμαρμαι, the next, the second becoming an ι, εἵμ-. So σίστημι, ἴστ-.

Μελετάω *To care for, practise*, Pind. Ol. 6, 37; Soph. O. C. 171; Her. 6, 105; Antiph. 3, β, 3; Thuc. 6, 11, reg.: **fut.** -ήσω Thuc. 1, 80. 121: later -ήσομαι Luc. Soloec. 6; Aristid. 27, 353; Philostr. Soph. 1, 529, but in the sense *exercise oneself, declaim*. **1 aor. act.** ἐμελέτησα *practised*, H. Merc. 557; Hippocr. 6, 10; *took exercise* Aristid. 27, 358; *declaimed* Philostr. Soph. 1, 529.

Μελίζω *To sing, play*, Dio. Hal. de vi Dem. 50, Dor. -ίσδω Mosch. 3, 120 (Mein.); subj. -σδω (Theocr.) 20, 28; Bion 6, 5. 10; imper. -ίσδετε Mosch. 3, 15: inf. -ίξειν Aesch. Ag. 1176, -ιζέμεν Pind. N. 11, 18: **fut.** μελίξομαι Mosch. 3, 52. **Usu. mid.** -ίζομαι Anth. 7, 189, Dor. -ίσδομαι Alc. 98 (B); Theocr. 1, 2; Anth. (Leon.) Plan. 307, 2 sing. -ίσδεται Mosch. 3, 121 (Mein.): **imp.** ἐμελίζομην, -ιζετο Nonn. 8, 14, Dor. 2 sing. μελίσδεο Mosch. 3, 59, μελίζετο Nonn. 5, 96: **fut.** -ίζομαι see **act.** For μελίσδεis Mosch. 3, 120 (Vulg. Meineke), Ahr. and Ziegl. read **mid.** μελίσδῃ. This verb is confined to **pres. act.** and **pres. imp.** and **fut. mid.**: Poetic, occasionally *late* prose, Dio. Hal. quoted. μελίζω *to dismember, joint*, has **fut.** -ῶ V. T. Lev. 1, 6: **aor.** ἐμέλισα Dio. Hal. Ant. 7, 72: **p. p.** μεμελίσμένα Opp. Cyn. 3, 159.

Μέλλω *To be about, intend, delay*, Il. 14, 125; Pind. P. 9, 52; Aesch. Pr. 625. 627; Soph. Ant. 939; Ar. Ran. 77; Her. 9, 17; Antiph. 1, 7; Thuc. 6, 20: *imp.* ἐμελλον Il. 6, 52; Hes. Th. 468. 490. 552; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Antiph. 2, γ, 5; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Isocr. 4, 83 (Mss. most edit.); Pl. Phaed. 75. Crat. 418, and perhaps always; Dem. 9, 64 (Bekk. Dind.), and ἡμελλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597. Ran. 1038; Isocr. 12, 231 (Bekk. B. Saupp. Scheibe). 13, 1 (Scheibe, ἐμελλ- Bekk. B. Saupp.); Aeschin. 3, 164; Dem. 21, 191. 27, 57. 29, 9 (Bekk. B. Saupp. ἐμελλ- Dind. always), Epic μέλλον Il. 17, 278, iter. μέλλεσκον Theocr. 25 (20), 240; Mosch. 2, 109: *fut.* μελλήσω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326 (Bekk. Stallb.): *aor.* ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Popp., always Dind. Saupp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμέλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16. 26 (Schn. Breitb. &c.). *Pass.* μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47: *fut.* μελλήσομαι late, Procop. Goth. 2, p. 464: *p.* μεμελλημένος Galen 8, 269. *Vb.* μελλητέον Eur. Phoen. 1279. In Attic Poetry *pres.* and *imp.* only. Augment η never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides and Plato, rare in Aristophanes, twice in Xenophon (Schaefer. Schneid. Breitb.), and a few times in the Orators, in the *imperfect*. Here however especially, the best Mss. and editors vary and differ: in Isocrates, Bekker and B. Saupp. with Mss. give ἐμελλ-, ἡμελλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμελλ-; in Demosthenes, Bekker, B. Saupp. with the best Mss. ἐμελλ-, ἡμελλ-, Dind. ἐμελλ- always, we think, *now*; ἐμελλ- Isaeus and Lycurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf &c. confining the 1 *aor.* to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

Μέλω *To sing, celebrate*, Poet. Lasus 1 (B.); Eur. Tr. 407; *imper.* μέλπε Ar. Thesm. 961; Opp. Cyn. 1, 35; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic inf. -έμεν Pind. Fr. 53, 11 (Bergk): *imp.* ἐμελπον Eur. Tr. 547; Mosch. 3, 81: *fut.* μέλψω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor.); Bion 2, 4; Anth. Pl. 1, 8: *aor.* ἐμέλψα Aesch. Ag. 244; subj. μέλψω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: no *perf.* *Mid.* μέλπομαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλπεσθαι 7, 241: *imp.* ἐμέλπετο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.): but *fut.* μέλψομαι *pass.* Anth. 9, 521, but *act.* ἀνα- Apollinar. Ps. 77, 4: *aor.* μελψάμενος *act.*

Anth. (Leon.) 7, 19, ἀνα- Pseudo-Callisth. 1, 46, missed by Lexicogr.

Μέλω *To concern, be a care to, also to care for*, in personal form rare and mostly Poet. Il. 20, 21. Od. 9, 20; Anacr. 93; Solon 13, 48; Pind. Ol. 10, 14; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελόντων 18, 463; μέλειν Soph. El. 342; Thuc. 1, 141, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: imp. ἔμελε Od. 16, 465; Ar. Eccl. 459; Her. 8, 72; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: fut. μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228. 430; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15; Epic inf. -ησέμεν Il. 10, 51: aor. late as *personal*, ἐμέλησα Aristid. 25, 318 (Vulg. ἐμελλ- Mss. Dind.), -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below, but with *neut.* nom. μεμέληκε Isocr. 15, 133: 2 p. Epic and Lyric μέμληε as pres. Il. 2, 25; Hes. Op. 238, -ηλας as perf. Hom. H. 3, 437, -ήλη Il. 4, 353: 2 plp. μεμήλει Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾶλώς *dear*, Pind. Ol. 1, 89 (Vulg. Bergk 3 ed.) Vb. μελητέον Pl. Rep. 365. Mid. μέλομαι Poet. (in prose ἐπι-μέλ-, μετα-) as act. -λεται Theogn. 296; Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -λῃται Opp. Hal. 3, 260; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Sept. 177; Eur. Hipp. 109; -λόμενοι Aesch. Sept. 178; Eur. Heracl. 96 (impers. μέλεται Theocr. 1, 53; -έσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 chor.): imp. ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491, μετ-εμελ- Thuc. 5, 14: fut. μελήσομαι rare Il. 1, 523, μετα- Xen. Mem. 2, 6, 23, ἐπι- Thuc. 3, 25: p. p. as pres. μεμέλῃται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήται Vulg.); Opp. Cyn. 1, 349. 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36; Opp. Hal. 4, 101, ἐπι- Thuc. 6, 41, Epic p. p. μέμβλεται Il. 19, 343 (but in late Epic from pres. μέμβλομαι, -βλεται Opp. Hal. 2, 152, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77: imp. ἐμέμβλετο Opp. C. 4, 284): plp. μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17, 46; Or. Sib. 1, 94, -ληντο Nonn. 24, 98, Epic μέμβλετο Il. 21, 516: aor. μεληθείς act. *having cared for?* Soph. Aj. 1184, but pass. Anth. 5, 201, μετ-εμελήθη Polyb. 8, 25; Pseud.-Callisth. 2, 41: fut. ἐπι-μεληθησόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (both doubtful, -μελησ- L. Dind. Breitb. Saupp. Franke); later Dio. Hal.

Ant. 1, 67, (-μελῆσ- Kiessl.) &c. Impersonal μέλει *it is a care*, Il. 24, 683; Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Od. 1, 305; Pl. Lys. 211; μέλον Pl. Apol. 24; μέλειν Soph. El. 1446; Thuc. 1, 141: imp. ἔμελε Ar. Eccl. 641; Her. 6, 101; Isocr. 15, 146; Dem. 35, 31. 43, 38: fut. μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Her. 8, 65; Pl. Leg. 923; -ήσειν Her. 8, 19: aor. ἐμέλησε Ar. Lys. 502; Hippocr. 6, 16; Andoc. 1, 23; Lys. 14, 9; -ησάτω Aesch. Pr. 332; -ῆσαι Isocr. 12, 131: p. μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: plp. ἐμεμελήκει Xen. Cyr. 8, 3, 25. The mid. form μέλομαι does not occur in classic prose; occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελόμεθα (Hippocr.) Epist. 9, 428 (Lit.), μέλονται Joseph. Jud. B. 5, 2, 2: fut. μελησόμεθα (Hippocr.) Epist. 9, 428.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μνησκόω.

Μέμονα (μένω, μένος) *I desire*, a Poet. and Ion. perf. used as a pres. Il. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Il. 16, 435; Eur. I. T. 655 (chor.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 515 (chor.); μεμονέναι Her. 6, 84: plp. μεμόνει Theocr. 25, 64 (Herm. Ziegl. 1 ed. Paley), but p. μέμονεν as aor. (Mein. Ziegl. 2 ed. Fritzsche.) μέμονα seems allied to μέμαα, as γέγονα to γέγαα. See μάω.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Her. 1, 91; Thuc. 4, 61; Isocr. 7, 72, ἐπι- Il. 1, 65: imp. ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theag. 123, μεμφ- (Theocr.) 19, 5: fut. μέμφομαι Hes. Op. 186; Pind. N. 7, 64; Aesch. Sept. 652; Soph. Tr. 470; Ar. Ran. 1258; Her. 9, 6; Pl. Leg. 910: aor. ἐμεμφάμην Mimnerm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Lys. 2, 1; Isocr. 16, 19; Dem. 55, 7; subj. -ψωμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38: and in same sense aor. pass. ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 199 (Dind.); rare in Attic prose, μεμφθῆ Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), pass. Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45: fut.

μεμφθήσομαι Com. Fr. (Men.) 4, 337. Vb. μεμπτός Thuc. 7, 15, -τή Pl. Leg. 716, but -τός fem. and act. Soph. Tr. 446, -τέος late, Plotin. 42, 7 (Kirchhoff.) This verb in the *simple* form occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Il. 1, 93, 2, 225, and Od. 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter however aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέψας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

Μενοινάω (μένος) *To desire earnestly*, Poetic, Ion. -νέω see imp. Epic -νώω Il. 13, 79, -οινᾶς Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, -οινᾶ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -οινᾶ Il. 19, 164; subj. Epic, and rather anomalous, μενοινήσι Il. 15, 82 (Aristarch. Bekk. Dind. La R., -ήσειε Herm. Spitzn.); -νῶν Il. 15, 293; Pind. P. 1, 43; Ar. Vesp. 1080, Epic -ῶων Ap. Rh. 4, 1255: imp. ἐμενοίνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενοίνεον Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσῃσι Il. 10, 101; opt. -ήσῃσι Orph. Lith. 85, -ήσειε Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above). This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενοινήσι seems anomalous. But if Homer occasionally contracts αε into η, συλαέτην, -ήτην Il. 13, 202 &c. and perhaps ὄρηαι from -άσαι, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἀη into ῆ, μενοινᾶησι, -νῆσι, extended -νῆησι, as in pres. μενοινάω, -νῶ, -νώω. It would familiarise the *monster* a trifle to read μενοινᾶησι: a so circumstanced is long in the indic. μενοινᾶ Il. 19, 164. *Reflex assimilation* may have something to do with it. Perhaps some would refer it to a form in -εω.

Μένω *To remain, await*, Il. 14, 367; Pind. N. 6, 4; Aesch. Eum. 894; Soph. Ant. 563; Ar. Vesp. 969; Her. 1, 199; Thuc. 6, 77, Dor. 3 pl. -νουντι Pind. N. 3, 4; Epic subj. μένησι Il. 22, 93; imper. μενότων Il. 23, 160; inf. μένειν Ar. Pax 341; Thuc. 1, 28; Il. 10, 65, but Ep. μενέμεν 5, 486: imp. ἔμενον Il. 13, 836; Her. 1, 169; Thuc. 4, 14; Pl. Euth. 11, Poet. μένον Il. 15, 406; Pind. Ol. 9, 90, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μενέω Il. 19, 308; Her. 4, 119, 8, 62, Attic μενῶ Aesch. Sept. 436; Soph. Ph. 810; Ar. Ach. 564; Thuc. 1, 71; Isocr. 12, 238; Pl. Leg. 833, Dor. 3 pl. μενεῦντι Callim. Lav. Pall. 120: aor. ἔμεινα Il. 15, 656; Pind. P. 3, 16; Eur. Hipp.

1322; Her. 3, 59; Antiph. 5, 69; Thuc. 4, 6; Pl. Leg. 685, μέινει Il. 14, 119: p. μεμένηκα Dem. 18, 321; Luc. Pisc. 44, ἐμ- Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, μέμονα Eur. I. A. 1495, which however some refer to the def. form *am eager*. Vb. μενετός Thuc. 1, 142, -έον Pl. Rep. 328, late -ητέον Dio. Hal. Ant. 7, 27 (Vulg. -ετέον Kiessl.).

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. -ίσδω Bion 2 (15), 31: imp. ἐμερ- Polyb. 11, 28, 9: fut. -ιώ Pl. Parm. 131: aor. ἐμερίσα Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6; Himer. Or. 21, 11, Dor. -ίσα (Pl.) Tim. Locr. 99: p. p. μεμέρισμαι Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. ἐμερίσθην Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late μερισθήσομαι Plotin. 22, 4. 26, 8: and mid. -ιούμαι as pass. Aristot. Part. Anim. 3, 3, 3. Mid. μερίζομαι *divide for oneself, get, claim a share*, (Pl.) Epist. 358; Himer. 2, 18; imper. -ίξεν (Theocr.) 21, 31: fut. -ίσομαι Sopat. Rhet. p. 306, -ιούμαι V. T. Prov. 14, 18, as pass. see above: aor. ἐμερισάμην Pl. Polit. 261; Isae. 9, 24; Dem. 34, 18. 35, μερισ- Opp. C. 2, 609: and as mid. p. p. μεμέρισμαι (Dem.) 47, 34.

Μερμηρίζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41; -ίξων (Hippocr.) Epist. 9, 352: imp. μερμήριζον Il. 12, 199, ἐμερμ- (Hippocr.) Epist. 9, 366: fut. -ίξω Od. 16, 261: aor. μερμήριξα Il. 5, 671; inf. -ίξαι Od. 16, 256; -ίξας 11, 204; Callim. Epigr. 9, and ἐμερμήρισα, απο- Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, (Hippocr.) quoted; Luc. Bis Acc. 2, in imitation of Homer.

(Μετᾱ-κιάθω) *To follow after*, Epic and only imp. μετ-εκιάθων Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 aor. (iā.)

Μεταμέλει *It repents one* (like simple μέλει), Ar. Plut. 358; Pl. Apol. 38; -μέλη if sound, Aesch. Eum. 771, see below; -μέλειν Thuc. 2, 61: imp. μετέμελεν Thuc. 3, 4: fut. -ήσει Her. 3, 36; Xen. Hell. 1, 7, 27; -ήσειν Ar. Pax 1315: aor. -ησε Her. 7, 54; Antiph. 5, 91; Pl. Gorg. 471; Isocr. 15, 19; subj. -ήσῃ Andoc. 1, 149; opt. -ήσειε Isocr. 18, 64; -ησάτω Lys. 30, 30; -ήσαι Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even μεταμέλη πόνος, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind. Weil reject it). Mid. personal and *indic.* late μεταμελομαι Plut. Mor. 178; -όμενος Xen. Cyr. 4, 6, 5; -λεσθαι (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. *nov*). Demosth. 21; Epist. Phal. 76, rare and late -λέομαι if sound, -λύνται Plut. Mor. 5; -λέεσθαι (Hippocr.) Epist. 9, 420 (Lit.); subj. -λῆται Her. 3, 36 (Gaisf. Bekk.), but -μέληται (Krüg. Dind. Bred. Stein); -είσθαι v. r.

Plut. Timol. 6: *imp.* μετεμελόμην Thuc. 7, 50. 8, 92; Plut. Mor. 196, late -ούμην Schol. Ar. Pax 363: *fut.* -λησόμενον Xen. Mem. 2, 6, 23, not *pass.* but *what will repent them, cause sorrow after:* *p. p.* late -μεμέλημαι Apocr. 1 Macc. 11, 10: *aor.* late, μετεμελήθην Polyb. 8, 25; Plut. Alex. 30. Cato Min. 7; Pseud.-Callisth. 2, 41; Geop. 5, 10: *fut.* late -ηθήσομαι Schol. Eur. Phoen. 899; V. T. Ezec. 14, 22. μεταμέλεσθαι (Pl.) Dem. 382, does not appear necessarily *impers.* *Mid.* form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μετα-τροπαλίζομαι *To turn oneself about*, only *imp.* 2 *sing.* -λίξεο Il. 20, 190. The *simple* form we have seen in Hesych. only, τροπαλίζει, στρέφει.

Μεταχειρίζω *To have in hand, manage*, *act.* rare, Eur. Fr. incert. 904 (Dind.); Thuc. 4, 18. 6, 16: *imp.* (μετεχειρ-: *fut.* -ιῶ): *aor.* -εχειρίσα Her. 3, 142; Thuc. 1, 13. 7, 87: *p.* ἐγ-κεχείρικα Dem. 19, 180. Usually *mid.* -χειρίζομαι as *act.* Xen. Mem. 1, 4, 17; Pl. Men. 81; -όμενοι Antiph. 1, 20; Isocr. 12, 87: *imp.* μετεχειρ- Pl. Epin. 988: *fut.* -ιούμαι Lys. 24, 10; Pl. Rep. 410: *aor.* -εχειρισάμην Pl. Rep. 408; -χειρίσαιο Ar. Eq. 345; -ασθαι Her. 2, 121; -άμενος Isocr. 12, 73: *p.* as *mid.* -κεχείρισμαι Pl. Tim. 20. Leg. 670: and seemingly *aor. p.* as *mid.* -χειρισθῆναι rare Pl. Phaedr. 277; ἐγ-χειρισθείς Luc. Prom. 3. *Vb.* -χειριστέον (Aristot.) Rhet. Alex. 39, 3; Geop. 7, 18. The *simple* χειρίζω seems to be unclassic.

Μήδομαι *To devise* (μήδος), *Dep. mid.* and *Poet.* Il. 21, 413; Pind. Ol. 1, 106; Aesch. Ag. 1102; -οίμην Od. 5, 189; -όμενος Ar. Av. 689; Ap. Rh. 4, 578: *imp.* ἐμηδόμην Simon. C. 140 (Bergk 2 ed.); Hom. H. 3, 46; Orph. Arg. 892, μηδ- Il. 7, 478, and always; Hes. Sc. 34: *fut.* μήσομαι Soph. Tr. 973; Eur. Hipp. 592; Callim. Del. 127, 2 *sing.* μήσεαι Od. 11, 474; Anth. App. Epigr. 134, -εται Eur. H. F. 1076: *aor.* ἐμησάμην Od. 3, 194; Simon. C. 137; Pind. Ol. 1, 31; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.) Astr. 6, 21, μησ- Il. 6, 157; Hes. Th. 166; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 *sing.* μήσας Il. 14, 253; Ap. Rh. 4, 739; -σώμαι Aesch. Sept. 1057; -σάμενος Alcim. p. 832 (Bergk); Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in *classic* prose. Indeed Luc. quoted is the only prose instance we have met. μήδεσθαι Plut. Mor. 407, is now κήδεσθαι (Dübner. &c.)

Μηκάομαι *To bleat, cry*, *pres.* μηκάται Schol. in Nicand. Alex. 214, in comp. ὑπο-μηκῶνται Aesch. Fr. Edon. 51 (Vulg.) -μῦκ- (58 Herm. 55 Dind.): 2 *aor.* (ἔμᾱκον) μᾱκῶν Il. 16, 469. Od. 18, 98: 2 *p.* as *pres.* (μέμῃκα) μεμῃκῶς Il. 10, 362, fem. shortened,

μεμᾶκνῖα 4, 435: hence, or from a new pres. imp. ἐμέμηκον Od. 9, 439 (Wolf, Dind. La R.), μέμηκ- (Bekk.) The pres. even in comp. seems doubtful; ὑπομῦκῶνται is best supported Aesch. quoted.

Μηλοφορέω *To carry apples*, only Dor. imp. ἐμᾶλοφόρει Theocr. Epigr. 2.

Μηνῖω *To be wroth* (μῆνις), Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. μᾶν- Simon. C. 50; Eur. Hipp. 1146 (chor.); imper. μῆνιέ Il. 1, 422; -ῖων Eur. Rhes. 494; D. Hal. Ant. 12, 12: imp. ἐμῆνιον Il. 1, 247; Her. 5, 84; Plut. Mor. 777, μῆνιεν Il. 2, 769: fut. (μηνίσω), ἀπο-μηνίσει Od. 16, 378, late -ιῶ, -ιέ V. T. Ps. 102, 9: aor. ἐμῆνῖσα Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; -ῖσας Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; -ῖσαι Her. 7, 229; Ael. Fr. 74; App. Mithr. 102. **Mid.**

μηνίεται Aesch. Eum. 101. **Vb.** ἀμῆνιτος Aesch. Ag. 649. The form μηνιάω is late, -ῖων Dio. Hal. Rhet. 9, 16 (-ῖων Ant. 12, 12); Ael. H. A. 6, 17 -ῖων (Herch.), Epic 3 pl. -ιόωσι Ap. Rh. 2, 247. In pres. and imp. ῖ usu. in Hom., so Eur. Hipp. 1146. Rhes. 494, but ῖ Il. 2, 769 by arsis, also Aesch. Eum. quoted, ῖ always in fut. and aor. This verb seems to occur neither in Comedy, nor classic Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, a, 5; Thuc. 6, 74; Lys. 12, 48, κατα- Her. 6, 29, 7, 30, Dor. μᾶν- Pind. N. 9, 4; Bacchyl. 22 (B.) (Attic ῡ throughout, Epic and Pind. ῖ in pres. and imp., ῡ in fut. aor. &c.): imp. ἐμῆνυε Antiph. 5, 54, Dor. μᾶνυε Pind. Ol. 6, 52: fut. μηνύσω Eur. Ion 750; Her. 2, 121; Andoc. 1, 15; Pl. Polit. 264, κατα- Aesch. Pr. 175: aor. ἐμῆνῖσα Andoc. 1, 28; Lys. 6, 23; -ύσης Eur. Hipp. 520, -σωσι Thuc. 8, 39; -ύσαιμι H. Merc. 364, -ειας Eur. El. 620; μῆνῦσον Ar. Ach. 206, Dor. μᾶν- Eur. Hec. 193, 194 (chor.); -ῖσαι Phoen. 1218; Antiph. 5, 68; Thuc. 6, 60; -ῖσας Soph. O. R. 1384; Her. 1, 23: p. μεμῆνῦκα Andoc. 1, 22; Pl. Menex. 239: p. p. μεμῆνῦται Andoc. 1, 10; -μηνῦσθαι Thuc. 6, 57; -υμένος 6, 53: plp. ἐμεμῆνῦτο 6, 61: aor. ἐμηνῦθην Andoc. 1, 59; Pl. Criti. 108: fut. late μηνυθήσομαι Galen 3, 403. **Mid.** late, aor. μηνῦσαιτο Theod. Prod. 8, 339, missed by Lexicogr. Late, υ seems also short in fut. and aor. μηνύσω, ἀντι- Nicet. Eug. 8, 276; μῆνῦσε Epigr. D. Laert. 9, 7, 11; μηνῦσας Theod. Prodr. 5, 513.

Μηρούμαι *To draw, take in*, Anth. 10, 5; Luc. Herm. 47, Dor. μᾶρύ- Theocr. 1, 29: imp. μηρόντο Ap. Rh. 4, 889, ἐξ-εμηρ- Xen. An. 6, 5, 22: aor. ἐμηρῶσάμην Soph. Fr. 699, μηρῶσ- Od. 12, 170; Orph. Arg. 638; -ῖσασθαι Hes. Op. 538 (late prose

μηρύσαιο Aretae. S. Ac. Morb. 1, 4 (ed. Oxon); ἐξ-εμηρύσατο Polyb. 3, 53.) At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds, or pass. is drawn*. The *simple* form seems not to be used in *classic* prose. The *act.* form (μηρύω Suid.), *p. μεμήρυκε* occurs, with some Ms. support, in Hippocr. 9, 192 (Lit.); 3, 241 (Ermerins), unnoticed by Lexicogr.

Μητιάω, Epic -ιῶ *To plan* (μητίς), -όωσι Il. 10, 208; -ιῶν 20, 153, and μητίω: but only in imp. μήτιον (ῖ in arsi) Orph. Arg. 1341, iter. μητιάσσκον Ap. Rh. 4, 7. Mid. μητιάομαι, Epic 2 pl. -άσθε Il. 22, 174, -όνται Q. Sm. 12, 249; inf. -άσθαι Ap. Rh. 3, 506, συμ- Il. 10, 197: imp. μητιόωντο Il. 12, 17; Pind. μητιόμαι P. 2, 92: fut. -ίσομαι Il. 15, 349: aor. ἐμητίσάμην Od. 12, 373, μητίσ- Parmen. 131; Opp. Hal. 2, 483; subj. -ίσομαι for -ομαι, Il. 3, 416; opt. -ίσαιμην Od. 18, 27; -ίσασθαι Il. 10, 48. Od. 9, 262. Before Wolf -ίσσομαι. ῖ in fut. and aor. ῖ in pres. mid. Pind. quoted, ῖ in imp. act. *in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of “ῖ is long by nature.”

Μηχᾶνάω *To devise*, act. Poet. rare, and only pres. pt. Epic -νόων Od. 18, 143; and inf. -χανᾶν Soph. Aj. 1037: *p. p. μεμηχάνημαι* Soph. Tr. 586; Her. 1, 98. 2, 95. 5, 90; Pl. Tim. 54; Isocr. 3, 6, προσ- Aesch. Sept. 541. 643, see below: *plp. ἐμεμηχάνητο* Her. 8, 71; Antiph. 5, 55: aor. ἐμηχανήθην Hippocr. 9, 88 (Lit.); and late, *μηχανηθείς* Dio. Hal. Exc. 11 (14); Joseph. Ant. 18, 2, 4. Usu. mid. *μηχανάομαι* Od. 3, 207; Aesch. Ag. 965; Eur. Bac. 805; Ar. Ach. 445; Her. 6, 62; Antiph. 6, 9; Thuc. 5, 45; Pl. Rep. 519; opt. -νόητο Pl. Leg. 965 (Bekk. Stallb.), Ion. 3 pl. -νόατο Her. 6, 46: imp. ἐμηχανώμην Soph. Ph. 295; Ar. Pax 621; Her. 8, 106; Thuc. 7, 25; Pl. Tim. 74: fut. -ήσομαι Aesch. Sept. 1038; Her. 5, 30; Pl. Leg. 965: aor. ἐμηχανησάμην Eur. Med. 1014; Ar. Thesm. 16; Her. 1, 48; Antiph. 5, 25; Thuc. 4, 47; Isae. 10, 17, Dor. ἐμᾶχανᾶσ- Tim. Locr. 99: and *p. as mid. μεμηχάνημαι* Pl. Tim. 47. Leg. 904; Isae. 11, 36; Aeschin. 2, 131; -ημένος Xen. Hier. 11, 4; Dem. 45, 24, more freq. *pass.*, see above. Vb. *μηχανητέον* Pl. Leg. 798. (ᾶᾶ).—Epic forms, *μηχανόωντες* Od. 18, 143: mid. -όνται 3, 207, -άσθε 20, 370; subj. -άται Hes. Op. 241 (Goettl. Lennep, indic. Schoem. Koechly); opt. -όητο Od. 16, 196: imp. *μηχανόωντο* Il. 8, 177. In Mss. and edit. of Her. the 3 pl. imp. varies in form: ἐμηχανῶντο 6, 133, -έωντο 7, 172 (Gaisf. Bekk.) -έοντο 8, 7 (Dind. Stein, Abicht always, and here Gaisf. Bekk.), but ἐμηχανέατο 5, 63, Lhardy with Matth. Krüg. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests ἐμηχανῶντο, Matth.

ἐμχανάωτο or plp. ἐμεμχανέατο, Dind. reads -έοντο, for though -έατο is often for -οντο, and plp. -ηντο, it is never for -άοντο, -έοντο of contract verbs. Bredow defends ἐμχανέατο by the analogy of ὠρμέατο I, 83. 158 &c. which he takes, of course, for imp. ὠρμέοντο, Lhardy, Matth. &c. for plp. ὠρμηντο.

Μιαινω *To stain*, Eur. H. F. 1232; Opp. H. 5, 418; -αίνη Pl. Leg. 868; -αίνων Aesch. Ag. 209; -αίνειν Soph. Ant. 1044; Antiph. 2, a, 10; Pl. Tim. 69: imp. ἐμιαίνον Lys. 12, 99: fut. μᾶνῶ Antiph. 2, β, 11: aor. ἐμίηνα Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; μίηνη Il. 4, 141; Anth. 7, 162; and late -ῆναι App. Civ. 2, 104; Plut. Mor. 725, Attic ἐμίᾱνα (Pind. N. 3, 16); late prose, Philostr. Ap. 210; μιάνη (Eur.) I. A. 1595; μᾶναιμι Eur. Hel. 1000, -άνειε Soph. Fr. 91; -άνας Solon 32 (Bergk); late prose, Luc. Phal. 1, 12; Alciph. 1, 8: p. late μεμιάγκα, -κώς Plut. T. Gracch. 21: p. p. μεμίσσμαι Hippocr. 2, 127 (Erm.); Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late μεμιάμμα Dio Cass. 51, 22 (Bekk. L. Dind.); Epist. Phal. 121 (Herch.): aor. ἐμιάνθην, μᾶν- Il. 16, 795. 23, 732; -ανθῆναι Eur. Ion 1118; -ανθείς Aesch. Ch. 859; Soph. O. C. 1374; Pl. Leg. 873: fut. μιανθήσομαι Pl. Rep. 621: pres. -αίνεσθαι Il. 16, 797: imp. ἐμιαν- 17, 439. **Mid. pres.** in comp. ἐκ-μιαίνομαι Ar. Ran. 753: but aor. in *simple* ἐμίηνα Nonn. 45, 288, missed by Lexicogr. **Vb.** ἀμιάντος Aesch. Pers. 578. (i.) μᾶνθην Epic 3 pl. 1 aor. pass. for μᾶνθεν shortened form of ἐμᾶνθησαν, Il. 4, 146, others for dual μιανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔγνον not -ων Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such syncopated 3 plurals shorten the last syllable, as ἔστῶν for -ησαν, τίθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ῆν for ῆσαν, Ar. Lys. 1260; Epich. 30. 31, ἐνῆν 52 (Ahr.) Buttman says it is from an aor. whose 3 sing. is ἐμίαντο, 3 dual ἐμίαν-σθην, then μᾶνθην. Have we example or analogy of this? Ahrens thinks that the proper analogical form μᾶνθεν may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμιάνητε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάλομαι *To mingle, embrace*, Epic and only part. -αζόμενος Od. 8, 271; Orph. Arg. 345.

Μιγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 1, 1465; imper. μίγνυ Pl. Phil. 63; μιγνύνα 59; Hippocr. 2, 261 (Erm.); Xen.

Oec. 20, 3, παρα- Hippocr. 8, 502 (Lit.), μινύμεν Simon. C. 31; μινύς Pind. Fr. 107 (B.); Ar. Eq. 1399; Pl. Rep. 488, ἐπι- Thuc. 1, 2, μινύω Com. Fr. (Damox.) 4, 532; Aristot. H. A. 9, 40, 50; Theophr. Lith. 53, παρα- Hippocr. 8, 340 (Lit.), συμ- Xen. Mem. 3, 14, 5 (Breitb. Saupp.), συμπαρα- Ar. Plut. 719, ἀνα- Plut. Mor. 638, and μίσγω Soph. Fr. 265; Aristot. H. A. 6, 23, 6, συμ- Her. 9, 51, προσ- Thuc. 6, 104; imper. σύμ-μισγε Theogn. 1165; μίσγειν Theophr. H. P. 8, 8, 1, προσ- Her. 4, 46, ξυμ- Pl. Leg. 678, Epic μισγόμεναι Od. 20, 203; μίσγων Pl. Tim. 41, συμ- H. Merc. 81; Her. 1, 123: imp. ἐμίνυν, συν- Xen. Cyr. 8, 1, 46 (Vulg. Popp. Saupp. and always *now* Dind.), (ἐ)μίνυνον Pind. N. 4, 21, προσ- Xen. Cyr. 3, 3, 60, συν- 7, 1, 26 (Vulg. Popp. Saupp. -υνν Dind.); Plut. Rom. 11, ἔμισγον Od. 1, 110; Pl. Tim. 41, συν- Her. 5, 112, μίσγ- Il. 3, 270: fut. μίξω Soph. O. C. 1047; Pl. Phil. 64, μετα- Od. 22, 221: aor. ἔμιξα Archil. 86; Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240, συν- H. Hym. Ven. 250, μίξα Pind. P. 4, 213; Opp. Hal. 3, 402; inf. μίξαι Il. 15, 510; Dor. pt. μίξαις, ἐπι- Pind. N. 3, 61: p. μέμιχα Galen 13, 865, συμ- Dio Cass. 67, 11; Polyb. 38, 5; Epist. Phal. 77: plp. ἐμεμίχην Galen 13, 784, συν- Dio Cass. 47, 45: p. p. μέμιγμα Simon. C. 5, 7; Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346; Aristot. Metaph. 7, 2, 3, Ion. 3 pl. μεμίχεται, ἀνα- Her. 1, 146; μεμιγμένον ἐστίν Od. 8, 196 &c.; -μένοι Il. 10, 424; Emped. 259; Xen. Cyr. 1, 3, 10: plp. ἐμέμικτο Il. 4, 438; Aristot. Nat. Ausc. 1, 4, 12: 1 aor. ἐμίχθην Il. 10, 457; Her. 2, 181, ξυν- Thuc. 2, 31, ἀν- Dem. 54, 8, μίχθη Il. 20, 374; Hes. Fr. 77; Pind. Ol. 9, 59, Poet. 3 pl. ἔμιχθεν N. 2, 22. I. 2, 29, in tmesi Il. 23, 687; μίχθη Her. 1, 199, ξυμ- Pl. Phil. 47; μίχθηναι Aesch. Supp. 295; Soph. O. R. 791; Her. 1, 199. 4, 9; Xen. Cyr. 8, 7, 25, ἔ- ἤμεναι Il. 11, 438; μίχθεις Hes. Th. 288; Pind. Ol. 6, 29; Com. Fr. (Anax.) 3, 193; Pl. Leg. 837. Phil. 46: fut. μίχθήσομαι late in *simple*, Palaeph. 14; Dio Cass. 55, 13; Galen 1, 327. 10, 399, but ἀνα- Aeschin. 1, 166: 2 aor. ἐμίγην Il. 15, 33; Her. 2, 131, μίγη Il. 6, 25; Hes. Sc. 36, Poet. 3 pl. μίγεν Od. 9, 91; Pind. P. 9, 68, ἔμιγεν Hes. Cert. 317, 7; Ion. subj. μίγῃς Od. 5, 378, μίγέωσι Il. 2, 475; Hippocr. 8, 62; -εἶην Od. 15, 315; inf. Epic μίγήμεναι Hes. Th. 306; Il. 15, 409, but μίγηναι 19, 176; Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338; μίγεις Hes. Th. 53; Pind. P. 9, 84; Com. Fr. (Crat.) 2, 147; Ar. Av. 698; Hippocr. 7, 180; Pl. Rep. 490, ξυμ- Her. 8, 38; Thuc. 8, 103; fut. μίγῃσομαι Il. 10, 365; Paroem. Zenob. Cent. 2, 68; Nonn. 2, 147; Alciph. 3, 1; Apollod. 3, 5, 7: 3 fut. μεμίξομαι Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), ἀνα- Anacr.

77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now). Mid. μίγνυμαι *mix oneself with, join* &c. Hippocr. 8, 424; Pl. Phaed. 113. Conv. 203, and μίσγομαι Pind. Fr. 184, ἐπι- Il. 10, 548; 2 sing. Epic subj. μίσγειαι Il. 2, 232; -γεσθαι Her. 5, 6: imp. ἐμίνυντο Pind. P. 2, 45, ἐπ- Thuc. 2, 1, ἐμισγέσθην Il. 14, 295, -γετο Od. 15, 430; Her. 1, 61, μίσγ- Il. 18, 216, iter. μισγέσκετο Od. 18, 325, rare with augm. ἐμισγ- Od. 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called pass.: aor. perhaps late μίξαιο Androm. Ther. 125; μιάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163, μίκτο Il. 11, 354. 16, 813 (Bekk. μίκτο Dind. La R.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἶασκον Il. 5, 852, ἔφασκον 13, 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμύρεσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed. La R.), παρεκέσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσπεέμπεσκον 1, 100 (Mss. Schweigh. Gaisf.), ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to the "sing. and 3 pl.," as well as to assert that "in the *latest* editions of Homer and Herodotus ἐμισγέσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859). The form μίσγω alone occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίνυνν were preferred especially by the earlier Attics to -ύω, -υον. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor *now*, we think, in Plato, and only once in Aristoph. but frequent along with -νυμι in the Mss. and edit. of Xen. Lud. Dind. however has in his last edit. of Xen. displaced -ύω, except -ύων Mem. 3, 14, 5, and adopted -νυμι. We demur to this, because forms in -ύω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -νυμι was

the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -ίω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. δμνύων is demanded by the metre Alex. Com. Fr. 3, 437, δμνύοντος Antiph. 3, 149, δμνύοντι Amphis 3, 319, δμνύουσι Alex. 3, 458, as well as συμπαράμηνύων Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Aesch. Ch. 564; Eur. Ion 451; Her. 2, 104; Thuc. 2, 37; Pl. Crat. 423, but *pass.* Rep. 604; imper. μίμεο Simon C. 29: imp. ἐμμίειτο Xen. Conv. 2, 22, -έετο Her. 4, 166: fut. μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Isocr. 11, 40; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: aor. ἐμμησάμην, -ήσω Dem. 22, 7, Ion. -ήσας Her. 3, 32, -σαντο 1, 176; -ήσαιο Pind. P. 12, 21; Pl. Soph. 267; -ησαίμεθα Isocr. 11, 20; -σασθαι Andoc. 1, 141; Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Lys. 2, 61; Pl. Crat. 423: p. μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but *pass.* Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -ᾶμαι *act.* Ecph. Stob. 48, 64: aor. always *pass.* ἐμμήθην Pl. Leg. 668: fut. μιμηθήσομαι *pass.* Pl. Rep. 599. Vb. μιμητέον Pl. Rep. 396. ἴ only in very late poets, Orac. Sib. 2, 146; Greg. Naz. The Traged. have only *pres.* and *fut.*

Μιμνάζω *To wait*, Poet. and only *pres.* intrans. Il. 2, 392; Opp. Hal. 1, 145; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6: and imp. μίμναζε Opp. H. 5, 463.

Μιμνήσκω *To cause to remember, remind, simple* Poet. in *act.* Od. 14, 169, ὑπο- Aesch. Pers. 989; Pl. Rep. 427, ἀνα- Thuc. 2, 89; Andoc. 1, 31; μίμνησκε Od. 14, 169; Theogn. 1123; Dor. μμνίσκων, ὑπο- Theocr. 21, 50: fut. μνήσω Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Her. 9, 6; Pl. Phil. 67. Lach. 181; Dem. 22, 15, Dor. ἀ-μνάσει (ἀνα-) Pind. P. 4, 54: aor. ἔμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Thuc. 2, 60; Pl. Phaed. 88; Dem. 19, 25, Dor. ἔμνᾶσα Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); μνήση Od. 14, 170, ὑπο- Thuc. 2, 60; (ἀνα-) ἀ-μνάσειεν Pind. P. 1, 47; μνησάτω, ὑπο- Andoc. 1, 70; μνήσας Il. 1, 407, ἀνα- Her. 6, 21: p. p. as *pres.* mid. μέμνημαι *I remember*, Il. 9, 527; Aesch. Ag. 830; Eur. H. F. 1122; Ar. Pax 1060; Antiph. 3, 8, 10; Thuc. 2, 8; Dem. 21, 143, Dor. -ᾶμαι Pind. Ol. 6, 11; Eur. Elec. 188 (chor.); Theocr. 5, 118; Epim. in Diog. Laert. 1, 113, μέμνησαι Il. 23, 648; Pl. Rep. 350, Epic -νῆαι Il. 21, 442, -νῆ Od. 24, 115, Dor. μέμνα Theocr. 5, 116 (Ziegl. Fritz.), see below; -νῆσθαι Il. 19, 231; Her. 6, 94; Thuc. 6, 12, Dor. -νᾶσθαι Pind. Ol. 6, 92; -ημένος Od. 4, 151; Hes. Op. 641; Her. 3, 147; Thuc. 7, 63,

-ᾄμένος Pind. N. 7, 80: plp. ἐμμενήμην Lys. 18, 18, Dor. -αυτο Pind. I. 8, 27, see mid.: so aor. ἐμνήσθην *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Callim. Epigr. 2, 2; Her. 9, 46; Pl. Phil. 59; Isocr. 10, 14, ᾠμήσθην Ar. Av. 1632, Dor. -άσθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθῶ Soph. Ph. 310; Lys. 21, 9, μνησθήs Her. 7, 159 &c.; -θείην Isocr. 12, 92; Xen. Hell. 6, 5, 48; μνήσθητι Xen. Cyr. 1, 6, 16, -ητε Antiph. 6, 41; -θείs Thuc. 6, 68; Her. 3, 32; μνησθῆναι 9, 45; Od. 4, 118, the only instance in Hom. of aor. pass. in the simple form: fut. μνησθήσομαι Eur. Med. 933; Thuc. 3, 90; Lys. 3, 45; Isocr. 8, 81; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: 3 fut. μεμνήσομαι *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Lys. 6, 42; Isocr. 12, 259; Aeschin. 2, 11. Mid. μιμνήσκομαι *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368 (ἀνα- Andoc. 1, 46); Dio. Hal. Ant. 1, 13; Plut. Mor. 653; μιμνήσκειο Il. 22, 268; -νησκόμενος Thuc. 6, 60, and Epic μνώομαι Od. 16, 77; μνώμενος (Theocr.) Epigr. 15, 4, μνώομαι Od. 4, 106: imp. μιμνήσκοντο Il. 13, 722, and ἐμνώοντο Il. 2, 686, μνώοντο Il. 11, 71. 16, 697. 771: fut. μνήσομαι poet. Il. 2, 724. Od. 7, 192, μνήσει Eur. I. A. 667, Epic μνήσσει Theogn. 100, but ἐπι-μνήσομαι Her. 1, 5. 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137, ἀνα- Hippocr. 1, 175 (Erm.); Dinarch. 1, 37: aor. ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 564, μνησ- Il. 4, 222, 14, 441, Dor. μνώσασαμ- Aesch. Supp. 51, ἐπ-εμνώσ- Ch. 623 (chor.), iter. μνησάσκετο Il. 11, 566; subj. μνήσῃ Od. 8, 462, μνησώμεθα Il. 19, 148; Simon. C. 104 (Bergk); μνησαίμην Tyr. 12, 1 (Bergk), -αίτο Od. 4, 527, 3 pl. -αίατο 7, 138; μνήσαι Il. 10, 509; Callin. 2 (B.); -σάμενος Il. 19, 314; μνήσασθαι Od. 7, 217; in prose rare, Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. μέμνημαι Il. 9, 527; Her. 8, 22; Thuc. 5, 26; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: plp. ἐμμενήμην Her. 4, 164; Thuc. 2, 21; Xen. Cyr. 2, 1, 10; Isocr. 12, 35, Ion. 3 pl. -έατο Her. 2, 104, μεμνή- Il. 17, 364: aor. ἐμνήσθην Thuc. 1, 10; Lys. 1, 19; μνησθῶ Soph. Ph. 310, -σθέω, ἐπι- Her. 2, 3, see above: fut. μνησθήσομαι *will mention*, Her. 6, 19; Thuc. 3, 90; Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- Her. 2, 3; Dem. 19, 276, see above: 3 fut. μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. Vb. ᾄ-μναστος Theocr. 16, 42, μνηστέον Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, μνώοντο, ἐμνώοντο imp. 3 pl. for ἐμνώοντο, Il. 11, 71. 2, 686; so part. μνώόμενος Od. 4, 106; imper. μνώεο Ap. Rh. 1, 896. μέμνηαι for -ησαι, 2 sing. perf. Il. 21, 442, contr. μέμνη 15, 18; Theocr. 21, 41, μεμνέται for -νηνται, Democr. p. 196 (Mull.); subj. μεμνώμεθα

Od. 14, 168 ; Soph. O. R. 49 (Elms. Dind.) ; Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47 (Bekk. Krüg. -νόμ- Dind. Stein) ; opt. μεμνή-μην Il. 24, 745, -ῆτο Ar. Plut. 991 ; Pl. Rep. 518, also μεμνῶ Xen. An. 1, 7, 5 (Schneid. Krüg. -ῆτο Dind. Saupp. -οιο Mss. Kühner), -ῶτο Xen. Cyr. 1, 6, 3 (-ῆτο Saupp. Dind. *now*), Ion. -έφτο Il. 23, 361 (Dind. La R. -ῆτο Bekk. *now*), ὄμεθα Soph. O. R. 49 quoted (Eustath. Nauck &c.), and μεμναίαι for -αυτο, Pind. Fr. 71 (Bergk, Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αἰ ; imper. μέμνεο Ion. for -νησο, Her 5, 105 ; Orph. Lith. 603, 3 Dor. μεμνάσθω Pind. N. 11, 15 ; plp. ἐμμένεατο for -ητο, Her. 2, 104, Dor. -μναντο Pind. I. 8, 26. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 and 3 ed. retains, but suggests μελπόμενος, or μεμβλόμ-. Pres. μμνήσκω and fut. μνήσω in *simple* are Epic. Hom. and the Traged. use both aor. pass. and mid., the Comedians and prose writers seem never to use the mid. aor. simple or comp. The only exception we have met is μνήσασθαι Her. 7, 39 ; (Luc.) D. Syr. quoted. ἀπομμνήσκομαι has no act. form, and fut. mid. ἀπομμήσεσθαι only Thuc. 1, 137 : aor. ἀπεμνήσαντο Il. 24, 428 ; Hes. Th. 503 ; imper. ἀπόμνησαι Eur. Alc. 299 : (p. -μέμνημαι : aor. -εμνήσθην we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote ἀπομμνήσεσθαι, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ μνησθήσομαι and μεμνήσομαι, but the approved reading Eur. I. Aul. 667 is μνήσει fut. mid. not μνήση subj. aor. And though the *simple* μνήσομαι is poetic, that is no bar to a comp. being used in prose: it is a common occurrence. Besides, μνήσομαι is the prevailing fut. form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5, 98, ἐπι- App. Prooem. 13 ; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the aor. pass. ἐμέμφθην (common in Ion. and Eur.), and only once, μεμφθῆ 4, 85, though he has aor. mid. ἐμεμψάμην five or six times. Luc. pro Imag. 9. Char. 1, has 3 fut. in part. μεμνησόμενος, which classic writers, we think, avoided, see πολεμέω.

Μίμνω *To remain, await*, trans. and intrans. Poet. and only pres. Il. 13, 747 ; Hes. Op. 520 ; Aesch. Ag. 154 ; Soph. Aj. 601 ; Eur. Ion 513 : and imp. ἔμμνον Il. 9, 662 ; Hes. Op. 97 ; Theogn. 907 ; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκεν Orph. Lith. 108. Rare and late in prose, Aretae. C. et S. Diut. Morb. 1, 33 (ed. Oxon.) ; (Luc.) D. Syr. 29.

Μινύθω *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6; *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (Lit.), and -νθέω? : imp. ἐμινύθει Hippocr. 3, 330 (Lit.), ἐμινυθε (Erm. Pref. 3 vol. p. 4), μινύθον Q. Sm. 3, 406, iter. μινύθεσκον Od. 14, 17: fut. μινυθήσω Hippocr. 4, 388 (Lit.): aor. ἐμινύθησα 3, 322: p. μεμινύθηκα 4, 348 (Lit.): aor. pass. ἐμινυθη 3, 219 (Kühn) seems a false reading for imp. act. ἐμινυθε (Erm.), or -ύθει (Mss. C E F G H I K) which also Galen reads and Littré adopts at 3, 63 (Kühn) for ἐμινύθη (Vulg.), and παρα-μινυθέωσι 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form μινυθίζω, aor. ἐμινύθισα trans. Hippocr. 2, 154 (K.)

Μινύρομαι *To warble, hum*, Poet. and only pres. μινύρεται Soph. O. C. 671; -ύρεο Callim. L. Pal. 119; -ύρεσθαι Aesch. Ag. 16; -υρομένη Ar. Eccl. 880. The earlier μινύρίζω is occas. used in prose, Aristot. H. An. 9, 32, 3; imper. μινύριζε Il. 5, 889; -ίζων Ar. Av. 14, 14; Pl. Rep. 411: imp. μινύριζον Od. 4, 719: and late, aor. subj. -ίσωσι Plut. Mor. 56.

Μίσγω, see μίγνυμι.

Μισέω *To hate*, Anacr. 74; Pind. P. 4, 284; Aesch. Pr. 1068; Soph. Ant. 495; Antiph. 2, β, 6; Thuc. 2, 61; Isocr. 15, 122: imp. ἐμίσουν Soph. Aj. 1347; Xen. Cyr. 8, 8, 12; Lys. 3, 31: fut. -ήσω Pl. Theaet. 168; Isocr. 11, 49; Dem. 10, 19: aor. ἐμίσησα Eur. Or. 619; Isocr. 5, 77; (Dem.) 12, 4, μίσ- Il. 17, 272: p. μεμίσηκα Ar. Ach. 300; Pl. Phil. 44: plp. μεμισήκει Babr. 111: p. p. late except pt. μεμίσημαι Herodn. 8, 5, 6; Alciphr. 1, 32; -σημένος Isocr. 5, 137; Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. ἐμισήθην Isocr. 8, 100. 15, 219; -ηθείς Aesch. Pr. 45; Soph. Aj. 818; Her. 2, 119; Isocr. 8, 47: fut. μισηθήσομαι late Dio Cass. 52, 39; Aristid. 52, 426; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. μισήσομαι as pass. Eur. Tr. 659. Ion 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13; Philostr. Ap. 251, or *get myself hated*: pres. -οῦμαι Thuc. 2, 64. Vb. μισητός Pl. Phil. 49, -έος Xen. Conv. 8, 20. (i.)

Μισθόω *To hire out*, Isae. 6, 36; Dem. 21, 155: fut. -ώσω Dem. 27, 42: aor. ἐμισθωσα Her. 2, 180; Lys. 7, 10; Dem. 29, 29; -θωσον Ar. Lys. 958; -ώσας Dem. 18, 21: p. μεμισθωκα Lys. 17, 5; Dem. 21, 80: p. p. μεμισθωμαι Her. 9, 38; Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. ἐμισθώθην Xen. An. 1, 3, 1; Isae. 6, 36; Dem. 18, 284. Mid. -οῦμαι *hire in*, -οὔται Dem. 18, 149, -οὔνται Xen. Cyr. 6, 2, 20; Her. 5, 62, but -εῖνται 3, 131; -οῖτο Ar. Av. 1152: imp. ἐμισθοῦντο Her. 1, 68. 9, 34; Thuc. 4, 76; Isae. 6, 37: fut. -ώσομαι Ar. Vesp. 52; opt. -ώσοιτο Dem. 27, 40: aor. ἐμισθωσάμην Lys. 3, 24; Aeschin. 1, 13. 162; Dem. 36,

13; -σάμενος Thuc. 6, 90; -ώσασθαι Her. 1, 24: and as mid. p. p. μεμίσθωμαι Lys. 17, 8; Isae. 6, 39; Dem. 45, 79. 48, 44; Com. Fr. (Phil.) 4, 64: and plp. ἐμεμίσθωτο Lys. 3, 11; Dem. 36, 9. 45, 29.

Μιστυλάομαι, or μυστῖλ- *To ladle out*, Ar. Eq. 827: imp. -ἄτο Luc. Lex. 5: p. μεμιστύλημαι Ar. Plut. 627, but pass. Eq. 1168.

Μνάομαι, *To remember*, see μμνήσκω.

Μνάομαι *To court, desire*, contr. μνώμαι Od. 1, 248. 16, 77; late prose, Luc. Pseudol. 28; Herodn. 7, 9, 11 (Bekk.), but προ- Soph. O. C. 1075; Pl. Theaet. 151: μνάσθω Od. 16, 391; μνώμενοι Od. 13, 378; Her. 1, 205; Heliod. 3, 14; Plut. Tib. Gracch. 1; μνάσθαι Od. 14, 91: imp. μνώμην Od. 24, 125, ἐμνάτο Her. 1, 205; late prose, Plut. Demetr. 31, but προῦμνάτο Xen. An. 7, 3, 18, ἐμνῶντο Hom. H. 4, 24, unaugm. μνώμεθα Od. 24, 125, iter. μνάσκετο 20, 290: aor. ἐμνήσατο Com. Fr. (Eup.) 2, 575; προ-μνησαμένη Xen. Mem. 2, 6, 36. Lengthened forms, μνά 2 sing. pres. for μνᾶ (μνάη) Od. 16, 431; inf. μνάσθαι 1, 39; part. μνεώμενος Her. 1, 96 (μνώμ- Stein): imp. ἐμνάσθε, ὑπ- Od. 22, 38, μνῶντο 11, 288, ἐμνώ- (Theocr.) 27, 22. Vb. (μνηστός), -στή Il. 6, 246.

Μνημονεύω *To remember, mention*, Epicharm. 1; Aesch. Pers. 783; Soph. Aj. 1273; Her. 1, 36; Isocr. 1, 47; Isae. 3, 16; Dem. 5, 10, δια- Antiph. 5, 54: imp. ἐμνημ- Aeschin. 2, 76: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136: aor. ἐμνημόνευσα Soph. Fr. 779; Pl. Rep. 544, ἀπ- Her. 5, 65: does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνευται, δι- Pl. Critias 117: aor. ἐμνημονεύθην Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334: pres. p. -εύόμενα Thuc. 1, 23: imp. ἐμνημ- 2, 47. Mid. aor. ἐμνημονευσάμην mentioned, Galen 15, 20, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκομαι *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo*, Od. 18, 277; Theogn. 1112; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): imp. μνήστευον Hes. Fr. 41 (Goettl. Schoem.), ἐμνήστ- Xen. Hell. 6, 4, 37: fut. -εύσω Isocr. 10, 39: aor. ἐμνήστευσα, -εύσας Od. 4, 684; -εῦσαι Isocr. 10, 20, Dor. μναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: p. p. μεμνήστευμαι V. T. Deut. 22, 28; Artemidor. Oneir. 2, 12, but ἐμνήστ- N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνηστεύθην, Dor. ἐμναστ-

Eur. I. T. 208 (chor.), ὑπ-εμνηστ- Aristot. Polit. 5, 4, 7: pres. μνηστέεσθαι Isocr. 10, 39. Mid. μνηστεύομαι late, Apollod. 2, 5, 12; Nonn. 7, 118: imp. -εύοντο Luc. Bis Acc. 27 (Bekk. Jacob.); Plut. Mor. 775: aor. -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23, ὑπο- Aristot. Polit. 5, 4, 7: and p. as mid. μεμνηστευμένος (Luc.) Asin. 26.

Μνώομαι, see μιμνήσκω, μνάομαι.

Μολέω *To go*, late if correct, imper. μολεῖτε Anth. 12, 93; μολοῦντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 aor. late, μολήσας Tzetz. Anteh. 375: classic, 2 aor. and usu. Poet. ζμολον Pind. Ol. 14, 16; Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984, μολ- Pind. P. 3, 47, ἐκ- Il. 11, 604; subj. μολω Soph. Ph. 477, μόλη Il. 24, 781; Pind. P. 4, 77; Soph. Aj. 688, dual μόλητον Eur. Phoen. 585, but μόλωσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μόλε Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λείν Soph. O. C. 757; Eur. Bac. 838; late prose Polyb. 30, 9; -λών Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: fut. μολοῦμαι Trag. Soph. O. C. 1742; -λείσθαι Aesch. Pr. 689. See βλώσκω. For μολοῦντες pres. part. Or. Sib. &c. some would edit -όντες 2 aor.

Μόργνυμι *To wripe*, late, and in *simple*, only aor. mid. μόρξαντο Q. Sm. 4, 270. 374, but ἀπ-εμορξάμην Ar. Ach. 706; Anth. 6, 217. See ὁμόργνυμι.

Μορμολύττομαι *To scare, fear* (μορμών), Xen. Conv. 4, 27; Pl. Gorg. 473; -ηται Crito 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: imp. ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): aor. μορμολυξάμενος Galen 10, 106, missed by Lexicogr.

(Μορύσσω) *To soil, pollute*, later *mix*, Epic, late and aor. in act. ἐμόρυξα, -ύξαι Nic. Alex. 144: and classic p. p. μεμορυγμένος Od. 13, 435 (Wolf, Dind. -υχη- Bekk. La R.); Opp. Cyn. 3, 39; Q. Sm. 5, 450; Nic. Alex. 318. 375, -υχη- (Otto Schn.)

Μουσίζω *To sing*, Dor. -ίσδω Theocr. 8, 38; -ίσδων 11, 81, only pres. act.: and mid. as act. μουσίζομαι, -ιζόμενος Eur. Cycl. 489.

Μύέω *To initiate*, μυῶν Andoc. 1, 132; μυεῖν Pl. Epist. 333: imp. ἐμύει Philostr. Apoll. 5, 19 (202): fut. -ήσω (Dem.) 59, 21; Luc. Fugit. 8; Philostr. Apoll. 4, 156: aor. ἐμύησ- Plut. Mor. 607; Anth. 9 162; -ῆσαι (Dem.) 59, 21; -ήσας (Hippocr.) Epist. 9, 420 (Lit.): p. μεμύηκα Heliod. 3, 14. Pass. more freq. -έεται Her. 8, 65 (Dind. Stein) -είται (Bekk.); -ούμενος Pl. Phaedr. 250: p. μεμύημαι Ar. Ran. 456; Her. 2, 51; Pl. Gorg. 497, -ησθε Andoc. 1, 31: aor. ἐμύηθην Ar. Plut. 845 (Br. Mein. ἐνεμ-

Bekk. Bergk, Dind.); Com. Fr. 3, 626; (Hippocr.) Epist. 9, 314 (Lit.); Philostr. Apoll. 292; -ηθῆ Dem. 59, 21; μυηθείην Pl. Conv. 209 &c.: fut. -ηθήσομαι Alciphro. 2, 4, 21: and as pass. fut. mid. μυήσομαι Philostr. Apoll. 4, 156, but seemingly act. Euseb. adv. Hierocl. 30 (Kayser in text, but μυῆσαι in Annot. crit.), both missed by Lexicogr.

Μύζω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. 8, 592 (Lit.), and μυζέω, 7, 252, later μυζάω, ἐκ- D. Cass. 51, 14; Ael. H. A. 3, 39: imp. ἔμυζε Hippocr. 8, 594: aor. ἐμύζησα, μυζήσας Opp. Hal. 2, 407, ἐκ- Il. 4, 218; Luc. Tim. 8: ἐμυζήθην, ἀπ- Themist. 22, 282. ἀμύζω stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from μύζω *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231; Hippocr. 7, 84. 252: imp. ἔμυζε 5, 206: fut. μύζω Diog. Laert. 10, 118: aor. ἔμυξα Com. Fr. (Men.) 4, 92, ἐπ- Il. 8, 457, ἔμυσα Hippocr. 3, 546 (Kühn); (μύσας Plut. Pomp. 60, if not from μύω). Mid. aor. ἐμύξατο (Hesych.), ἀπ-εμ- Nic. Al. 482.

Μυθεῶ *To speak, tell*, Poet. rare and perhaps late in act. Stob. (Democr.) 98, 61; part. μυθεῖσαι for -οῦσαι Eur. I. A. 790 chor. (Kirchh. Nauck, μυθεῖσονται Dind. 5 ed.): aor. μυθήσας Phot. Usu. μυθεόμαι Dep. mid. Il. 7, 76, Dor. -εῦμαι Theocr. 10, 21, 2 sing. μυθείαι for -έαι Od. 8, 180, and by dropping ε, μυθείαι Od. 2, 202, -θείσθε Aesch. Supp. 277; μυθείσθαι Tyrt. 4, 7; -θούμενος Soph. Aj. 1162, -θούμενος Simon. Am. 7, 18: imp. ἐμυθεόμην Od. 12, 451, μῦθ- Od. 4, 152, dual -θείσθην 3, 140, μυθεύντο Ap. Rh. 1, 458, iter. μῦθέσκοντο Il. 18, 289: fut. -θήσομαι Od. 11, 328; Soph. Aj. 865, -θήσεται Od. 19, 500: aor. μυθήσατο Il. 17, 200; Theocr. 2, 154; Epic subj. -θήσομαι Il. 2, 488; -σαίμην Il. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. -ήσασθε Il. 6, 376; -ήσασθαι Il. 11, 201. Neither in Comedy nor Attic prose: παρα-μυθεῖν is in both. The later form μυθεύω occurs in Eur. but not in classic prose. The Lexicons have overlooked the mid. μυθεύονται Strab. 5, 3, 2: aor. ἐμυθεύσαντο Plut. Mor. 894, μυθεύσ- Tzetz. Antihom. 74, both without v. r.

Μυθίζω *To say, tell*, late in this form, -ίζων Maneth. 1, 238, Dor. fem. -ίζουσα (Theocr. 20, 11; inf. -ίσθεν 10, 58; Lacon. μυσιδδω, -ιδδε Ar. Lys. 94; -σιδδεν 1076: aor. μυσιζίαι 981. Mid. μυθίζομαι Stob. (Perict.) 85, 19; -ίζουτο Orph. Arg. 192.

Μυκάομαι *To bellow* (μύ, μύκω) Eur. H. F. 870; Ar. Vesp. 1488, παρα- Aesch. Pr. 1082; μυκώμενος Od. 10, 413; Pl. Rep. 396: imp. ἐμυκάτο Ar. Ran. 562; Pl. Rep. 615: fut. μυκήσομαι Anth. 9, 730; Luc. Phal. (1), 11: aor. ἐμυκήσαντο Theocr. 16, 37; Paus. 9, 19, 4; Dio Cass. 51, 17, μυκήσ- Theocr. 26, 20;

Mosch. 2, 97, Dor. *μυκάσ-* Theocr. 22, 75 (Vulg. Mein. -ησ-Ahr. Ziegl. Fritzsche); -ησάμενος Ar. Nub. 292; Philostr. Apoll. 4, 162: 2 p. *μέμυκα* Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420, ἀμφι- Od. 10, 227; μεμυκώς Il. 18, 580. 21, 237: plp. *μεμύκειν* Od. 12, 395 (Bekk. 2 ed. La Roche), ἐμεμύν- (Vulg. Dind.): 2 aor. Epic *μύκον* Il. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. *μυκήσω* Or. Sib. 8, 349: aor. *μυκήσας* Anth. (Dioscor.) 6, 220. Mid. *μύκομαι*, -ομενάων Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

Μυλιάω *To grind, gnash the teeth*, Epic and only pt. *μυλιάωντες* Hes. Op. 530. *ῥ* by ictus, for in *μύλη* and compds. *ῥ*.

Μύρω *To run, flow*, Poet. and in act. only imp. *μύρον* for *ἔμῡρ-* Hes. Sc. 132. Mid. *μύρομαι flow with tears, lament*, Il. 19, 213; subj. -ρηαι Theocr. 16, 31; *μύρεο* Bion 1, 68; Mosch. 3, 14; -όμενος Il. 23, 14. Od. 19, 119; Theogn. 730; -ύρεσθαι Ap. Rh. 4, 666: imp. *μύροντο* Il. 19, 6, -ετο Hes. Op. 206: aor. *ἐμύρατο* Mosch. 3, 91, *μύρ-* 3, 37; Anth. App. Epigr. 251; -ύρασθαι Mosch. 3, 73.

Μυσάζω *To abhor*, act. late, Aquil. 1 Reg. 25, 26, -άττω Hesych. In classic use only mid. -άττομαι, as Dep. pass. Hippocr. 2, 260 (K. -άσσ- Lit. 7, 72); Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. *ἐμυσάττ-* Luc. Prom. 4: fut. -αχθήσομαι act. Luc. D. Mer. 11, 3: aor. *ἐμυσάχθην* act. Themist. 19, 226; subj. *μυσαχθῆς* Luc. Somn. 8; -θείς Eur. Med. 1149; Luc. Bis Acc. 21.

Μύσσω, -ττω *To wipe, gull*, Hesych.; act. *in use* in comp. only, *προ-μύσσω* Hippocr. 9, 256, *ἀπο-μύσσω* Anth. 11, 268, -ττω Pl. Rep. 343: aor. *ἀπο-μύξη* Diog. Laert. 6, 44: plp. p. *ἐμέμυκτο*, *ἀπ-* Com. Fr. (Men.) 4, 215. Mid. *μύσσομαι to wipe one's nose*, Hippocr. 6, 606 (Lit.), *κατα-* Her. 4, 71, *ἀπο-μύττ-* Xen. Cyr. 1, 2, 16: imp. *ἀπ-εμύττ-* Com. Fr. (Cratin.) 2, 209; Xen. Conv. 1, 15: aor. *μυξάμενος*, *ἀπο-* Ar. Eq. 910. The mid. in the simple form has been overlooked by all Lexicographers. *ἀπεμέμυκτο* Com. Fr. quoted, is Burmann's approved emendation for *ἀμέμυκτ'*.

Μύω *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239; Aristot. Pt. Anim. 4, 11, 8, *κατα-* Athen. (Hedyl.) 8, 34; *μύων* Nicand. Fr. 74, 56: fut. *μύσω* late, Lycophr. 988; Niceph. 7, 15: aor. *ἔμῡσα* Hippocr. 5, 234 (Lit.), *μύσαν* Il. 24, 637, *ἔμῡ-* late; *μύση* Pl. Theaet. 164, *μύσωσι* Aristot. Meteor. 4, 3, 20; *μύσας* Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988; Pl. Theaet. 164; Luc. Merc. Con. 21; Plut. Pomp. 60? see *μύζω*: p. *μέμυκα am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -υκώς Anth. App. Epigr.

48, συμ- Pl. Phaedr. 251. The aorist is occasionally long in late Poets, ἔμῳσε in *arsī* Anth. 7, 630. 9, 558, κατα- Batr. 191, unless it should be written -υσσ-. In Attic, υ is said to be short in pres. μῡω. It is difficult to get a direct crucial instance. μῡωψ is short in Anth. 6, 233; Tryph. 352, but μύ- Nic. Ther. 417, in *arsī*.

Μωμάομαι *To blame*, μωμᾶ Ar. Av. 171, Ion -έομαι, -εύνται Theogn. 369; -εύμενος 169: fut. μωμήσομαι Il. 3, 412; Simon. Am. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: aor. ἐμωμησάμην Aesch. Ag. 277, μωμησ- Q. Sm. 12, 563, μωμάσατο Theocr. 9, 24; opt. μωμήσαιτο Theogn. 875; Luc. D. Deor. 20, 2; -ήσασθαι Hist. con. 33. **Pass.** rare, aor. μωμηθῇ *be blamed*, N. T. 2 Cor. 6, 3. **Vb.** μωμητός Aesch. Sept. 508. The collat. μωμεύω we have seen in the pr. subj. only μωμεύῃ Od. 6, 274; and inf. -εύειν Hes. Op. 756.

N.

Ναιετάω *To dwell, inhabit*, Poet. trans. and intrans. and only pres. Od. 9, 21, -ετᾶεις Opp. Hal. 1, 411, -ετᾶει Hes. Th. 775, -άουσι Il. 4, 45; -άων Od. 17, 523; Emped. 235; Simon. C. 84; Pind. N. 4, 85, παρα- Soph. Tr. 635 (chor.); -άειν Ap. Rh. 3, 680: and iter. imp. ναιετάασκον Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, ναιετάει, -άουσι, -άων &c., but ναιετῶν Soph. Ant. 1123 chor. (Dind. &c.) In the imp. -άασκον it has the regular lengthening, and in the fem. part. the irregular, ναιετᾶωσα Od. 1, 404, εὐ- Il. 2, 648, but ναιετᾶουσα Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.), -όωσα (La Roche).

Ναίω (νάω) *To inhabit, settle*, Poet. Il. 16, 235; Hes. Op. 391; Simon. C. 164; Emped. 353; Pind. P. 12, 3; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66, Dor. 3 pl. ναιίοισι Pind. P. 12, 26; ναιῶν Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. ναιίοισα Theocr. 2, 71; ναιεῖν Anacr. 112; Soph. O. C. 812; so Il. 18, 87; but -έμεν 15, 190, -έμεναι Od. 15, 240: imp. ἔναιον Il. 2, 824; Simon. C. 98; Pind. P. 3, 63; Aesch. Pr. 452, ναιῶν Il. 5, 710. 9, 484; Hes. Sc. 473; Simon. C. 48, iter. ναιέσκει Il. 16, 719; Hes. Fr. 81: fut. mid. νάσσομαι Epic, Ap. Rh. 2, 747: aor. ἔνασσα *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 71, κατα- Hes. Th. 329. Op. 168, νάσσα Od. 4, 174; ἀπο-νάσσωσι Il. 16, 86 (Wolf, Spitzn. Dind. La R. -δάσσωσι Bekk. 2 ed.): p. p. late νένασμαι Anth. Ap. Epigr. 51, 8; -ασμένος Dion. Per.

264: aor. ἐνάσθην (Soph.?) Fr. 795 (hexam.), νάσθην Il. 14, 119, ἀπ-ἐνάσθην Eur. Med. 166 (chor.), κατ- Phoen. 207 (chor.), κατ-ἐνάσθεν for -ησαν, Ar. Vesp. 662 (anapaest.): aor. mid. ἐνασσάμην took up my abode, νάσσατο Hes. Op. 639, ἀπ-ενασσ- Il. 2, 629, emigrated, so Od. 15, 254, ἐσ- Hermes. Col. 2, 31, but νάσσατο as aor. act. settled, stationed, Ap. Rh. 4, 275, ἀπ-ἐνάσσ- Eur. I. T. 1260 (chor.); κατα- νασσαμένη Aesch. Eum. 929 (chor.); later ναιήσαντο Dion. Per. 349, νήσ- (Passow); fut. very late ἐν-νάσσεται Ap. Rh. 4, 1751, ἀπο- Apollinar. Ps. 51, 9. ἀπο-κατα-ναίω are also poetic, and confined entirely or almost to aor. act. mid. and pass.

Νάσσω, -ττω To stuff, compress, Stob. (Epictet.) 121, 29: imp. ἔναττον Athen. (Hippol.) 130: fut. (νάξει, ἐρείσει Hesych.): aor. ἔναξα Od. 21, 122, κατ- Her. 7, 36: p. p. νένασμαι Ar. Eccl. 840 (Vulg. Mein. Dind. 4 ed.); Theocr. 9, 9; Alciph. 3, 47, and νέναγμα Hippocr. 7, 520 (Lit. -ασμαι Lind.); Ar. Eccl. quoted (Dind. 5 ed.); Arr. An. 6, 24, 4 (Krüg. Sint.): plp. νένακτο Joseph. Jud. B. 1, 17, 6. Vb. ναστός, νακτός late.

Ναυπηγέω To build ships, rare in act. Ar. Plut. 513: (Pl.) Alc. 1, 107: imp. ἐναυπήγουν Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -οῦντο mid. Bekk. Dind.): p. p. νεναυπηγημένος Aristot. Eth. Eud. 7, 14, 5: aor. -ήθην Thuc. 1, 13 (Bekk.): Xen. Hell. 1, 3, 17; Arr. An. 6, 15, 1. Usu. mid. -οῦμαι build ships for oneself, Ar. Eq. 916; Aeschin. 3, 30; Ion. part. -εὔμενος Her. 2, 96, 6, 46; inf. -πηγέεσθαι 1, 27, -εἶσθαι Andoc. 3, 14: imp. ἐναυπηγ- Thuc. 1, 31; Xen. Hell. 2, 1, 10, 5, 4, 34; and ποῦν Polyb. 1, 36 quoted: fut. -γήσομαι Dem. 17, 28: aor. -ησάμην Andoc. 3, 7; Isocr. 9, 47; -ήσωνται Her. 2, 96; -ησάμενος Thuc. 6, 90: and as mid. p. p. νεναυπηγημένος Diod. Sic. 20, 16.

Ναυστολέω To convey by ship, steer &c. Eur. Or. 741; Ar. Av. 1229; Luc. Lex. 2; sail, voyage, Soph. Ph. 245: imp. ἐναυστ- Soph. Ph. 279: fut. -ήσω Eur. Supp. 474: aor. ἐναυστόλησα I. T. 103; subj. -ήσω Hec. 1260; Alciph. 2, 4: p. νεναυστόληκα, συν- Soph. Ph. 550: aor. p. late ναστοληθεῖς Diod. Sic. 4, 13: fut. mid. ναστολήσομαι as pass. shall sail, be shipped off, Eur. Tr. 1048. Pres. ναστολούμενα pass. Eur. Fr. 495 (D). Not, we think, in classic prose.

Ναυτιᾶω To be sea-sick seems confined to pres. Ar. Thesm. 882; Pl. Leg. 639; Themist. 26, 315: imp. ἐναυτιῶν Luc. Nec. 4: and aor. ἐναυτίασα Galen. 16, 665.

Ναυτίλλομαι To sail, only pres. Soph. Ant. 717; Eur. Fr. 791 (D.); Her. 1, 202, 2, 5; Himer. Or. 21, 7; subj. -ληται Aristot. H. An. 9, 37, 29; Ap. Rh. 3, 61, shortened -λεται Od. 4, 672; -λουτο Ap. Rh. 1, 918; -λεσθαι Od. 14, 246; Pl. Rep.

551; -λόμενος Her. 2, 178. 3, 6; Luc. Hist. 62. Tox. 4. Fug. 13: and imp. ἐναντιλόμην Her. 1, 163, ναυτιλλ- Ap. Rh. 4, 299: and aor. ναυτίλασθαι Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see ναίω.

Νάω *To flow*, only pres. Il. 21, 197. Od. 6, 292; -άη Epigr. in Pl. Phaedr. 264: and imp. (with ā) νᾶον Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.), and ναίον Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) Mid. or pass. νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), ναιόμ- (Otto Schn. 74, 58, in note); with Alex. 515. νᾶον once stood Od. 9, 222, but Wolf, Bekker, Dindorf and La Roche adopt ναίον the reading of Aristarchus, and thus preserve ā in Homer. The approved reading now (Ar. Ran. 146) is αἰώνων, once αἰὲ νῶν. Callim. has ā of imp. in *thesis*, Ap. Rh. in *arsis*—twice in Wel-lauer's edition, once in Merkel's.

Νεανῖεύομαι *To behave like a youth, thoughtlessly, wantonly* (νεανίας), Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: fut. -εύσομαι Dem. 19, 242: aor. ἐνεανιεύσάμην Dem. 19, 194. 21, 69: with p. νενεανιευμένος pass. Dem. 21, 18: and late aor. νεανιευθείς Plut. Mar. 29. The collat. νεᾶνισκεύομαι is rare, and only pres. -έεται Com. Fr. (Eup.) 2, 434 &c.; -εσθαι Xen. Cyr. 1, 2, 15; -όμενος Plut. Mor. 12. νεάζω Poetic, late prose, and perhaps only pres. Aesch. Supp. 104; -άζων Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose -άζειν Alciph. 1, 28 &c.

Νεάω and νεόω *To make new* (νέος), both very partially used, the former in pres. and aor. act. only, νεᾶν Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: aor. ἐνέασα, νεάσωσι 3, 20, 8: and pass. νεωμένη Hes. Op. 462; the latter in aor. act. only, νέωσον Aesch. Supp. 534 (chor.), late prose -ώσατε V. T. Jer. 4, 3: and mid. ἐνεώσατο Anth. App. Epigr. 147. νεοχμῶ too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74; aor. ἐνεόχμωσα Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεικέω *To chide*, Il. 1, 521, 3 pl. -κεῦσι 20, 254, Epic -κείω Il. 4, 359; Hes. Op. 332 (Lennep, Koechl.), -κείονσι Theocr. 1, 35; subj. 3 sing. -κείη Od. 17, 189, -κείησι Il. 1, 579; νεικέων Her. 9, 55, Epic, -είων Hes. Th. 208; -είειν Il. 2, 277: imp. ἐνείκεον Il. 18, 498, -κεε Her. 8, 125, νείκεον Il. 12, 268, νείκεε 2, 224, νείκειον Od. 22, 26, iter. νεικέεισκον Il. 4, 241: fut. νεικέσω Il. 10, 115: aor. ἐνείκεσα Il. 3, 59, νείκεσα 10, 158, -εσσα 7, 161. The iter. form νεικέσκομεν Od. 11, 512 (Vulg.) has been altered to

νικάσκομεν (Wolf, Bekk. Dind. La Roche). Mostly Epic, but νεικέων Her. 9, 55; imp. ἐνείκεε 8, 125.

Νέισσομαι, see νίσσομαι.

Νείφω, see νίφω.

Νεμέθω *To feed* (νέμω), Epic, and in act. late νεμέθων Nic. Ther. 430.

Mid. νεμέθονται, ἐν- Opp. Hal. 1, 611: imp. νεμέθοντο Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927: Aristot. Rhet. 2, 6, 19; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic -σσάω Od. 23, 213; Hes. Op. 756: imp. ἐνεμέσων Plut. Sull. 6, -έσσων Il. 13, 16: fut. -ήσω Aristot. Rhet. 2, 9, 8; Opp. Hal. 4, 582: aor. ἐνεμέσησα Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, νεμέσ- Il. 4, 507. Od. 21, 285, Dor. -ᾶσα Pind. I. 1, 3; -σήσητε (Hippocr.) 9, 326. Mid. νεμεσάομαι Epic and late prose, Dio. Hal.

8, 50, -εσσ- Il. 13, 119; Od. 4, 158. 195: fut. -ήσομαι Il. 10, 129. 195, -ήσεαι Il. 10, 115. Od. 1, 158: aor. (ἐνεμεσησάμην) Epic and rare, subj. Epic νεμεσήσεται Od. 19, 121; νεμεσησάιτο Od. 1, 228: usu. aor. pass. as mid. ἐνεμεσήθη Plut. Cat. min. 38, Epic νεμεσησθή Od. 1, 119, 3 pl. -έσσηθεν Il. 2, 223; subj. -εσσηθῶμεν 24, 53, -θῶμεν (La R.), -θείομεν (Bekk. 2 ed.); imper. -εσσηθήτε Il. 16, 544; -εσσηθείς Il. 15, 211.—νεμέσασκον of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 11, 4; Coluth. 358: and imp. νεμεσίζετο Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Pind. Ol. 10, 13; Aesch. Supp. 505; Soph. El. 598; Ar. Av. 384; Her. 4, 191; Thuc. 1, 71; Isocr. 3, 15: imp. ἐνεμον Eur. H. F. 462; Her. 1, 32; Thuc. 8, 70; Pl. Prot. 320, νέμον Od. 8, 470. 15, 140: fut. νεμῶ Soph. Aj. 513, ἀπο- Pl. Phil. 65, late νεμήσω Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 56 (D.): aor. ἐνεμα Od. 14, 210; Simon. C. 142; Aesch. Eum. 401; Soph. O. C. 1396; Her. 3, 39; Antiph. 5, 10; Thuc. 6, 88; Dem. 20, 141, νείμα Il. 3, 274; Pind. I. 2, 22; Soph. Aj. 1201 (chor.): p. νενέμηκα, δια- Xen. Cyr. 4, 5, 45, ἀπο- Luc. Prom. 9: p. p. νενέμῃμαι Pl. Parm. 144. Leg. 760; νενεμήσθω Soph. 267; -ημένος Xen. An. 7, 3, 21; Pl. Tim. 53: aor. ἐνεμήθην Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-ενεμήθ- Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but ἐνεμέθην Dem. 36, 38 quoted (Vulg. Bekk. B. S.); Aeschin. 2, 175 (Mss. Benseler, -ήθην Mss. Ald. τμηθῆναι Wolf, Valken. B. S. Franke): fut. late νεμηθήσεσθαι Plut. Ag. 14; -σόμενος Galen 2, 404. 3, 709: pres. opt. νέμοιτο Il. 2, 780. Mid. νέμομαι *allot to oneself, inhabit, feed &c.* Il. 20, 8; Pind. Ol. 2, 66; Aesch. Pr. 411;

Soph. Ph. 709; Ar. Av. 310; Her. 8, 106; Thuc. 1, 10, 2 sing. -μαι Od. 9, 449; subj. -μαι Il. 20, 185: imp. ἐνεμο- Il. 2, 531; Theogn. 56; Ar. Av. 330; Her. 3, 133; Thuc. 3, 68; Dem. 40, 14: fut. νεμοῦμαι Thuc. 4, 64; Dem. 21, 203, ἐκ- Soph. Aj. 369, Ion. νεμέομαι, ἀνα- Her. 1, 173, late νεμήσομαι Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, ἐπι- Caes. 19, pass. δια-νεμήσεσθαι App. Civ. 4, 3: aor. ἐνεμάμην Lys. 16, 10; Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 19. 48, 33; -άμενος Thuc. 8, 21, unattic ἐνεμησάμην Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520 (K.): as mid. p. p. νενεμημένος Dem. 47, 35? προσ-νενέμησθε 2, 29. 13, 20, see below. Vb. δια-νεμητέον Xen. Oec. 7, 36. ἐπινέμομαι is dep. mid. and later pass. Aesch. Ag. 485: imp. ἐπ-ενέμετο Her. 5, 101: fut. -ήσομαι Plut. Caes. 19: aor. -ενειμάμην Thuc. 2, 54; imper. -νείμαι Pind. Ol. 9, 6: late aor. pass. -ενεμήθην as mid. Diod. Sic. 14, 54. So κατα-νέμομαι Isocr. 14, 20: aor. κατενειμάμην Thuc. 2, 17: p. κατανενέμηναι *have divided or wasted*, Isocr. 14, 7: aor. κατ-ενεμήθην *I wasted*, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. κατα-νενεμησθαι *have been divided*, Aristot. Pol. 7, 12, 1: κατα-νεμηθείς Pl. Leg. 848). νόμ' for νόμαε Pind. I. 2, 22 (old edit.) written νῶμ' by Damm, and called 2 p. (pret. med.) for νένωμ', by others imp. of a form νώμω on what authority we know not, has been altered to νείμ' by Herm. Boeckh, Bergk, on the ground that *ā* from the contraction of *ae* could not be elided.

Νέομαι *To go, come*, or as fut. *will go*, Poet. Il. 3, 257. 23, 150; Pind. P. 4, 102, contr. νεύμαι Il. 18, 136; Epigr. 15, 11, 2 sing. νείαι Od. 11, 114. 12, 141, νείται 12, 188, and νείτ' 4, 633, νεύμεθα Ap. Rh. 2, 1153; Theocr. 18, 56, νέεσθε Ap. Rh. 3, 306, and νείσθε 3, 373; Eur. Alc. 737, νέονται Od. 20, 156; subj. νέηαι Il. 1, 32, -ηται Od. 1, 205 &c.; opt. νεοίμην Il. 14, 335, -οίμεθα Od. 3, 170, -οίατο Il. 18, 377; imper. νείο Leon. Tar. 70, νέεσθω Il. 23, 662, -έσθων 3, 74; inf. νείσθαι Od. 15, 88; Pind. P. 4, 247; Ap. Rh. 3, 431; Soph. Ant. 33, usu. νέεσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Theocr. 16, 28; Ap. Rh. 1, 708. 2, 12. 3, 646 &c.; νέόμενος Eur. Elec. 723 (chor.), νεύμ- Anth. 9, 96: imp. νεοίμην Od. 17, 148; Theocr. 25, 207, νέοντο Il. 5, 907; Pind. N. 4, 77, ἐνέοντο Ap. Rh. 4, 315: and perhaps aor. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. -νεμησαμ- Vulg. 279, 43 Foes.) νέομαι occurs once in prose, νέονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. act. νησούντι Dor. for νήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct; and late a pres. νέει Aretae. C. Morb. Ac. 2, 118 (ed. Oxon.) A lengthened form νηέομαι occurs late in fut. νηήσεαι Opp. Hal. 2, 216, unless this be from νηέω *to heap up*. See νηόμα.



Νεόω, see νεάω.

Νευστάζω, see νυστάζω.

Νεύω *To bend, nod*, Eur. Fr. 152 (D.); Ar. Pax 883; Aristot. Mund. 7, 6; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Her. 2, 48; Thuc. 4, 100; Pl. Leg. 945: imp. ἔνευον Il. 11, 42, νεύον Od. 9, 468: fut. νεύσω Od. 16, 283; Hippocr. 5, 196, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσεῖς Theocr. 7, 109; Epic inf. νευσέμεν, κατα- Q. Sm. 2, 149: fut. mid. -εύσομαι only in comp. see below: aor. ἔνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, κατα- Il. 4, 267; Pind. N. 1, 14, νεύσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; Pind. I. 8, 46; so Ap. Rh. 2, 949. 3, 441, but κατα-ἔνευσα Il. 9, 19 &c.; νεύση Eur. Alc. 978; νεύσαις Theocr. 7, 109; νεύσον Pind. P. 1, 71; Soph. Ph. 484: p. νένευκα Antim. Fr. 39 (Dübner); Anth. 7, 142; Arist. Probl. 7, 5, 4; -κώς Eur. I. A. 1581; Theocr. 22, 203; Luc. Somn. 13. D. Deor. 17, 2, προ- Pl. Euthyd. 274: plrp. ἐνευέκειν Polyb. 9, 5: (p. p. νένευμαι: aor. ἐνεύθην?) Vb. νευστός? The comp. ἀνανεύω has fut. mid. -νεύσομαι Pl. Rep. 350: but -εύσω Luc. Saturn. 1, 1. So κατα-νέώω, fut. mid. -νέυσομαι Il. 1, 524; Pl. Rep. 350: late -νεύσω Q. Sm. 2, 149: aor. καννέυσας for κατανέυ- Od. 15, 464; κατᾱνέων in arsis, Od. 9, 490. ἐπινεύω also has both fut. but late -νέύσω Luc. Saturn. 1, 4 (Jacob.): -νεύσομαι Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. συν-νεφεῖ Eur. Fr. 329 (Wagn. -νέφει 332 Dind.); Ar. Av. 1502, -νέφει (Cob. Mein. Dind. 5 ed.); prose, Aristot. Rhet. 2, 19, 24; -νεφούσα Eur. El. 1078, -νέφουσα (Cob. Nauck, Dind. 5 ed.); -νεφεῖν Plut. Mor. 641: fut. late -νεφήσῃ Sym. Job 37, 21: 2 p. συν-νένοφε Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -νενοφώς Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk 2 ed., 136 Schneidw. Herm. Momms.), νεί Pl. Rep. 453, νέουσι Aristot. Part. An. 4, 13, 9; νείειν Her. 8, 89, νείν Epich. 26 (Ahr.); Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. νέων Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. ἔνειον Ar. Eq. 321, ἐσ- Thuc. 4, 26, Epic ἔννεον Il. 21, 11: fut. νευσούμενος Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg. -σόμενος Hesych. Dind. Saupp.): aor. ἔνευσα, ἐξ- Eur. Cycl. 577; Thuc. 2, 90; inf. -νεύσαι Pind. Ol. 13, 114; Eur. Hipp. 470, δια- Pl. Parm. 137: p. νένευκα, δια- Pl. Rep. 441. Vb. νευστέον Pl. Rep. 453. Hither has been referred as a "probable reading," aor. mid. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. for -ννησ- 279, 43 Foes.) νέω *to swim*, however, never takes -ήσω, -ησα,

always -εύσομαι, -ευσα, and νέομαι *to go* &c. seems to yield as good a meaning.

Νέω (νάω Phot.) *To heap up*, pres. in comp. ἐπι-νέουσι Her. 4, 62; περι-νέειν 6, 80: fut. νήσω (Suid.): aor. ἔνησα Eur. Cycl. 387 (Reisk. Herm. Dind. 2 ed. Nauck 2 ed. ἔστρωσεν Pierson, Dind. 5 ed. Nauck 3 ed.), συν- Her. 1, 34; νήσας Eur. H. F. 243; Ar. Lys. 269; Thuc. 2, 52, συν- Her. 1, 86. 7, 107: p. p. νένημαι Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, ἐπι- Ar. Eccl. 838 (Dind. 5 ed.), ξυν- Thuc. 7, 87, and νένησμαι Ar. Nub. 1203 (-νημαι Dind. would now); Luc. Peregr. 35, ἐπι- Ar. Eccl. quoted (Vulg. Dind. 4 ed. Mein.), συν- Com. Fr. (Alex.) 3, 495: plp. ἐνένηστο Ael. V. H. 5, 6: aor. late ἐνήθην, ἐπ- Herodn. 4, 2, 10, and ἐνήσθην Arr. An. 7, 3, 2. **Mid. heap up for oneself**, aor. ἐνῆσάμην, ἐνήσω, ἀπ- Eur. Fr. 281; νησώμεθα Polyae. 8, 65, missed by Lexicogr.; νησάμενος, ἀπο- Eur. Ion 875, but ἵπο- Hippocr. 9, 192 (Lit.) we think should be rather referred to νέομαι *to go*. **Vb. νητός** Od. 2, 338. See νηέω.—συν-νευέεται 3 pl. Ion. for. -νηνται, Her. 2, 135. 4, 62. For ἔστησεν Eur. Cycl. 387 (Mss. Kirchh.), Reiske suggested, and Herm. Nauck 2 ed. &c. adopted ἔνησεν: so Dindorf, but in 5 ed. he and Nauck in 3 ed. read ἔστρωσεν with Pierson.

Νέω, νήθω *To spin*, νεῖ Hes. Op. 777; νήθειν Pl. Polit. 289: imp. iter. νήθεσκες Anth. 14, 134: fut. νήσω Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. ἔνησα Batr. 183; Soph. Fr. 391, ἐπ- Il. 20, 128: p. p. late νένησμαι Phil. de Verm. Ser. 34, ἐπι- (Luc.) Philop. 14: aor. ἐνήθην Pl. Polit. 282: mid. Epic as act. aor. νήσαντο Od. 7, 198. **Vb. νητός**. Aelian H. A. 7, 12, has 3 pl. νῶσι which implies νάω, or a peculiarity of contraction in ω for ου; so νῶντα, νήθοντα Hesych.; see also νῶσαι Eup. Com. Fr. 2, 556, which Meineke has altered to νήσαι.

Νέω, νηέομαι, *To go, come*, see νέομαι.

Νηέω *To heap up*, Epic and Ion. imp. νήεον Il. 23, 163; Ap. Rh. 1, 403, ἐνή- Il. 23, 169 (Bekk. 2 ed. νή- La R.): aor. νήησα Od. 19, 64; Ap. Rh. 3, 1208; Opp. Hal. 4, 496; part. νηήσας Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. νήσ- Dind. Dietsch, Stein); νηήσαι Od. 15, 322, περι- Her. 2, 107 (-νῆσαι Dind. Stein &c.) **Mid. aor. ἐνήσαντο** Opp. Hal. 4, 500, νηήσ- Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. -ησάσθω, Il. 9, 137; inf. -ήσασθαι 9, 279: but fut. νηήσεται as pass. Opp. Hal. 2, 216.

Νήθω *To spin*, see νέω.

Νηνέω *To heap up*, Epic and only imp. in comp. ἐπ-ενήμεον Il. 7, 428. 431, παρ-ενήν- Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. La Roche, but ἐπ-παρ-ενήεον Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but παρ-ενήεον Koechl. 2 edit.),

The *simple νήεον* once Il. 23, 139, is now read *νήεον* (Wolf, Bekk. Spitzn. Dind. La Roche) and which Bekker *now* reads in the compds. also, *ἐπ-παρ-ενήεον* uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, *νήεον* would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle *ν* seems called in for a *rest*, or represents, it may be, a *nasal*.

Νήφω, Dor. *νάφ-* *To be sober*, seems in good authors confined to *pres.* Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6, 192; Pl. Leg. 918; Dor. imper. *νάφε* Epich. 119 (Ahr.); *νήφεω* Archil. 5, 4; Pl. Conv. 213; usu. part. *νήφων* Soph. O. C. 100; Ar. Lys. 1232; Her. 1, 133; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: *imp.* *ἐξ-ενήφομεν* Athen. 4, 5: *fut.* *νήψω*, *ἐκ-* trans. Apocr. Sir. 34, 2: *aor.* *νήψατε* Or. Sib. 1, 154; *νήψας* Ael. (Orac.) Fr. 103, *-αντες* Joseph. Ant. 11, 3, 3; but trans. *ἐνηψε*, *ἐξ-* Aretae. Morb. Ac. 2, 114 (ed. Oxon.) The trans. usage has been overlooked by Lexicogr.

Νήχω *To swim*, Dor. *νάχω*, mostly Epic *νήχει* Nic. Al. 590; *-χων* 168; Epic inf. *νηχέμεναι* Od. 5, 375: *imp.* *νήχον* Od. 5, 399. 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. *ἐνᾶχε*, *προσ-* Theocr. 21, 18: *fut.* *νήξει* Ael. H. A. 9, 25? Usu. *νήχομαι* Dep. mid. Orph. L. 517; Opp. Hal. 2, 153. 4, 39; *-όμενος* Od. 7, 276. 14, 352; Mosch. 2, 47; *-εσθαι* Alcae. 107 (Bergk): *imp.* *νήχοντο* (Soph.) Fr. 179; Opp. H. 5, 489, Dor. *ἐνᾶχeto*, *ἐπ-* (Theocr.) 23, 61: *fut.* *νήξομαι* Od. 5, 364; Musae. 208, *συν-* Ar. Eccl. 1104 (Vulg. *-είρξομαι* Bergk, Dind. 5 ed. Mein.), *ἐκ-* Aristot. Mund. 6, 16, *προσ-* Luc. Navig. 15, and late *νηχίσομαι* Or. Sib. 2, 209. 12, 343: *aor.* *ἐνηξάμην* Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), *προσ-* Callim. Del. 47, *ἀπ-* Polyb. 16, 3; Arr. An. 2, 22, 5. This verb occurs also in late prose, rare, if at all, in *act.* *νήχew* Paus. 10, 20, 4 (Vulg. *νείν* best Mss. 10, 20, 7 Schub.) *Mid.* freq. *νήχομαι* Democr. 3, 12 (Mull.); Luc. D. Mar. 12, 2; Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3: *imp.* *ἐνηχόμην* Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: *fut.* *νήξομαι* Galen 3, 7: *aor.* *νήξασθαι* Luc. Dom. 1; Arr. An. 2, 4, 7: with *p.* *νενήχθαι*, *ἐκ-* Athen. 7, 98.—Buttmann says “*νήχομαι* is used in late prose as Dep. mid.” This is true, but apt to mislead. The *pres.* and *fut. mid.* are in Hom., and the *aor.* as well as other parts are as frequent in late poetry as prose.

Νίζω *To wash*, Epich. 118 (Ahr.); *νίξε* Il. 11, 830, *-έτω* Ion 2 (Bergk); *νίζων* in *tnesi* Il. 7, 425; Eur. I. T. 1338; *νίζειν* Od. 19, 374; Theocr. 16, 62, *κατα-* Hippocr. 6, 432, and *νίπτω simple* later in *act.* Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet.

Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. νίζον Il. 11, 830. Od. 1, 112, ἔνιζον, ἔξαπ- 19, 387: fut. νίψω Od. 19, 376; Her. (Orac.) 6, 19; Eur. I. T. 255: aor. ἔνιψα Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, νίψεν Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); νίψω Eur. I. T. 1230; νίψει Ap. Rh. 4, 588, ἐκ- (Pl.) Epist. 352; νίψον Od. 19, 358; νίψαι Soph. O. R. 1228; Eur. I. T. 1191: p. p. νένιμμαι Il. 24, 419, Theocr. 15, 32, ἀπο- Ar. Vesp. 1217. Eccl. 419, ἐκ- Com. Fr. (Eub.) 3, 231: aor. ἐνίφθην, κατ- Hippocr. 1, 218 (K.), ἐπ- Theophr. C. P. 5, 9, 13: 2 aor. (ἐνίφην?): but fut. νιφήσομαι late V. T. Lev. 15, 12. Mid. νίζομαι wash oneself, ἐν-απο- Her. 1, 138, δια- Hippocr. 8, 204. 206 (Lit.), and νίπτομαι 8, 116 (Lit.), ἀπο- Od. 18, 179: imp. νίζετο Od. 6, 224, ἀπ-ενίξ- Il. 10, 572; Com. Fr. (Drom.) 3, 541, ἐνίπτετο Eustath. Philos. 1, 8: fut. νίψομαι Ap. Rh. 4, 541, ἀπο- Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, ἐκ- Dem. 18, 140: aor. ἐνιψάμην Paus. 9, 18, 4, νίψατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), ἀπ-ενίψ- Callim. Lav. P. 5; νιψάσθω Hippocr. 8, 218: νιψάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Her. 2, 111; Hippocr. 8, 130 (Lit.), ἀπο- Pl. Conv. 223; νίψασθαι Od. 4, 54. 17, 93: and seemingly p. p. νενίμμεθα, ἀπο- Ar. Vesp. 1217. Vb. ἄ-νιπτος Il. 6, 266, δυσέκ- Pl. Rep. 378. The *simple* verb seems not to occur in *classic* prose, but comp. ἀπο-νίζω Pl. Conv. 175 (mid. ἐναπο- Her. 1, 138. 2, 172, imp. ἐναπ-ενίξ- 2, 172): fut. νίψουσι 6, 19, but in an Orac.: fut. mid. ἐκ-νίψει Dem. 18, 140 (Dind. -ψη Bekk.): ἀπονιψάμενος Pl. Conv. 223; but *simple* νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.); νιψάσθω Hippocr. 8, 218; -άμενος 8, 130 (Lit.). In late prose act. νίπτω Plut. Thes. 10; N. T. John 13, 6: ἔνιψα 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. Mid. νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: imp. ἐνίπτοντο V. T. Exod. 38, 27: νίψομαι 30, 19: ἐνιψάμην Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νικάω To conquer, -κῶ Simon. C. 152; Eur. H. F. 342; Ar. N. 894, -ᾱς Il. 2, 370; Ar. Eq. 277; Her. 1, 40, -κᾶ Il. 1, 576; Aesch. Ag. 574; Soph. Ant. 795; Pl. Rep. 588 &c., and νίκημι Theocr. 7, 40; subj. νικῶ Eur. Heracl. 253; Pl. Menex. 247; opt. νικάοιμι (-ῶμι and -οίην), -ικῶ Pl. Leg. 658, -ῶη Tyr. 12, 4; Xen. Hell. 6, 5, 6, -ῶεν 4, 3, 1; Pl. Conv. 179, Her. 9, 69; νικῶν Her. 9, 68, dat. pl. νικῶσι Xen. Cyr. 8, 2, 27, Dor. νικῶντεσσι Pind. Ol. 7, 10: imp. ἐνίκων Il. 9, 130; Eur. Phoen. 1143; Ar. Lys. 1254; Her. 6, 18; Pl. Menex. 242, νίκ- Il. 15, 284, ἐνίκα 18, 252; Soph. Ant. 274; Her. 8, 9; Thuc. 3, 8, νίκα Od. 13, 261, Dor. νίκη Pind. N. 5, 5, iter. νικίσκομεν Od. 11, 512: fut.

νικήσω Aesch. Eum. 722; Ar. Eq. 364; Pl. Theag. 128, -ήσεις Her. 1, 71; Ar. Eq. 904, Dor. -ᾱσεῖς Theocr. 8, 10, -ήσετε Thuc. 7, 66; -ήσειν Ar. Ach. 651, Dor. -ασεῖν Theocr. 8, 7, Ep. -ησέμεν Il. 7, 192: mid. late νικήσεσθε Hierocl. 205 (Eberh.), Dor. νικαζοῦμαι, -καξῆ if correct, Theocr. 21, 32 (Vulg. Ziegl. νυσταξῆ Ameis, Fritzsche): aor. ἐνίκησα Il. 3, 439; Simon. C. 155, 7; Soph. Ant. 233; Her. 1, 74; Thuc. 2, 54, νίκ- Od. 11, 545, Dor. ἐνικᾶσα Pind. I. 8, 65, νίκασα Simon. C. 53; νικήσας Il. 3, 404; Eur. Tr. 1209; Pl. Rep. 557, Dor. -άσαις Pind. Ol. 5, 8. P. 9, 73. N. 10, 24; νικῆσαι Il. 21, 501; Pl. Lach. 191, Dor. -ᾱσαι Pind. N. 10, 48: p. νενίκηκα Her. 1, 82; Thuc. 2, 89; Andoc. 3, 18; Isae. 6, 60: p. p. νενίκημαι Aesch. Eum. 795, Dor. -κᾶμαι Pind. N. 9, 2; -ημένος Her. 1, 40, 8, 109: aor. ἐνικήθην Xen. Hell. 4, 5, 2; -ηθῆς Ar. N. 1087, -ηθῆ Her. 9, 26, -ηθῶσι Thuc. 1, 50; -κηθείς Il. 23, 663; Her. 1, 130; Thuc. 2, 69. **Mid.** see fut. above—overlooked by Lexicogr.

Νίπτω, see νίζω.

Νίσσομαι *To go, come*, and as fut. Poet. Od. 10, 42; Hes. Op. 237 (Goettl. νείσσω- Lennep); Pind. Ol. 3, 34 (Boeckh). N. 5, 37; Eur. Cycl. 43, ἐπι- Soph. O. C. 689; imp. νίσσοντο Il. 12, 119; Hes. Sc. 469; Ap. Rh. 2, 824, ἐνίσσεται, μετ- Il. 16, 779: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νείσσω- Pors. νίσσω- Dind. Herm. Kirchh. Nauck), περι-νίσσω- Phocyl. 11, 1, ποτι-νίσσω- Pind. Ol. 6, 99, μετα-νίσσαι P. 5, 8, ἀπο-νίσσω- Theogn. 528; Ap. Rh. 3, 899 (Well. -νίσσω- Merk.): aor. *simple* late (ἐνισάμην) νίσσεται Maneth. 3, 412 (A. Rigl. νίσσω- Holst. Koechly), but κατ-ενίστατο Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι. In late recensions of Homer there is no trace of the forms νείσσω-, νείσσω-, nor in Hesiod, except that Lennep retains νείσσονται Op. 237, for νίσσω- (Goettl. Schoem. Koechly), nor in the Tragedians except νείσεσθε Eur. Phoen. 1234 (Pors. νίσσω- Dind. Herm. Kirchh. Nauck), περινέσσεται Alc. 449 (Musgr. Matth. περινίσσω- Monk, Dind. Kirchh. Prinz). In Ap. Rh. also, the forms νείσσω-, νείσσω- (Vulg.) have been altered to νίσσω-, νίσσω-, ἀπομις- 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later however still νείσσεται Anth. 5, 189 (even νείσσω- 6, 265), fut. νείσσομαι Anth. 7, 566.

Νίφω, νείφω- *To snow, cover with snow*, Epic inf. νειφέμεν Il. 12, 280 (Bekk. Bäuml. νῦφ- Wolf, Dind. La R.); νίφει Ar. Ach. 1141; νίφη Xen. Ven. 8, 1; νιφέτω Luc. Icar. 26; νίφων Pind. I. 7, 5; imp. ἐνίφε Babr. 45, and ἐνειφε, ὑπ- Thuc. 4, 103 (Bekk.

Popp. Krüg. Dind. &c. -ένιφεν Vulg. Stahl): fut. νίψω Poet in Plut. Mor. 949, κατα- Luc. Lex. 15: aor. ἔνιψα, κατα- Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. νίφομαι Her. 4, 31; -όμενος Aesch. Sept. 213; Ar. Ach. 1075; Xen. Hell. 2, 4, 3, νειφόμ- Simon. C. 117 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), ὑπο- Thuc. 3, 23: aor. ἐνίφθησαν Dio. Hal. Ant. 12, 8 (Vulg. ἐλύθησαν Kiessl.); Phot. We have never seen 2 aor. except in lexicons: νιφέμεν, say they, is inf. aor. 2, for νιφεῖν, Il. 12, 280. We are sorry we cannot give them the benefit of a doubt. Bekker writes νείφη Ar. Vesp. 773, Epic νίφησι Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235; Her. 3, 81, νοῶ Simon. C. 85, 8; Pind. N. 10, 86; Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407; νοοίης Ar. N. 1381, νοοῖ Pl. Euthyd. 287; νοεῖντες Hes. Op. 261; Her. 8, 3, reg. in Attic: imp. νόει Od. 6, 67, ἐνόει H. Hym. 3, 213, Hippocr. 1, 537 (Erm.); Pl. Rep. 524, -όεε Her. 8, 103: fut. -ήσω Il. 9, 104; Pl. Rep. 524: aor. ἐνόησα Il. 17, 486; Xen. An. 3, 4, 44, νόησ- Il. 8, 91; Hes. Th. 838; νοῆσαι Solon 16; Pind. Ol. 13, 48; Pl. Conv. 182; νοήσας Eur. Phoen. 1407: p. -ηκα Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. -ημαι (Pl.) Epist. 343: aor. -ήθην Pl. Leg. 692; Luc. Alex. 4: fut. νοηθήσομαι Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: mid. νοούμενος Soph. O. R. 1487: aor. νοήσατο Il. 10, 501, προνοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. νοητός Pl. Tim. 48, -έον Epin. 991.

In Ionic the aor. perf. and plp. contracting *ση* into *ω*, become ἔνωσα, ἐν-νώσας Her. 1, 86: νόσατο Ap. Rh. 4, 1409; νωσάμενος Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263; νώσασθαι late Dor. prose Stob. 85, 19: p. νένωκα, ἐν- Her. 3, 6: p. p. νένωται as act. *he purposed*, Soph. Fr. 191; νενωμένος Anacr. 10 (Bergk); Her. 9, 53: plp. ἐνένωτο as act. Her. 1, 77 (Mss. Gaisf. Lhardy, Stein &c.), ἐν-νένωτο (Bekk. Dind.), δι-ενένωντο 7, 206, ἐν-νένωντο *ibid.* (Bekk. Dind.), ἐνένων- (Lhardy, Stein) on the ground that Her. usually augments plp. and uses νοέεσθαι, ἐννοέειν, never ἐννοέεσθαι: but aor. uncontr. ἐνοήθην, ἐπ- 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg. Stein), but -ώθην (Dind. Abicht.)

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, ἀπο-, δια-, ἐν-, ἐπι-, μετα-, προ-: ἀπονοοῦμαι Plut. Sol. 31: p. -νενοημένος Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. -ενοή-θην perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but συν-απονοήσασθαι Diod. Sic. 15, 40. διανοοῦμαι Her. 6, 86; Antiph. 4, 7, 4; Pl. Phil. 43: imp. δι-ενοείτο

Thuc. 1, 93 : fut. -νοήσομαι rare Pl. Leg. 793 : -νοθήσομαι 837. 890 : p. -νενόημαι Hippocr. 6, 466 ; Thuc. 4, 72 ; Xen. Mem. 3, 6, 2, pass. Hippocr. 9, 270 (Lit.) : plp. -ενενοήμην Pl. Euthyd. 295 : aor. -ενοήθην Antiph. 2, γ, 3 ; Thuc. 4, 13 ; Pl. Phaed. 99 ; Isocr. 21, 11 ; Dem. 35, 19 &c. ; -ηθῆναι Her. 2, 126 ; διανοηθείς Antiph. 4, δ, 4 ; Isae. 1, 11 ; Aeschin. 3, 91, but διανοηθέν pass. Pl. Leg. 654 : late aor. mid. διενοήσατο Diod. Sic. 20, 3. ἐννοοῦμαι Eur. Med. 900 ; -οῶνται Xen. An. 3, 1, 41 : aor. ἐνενοήθης (as act.) Apoll. Tyan. Epist. 100 ; ἐννοήθητι Plut. Mor. 114 ; ἐννοηθείς Pl. Tim. 61. Leg. 859 ; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36 : fut. -ηθήσεται late, Aquil. Gen. 11, 6. ἐπινοοῦμαι, (-ενοούμην v. r. Isocr. Epist. 3, 2) : aor. mid. late ἐπενοήσατο (Luc.) Astr. 17 (-ωσ- Dind.) ; Diod. Sic. 17, 65. Fr. (Lib. 30, 20 Dind.) : classic aor. pass. ἐπενοήθην as mid. Her. 3, 122. 6, 115 ; (Luc.) Amor. 31 (Jacob. Dind.), but pass. Hippocr. 4, 184 (Lit.) ; Luc. D. Conc. 13 ; Diod. Sic. 11, 42 : fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.) : with p. ἐπινενόηται pass. Luc. Anach. 21. Alex. 21 ; Diod. Sic. 17, 53. κατανοέω, act. complete, Her. Thuc. Plato : mid. we have not seen : pass. rare -ούμενος Pl. Tim. 90 : aor. -ηθῆναι pass. Aristot. Mirab. Ausc. 86. μετανοέω, mid. -οῦμαι ? : but aor. pass. μετανοηθείς as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9 ; Xen. An. 7, 7, 33 : fut. -νοήσομαι (Dem.) Proem. 43 ; Dio. Hal. 8, 90 ; Aristid. 37 (467) ; Pseud.-Callisth. 1, 18 : aor. προνοησάμην Eur. Hipp. 399. 685 ; Ar. Eq. 421 ; rare in classic prose Antiph. 5, 43 ; Paus. 4, 20 ; Diod. Sic. Fr. Lib. 40, 1 (Bekk.) ; Diog. Laert. 6, 2, 3 : more frequent aor. pass. -ήθην as mid. Hippocr. 6, 612 ; Lys. 3, 29. 37. 42 ; Isocr. 12, 80 ; Isae. 2, 46 ; Pl. Crat. 395 ; Dem. 23, 135 ; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179 ; Sext. Emp. 469, 3 : p. προνενοήσθαι as mid. Polyb. 6, 48 ; Diod. Sic. 12, 69, and πεπρονοήσθαι 17, 23 (Bekk. Dind.) These compounds have been badly handled by our Lexicogr.

Νομίζω To think, Aesch. Pers. 169 ; Soph. O. R. 39 ; Eur. Med. 493 ; Ar. Vesp. 1067 ; Her. 2, 92 ; Antiph. 5, 36 ; Thuc. 1, 77 ; Isocr. 5, 139 : imp. ἐνόμιζον Her. 1, 8 ; Thuc. 1, 93 ; Lys. 8, 5 : fut. Attic νομιῶ Ar. Av. 571 ; Thuc. 5, 111 ; Xen. Cyr. 1, 6, 11 ; Isocr. 14, 2, Ion. 1 pl. νομίομεν Her. 2, 17 (Dind. -τεῦμεν Abicht, -ιοῦμεν Bekk. Stein), late -ίσω Procop. Epist. 12 (Herch.) ; App. Pun. 8, 64 (Schweigh. -ίζων Bekk.) ; Long. 1, 1 : aor. ἐνόμισα Eur. Bac. 431 ; Ar. Lys. 464 ; Her. 1, 34 ; Antiph. 2, α, 8 ; Thuc. 5, 1 ; Pl. Prot. 322, νόμισα Pind. I. 5 (4), 2 ; -ισον Soph. Fr. 441 : p. νενόμικα Com. Fr. (Axion.) 3, 534 ; Her. 1, 173 ; Lycurg. 75 : p. p. νενόμισμαι Eur. Med. 170 ; Her. 1, 138 ; Antiph. 4, α, 1 ; Thuc. 7, 86 ; Pl. Gorg. 520, Ion. 3 pl. νενομί-

δαιται Dio Cass. 51, 23; Dor. inf. *νενομίχθαι* Stob. (Sthenid.) 48, 63: *plp.* *νενόμιστο* Ar. Nub. 962 (anapaest.): *aor.* *ἐνομίσθην* Her. 1, 140; Thuc. 4, 24; Pl. Conv. 182; -*θείς* Eur. Bac. 71; Soph. Fr. 107 (D.): *fut.* *νομισθήσομαι* Pl. Soph. 240; Dem. 54, 15: and as *pass. fut. mid.* *νομιούμαι* Hippocr. 6, 352 (Lit.) **Vb.** *νομιστέον* Pl. Soph. 230.

Νοσφίζω *To separate, deprive, kill, act.* Poet. but not *early* Epic, Anth. 5, 293; Dion. Per. 25, *ἀπο-* Soph. O. R. 480: *fut.* -*ῶ* Soph. Ph. 1427; Eur. Alc. 43: *aor.* *ἐνόσφισα* Pind. N. 6, 62; Aesch. Sept. 982; Eur. Rhes. 56; late Epic Ap. Rh. 2, 793; *ἀπο-νοσφίσσειεν* Hom. H. 5, 158; *νοσφίσας* Soph. Ph. 684; Eur. Hel. 641: *p. p.* -*ισμένος*: *aor.* -*ίσθην* see foll. **Mid.** *νοσφίζομαι* *separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: *fut.* Epic -*ίσσομαι* Ap. Rh. 4, 1108: *aor. usu.* Epic *ἐνοσφισάμην* N. T. Act. 5, 2, *νοσφ-* Od. 11, 425. 19, 339, -*ισσ-* 4, 263; -*ίσασθαι* Xen. Cyr. 4, 2, 42; -*ισάμενος* Plut. Demosth. 4: Cat. min. 45: in same sense *trans.* and *intrans. aor. pass.* *ἐνοσφίσθην* Archil. 96 (Bergk); Aesch. Ch. 491; -*ισθείς* Od. 11, 73; H. Cer. 92; Theogn. 94: and *p. νευνοσφισμένος* *trans.* Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νύσσω *To push, thrust*, Attic -*ττω* Ar. Plut. 784; Plut. Mor. 464; *νύσσω* Il. 13, 147. 16, 704; Hes. Sc. 62; Plut. Aem. Paul. 20, -*ττων* Plut. Mor. 84; Luc. Merc. Cond. 21: **imp.** *ἔνυπτον* Luc. Pseudol. 27: *fut.* *νύξουσι* Or. Sib. 8, 296, -*εις* Theocr. 21, 50 (Vulg.); *νέξουσι* Ael. N. An. 8, 26 (Schneid. see foll.): now *aor.* *ἐνύξας* Theocr. 21, 50 quoted; Luc. Ep. Sat. 38; Themist. 2, 33, *νύξε* Il. 16, 346; *νύξης* Anth. (Plan.) 248; *νέξειας* Ael. N. An. 8, 26 quoted (Herch.); *νύξας* Od. 14, 485; Ar. Nub. 321; Theocr. 21, 51; Luc. Herm. 71; Plut. Mor. 79. Cleom. 37; D. Laert. 6, 53: (*p.*): *p. p.* *νευνυγμένος* Galen 10, 221. 13, 420; Oribas. 10, 34: 1 *aor.* *ἐνύχθην, νυχθῆναι* Diog. L. 2, 10, 5; Galen 10, 390; -*χθείς* Diog. L. 2, 10, 5: 2 *aor.* *ἐνύχην* Christ. Pat. 1083, *κατ-* Pseud.-Callisth. 1, 14; *νυχῇ* Galen 10, 391; *νυχéis* Plut. Mor. 901. **Act.** alone classic, but not in prose.

Νυστάζω *To sleep, feel drowsy*, Ar. Av. 638; Hippocr. 5, 390 (Lit.); Pl. Ion 532: *fut.* late (*νυστάσω*) -*άξω* V. T. Esai. 5, 27: *aor.* *ἐνύστασα* Anth. 12, 135; *νύστασον, κατα-* Com. Fr. (Alex.) 3, 515; *νυστάσαι* Com. Fr. (Dion.) 3, 549, and *ἐνύσταξα* Theophr. Char. 7 (Foss), *ἐπι-* Plut. Brut. 36; Luc. Bis Acc. 2. *νευστάζω* Epic and only part. -*άξων* Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωμάω *To distribute, direct, wield*, a collat. form of νέμω, is Poet. Od. 21, 400; Aesch. Ag. 781; Soph. Fr. 678; imper. νόμα Pind. P. 1, 86; νωμών Pind. P. 8, 47; Her. 4, 128; Themist 14, 181: imp. ἐνώμα Il. 5, 594; Orph. Arg. 817, νόμα Il. 15, 677, iter. νόμασσε Mosch. 4, 108: fut. νωμήσω Ap. Rh. 4, 1006, ἀμφι- Aesch. Fr. 305 (D.), Dor. 3 pl. νωμάσοισι Pind. P. 4, 18: aor. ἐνώμησα, Hom. always νόμ- Il. 1, 471. 9, 176. Od. 21, 272; Dor. pt. νωμάσας Pind. I. 1, 15. **Mid.** νωμάται intrans. *moves*, Bacchyl. 47 (B.): aor. trans. -ήσασθαι Q. Sm. 3, 439, missed by Lexicogr. This verb was not in use with Attic prose writers; Plato merely mentions it as synonymous with σκοπέω: τὸ νωμᾶν καὶ τὸ σκοπεῖν ταῦτόν Crat. 411.

Νωτίζω *To turn the back*, in Tragedy only, and confined to aor. ἐνώτισε Eur. Phoen. 654 (chor.), -ισαν Andr. 1141 (trimet.), ἀπ- Soph. Fr. 638; νωτίσαι Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. ἀπ-ἐνώτιζον Eur. Bac. 763.

Ξ.

Ξενόμαι **Mid.** *To receive kindly, entertain*, Aesch. Supp. 927, Ion. ξείν- Ap. Rh. 1, 849: fut. ξενώσομαι late as mid. Lycophr. 92, as pass. see below. **Pass.** ξενόμαι Eur. Hip. 1085; Xen. An. 7, 8, 6. 8: with fut. mid. -ώσομαι as pass. Soph. Ph. 303: p. p. ἐξενωμένος Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hel. 4, 1, 34: aor. ἐξενώθην Aesch. Ch. 702; Eur. Alc. 68; Xen. Hel. 4, 1, 29; Pl. Leg. 953, Ion. ἐξείν- Her. 6, 21; ξενω-θείς Pind. P. 4, 299. **Act.** ξενόω occurs late, ἐξένωσας Heliod. 6, 7 (Bekk.), ἐξείνωσαν, ἀπ- Opp. Hal. 1, 272.

Ξέω *To scrape, smooth*, Pl. Theag. 124: imp. ἔξεον Od. 23, 199: fut. ξέσω (Hesych.): aor. ἔξεσα Il. 5, 81 (Vulg. La R. ξέσ- Bekk. 2 ed.); Sophr. 73 (Ahr.); Anth. (Plan.) 4, 160; Ap. Rh. 1, 1119; Hippocr. 7, 276, περι- Theocr. 22, 50, ἐπι- Hippocr. 7, 276 (Lit.), ξέσα Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon.?) Plan. 60, Epic ξέσσα Od. 5, 245. 21, 44: p. (ἔξηκα Cram. An. vol. 4, 196): p. p. ἔξεσμαι Ar. Fr. 684 (D.), ἀπ- Hippocr. 7, 430 (Lit.), κατ- Aristot. Mirab. Ausc. 100, συν- Dio. Hal. Comp. Verb. 22: aor. late ξεσθῆναι Geop. 10, 65, κατα- Plut. Mor. 953. **Vb.** ξεστός Od. 18, 33.

Ξηραίνω *To dry*, Hippocr. 6, 508; Xen. An. 2, 3, 15: fut. ξηράνω Eur. Cycl. 575; Aene. Tact. 31, 10; Geop. 3, 10: aor. ἐξήρανα Hippocr. 8, 59; ξηράνη, ἀγ- Il. 21, 347; ξηράναι Hippocr.

5, 104. 8, 244, ἀπο- Her. 2, 99 (Mss. Bekk. Gaisf. Dind. Dietsch, -ῆναι Bred. Abicht, Stein); Thuc. 7, 12; ξηράνας 1, 109, Ion. ἐξήρηνα, ἀν- Her. 7, 109; ξηρῆναι Hippocr. 5, 476: p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr. 6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86: aor. ἐξηράνθην Il. 21, 348; Hippocr. 5, 228; Pl. Phil. 31: fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job 18, 16: and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5 (v. i. -ανθήσεται). 2, 3, 6. Vb. ξηραντέον Aristot. Probl. 37, 3, 7. The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has ποῶ, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -εξήρασμαι from Mss. E H Θ (1849), ἀν-εξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ρᾶνα, the Ionians with η and α, -ρηνα, -ρᾶνα. ἀγξηράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. *classic* ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ίσεσθαι 25: aor. -ισάμενος Alciph. 1, 1.

Ξυράω *To shear, clip*, late, Plut. Apophth. 180; (Luc. Cynic. 14), ξυρέω Soph. Aj. 786; Her. 2, 65; Pl. Rep. 341, rare ξύρω: imp. ξυρον Luc. Pseudol. 27: fut. -ήσω V. T. Esai. 7, 20: aor. ἐξύρησα Her. 5, 35; Hippocr. 6, 212; Diod. Sic. 1, 83; ξέυρα, ξύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231: p. p. ἐξύρημαι Ar. Thesm. 191; Her. 2, 36; Luc. Mer. C. 1, ὑπ- Archil. 58: fut. late ξυρηθήσομαι V. T. Lev. 13, 33. Mid. ξυράομαι late? Diod. Sic. 1, 84; Diog. Laert. 7, 166, *classic* -έομαι, -έονται Her. 2, 36. 66 (Abicht, -εύνται Dind. so Bekk. 36, -ώνται in both, Stein); -ούμενος Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17: fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1: aor. late ἐξυρησάμην Luc. D. Mer. 12, 5; Pseud.-Callisth. 1, 3; V. T. Jud. 16, 22, ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω *To polish*, Sophron Fr. 94; Hippocr. 7, 180; Aristot. Probl. 31, 5: imp. ξύον Od. 22, 456: aor. ξέυσα Il. 14, 179; Hippocr. 7, 38 (Lit.); ξύσας, ἀπο- Il. 9, 446; Anth. 15, 37, but ὅ in ἐγξέυσαι Eur. Fr. 300 (Nauck, Dind. 5 ed. -έυση Vulg. Matth.), ἀνα- Antiph. 5, 45: p. p. ξέυσμαι Galen. 13, 544, περι- Hippocr. 8, 372 (Lit.), δι- Aristot. Physiog. 3, 10, seemingly as mid. ἀπ- Alciph. 3, 40: aor. ἐξύσθην Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. Mid. ξύομαι *to smooth, shave oneself*, or *for*—Aristot. H. A. 6, 28: imp. ἐξύομην Luc. Lex. 5: aor.

ἐξυσάμην Xen. Cyr. 6, 2, 32: and in sense *p. p.* ἐξυσμαι, *ap-* Alciphr. 3, 40. *Vb.* ξυστός Her. 2, 71. The prevalence of *υ* in all tenses has induced some to suggest ἐγξέση for -ῦση Eur. Fr. quoted (Wagn. 26); δι-ἐξῦσεν Nonn. Dion. 39, 321 (Vulg.) has also been altered to διέξεσεν (Graefe, Koechly).

O.

Ὀαρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose, perhaps only Luc. -ίζειν Paras. 43, Epic -ιζέμεναι Il. 22, 127, but -ίζειν Hym. Merc. 170: *imp.* ὀαρίζον Il. 6, 516. 22, 128; Q. Sm. 2, 113, *iter. contr.* ὀρίζεσκον Hom. H. Merc. 58, very rare in *iter.* forms in -σκον.

Ὀγκώω *To swell*, Eur. Heracl. 195; late prose Plut. Mor. 616: *fut.* -ώσω Alex. Aetol. in Parthen. Erot. 14, 33: *aor.* ὄγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin. 28, 2: *p. p.* ὄγκωμαι Eur. Elec. 381. Fr. 822 (Dind.); Xen. Mem. 1, 2, 25: *plp.* ὄγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind. Stein), -όγκ- Ms. S. Gaisf.): *aor.* ὄγκώθην Soph. Fr. 679; Eur. Ion 388. *Mid. intrans. fut.* ὀγκώσομαι Ar. Ran. 703, ἐξ- Eur. Hipp. 938, called by some *pass.*: *aor.* ὄγκωσάμην Athen. 9, 403, ἐξ- 7, 290. A rare form ἐξογκέω Hippocr. 4, 248 (Lit.)

Ὀδ- and ἄδ-άξω, -ξάω, -ξέω *To smart from a bite*, ἄδαξωντα Hippocr. 8, 58 (Lit.): *imp.* ὠδαξον Xen. Conv. 4, 28 (Vulg. L. Dind. Saupp.), -ξουν (Born.): *fut. mid.* ὀδαξήσομαι as *pass.* Hippocr. 8, 330: *p. p.* ὠδαγμαί (Soph.) Fr. 708: *pres. pass.* ὀδαξάται Hippocr. 8, 214 (Lit.); Ael. H. A. 7, 35. *Mid.* ὀδάξομαι as *act.* Hippocr. 2, 833. 8, 338: *aor.* ὠδαξάμην Anth. 9, 86. ὀδάξομαι is used passively Hippocr. 1, 449 (Kühn, 2, 761 Erm. but *act.* Lit. 8, 568, retaining *μυκτῆρας*), and the form ἄδάξομαι 2, 842 (K. see 8, 352 Lit.); also ὀδαξάομαι Ael. H. A. 7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel): *fut.* ὀδαξήσομαι Hippocr. 8, 830 quoted. The Mss. differ widely in the forms of this verb, see Born. Xen. Conv. 4, 28. *p. p.* ὠδαγμαί pointing to a form (ὀδάξω) L. and W. Dindorf hold spurious.

Ὀδάω *To put on the way, export, sell* (ὀδός), Poet. and only *aor. act.* ὀδησον Eur. Cycl. 133; ὀδησαι 98: and *pass.* ὀδηθείης 12.

Ὀδμάω, ὀσμ- *To smell*, *act.* late Galen 4, 487. *Mid.* ὀδμάομαι Hippocr. 8, 282 (Lit. 2, 722 Erm.), ὀσμ- Soph. Fr. 186 (D.); Heraclitus Ap. Plut. Mor. 943; Aristot. H. An. 5, 5, 12. *de*

anima 2, 9, 9; Theophr. Sens. 21: imp. ὠσμάτο Hierocl. 126: fut. (-ήσεται v. r. Nic. Ther. 47): aor. ὀδήσαιο Nic. Ther. 47 (v. r. -σηται); ὀδησάμενος Anth. 11, 240: and as mid. aor. pass. ὀδηθῇ Hippocr. 7, 292 (Lit. 2, 386 Erm.) missed by Lexicogr.

Ὀδοποιέω, see foll.

Ὀδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὠδοιπόρεις Soph. Aj. 1230, -ρουν Aristid. 27, 356, -ρεον Her. 4, 110. 116 (ὀδοιπ- Stein): fut. -ήσω Hippocr. 4, 250 (Lit.): aor. ὠδοιπόρησε Hippocr. 6, 276; ὀδοιπορήσῃ Soph. O. C. 849: p. ὀδοιπεπόρηκα Com. Fr. (Philip.) 4, 471: but plp. ὠδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind. δι-οδοιπ- Schaef. Gaisf. Stein): p. p. ὠδοιπόρηται Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὠδοποιοῦν Xen. An. 4, 8, 8; Dem. 55, 11: fut. -ήσω &c.: p. with double augm. ὠδοπεποίηκα: plp. ὠδοπεποίηκειν Arr. An. 1, 26, 1 (Ellendt, Krüg.): p. p. ὠδοπεποιήμενη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. An. 3, 13, 2, and ὠδοποι- Xen. An. quoted (Dind. Saupp.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob. Bekk.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Polit. 2, 9, 11 (B.); Luc. quoted (Dind.)

Ὀδύνάω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot. Probl. 5, 40, 5 (B.); Plut. Mor. 603: fut. ὀδυνήσω Ar. Eccl. 928; Joseph. Ant. 6, 7, 4 (Dor. -άσω Soph. Fr. 146 corrupt?): aor. ὠδύνῃσα Hippocr. 9, 34 (Lit.); ὀδυνήσας Galen 1, 359; -ῆσαι 10, 853. Pass. ὀδυνάομαι *suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 7, 70 (Lit.); Pl. Phaedr. 251. Rep. 515, -έομαι Aretae. C. et S. Diut. Morb. 2, 63 (ed. Oxon.); pt. κώδυνωμένη, καὶ ὀδυν- Soph. El. 804: imp. ὠδυνάτο Hippocr. 5, 206; Aeschin. 1, 58: with fut. mid. ὀδυνήσομαι Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Synes. Epist. 105; Galen 1, 247. 10, 387: and late fut. p. ὀδυνήθησομαι Galen 1, 248. 10, 851; V. T. Zach. 9, 5: aor. ὠδυνήθην Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.): fut. -ηθήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

Ὀδύρομαι *To lament*, in classic Greek Dep. mid. Il. 22, 424; Solon 13, 35; Soph. Aj. 383, -ύρει Eur. Supp. 770, -ύρειαι Od. 8, 577; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Andoc. 1, 48; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169; Epic subj. ὀδύρεται Od. 4, 740; imper. ὀδύρεο Il. 24, 549: imp. ὠδύροντο Il. 24, 166; Dem. 53, 7, 58, 2; Dio. Hal. 8, 59; Nic. Damasc. Fr. 8 (L. Dind.), ὀδύρ- Il. 22, 79, iter. ὀδύρέσκετο Her. 3, 119: fut. ὀδυροῦμαι Isocr. 18, 35 (Cor. B. Saupp. Bens.); Dem. 21, 186. 38, 19; Luc. D. Mort. 23, 2:

aor. ὠδῦράμην Isocr. 12, 8; Dion. Hal. Ant. 18, 15 (Kiessl.); Ap. Rh. 1, 1066; Theocr. 1, 75, ἀν- Xen. Cyr. 5, 1, 6. 7, 3, 9; ὠδῦράμενος Il. 24, 48; Isocr. 15, 65; -ασθαι Dem. 21, 95: and late ὠδῦρθην pass. κατ-οδῦρθεῖς Plut. Mor. 117. **Vb.** ὠδῦρτός Ar. Ach. 1226, -έον late. Collat. tragic form δύρομαι Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); δυρομένα Med. 159 chor. (Dind. Kirchh. Paley &c.); δύρεσθε Aesch. Pr. 271 (trimet.); δυρόμενοι Pers. 582 (chor.) For ταῦτ' ὠδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα δύρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὠδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Hartung, Nauck in his 1, 2, and 3, and by Kirchhoff in his 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in Eur.

(Ὀδύσσομαι) *To be angry*, Poet. p. p. ὀδῶνσμαι Od. 5, 423: **aor.** ὠδύσθην Hesych.: so **aor.** mid. ὠδύσαιο Od. 1, 62, -σατο Il. 18, 292. Od. 5, 340, -σαντο Soph. Fr. 408, Epic -σσαντο Hes. Th. 617, ὠδύσαντο Il. 6, 138; -σάμενος 8, 37; but trans. ὠδύσατο *he enraged*, Hom. Epigr. 6, 8.

ὀζω *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Hippocr. 5, 680. 7, 280; Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; Aristot. Probl. 4, 12, 1. 12, 3, 4. 12, 5; ὀζειν Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.) 6, 1, Dor. and Aeol. ὀσδω Theocr. 1, 149, 3 pl. ὀσδοντι 5, 52: **imp.** ὀζε Com. Fr. (Cratet.) 2, 234, Dor. ὀσδε Theocr. 7, 143: **fut.** ὀξήσω Ar. Vesp. 1059, Ion. ὀξέσω Hippocr. 8, 424. 488; Geop. 12, 29: **aor.** ὀξήσα Ar. Fr. 538 (D.), Ion. ὀξεσα Hippocr. 1, 468 (K.). 8, 488 (Lit.): **p.** ὀξήκα Phot.: **2 p.** as **pres.** ὀσῶδα Anth. 7, 30; late prose, Plut. Mor. 916; Artemid. Onir. 1, 67; Aristaeon. 1, 12; ὀδωδῶς Alciph. 3, 59, ὀδωδ- metri grat. Athen. (Epigr.) 2, 9: **plp.** ὀδῶδεν Od. 9, 210; App. Hisp. 97 (Bekk.), and ὀδῶδεν Anth. 13, 29; late prose Plut. Alex. 20. Dem. et Ant. 3. **Mid.** ὀζόμενος as ὀζων, Hippocr. 2, 117 (K.), ὀσδόμε- Xenophanes Fr. 1, 6 (Bergk, ὀζόμε- Herm. Renner).

Ὀθομαι *To care about*, Epic and only **pres.** Il. 1, 181, -εται 15, 107. 182; Ap. Rh. 3, 94: unless ὀθεῖ be **imp.** Il. 5, 403; Callim. Fr. 316.

Οἰακίζω *To steer, manage* (οἶαξ), only part. and only in Ion. and late prose, Ion. οἶηκ- Her. 1, 171, but οἶακ- Heraclit. 28 Byw.); Aristot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. Pass. οἰακίζεσθαι Strab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.

Οἰακοστροφέω *To turn the helm, govern*, pres. late: imp. unaugm. οἰακοστροφόνν Aesch. Pers. 767 (Vulg. Herm.), but φῑκοστ- (Pors. Dind.)

Οἴγνυμι *To open*, Poet. Anth. 9, 356, ὑπ- Ar. Eccl. 15, δι- 852, ἀν- Dem. 24, 209, and οἴγω Hes. Op. 819; Aesch. Pr. 611; Eur. H. F. 332; Ar. Ran. 1274, δι- Hippocr. 5, 446 (Lit.), ἀν- Thuc. 4, 74: fut. οἴξω Eur. Cycl. 502: aor. ὄξα Il. 24, 457, ἀν- Theocr. 14, 15, usu. in Epic ὄξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c.; Ap. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144 (Mss. Lit. v. r. ὄξα), ἔφα (Hesych.), always unaugm. in Her. ἀν-οἴξα 1, 68. 4, 143 &c.; part. οἴξας Il. 6, 89; Eur. Alc. 547: p. p. ἔφωμαι, ἀν- Thuc. 2, 4; Lys. 12, 16: plp. ἔφατο, ἀν- Xen. Hell. 5, 1, 14: aor. subj. οἴχθῃ Aristot. H. An. 10, 7, 5; part. οἴχθεις Pind. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἀν-εφέσεται Xen. Hell. 5, 1, 14 (Dind.), see ἀν-οἴγνυμι. Pass. οἴγνύται Aretae. C. et S. Ac. Morb. 2, 72 (ed. Oxon.): imp. ἐφγνύμην, ὑπαν- Com. Fr. (Ephipp.) 3, 327, Epic ὠιγνύμην Il. 2, 809, and οἴγόμεν Ap. Rh. 2, 574, ἐφγοντο, ἀν- Thuc. 4, 111. Vb. ἀν-οικτέον Eur. Ion 1387. See ἀνοίγνυμι. οἴγω is the more common form. Double augm. seems to occur in comp. only. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10; Xen. An. 5, 5, 20; Isocr. 17, 23; Lys. 12, 10; Pl. Prot. 310; Dem. 24, 209; Aristot. H. A. 9, 7, 5; Theophr. H. P. 4, 7, 8. οἴγνύω is rare and late, -ύει (Hesych.), ἀν-οιγνύουσι Galen de Usu. part. 7, 14, 569. Her. never augments the aor. ἀν-οἴξα 1, 68. 4, 143. 9, 118, but imp. ἀν-έφωγες 1, 187, in an Inscr. however, and Hippocr. has ὄξα 5, 144 (Lit.)

Οἶδα *To know*, see (εἰδέω, εἶδω).

Οἰδάω *To swell*, Plut. Mor. 734, οἰδέω Her. 3, 76. 127; Hippocr. 7, 272; Pl. Gorg. 518; Aristot. Probl. 4, 3, ἀν- Her. 7, 39 (Gaisf. Bekk. Stein); οἰδοῦσα Ar. Ran. 940, οἰδάνω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αίνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Herch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. ὄδεον Od. 5, 455; Hippocr. 5, 186, iter. οἰδαίνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σοντας Hippocr. 3, 431 (Kühn, now aor. -σαντος Lit. 5, 76; Erm. 1, 467, from Mss.): aor. ὄδησα Hippocr. 5, 84. 168; Pl. Phaedr. 251, ὄδηνα Androm. Senior. 29, 98, ἀν- Q. Sm. 14, 470 (Tychsen, Herm. Koechly); οἰδήσας Theocr. 22, 101; Aristot. Probl. 9, 4, 2, οἰδῆσαν, ἀν- Eur. Hipp. 1210: p. ὄδηκα, Dor.

3 pl. -δῆκαντι Theocr. 1, 43, ᾤδῃκε, ἀν- Hippocr. 2, 246 (Lit.); ᾤδῃκώς Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl. 227, ἀν- Aristot. H. An. 9, 40, 22: plp. ᾤδῃκει Aristid. 24, 305, δι- Luc. Menipp. 18. **Mid.** intrans. or **pass.** οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as **act.** οἰδήσαντο, ἀν- Q. Sm. 9, 345; and ἀν-οιδήνασθαι 14, 470 (Mss. A. Vulg. but **act.** -οιδήναι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

The forms οἰδάω, οἰδαίνω seem to be late. Buttmann's assertion that the "formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοιδήσαν as an instance, we presume, of *οι* unaugm. in Attic. The only admissible reading there however is neut. part. ἀνοιδήσαν, which alters the case.

οἰζύνω *To wail, be miserable*, Epic, (ῥ) Il. 3, 408, but (ῥ) Ap. Rh. 4, 1324. 1374: **imp.** οἰζύνωμεν Il. 14, 89: aor. part. οἰζύνσας Od. 4, 152. 23, 307. Only **pres. imp.** and aor. In **pres.** *υ* only before a *long* -τέι, -τέων Ap. Rh. quoted, in aor. ῥ.

οἰκέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Dor. 3 pl. οἰκέοισι Pind. P. 10, 43; Aeol. inf. οἰκην, ξυν- Sapph. 27 (Ahr.), Poet. οἰκέω Hes. Th. 330; Theocr. 12, 28 (Ahr. Fritz. Ziegl.): **imp.** ᾤκειον Il. 14, 116; Hes. Fr. 216, Attic ᾤκουν Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. οἰκεον Her. 1, 57: fut. -ήσω Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: **aor.** ᾤκησα Pind. N. 3, 14; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. οἰκ- Her. 2, 154. 4, 105: p. ᾤκηκα Soph. El. 1101; Luc. Philops. 34, κατ- Pl. Leg. 666: plp. ᾤκήκειν, κατ- Criti. 112: p. p. ᾤκημαι Xen. Vect. 1, 6 (-ισμαι Dind. Saupp.), Ion. οἰκ- Her. 7, 22. 122, as **mid.** see below: Ion. plp. οἰκητο Her. 1, 193: aor. ᾤκήθην Dem. 9, 26, Epic 3 pl. ᾤκηθεν for -θήσαν, *were housed, settled*, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: fut. **mid.** as **pass.** οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 2, 1, 3. 3, 14, 1; (Dem.) 58, 62, as **mid.** see foll. **Mid.** trans. *inhabit, manage for oneself*, fut. οἰκήσομαι *simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in *simple* οἰκησάμενος Aristid. 13, 103, but δι-οικήσατο Dem. 18, 247; προδι-οικήσασθαι Aeschin. 1, 146: and as **mid.** p. p. (ᾤκημαι) Ion. 3 pl. οἰκέεται Her. 1, 142; οἰκημένους 1, 27. 5, 73, Attic κατ-οικήμ- Thuc. 1, 120, δι-οικήμ- Dem. 18, 178. The aor. **mid.** has been missed by Lexicogr. and the fut. in trans. sense. Her. never augments this verb, but Hippocr.

has imp. ᾤκει 2, 666, and with double augment ἔᾤκεον (Hippocr.) Epist. 9, 406 (Lit.), but ᾤκεον (Ms. I. Ermerins.)

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Her. 7, 143; Thuc. 1, 13; Pl. Rep. 420: imp. ᾤκισον Pl. Rep. 453: fut. οἰκίω Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor. ᾤκισα Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, ἀπ- Od. 12, 135, ᾤκισσα Pind. I. 8, 20, Ion. οἶκ- Her. 3, 91. 5, 42: p. late ᾤκικα, συν- Strab. 12, 3, 10: plp. ᾤκικειν App. Civ. 2, 26. Hisp. 100: p. p. ᾤκισμαι Eur. Hec. 2; Pl. Rep. 427, Ion. οἰκισ- Her. 4, 12: aor. ᾤκίσθην Thuc. 6, 5; Pl. Tim. 72, Ion. ἐν-οικίσθ- Her. 1, 68: fut. οἰκισθήσομαι Dem. 5, 10; App. Civ. 2, 139, κατ- Thuc. 2, 17: and as pass. fut. mid. οἰκεῖται Xen. Hell. 1, 6, 32 (Vulg. Saupp. Dind. 2 ed., οἰκεῖται Schneid. Dind. 3 ed. Breitnb.) Mid. οἰκίζομαι *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114. Leg. 708: imp. ᾤκιζ- ἀν- Thuc. 1, 58: fut. οἰκιοῦμαι Eur. Heracl. 46: aor. ᾤκισάμην Anth. 7, 75; κατ-οικισάμενος Thuc. 2, 102; Isocr. 19, 23. 24, ἀν- Thuc. 1, 58, ἐν- 6, 2; D. Hal. 1, 22: with p. p. ᾤκισται *inhabits*, Eur. Tr. 435, εἰσ- *migrated*, Ar. Pax 260, ἐξ- *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid. οἰκεῖται in pass. sense Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed οἰκεῖται (Schneid. &c.) pres. pass. of οἰκέω. Breitenbach retains οἰκεῖται, but as the sense, says he, seems to require a fut. he suggests οἰκήσει intrans. in preference to mid. οἰκεῖται because “nunquam significat incoletur.” This is what we call a petitio principii. In our Lexicons this word is ill handled.

Οἰκοδομέω *To build a house, rear*, reg. but in Her. unaugm. Her. 2, 121; Andoc. 3, 12; Thuc. 1, 93: imp. ᾤκοδόμει Xen. Cyr. 7, 5, 11, οἰκοδόμει Her. 1, 186, ᾤκοδόμουν Thuc. 8, 90, οἰκοδόμεον Her. 8, 71: aor. ᾤκοδόμησε Xen. Hell. 5, 2, 4, οἰκοδ- Her. 2, 127. 153: p. ᾤκοδόμηκε Anth. 11, 312; Aristot. Metaph. 8, 6, 9; Dem. 21, 158: p. p. ᾤκοδόμηται Thuc. 7, 29; late Attic οἰκ- Aen. Tact. Exc. 57 (Herch.); and Ion. Her. 1, 181. 2, 149, 3 pl. -μέταται 4, 185: aor. ᾤκοδομήθην Thuc. 6, 100; Dem. 22, 68: fut. -ηθήσεται Lys. 12, 63: aor. mid. ᾤκοδομησάμεθα Andoc. 3, 7, οἰκοδ- Her. 3, 10 &c. So οἰκοφθορέω, mostly confined to Ionic prose, and always unaugm., see Her. 8, 142. 144. 5, 29. 1, 196; even Dio. Hal. de Thuc. jud. 14.

Οἰκοῦρέω *To keep the house, guard*, only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm. οἰκοῦρει Plut. Camill. 11, ἐπ- Pomp. 42, οἰκοῦρον Camill. 28.

Οἰκοφθρέω, see οἰκοδομέω.

Οἰκτείρω *To pity*, Il. 23, 548; Anacr. 114; Simon. C. 113;

Aesch. Ag. 1321; Soph. Aj. 652; Antiph. 3, 2, reg. in classic Auth. but οἰκτῖρετε for -ειρ- Anth. (Posidip.) 7, 267: imp. ᾠκτεῖρε Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: fut. -εῖρω Aesch. Fr. 196 (D.): aor. ᾠκτεῖρα Il. 11, 814; Aesch. Pr. 352; Soph. Tr. 464; Xen. Cyr. 5, 4, 32; οἰκτεῖρας Aesch. Ag. 1241; Her. 7, 38; -τεῖραι 3, 119; Antiph. 1, 25: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. οἰκτεῖρονται Xen. Oec. 7, 40: and imp. ᾠκτεῖρετο Soph. El. 1412.—R. Prinz is editing in Eur. οἰκτῖρω for -είρω. Though a form in -έω seems not to exist, we find late fut. οἰκτερήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. ᾠκτεῖρησα Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, κατ- Joseph. Ant. 8, 13, 3: aor. pass. -ηθῆναι Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, pres. in simple we have not seen except late, Heliod. 4, 9, but κατ-οικτίζεις Aesch. Eum. 122: fut. Attic οἰκτιῶ, -τεῖς Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh. -ίσειν Mss. Brod. &c. -ίσει Ald.): aor. ᾠκτίσα Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; οἰκτίσειε Aristot. Mund. 1, 4: (p. act.: p. p.?): aor. ᾠκτίσθην, κατ- Eur. I. A. 686. **Mid.** as act. οἰκτίζομαι Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Ael. Fr. 63; Heliod. 9, 11: imp. ᾠκτίζοντο Thuc. 2, 51; Plut. Mor. 566, Ion. οἰκτίζ-, κατ- Her. 3, 156, as mid. *bewailed himself*: aor. ᾠκτίσάμην Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. Nauck, see above); late prose Plut. Eum. 7, οἰκ- (Mss. P M V); -σάμενος App. Annib. 46; Epist. Phal. 20, κατ- Her. 2, 121 (3).

Οἰμῶζω *To rush, dart*, Epic and only fut. -ήσουσι Her. 1, 62 (Orac.): and aor. οἶμῃσε never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592; -ήσας Opp. Hal. 2, 119.

Οἰμῶζω *To lament*, Hom. Epigr. 14, 20; Tyrt. Fr. 7 (Bergk); Soph. O. C. 820; Ar. Ran. 257; Hippocr. 7, 294. 6, 354; Dio. Hal. 4, 85; Luc. D. Mort. 10, 11, ἀπ- Aesch. Ch. 1014; Soph. Ant. 1224: imp. ᾠμῶζον Ar. Lys. 516, οἰμῶξεσκε, ἀν- Q. Sm. 14, 281: fut. οἰμῶξομαι Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later οἰμῶζω Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): aor. ᾠμῶξα Il. 18, 35; Aesch. Ag. 1599; Soph. Tr. 932; Ar. Ran. 743, ἀπ- Antiph. 5, 41; οἰμῶξειεν Il. 7, 125; Her. 7, 159: p. p. unaugm. οἰμῶγμαι, -μένος Eur. Bacc. 1286 (Vulg. Kirchh. 1 ed. ἡμαγ- 2 ed. with Musgr. Nauck), but ᾠμ- (Elms. Dind. Paley): aor. οἰμῶχθεις

Theogn. 1204. **Vb.** οἰμωκτός Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c. This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for οἰμώξειτο has displaced οἰμώξειεν Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. Saupp. &c.) An aor. m. occurs late ἀπ-οιμώεσθαι Eustath. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8. 506 : imp. unaugm. οἰνίζομην 546 : aor. late οἰνισάμενοι Luc. V. H. 1, 9.

Οἰνοχοεύω Epic and pres. only, see foll.

Οἰνοχοέω *To pour wine*, Com. Fr. (Pher.) 2, 282 ; Xen. Cyr. 1, 3, 8 ; -οοῦσα Sapph. 5, -οεύσα (Bergk) ; Hom. always -χοεύω in pres. Od. 21, 142 ; -έων 1, 143 ; -εύειν Il. 2, 127. 20, 234 : imp. unaugm. οἰνοχόει Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. La R. with Aristarch. ὦνοχ- Vulg.), ὦνοχ- Anacr. 32 ; Nic. Damasc. 64 (L. Dind.), and with double augm. ἐφνοχόει Il. 4, 3. Od. 20, 255 : fut. -ήσω Xen. Cyr. 1, 3, 9 ; Nic. Damasc. 64 : aor. οἰνοχοῆσαι Od. 15, 323 ; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes ὦνοχόησεν 10, 25, οἰνοχ- (Schweigh.) Hom. has pres. -εύω, never -έω : the imp. again, and aor. always from -έω : compare ἀεθλεύω, aor. ἄθλησα.

Οἰνώω *To intoxicate*, in act. only aor. οἰνώσαι Critias 2, 28 (Bergk). **Pass.** οἰνόομαι *to be in wine*, Plut. Mor. 672 : p. p. οἰνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk) ; Eur. Bacc. 687, ἐξ- 814 (Vulg. Kirchh. 1 ed.) ; Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21) ; Her. 5, 18 ; Aristot. Mirab. 101. Rhet. 2, 12, 8 (Bekk.) ; and late Plut. Mor. 1. 712 ; Diod. Sic. 1, 57, others ὦνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.) ; Soph. Tr. quoted (Elms. Dind. Nauck) ; Eur. Bacc. quoted (Elms. Nauck, and now Dind. Paley, Kirchh. 2 ed.) ; Cratin. Com. Fr. quoted (Mein.), δι-φνωμένος Pl. Leg. 775, κατ-φνωμ- 815, v. r. δι-κατ-οινω- : aor. οἰνωθεῖς Od. 19, 11 ; Soph. Fr. 668 ; Anth. 7, 444 : fut. late οἰνωθήσομαι Diog. Laert. 7, 118.

Οἶομαι *To think*, Od. 10, 193 (Epic οἶομ- see below) ; Aesch. Ch. 758 ; Soph. O. C. 28 ; Ar. Nub. 1342 ; rare in prose, Thuc. 2, 60. 6, 36. 40 ; Xen. Mem. 2, 3, 10 (οἶμ- L. Dind.). Oec. 3, 9 ; Pl. Leg. 798. Conv. 173 ; Lys. 22, 11 ; Isae. 2, 41 ; Dem. 1, 16. 22, 42. 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always now), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321 ; Soph. O. C. 498. El. 932 &c. ; Ar. Thesm. 27. Av. 75 &c. ; Antiph. 5, 57 ; Thuc. 1, 10. 2, 54. 4, 64. 6, 92 ; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c. ; Pl. Rep. 400 &c. ; Isocr. 4, 84 &c. ; Isae. 3, 77 ; Dem. 1, 27. 4, 15. 5, 3. 22, 40 &c. (Bekk. B. S. and always Dind.), 2 sing. οἶει Ar. Ran. 54 ; Pl. Apol. 26, rare

Dor. οἶν Soph. Fr. 23 : imp. ᾠόμεν Aesch. Pr. 268 ; Soph. Ant. 453 ; Ar. Vesp. 791. 1138. Nub. 1472 ; scarcely now in classic prose, (Aeschin.) Epist. 11, 1 ; (Dem.) Proem. 1457 (Mss. Bekk. B. S. ᾠμην Dind.) ; Luc. Abd. 3. Amor. 53 (Jacob. Bekk. ᾠμ- Dind.) ; v. r. Xen. Cyr. 4, 5, 30. 6, 9, and ᾠμην Ar. Nub. 373. Plut. 834 ; perhaps always in good prose, Antiph. 3, γ, 1 ; Thuc. 1, 143 ; Xen. Mem. 4, 2, 23. 24. 4, 4, 12 ; Pl. Phaedr. 235 ; Lys. 1, 10. 3, 10. 8, 11 ; Isocr. 4, 187 ; Isae. 3, 25 ; Aeschin. 2, 95 ; Dem. 18, 28. 19, 215. 40, 13 &c. : fut. οἰήσομαι Pl. Leg. 891. Rep. 397 ; Lys. 30, 8 ; Dem. 56, 48 (Bekk. Dind.) : late aor. mid. : aor. pass. as mid. ᾠήθην Hippocr. 1, 600 (Lit.) ; Antiph. 1, 8 ; Thuc. 4, 130 ; Xen. An. 4, 7, 22 ; Isocr. 7, 6 ; Isae. 11, 15 ; Aeschin. 1, 83 ; subj. οἰηθῆς Ar. Eq. 860, -θῆ Pl. Theaet. 178 &c. ; opt. -εῖην Isocr. 12, 23, 1 pl. -θείημεν Xen. Mem. 1, 5, 1 (-θείμεν L. Dind.), and -θείμεν Pl. Legg. 712 (Bekk.), -θείημεν (Bait. Or. Winckl.) ; -ήθητε Com. Fr. 4, 101 ; -ηθείς Eur. I. A. 986 : fut. late οἰηθήσεται as mid. Galen 1, 208 (K.) : and late aor. mid. ᾠησάμην Arat. 896 ; late prose Porphy. Abst. 2, 24 &c. see below. Vb. ἀν-ώιστος Il. 21, 39, οἰητέον Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. οἰήσομαι, nor aor. ᾠήθην except once subj. οἰηθῆς Ar. Eq. 860, and once part. οἰηθείσα Eur. I. A. 986. The act. form οἶω occurs only in 1 pers. sing. pres. Il. 5, 252. 19, 71 ; Hes. Sc. 111, and is often, οἶομαι almost always, resolved by Epic poets thus οἶω (ῖ) Il. 1, 59 ; Ap. Rh. 3, 28, οἶομαι (ῖ) Il. 5, 644 ; Ap. Rh. 4, 197 (but οἶομ- Od. 10, 193), οἶεαι Il. 1, 561. Od. 10, 380, οἶεται Od. 17, 586. 19, 312, δῖόμεθα 21, 322. 22, 165, δῖεσθε Ap. Rh. 2, 342 ; but οἶοιτο Od. 17, 580. 22, 12 ; δῖόμενος Il. 15, 728. Od. 2, 351. 22, 210 ; Ap. Rh. 1, 1037, but οἶομ- Callim. Epigr. 7 : imp. ᾠέτω Od. 10, 248, οἶ- Hym. 2, 164 : fut. (οἶσομαι only as v. r. unless οἶσσεαι, οἶσεται be fut. Opp. Hal. 1, 432. 4, 368) : aor. οἶσarto (ῖ) in Hom. never augm. Od. 9, 213. 19, 390, later ᾠσ- Coluth. 370 ; Arat. 1006 ; δῖσάμενος Od. 15, 443 ; Coluth. 258, δῖσάμην (ῖ) Mosch. 2, 8 ; Ap. Rh. 1, 291 ; Q. Sm. 2, 19 ; δῖσασθαι Orph. Lith. 562. 563 ; δῖσάμενος late prose Polyb. 3, 94 (Bekk.), οἶσάμ- Opp. C. 4, 228 ; Polyb. quoted (Dind. Hultsch) : aor. pass. ᾠσθην Od. 16, 475, -θη 4, 453 ; οἶσθεις only Il. 9, 453. The act. form οἶω has sometimes ῖ, Il. 11, 609. 13, 153. 23, 467 &c. ; Q. Sm. 4, 28. οἶω Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk), οἶω (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo!* It occurs also in a Fr. of Coraliscus. In Hom. the aor. mid. is *now* never written with σσ, οἶσσ- ; in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly -ισσ-

with Mss. Laur. Guelf.; but in Q. Sm. now -ισα- (Koechly); so in Arat. (Bekk). The Attics usually contracted pres. οἶομαι into οἶμαι, and in prose, perhaps always imp. φόμην into φῆμην but both in 1 sing. only. Hom. never uses the syncop. οἶμαι, and rarely the contr. οἶομαι Od. 10, 193; οἶοιτο 17, 580. 22, 12, which two last Doederl. would alter to οἶοιτο, unaware of the first which we think their support; (οἶόμενος Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. οἶομαι" is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. οἶοιτο.

(Οἶώ) *To leave alone*, Epic and only aor. pass. unaugm. οἶώθην Il. 6, 1. 11, 401, -ησαν Q. Sm. 6, 527.

Οἰστρέω *To goad, harass*, also *be harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251; Aristot. H. An. 19, 11, later οἰστρέω Ach. Tat. 2, 37, -τρεῖ Theocr. 6, 28 (Vulg. Ahr. Ziegl.), but -τρη Dor. for -άει (Herm. Mein.); see -εἶσθαι Ael. N. A. 15, 9, -ᾶσθαι (Herch.); -ούμενος (Luc.) Asin. 33: fut. -ήσω Athen. (Theod.) 7, 302; Geop. 17, 2: aor. unaugm. οἰστρησα Eur. Bac. 32 (Ald. Herm. Kirchh. 1 ed.), but ᾤστ- (Pors. Elms. Dind. Paley, Nauck, Kirchh. 2 ed.); οἰστρήσας Aesch. Pr. 836: p. p. late οἰστρημένος Lycophr. 818; Ael. N. A. 16, 36: aor. οἰστρηθείς Soph. Tr. 653 (Vulg. Nauck, στρωθείς Musgr. Dind.); Opp. Hal. 2, 352; Ael. N. A. 4, 6.

Οἴχομαι *To go, be a going* (and perhaps -έομαι, only pres. -εῦμαι Anth. 7, 273), usu. as perf. *to be on the road, gone*, Il. 23, 577; Pind. N. 10, 78; Aesch. Eum. 117; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Antiph. 2, 8, 4; Thuc. 7, 12, 2 sing. Ion. οἴχεται Her. 2, 115; imper. οἴχεο, ἐπ- Theogn. 353: imp. φῶμην as plp. and aor. Il. 1, 366. Od. 16, 24; Hes. Sc. 91; Mimnerm. 11, 7; Pind. N. 7, 40; Soph. Ph. 273; Antiph. 2, 7, 2. 5, 13; Thuc. 6, 61; Lys. 1, 14; Xen. An. 4, 3, 30. 5, 35, Ion. οἴχομ- Her. 1, 48. 5, 43. 6, 97 &c.: fut. οἴχήσομαι Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Hippocr. 6, 20; Andoc. 1, 4; Lys. 10, 20; Isae. 2, 43; Pl. Theaet. 203: p. οἴχωκα Soph. Aj. 896 (Mss. Herm. Bergk, φῆχ- Dind. Nauck); Anth. App. Epigr. 34; Her. 9, 98, παρ- Il. 10, 252 (Bekk. ποτ), φῆχωκα Aesch. Pers. 13 (Ald. Blomf. Dind. οἴχ- Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose φῆχκα, παρ- Il. 10, 252 quoted (Wolf, Dind. Faesi, -οίχωκα Bekk. -ῶχωκα Aristarch. La Roche, Franke); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Heliod. 6, 1; Sext. Emp. 500, 26: plp. Ion. οἴχόκει Her. 1, 189. 5, 20. 7, 164. 8, 126 &c. late prose παρ-φῆχκει Polyb. 8, 29: p. p. οἴχημαι Anth. 7, 273 (Mss. -εῦμαι Jac.), δι-οίχ- Her. 4, 136, and φῆχμαι, παρ- Plut.

Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but παρ-οιχόμενος Ms. A. Littré 6, 16), so παρφηγμένος Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but -οιχόμενος Vulg. Krüg. and ποιω L. Dind. 4 ed. Saupp.); in good Attic, therefore, the perf. pass. seems doubtful. Vb. οἰχητέον Alciph. 3, 42.—

To this verb, and to ἐποίγνυμι, has been referred ἐπώχατο or ἐπώχ- Il. 12, 340. We would rather, with Buttmann, refer it to ἐπ-έχω, perf. act. redupl. -όκωκα for -όκωχα, p. p. -ωγμαι, plp. -ώγμην, 3 pl. -ωγντο, Ion. -ώχατο, ἐπ- were held to, shut. The formation is legitimate, and the sense afforded suits the passage best. The act. οἶχω is Dor. and rare, imper. οἶχε Plut. Pyrrh. 28. The collat. οἶχυνέω is Poet. and confined to pres. -χυνῶ Soph. El. 166, -νεῖ Aj. 564, Epic 3 pl. -νεῦσι Od. 3, 322; οἶχυνέοντες Pind. P. 5, 86; -νεῖν Soph. El. 313; and iter. imp. οἶχνεσκον Il. 5, 790.

Οἶω *To think*, see οἶομαι.

(Οἶω) *To bring*, see φέρω.

Οἰωνίζομαι *To take an augury from birds*, Com. Fr. (Epin.) 4, 506; -όμενος Xen. Cyr. 1, 6, 1: imp. unaugm. οἰωνίζοντο Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18: fut. late -ιοῦμαι V. T. Lev. 19, 26: aor. οἰωνισάμην 3 Reg. 21, 33; opt. οἰωνίσαιτο (Dem.) 25, 80; -άμενος Aristot. Pol. 5, 4, 5; Plut. Mor. 676; -ασθαι Aristid. 27, 356, μετ- Dinarch. 1, 92.

Ὀκέλλω *To run ashore*, intrans. and trans. Xen. An. 7, 5, 12, ἐξ- Her. 7, 182; -λοι Ar. Ach. 1159: imp. ὠκελλον Her. 8, 84: aor. ὠκειλα Eur. I. T. 1379; Thuc. 2, 91, ἐπ- Her. 7, 182; -είλας Thuc. 4, 11; -εἶλαι 4, 12. Only once in Trag. and Comedy.

(Ὀκρίάω) *To make rough, enrage*, only pass. and only imp. Epic ὀκρίῶντο Od. 18, 33: and p. p. ὠκρωμένος late Lycophr. 545.

Ὀκχέω, see ὀχέω.

Ὀλέκω, see ὀλλυμι.

Ὀλισθάνω *To slip*, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 3, 460. 4, 100. 260. 292 &c. (Mss. Lit.), ἀπ- Thuc. 7, 65, ἐξ- Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and -αίνω rare if correct in early Auth. δι-ολισθαίνει Pl. Lys. 216 (B. O. W. Stallb.); Hippocr. 6, 290 (Lit.), ἀπ- 2, 262 (Lit. v. r. -άνω), later ὀλισθαίνει Opp. Hal. 2, 378; Aristot. Prob. 24, 1. 25, 11 (Bekk. v. r. -άνει), ἀπ- Hist. An. 7, 3; ὀλισθαίνων Polyb. 3, 55 (Bekk. -θάν- Dind. Hultsch); Plut. Mor. 90. 392; Ap. Rh. 1, 377: imp. ὠλίσθανον Com. Fr. (Anon.) 4, 673; Orph. Arg. 271; Anth. 7, 233: fut. late ὀλίσθήσω V. T. Prov. 14, 19; Nonn. 36, 458: 1 aor. unattic, ὠλίσθησα Demod. 5 (Bergk); Anth. 9, 125; Opp.

C. 4, 451; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὠλίσθηκα Hippocr. 4, 246. 276. 308. 314 &c. (Lit.); Diod. Sic. 4, 79: plp. ὠλίσθηκει Philostr. Apoll. 3, 129: 2 aor. ὤλισθε Hom. always, Il. 20, 470. 23, 774; Theocr. 25, 230, ὤλισθον mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Philostr. Apoll. 4, 142; Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form ὤλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a *v. r.* ἐξολισθαίνου Eur. Phoen. 1383 (Vulg. -άνου Pors. Dind.); -αίνειν Ar. Eq. 489 (Br. -άνειν Bekk. Dind.); Pl. Crat. 427; at Lys. 216 however διολισθαίνει is still in the text even of B. O. W. Stallb. &c. The most and best Mss. of Hippocr. have ὤλισθάνω (Lit.), but still in text ἀπολισταίνειν 2, 262, *v. r.* -άνειν &c. The reg. aor. ὠλίσθηνα or -ανα occurs late Nic. Al. 89; as *v. r.* Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; ὠλίσθηκει Philostr. Apoll. 3, 129. ὤλισθράζω occurs Epich. 19 (Ahr.). ὤλισθέω pres. seems not to exist; ὤλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

Ὀλλῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 4, 451. 8, 472 (prose ἀπ-ὀλλῦμι Her. 9, 48, -ύασι Thuc. 7, 51 (Bekk. Stahl). 8, 10; Pl. Rep. 421, -ῦσι Her. 4, 69; Pl. Leg. 706), and ὀλλῦω only pres. in *simple* and rare, Archil. 27 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 27 (prose ἀπ- Hippocr. 1, 111 (Erm.); Thuc. 4, 25. 7, 51 (most Mss.); Xen. Cyr. 4, 5, 20 (Hertl. Saupp. -νμι Dind.); Pl. Gorg. 496; Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138, δια- Pl. Crito 47 best Mss.): imp. ὀλλυν, -ῦσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Isocr. 12, 219; Pl. Rep. 562, and ἀπ-ὀλλῦον Hippocr. 7, 576; Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; Anth. App. Epigr. 134, once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind. -έση Stein, Abicht), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later App. Civ. 1, 10; Pseudo-Callisth. 3, 13; Charit. 1, 10. 2, 5 (D'Orv. -λεῖ Herch.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -έοντες 6, 91 (Gaisf. Bekk. Dind. Dietsch &c.), -εῦντες 9, 18 (S. V. Gaisf. Dietsch, Dind. better -έοντες F. Bekk. Abicht, Stein), Attic ὀλῶ, -είς, -εῖ Tyrt. 3; Soph. O. R. 448; Eur. Hipp. 440; in tmesi Ar. Plut. 65; Aristot. Fr. 501, ἀπ- Theogn. 36; Pl. Meno 95; Isae. 11, 31; Dem. 33, 10: aor. ὤλεσα Il. 22, 107; Hes. Op. 163; Simon. C. 138; Aesch. Sept. 1056; Soph. El. 270;

in tmesi Her. 3, 36, ἀπ- Xen. Hell. 1, 1, 7, Epic and Lyric ἄλεσα Od. 23, 319; Eur. Ph. 663 (chor. Herm. Nauck, Kirchh. Dind. 5 ed), -σσα Od. 21, 284; Theogn. 831; Pind. P. 11, 33, iter. ἄλεσκειν in tmesi Il. 8, 270 (Bekk. Dind. -εσσειν Vulg. Spitzn. Franke, La R.); subj. -έσω, -ης Il. 1, 559; Tyrt. 12, 34 &c., opt. -έσαιμι, -έσειε Il. 8, 358; Eur. Med. 1389, -έσειαν Aesch. Sept. 567; ἄλέσσας Il. 19, 60; Soph. Aj. 390 (chor.), ἄλέσας Aesch. Pers. 534, Dor. ἄλέσαις Pind. Ol. 1, 79: p. ὀλώλεκα, ἐξ- Ar. Plut. 867, ἀπ- Her. 1, 45; Antiph. 5, 91; Thuc. 2, 65; Lys. 19, 8: plp. ὀλώλεκει, ἀπ- Dem. 19, 260, ἀπωλ- (Dind.): 2 p. ὀλωλα *am undone*, Il. 16, 521; Aesch. Pers. 1015; Soph. Ph. 76, ἀπ- Her. 2, 181; Antiph. 5, 66; Pl. Euthyd. 300: plp. ὀλώλειν Il. 10, 187, ἀπ- Her. 3, 119; Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -ωλώλ- Dind. Scheib.); Dem. 18, 49, 20, 79, 39, 33 (Bekk. -ωλώλ- Dind.), and -ολώλη Pl. Apol. 31, but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95, 2, 92 (Mss. B. S. Frank. &c. -ολώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ολώλ- Bekk. Popp.): p. p. late ὀλώλεσμαι: aor. late ὀλέσθην, ἀπ- V. T. Ps. 82, 18; Aesop 67 (Tauchn.): fut. late, ἀπ-ολεσθισόμενος Galen 9, 728. **Mid.** ὀλλῦμαι *to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35; Andoc. 1, 49: imp. ὀλλῦμην Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -υτο Soph. El. 927, ἀπ- Her. 2, 120; Antiph. 2, β, 3: fut. ὀλέομαι, -έεσθε Il. 21, 133, (ἀπ-ολεόμεθα Her. 9, 42, -έεται 8, 57, -εομένης 8, 69, but -εύμενοι if correct, 7, 209, see ἀμύνω), but ὀλουμαι, -εῖται Il. 2, 325; Theogn. 867; Aesch. Ch. 888; Soph. Ant. 59; Eur. Med. 788; in tmesi Ar. Nub. 792. 1440, ἀπ- Thuc. 8, 55; Andoc. 1, 66: (1 aor. as act. late, ὀλέσατο Ps. Callisth. 1, 2, Ms. L): 2 aor. ὀλόμην Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἀπ- Antiph. 5, 3; Pl. Rep. 469, ὀλ- Od. 11, 197; Eur. Or. 199 (chor.), -όμαν I. T. 152; Ar. Pax 1013 (chor.); ὀλῃαι Il. 3, 417, -ηται 20, 303; ὀλοίατο Aesch. Sept. 552, ἀπ- Od. 9, 554; ὀλόμενος Aesch. Pers. 1075, Epic οὐλ- Il. 1, 2, Od. 10, 394; Aesch. Pr. 397 (chor.); Eur. Phoen. 1528 (chor.), iter. ὀλέσκειτο, ἀπ- Od. 11, 586. For ὀλέεσκειν Ion. imp. implying ὀλέω, Il. 19, 135 (Wolf, Spitzn.), Bekker, Dind. La R. read ὀλέεσκειν from ὀλέω; ὀλέεσκες however occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. ὤλεσκειν with augm. is late, Or. Sib. 1, 108. ὀλομέναν part. 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually οὐλόμ- properly Epic, Il. 14, 84; Tyrt. 7, 2; Theogn. 156; Pind. P. 4, 293; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with σ are rare, διολέσω Eur. Hel. 888, may per-

haps be subj. but *ἀλέσεις* Ar. Av. 1506 (Mss. Bekk. *ἀλείς* Bergk, Mein. Dind. 5 ed., *ἀλεί* Dind. 2 ed.), *ἀπολέσω* Com. Fr. (Plat.) 2, 621. 633 (Mein. *-λῶ*, *-λεσας* Hanov.) Collat. form *ἀλέκω* properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.); Opp. Hal. 2, 660: imp. *ἔλεκον* Il. 11, 150; Theocr. 22, 108, iter. *ἔλεκεσκεν ποῦ* Il. 19, 135 (Bekk. Dind. La R.) Mid. *ἀλέκομαι* *perish*, *ἀλέκει* Aesch. Pr. 563 (chor.), *-κονται* Il. 16, 17: imp. unaugm. in Hom. *ἔλεκοντο* Il. 1, 10, but *ἔλεκόμαν* Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. *ἀλεί* V. T. Prov. 1, 32: aor. *ἔλεσα* Arr. Peripl. 3 (Gesn. *ῶνησ-* Herch.); subj. *ἔλῃσθε* V. T. Jer. 38, 2; opt. *ἔλῃσαισαν* (sic) Job 18, 11. 20, 10: 2 p. *ἔλωλα* Jer. 38, 2. Mid. *ἔλλυται* *perishes*, Prov. 11, 7: fut. *ἔλείται* Prov. 25, 19, *-οῦνται* 13, 2: 2 aor. *ἔλετο* Job 4, 11, *-οντο* Jer. 29, 11. In classic prose *ἀπόλλυμι*. *ἔλλυσαι* Il. 8, 449, is part. pres. not inf. aor.

Ὀλολύζω *To shout*, *ἔδολυζε* Od. 22, 411; *-ζειν* Ar. Pax 97; Dem. 18, 260: imp. *ἔδολυζον* Com. Fr. (Men.) 4, 166: fut. *ἔδολύξομαι* Eur. Elec. 691; Or. Sib. 1, 163: act. *ἔδολύξω* late V. T. Esai. 16, 7. 65, 14. Amos 8, 3: aor. *ἔδολυξα* Eur. Bac. 689; late prose Heliod. 3, 5, *ἀν-* Simon. (C.) 148 (Bergk); Aesch. Ag. 587; Soph. El. 750; Eur. Med. 1173 *ἐπ-* Ar. Av. 782, unaugm. in Epic *ἔδωλ-* Od. 3, 450. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. *ἔδολύξτε* Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. *ἔδολύξαι* Dem. 18, 259: aor. mid. *ἔδολύξατο*, *ἐπ-* Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Tyrt. 12, 27; Pind. Fr. 84, 17; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Her. 2, 141; Thuc. 2, 44: imp. *ἔδολύρετο* Ap. Rh. 1, 250, *ἀπ-ωλ-* Xen. Hell. 1, 1, 27: fut. *ἔδολφύρομαι* Lys. 29, 4: aor. *ἔδολφῦράμην* (Lys.) 2, 37. 61, *ἀν-* Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. *ἔδολφῦρ-* Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62; *ἔδολφύρασθαι* Thuc. 7, 30: aor. pass. *ἔδολφυνθῆς* Thuc. 6, 78 as mid. (Schol. Bauer &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. *ἔδολφυνθῆς* Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong: *ἄγαμαι*, *ἀπολογέομαι*, *ἀρνέομαι* &c. have in classic Auth. both aor. mid. and pass. as mid., and *μέμφομαι* has in Thuc. himself, *ἐμέμφαμην* 3, 61. 2, 64, and in same sense *ἐμέμφθην* 4, 85.

Ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. *-ίσω* late V. T. Symm. Job 3, 10, *-ίῳ* Esai. 45, 2: aor.

-ισα Esai. 28, 25 : p. p. ὁμαλισμένος Isocr. 6, 65 : aor. ὁμαλίσθην Aristot. Pol. 2, 7, 3 : fut. ὁμαλισθησόμενος Aristot. Pol. 2, 6, 10 : and earlier fut. mid. as pāss. -ιείται Xen. Oec. 18, 5.

Ὀμαρτέω *To be together, accompany*, mostly Poet. -τεῖ Eur. Bac. 923, -τέει Hippocr. 7, 94 (Lit.) ; Opp. Cyn. 2, 223 ; imper. -άρτει Theogn. 1165 ; -τέων Il. 24, 438 ; -τεῖν Aesch. Eum. 338 : imp. ὁμάρτουν Aesch. Pr. 678 ; Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὁμαρτήτην for -είτην Il. 13, 584 (Vulg. Wolf, Spitzn.), see below : fut. ὁμαρτήσω Hes. Op. 196 ; Ap. Rh. 1, 305 ; Eur. Phoen. 1616 ; late prose, Philostr. Ap. 96 (Kayser) : 1 aor. ὁμάρτησα Hes. Th. 201 ; Orph. Arg. 1219 ; opt. ὁμαρτήσειεν Od. 13, 87 (ἀμ- La R.) ; -ήσας 21, 188 (ἀμ- La R.) ; Theocr. 25, 192 : 2 aor. ὁμαρτεν Orph. Arg. 513. For ὁμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -είτην, Bekker, Fäsi, Dind. La R. read with Aristarch. adv. ὁμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμιχέω *To make water*, Hes. Op. 727 ; Diog. Laert. 8, 17 ; aor. (ὀμίχω) ὤμιξεν Hipponax 55 (Bergk.)

Ὀμνῦμι *To swear*, Pind. P. 4, 166 ; Aesch. Sept. 529 ; Soph. Tr. 1188 ; Eur. Hipp. 1026 ; Ar. Thesm. 274 ; Andoc. 1, 91 ; Xen. An. 6, 6, 17 ; Pl. Phaedr. 236 ; Dem. 23, 68 ; ὀμνῦθι Il. 23, 585, Att. ὀμῦ Soph. Tr. 1185 ; Eur. Med. 746, 3 pl. ὀμνύντων Thuc. 5, 47 ; ὀμνύναι Her. 4, 68 ; Xen. Hell. 1, 3, 11 ; Isocr. 15, 21 ; Isae. 2, 39 ; Dem. 54, 39, ὀμνύω Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149 ; Her. 4, 172. 5, 7 ; Xen. An. 6, 1, 31. 7, 6, 18 ; Lycurg. 76 ; Dem. 23, 5. 54, 41, ἀπ- Pind. N. 7, 70 ; ὀμνυε Theocr. 27, 35, -έτω Il. 19, 175 ; ὀμνύων Dem. 54, 40. 57, 56, and ὀμόω pres. only in part. ὀμοῦντες if correct, Her. 1, 153 (Vulg. Gaisf. -όντες Bekk. Dind. Stein) : imp. ὤμνυν Ar. Eccl. 823, Av. 520 (Br. Dind. Bergk) ; Andoc. 1, 90 ; Lys. 25, 27 ; Dem. 17, 10, ἀπ- Od. 2, 377 ; Ar. Eq. 424, and ὤμνῶν Il. 14, 278 ; Epicharm. 71 (Ahr.) ; Thuc. 5, 19. 23. 24 ; Lys. 19, 26 ; Dem. 19, 292. 21, 119 : fut. ὀμοῦμαι, -εῖ, -εῖται &c. Il. 1, 233 ; Hes. Op. 194 ; Ar. Lys. 193 ; Xen. Hell. 1, 3, 11 ; Dem. 39, 3, Dor. 1 pl. ὀμιώμεθα Ar. Lys. 183 (Vulg. Bekk. Bergk, ὀμιόμ- Elms. Dind. Mein.) : fut. act. late, ὀμόσω Anth. 12, 201 ; Plut. Cic. 23 ; App. Civ. 1, 30 ; Dio Chrys. Or. 56 (568) ; Diog. Laert. 1, 9 ; Geop. 12, 28 : and mid. ὀμόσσομαι, ἐπ- (Luc. Philopat. 5) : aor. ὤμοσα Od. 4, 253 ; Soph. Ph. 623 ; Ar. Nub. 825 ; Her. 1, 165 ; Antiph. 5, 85 ; Thuc. 3, 59 ; Lys. 12, 10 ; Pl. Leg. 683, Epic ὤμοσσα Il. 20, 313, ὄμοσσα 10, 328, ὄμοσα 19, 113 ; Dor. pt. ὀμόσσαις Pind. Ol. 6, 20 : p. ὀμώμοκα Eur. Hipp. 612 ; Ar. Ran. 1471 ; Andoc. 1, 90 ; Lys. 10, 32 ; Isae. 2, 47 ;

Dem. 9, 34, ἀντ- Antiph. 1, 8 : plp. ὁμωμόκει Xen. Hell. 5, 1, 35 (Vulg.) ὁμωμ- (Dind. Breitb.), ὁμωμ- Dem. 9, 15, 19, 318 (Bekk.), ὁμωμ- (Dind. Saupp.), συν-ομωμ- Dio Cass. 64, 51 (Bekk.), συν-ωμωμ- (L. Dind.), συν-ωμοκ- (Vulg.) : p. p. ὁμώμοται (Aesch. Ag. 1290) ; Dem. 20, 159, ξυν- Ar. Lys. 1007, ὁμώμονται Andoc. 1, 98, and ὁμώμοσται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -σται Buttm. Dind. Matth.) ; Aristot. Rhet. 1, 15, 27 ; ὁμωμοσμένους Dem. 7, 10, 22, 4 ; Aristot. Rhet. 1, 15, 33, but later ὁμοσμένους Dio. Hal. 10, 22 (Vulg. ὁμωμοσ- Kiessl.) ; App. Lib. 83 (ὁμωμοσ-Mendels.), συν-ωμοσ- Joseph. Ant. 15, 8, 3 : aor. ὠμόσθην Isae. 2, 40, ὑπ- Dem. 48, 25, and ὠμόςσθην Xen. Hell. 7, 4, 10 (-όσθην Dind. Cob.), ὑπ- Hyperid. Fr. 204 (Blass) : fut. ὁμοσθήσομαι Andoc. 3, 34. Mid. in comp. ὁμνῦται, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725 : imp. ὁμνῦμην, κατ- Her. 6, 69, -ντο, δι- Soph. Tr. 378 ; Aeschin. 3, 150 : fut. ἐξ-ομοῦμαι Soph. Ant. 535 ; Dem. 45, 61, ἀπ- Aeschin. 1, 67, δι- Dem. 23, 67 : aor. ὠμοσάμην, δι- Soph. Aj. 1233 ; Antiph. 5, 90, 96, ἀντ- Isocr. 18, 37, ἐξ- Aeschin. 2, 94, ὑπ- Dem. 48, 25, ἐπ- (Dem.) 18, 137 ; Luc. Tim. 47. Vb. ἀπ-ώμοτος Soph. Ant. 388. 394.

For the *unique* pres. part. ὁμούντες Her. 1, 153, Bekker, Dind. Lhardy, Stein read ὁμνύντες perhaps rightly, see ὁμνύντας 2, 118. Imper. ὁμνῦθι Il. 23, 585, Attic ὁμνῦ Soph. Tr. 1185 ; Eur. I. T. 743, ὁμνῦ before a vowel, Orac. Her. 6, 86. Fut. act. ὁμόςσω is from ὁμόςω, but mid. ὁμοῦμαι, -εῖ, -εῖται seems to be from obs. ὁμῶ, as νεμοῦμαι, -εῖ, -εῖται from νέμω, not contr. from ὁμόςσομαι. ὁμώμεθα quoted is not subj. but Dor. fut., -ιόμεθα (Elms.), both are legitimate. ὁμόςσω fut. act. is late, and never, we think, contr. ὁμῶ, -εῖς, -εῖ ; ὁμόςσοι was introduced unnecessarily for ὁμόςσῃ Ps. Phocyl. 11, 17 (Bergk), and ἀπ-ομούντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημούντων (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in -νμι, not -ύω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -ύμι prevailing. See Her. 2, 118. 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments imp. ὁμν-, but aor. ὁμ-, or ὁμν- as it suits him.

Ὅμοιόω To make like, Thuc. 3, 82 ; Pl. Rep. 393 ; Ion. pt. -εῖντες ἐξ- Her. 3, 24 : imp. ὁμοίουν Pl. Parm. 148 : fut. -ώσω v. r. Isocr. 11, 8 : aor. ὁμοίωσα, subj. ὁμοιώσωμεν Isocr. 11, 8 ; -ώσας Eur. Hel. 33 ; Her. 8, 28 : p. p. ὁμοιώμαι Pl. Rep. 431 ; Isocr. 6, 76 : aor. -ώθην Pl. Rep. 510 ; -ώθηται Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120 : fut. ὁμοιωθήσομαι Pl. Leg. 964 ; Galen 4, 607 : and as pass. fut. mid. ὁμοιώσομαι shall be like, Her. 7, 158 ; Philostr. Apoll. 270. Mid. ὁμοιόομαι, Ion. -εῖμενος

(Dind. Abicht, -οῦμ- Bekk. Stein) as *act. liken, compare*, Her. 1, 123 : *fut. -ώσομαι pass.* see above. The Attics, we think, did not use the *mid.* The *act.* is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιοῦν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.); so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὅμοκλέω and -άω *To call to*, Poet. *imp.* unaugm. ὁμοκλέομεν Od. 24, 173, -όκλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166 : *aor.* ὁμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, iter. ὁμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The *pres.* we have not seen, and *imp.* of the form -άω only in 3 sing. ὁμόκλᾱ. Never augm. either in Hom. or late Epic.

Ὅμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, 8, 8; Thuc. 2, 5; Pl. Prot. 317; Isae. 3, 57 : *imp.* ὠμολ- Antiph. 5, 39; Lys. 7, 37; Pl. Conv. 173 : *fut.* -ήσω Her. 8, 144; Isocr. 14, 10; Isae. 1, 19; Pl. Conv. 174; Xen. Hell. 2, 2, 16 : *aor.* ὠμολόγησα Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9 : *p.* ὠμολόγηκα Andoc. 1, 29; Lys. 12, 34; Isae. 3, 11 : *plp.* -ήκει Thuc. 2, 95; Dem. 23, 167 : *p. p.* -ηται Pl. Phaed. 105; Isae. 4, 15; -ημένα Isocr. 18, 11; Isae. 5, 1 : *plp.* -ήμην Xen. An. 1, 9, 14; Dem. 29, 44 : *aor.* -ήθην Thuc. 8, 29; Isae. 5, 17 : *fut.* -ηθήσεται Hippocr. 6, 6 (Lit.): and as *pass. fut. mid.* ὁμολογήσεται Pl. Theaet. 171; v. r. Hippocr. quoted. *Mid.* ὁμολογοῦμαι Pl. Crat. 416; Isocr. 2, 17 : *imp.* ὠμολ- Isae. 8, 21 : *fut.* -λογήσομαι *pass.* see above, but *mid.* διομολ- Pl. Rep. 392, and late ἐξ- V. T. Ps. 18, 50 : *aor.* ὠμολογησάμην, δι- Isae. 3, 28; subj. ὁμολογησώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544; and late *p. p.* as *mid.* καθ- ὠμολογημένος Plut. Crass. 33. *Vb.* ὁμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the *mid. v.*, even the best miss entirely the *fut. as pass.*

Ὅμόργνυμι *To wrife*, Poet. *imp.* ὁμόργνυ in tmesi, Il. 5, 416 : *fut.* late in *simple* ὁμόρξω Nic. Ther. 558 (G. Schn.), but ἐξ- Eur. Fr. 781 (Dind.): *aor.* ὠμορξα in tmesi, ἐξ- Eur. Or. 219; ὁμόρξας in tmesi, Nic. Al. 559 (G. Schn.): *p. p.* ὠμοργμένος, ἀπ- Aristot. Physiog. 6, 6 : *aor. pass.* ὁμορχθεῖς, ἀπ- Ar. Vesp. 560, by some needlessly called *act.* *Mid.* ὁμόργνυμαι *wrife oneself*, Pythag. Diog. Laert. 8, 17 : *imp.* ὠμόργνυντο Od. 11, 527 : *fut.* ὁμόρξομαι, ἀπ- Eur. Hipp. 653, ἐξ- Ar. Ach. 843 : *aor.* ὠμόρξατο Nic. Ther. 859, ἐξ- Pl. Gorg. 525, ὁμόρξατο, ἀπ- Od. 18, 200;

subj. ὁμόρξωμαι, ἐξ- Eur. H. F. 1399; ἀπ-ὁμόρξαι Eur. Fr. 695 (D.); ὁμόρξασθαι, ἐξ- El. 502; in *simple* ὁμορξάμενος Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, ἀπ- Ar. Ach. 695. See μόργνυμι.

Ὅμοστιχάω *To step with, accompany*, Epic and only -στιχάει Il. 15, 635. ὁμοστιχέων quoted by some from Nonn. Par. 10, 143, as pt. of this verb is gen. pl. of adj. ὁμοστιχῆς. Hesych. however gives ὁμοστιχεῖ, to explain -στιχάει.

Ὀνειδίξω *To reproach*, Soph. Aj. 1298; Com. Fr. (Alex.) 3, 440; Her. 1, 41; Thuc. 1, 5; Andoc. 2, 5; Isocr. 16, 3; -δίξων Od. 18, 380; Thuc. 1, 5; -δίξειν Andoc. 2, 5: imp. ὠνειδίζον Pl. Phaedr. 257: fut. Attic -ίω Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late -ίσω Aristid. 46, 278 (Vulg. -ίω Ms. N. Dind.): aor. ὠνειδίσα Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Her. 8, 106; Thuc. 3, 62; Pl. Theaet. 150, ὠνειδ- Il. 9, 34; Theogn. 1115; -δίσαι Aesch. Ch. 917: p. ὠνειδῖκα Lys. 16, 15: aor. pass. ὠνειδίσθην late, Polyb. 11, 4 (5) Bekk.: and fut. -ισθήσομαι Epist. Phal. 110 (Herch.); Apocr. Syr. 41, 7: classic, fut. mid. ὠνειδιόμην, -ιέσθε as pass. Soph. O. R. 1500: pres. ὠνειδίζομαι Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vb. ὠνειδιστέον Pl. Leg. 689.

Ὀνεύω *To turn, wind* (ὄνος), -εύοντες Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. ὠνευον Thuc. 7, 25.

Ὀνίνημι *To assist*, (Il.) 24, 45; Hym. 3, 577; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like ἵστημι; part. ὀνινάς, -άσα Pl. Phil. 58; inf. ὀνινάειν Rep. 600: imp. see below: fut. ὀνήσω Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Hippocr. 2, 336 (Lit.); Pl. Rep. 426, Dor. -ᾶσῶ Theocr. 7, 36: aor. ὤνησα Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, ὤνησα Il. 1, 503, Dor. ὠνᾶσα Simon. C. 55 (Bergk); Theocr. 16, 57; subj. ὀνάσῃς Theocr. 5, 69 &c.: p. p. late, ὤνημαι Liban. Epist. 738 (Wolf); as mid. if correct (Hippocr.) Epist. 3, 608 (Erm.), see below: aor. ὤνήθην, ὤνηθήναι Xen. An. 5, 5, 2, Dor. ὠνάθην Theocr. 15, 55. Mid. ὀνίναμαι *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. ὀνινάμην Rep. 380: fut. ὀνήσομαι Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late ὤνησάμην, ὤνησασθαι Galen 2, 381 (ὠνοσάμην (ὀνώω) Anth. 7, 484, see below): 2 aor. ὠνάμην indic. rare, -ασθε Eur. H. F. 1368 (Vulg. Nauck, -ησθε L. and now W. Dind.): more freq. late, Ael. V. H. 14, 24 (-ήμην Herch.); Luc. D. Mort. 12, 2. Charon 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, ὀν- Anth. App. Epigr. 307, ἀπ-ον- Musae. 292; opt. often, ὀναίμην (never ὀνοίμην, Ar. Thesm. 469 &c. have been corrected) Simon. C. 128; Soph. O. R. 644; Eur. Supp.

256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, ἀπ- Il. 24, 556, -ναίετο Soph. El. 211; inf. *ὄνασθαι* Eur. Hipp. 517; Pl. Rep. 528, ἀπ- Ap. Rh. 2, 196, also *ὠνήμην* Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4, 228; rare in prose Pl. Meno 84; Aristot. Rhet. 3, 16, 9; Luc. Prom. 20, ἀπ-ὤντο Her. 1, 168, unaugm. ἀπ-όν- Od. 11, 324. 17, 293; imper. *ὄνησο* Od. 19, 68; inf. *ὀνήσθαι* (Hippocr.) Epist. 9, 392 (Lit. *ὠνήσθαι* Erm. 3, 608); *ὀνήμενος* Od. 2, 33, ἀπ- 24, 30. Vb. *ἀν-όνητος* Soph. Aj. 758, Dor. *-ατος* Eur. Hipp. 1145 (chor.) The imp. indic. act. *ὠνίνην* is not found, but supplied by *ὠφέλουν*. The inf. pres. *ὀνίναναι* quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. *ποῦ* (ed. min. 1847) for *ὀνίναί, ὀνίναί, -εῖναι, -ῆναι, -ῆσαι* of the Mss., *ὀνήναι* (Bekk. C. Schneidw.), *ὀνίναί* (B. O. W. ed. maj. 1389); and so quoted by Aristides 47, 328 (v. r. *ὀνήσαι*). There are several instances of *ὀνίναναι* in late authors, Galen de Atr. Bil. 6, 128 &c. Paul. Aeg. 7, 3, p. 230. *ὀνήναι, ὀνίναί*, not found elsewhere, point, the first to a 2 aor. *ὤνην*, the second to a 1 aor. *ὤνινα* from *ὀνίνω* unused. *ὀνεῖται* Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes *ὀνέω*; *ὀνούμενοι* (Luc.) Philoptr. 26. A 1 aor. form *ὠνάσατο* occurs Anth. 7, 484, for which the v. r. *ὠνόσατο* from a Theme (*ὀνόω*) is approved. *ὤνατο* Il. 17, 25, belongs to *ὄνομαι* *I reproach*.

Ὀνομάζω *To name*, Eur. Hel. 1193; C. Fr. (Stratt.) 2, 781; Andoc. 3, 33; Xen. Hell. 2, 3, 1; Pl. Crat. 417; subj. *-άζω* Pl. Alcib. 1, 135; opt. *-άζοι* Il. 9, 515; Pl. Rep. 493; *-άζων* Il. 10, 68; Thuc. 2, 17; Xen. Cyr. 5, 3, 46; Pl. Conv. 212; *-άζειν* Od. 14, 145; Eur. Bac. 527; Ar. Eccl. 299; Thuc. 8, 92, 11; Pl. Crat. 387, Ion. *ὀνομάζω* Her. 4, 27. 59: imp. *ὠνόμ-* Aesch. Ag. 681; Aeschin. 2, 38, Hom. of necessity always *ὀνόμ-* Il. 18, 449. Od. 4, 551: fut. *-άσω* Pl. Rep. 471: and mid. Aeol. *ὀννμάξομαι* Pind. P. 7, 5: aor. *ὠνόμασα* Od. 24, 339; Pind. P. 12, 23; Aesch. Pr. 597; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330; Aeschin. 2, 167, *ὀννόμ-* Her. 4, 6, Aeol. *ὀνύμαξε* Pind. P. 2, 44. 11, 6: p. *ὠνόμακα* Pl. Soph. 219; Dem. 23, 39: p. p. *ὠνόμασμαι* Soph. O. C. 61; Her. 2, 155 (*ὀνν-* Bekk. Krüg. Abicht); Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. *ὠνομάδεται* Dio Cass. 37, 16 (Bekk.): aor. *ὠνομάσθην* Soph. O. R. 1036; Her. 5, 71 (*ὀνν-* Bekk. Krüg. Abicht); Thuc. 1, 96; Pl. Soph. 262; Isae. 2, 41, Poet. 3 pl. *ὀνόμασθην* Pind. Ol. 9, 46; *ὀνομασθεῖς* Thuc. 6, 55, Ion. *ὀνν-* Her. 1, 120: fut. late, *ὀνομασθήσονται* Epist. Phal. 103 (Herch.); Galen 3, 488. 7, 367; Joseph. 17, 2, 4. Mid. *ὀνομάζομαι* call one's own, imp. *ὠνομάζετο* Soph. O. R. 1021: fut. Aeol. and Dor. *ὀννμάξομαι* Pind. P. 7, 5: aor. late, *ὠνομάσαντο, ἐπ-* Or. Sib. 3, 141. Vb. *ὀνομαστίον* Pl. Crat. 387. In a Cumaeian

Inscr. 3524 (Boeckh) occurs the form προσ-ονυμάδεσθαι. In Her. Mss. and Editors differ on ὄν- οὖν-, and ὦν- οὖν-.

*Ονομαι *To insult, think lightly of* (ὄνω, ὀνόω), pres. and imp. like δίδομαι, 2 sing. ὄνοσαι Od. 17, 378, Epic 2 pl. οὖνεσθε Il. 24, 241 (Vulg. Both. Spitzn.), ὄνονται Od. 21, 427; Her. 2, 167; ὄνοιτο Il. 13, 287: imp. ὄνοντο, κατ- Her. 2, 172 (Ald. Bekk. Dind.), κατ-όνοντο (Mss. V. S. Gaisf.): fut. ὀνόσομαι (σσ) Il. 9, 55; Anth. 7, 398; Ap. Rh. 3, 475; ὀνόσσεσθαι Od. 5, 379; Ap. Rh. 1, 830: aor. ὠνοσάμην Il. 14, 95. 17, 173, ὀνόσασθε 24, 241 (Bekk. Dind.); ὀνόσαιο Il. 17, 399; Theocr. 26, 38; ὀνοσσάμενος Il. 24, 439; ὀνόσασθαι Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare ὤνατο Epic, Il. 17, 25 (Bekk. suggests -οτο): and aor. pass. ὠνόσθην, κατ-ονοσθῆς as mid. Her. 2, 136. Vb. ὀνοστός Il. 9, 164, -στός Pind. I. 4 (3), 50. For the rather singular form οὖνεσθε quoted, Buttm. suggests the reg. οὔνεσθε; Bekk. Dind. La Roche adopt ὀνόσασθε the reading of Aristarchus. Epic and Ionic.

'Ονομαίνω *To name* (Ion. οὐνομ-), a rather Poet. form of ὀνομάζω, Hom. H. Ven. 290; Luc. Hist. Con. 18 (Dind.), see below: fut. Ion. οὐνομαῖνέω Her. 4, 47: aor. ὠνόμηνα Isae. 3, 33, in Hom. and Hes. unaugm. ὀνόμ- Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38; -μήνω Il. 9, 121; -ῆναι Hippocr. 3, 503 (Erm.), ἐξ- Od. 6, 66. Aeol. and Dor. ὀνυμαίνω Luc. Hist. Con. 18 (Bekk. Fritzs.); ὀνυμαίνεται, -νεται Tim. Locr. 100; also Aeol. and Boeot. ὄνουμ-, 1 aor. ὠνούμηνεν Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

'Ονοτάζω *To blame*, Poet. Hes. Op. 258; H. Merc. 30. Mid. ὀνοταζόμεναι loathing, Aesch. Supp. 11.

'Οξύνω *To sharpen*, Anth. App. Epigr. 304; Theophr. H. P. 4, 3, 4, ἀπ- Od. 6, 269 (Mss. La R. Düntz. Ameis, -ξύουσι Bekk. Buttm. Dind.), παρ- Xen. Mem. 3, 3, 13; Isocr. 12, 37: imp. ὤξυνον, παρ- 5, 3: fut. ὀξύνει, παρ- Dem. 2, 11, -νυσσι 54, 25: aor. ὤξυνα, -ναι Soph. Tr. 1176, ἀπ- Od. 9, 326 (most Mss. La R. ἀπο-ξύσαι Buttm. Bekk. Dind.); perhaps strengthened by ἐξαπ-οξύνας Eur. Cycl. 456; and ἀπ-οξύνας Luc. D. Mar. 2, 2 (4 Mss. Hemsterh. Fritzsche, Dind.), παρ-ώξυνε Thuc. 6, 88: p. ὤξυνγα, παρ- Polyb. 31, 9; Joseph. Ant. 11, 7: p. p. ὤξυνμαι, παρ- Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), ἀπ- Polyb. 18, 1, and ὤξυσμαι, ἀπ- Polyb. 1, 22, συν- 6, 22 (Bekk.): plp. ὤξυντο, παρ- Dem. 57, 49: aor. ὤξυνθην, παρ- Hippocr. 1, 184 (Erm.); Aeschin. 3, 118; Dem. 21, 2; ὤξυνθείη,

παρ- Isocr. 5, 101; in *simple*, part. ὄξυνθείς Her. 8, 138, παρ-Lycurg. 87: fut. ὄξυνθήσομαι, παρ- Hippocr. 2, 426 (Lit.): pres. ὄξύνονται Aristot. Gen. An. 3, 2, 17. The *simple* form seems not to occur in classic Attic prose.

Ὀπαδέω *To accompany*, -ηδέω Epic and Ion., only pres. ὀπαδεῖ Simon. C. 15; Pind. P. 4, 287, -ηδεῖ Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. -αδεῖ Fritzs. Ziegler): imp. unaugm. ὀπάδει Theocr. 2, 14, -ῆδει Il. 2, 184. Od. 19, 398; inf. ὀπηδεῖν Hom. H. 2, 352. ὀπάξω Il. 17, 566; Ar. Eq. 200: imp. ὤπαξ- Il. 8, 341, ὄπ- 16, 730: fut. -σω, -άσω Od. 8, 430; Colluth. 87; -άσσομεν Il. 24, 153; Theocr. 28, 9: aor. ὤπᾶσα Il. 22, 51; Hes. Th. 974; Solon 13, 74; Pind. N. 1, 16; Aesch. Pr. 252, ὄπασσ- Il. 17, 196; Pind. I. 7, 38; Dor. part. -άσαις I. 2, 14, is used by Epic, Lyric, and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

Ὀπίζω *To regard, fear*, in act. only part. -ίζων Aristot. Meteor. 4, 7, 9; Anth. App. 223. Mid. ὀπίζομαι as act. Od. 13, 148, classic only pres.: and imp. with and without augm. ὀπίζετο Il. 18, 216, ὀπίζεο 22, 332, -ετο Hes. Sc. 21; Ap. Rh. 2, 181; -όμενος Theogn. 1148; Pind. I. 3, 5: aor. late ὀπίσατο Q. Sm. 2, 618, missed by Lexicogr.—Poet. but in neither Trag. nor Comedy.

Ὀπλέω *To (arm) prepare*, Poet. for ὀπλίζω, only imp. ὤπλεον Od. 6, 73, ὄπλ- (La Roche): to which as mid. ὀπλομαι, only inf. -εσθαι Il. 19, 172. 23, 159.

Ὀπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: imp. ὤπλ- Her. 2, 163; Xen. Cyr. 6, 4, 1, iter. ὀπλίζεσκον, ἐφ- Ap. Rh. 3, 843: Epic fut. ὀπλίσσω, ἐφ- Od. 6, 69: aor. ὤπλισα Her. 1, 127; Thuc. 4, 9, ὤπλισσα Il. 11, 641; ὀπλίσας Eur. Ion 980, -ίσσας Callim. Cer. 36: p. ὤπλικε, παρ- Diod. Sic. 4, 10: plp. ὤπλῖκει Dio Cass. 78, 6: p. p. ὤπλισμαι Aesch. Sept. 433; Thuc. 4, 94; Xen. Cyr. 6, 4, 16: aor. ὤπλίσθην Thuc. 6, 17; Xen. Eq. 12, 10. Mid. ὀπλίζομαι *arm one's own*, trans. Eur. Or. 926. 1223; Opp. Hal. 4, 364: imp. ὀπλίζοντο Od. 16, 453 (La R. Ameis), ὤπλ- (Bekk. Dind.); Eur. Ion 1124: fut. ὀπλίσσομαι Theoph. Epist. 35, ἐφ- Anth. 9, 39: aor. ὤπλισάμην Il. 23, 301. 351, ὤπλισσ- Od. 2, 20. 9, 291. 344. 10, 116; Emped. 316, but ὀπλισάμεσθα Od. 4, 429. 574 (Vulg. Wolf, Dind. La Roche, ὤπλ- Bekk. 2 ed.); Opp. Cyn. 1, 132; subj. ὀπλισόμεσθα for -σώμ- Od. 12, 292, ἐφ- Il. 8, 503; ὀπλισάμενοι Xen. Cyr. 6, 2, 16?: and perhaps p. ὤπλισμένος Eur. Phoen. 267: intrans. -ίζομαι *arm oneself, be in armour*, Eur. Med. 1242; subj. -όμεθα Od. 24, 495;

-ίξεσθαι Xen. M. Eq. 1, 23 : imp. ὀπλιζ- Il. 8, 55. Od. 14, 526 (ὀπλ- Mss. La Roche); Eur. Elec. 627 : fut. ὀπλιούμαι late, Schol. Il. 13, 20 : aor. ὀπλίσάμην Xen. Hell. 5, 4, 21 : in sense p. p. ὀπλισομαι Eur. Heracl. 672 ; Her. 7, 79 ; Thuc. 4, 94 ; Xen. An. 2, 6, 25 : aor. ὀπλίσθην Her. 2, 152 ; Thuc. 6, 17 ; Xen. Cyr. 6, 4, 4, Epic 3 pl. ὀπλίσθεν Od. 23, 143 (Vulg. Wolf, Dind. La Roche, ὀπλ- Bekk. 2 ed.) Vb. ὀπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὀπλίσάμεσθαι, ὀπλίσθεν Od. quoted, have, from tradition, we fancy—the principle we don't see—been left unaugmented. Bekker *now* however uniformly augments it (2 ed.) ; but La Roche never in the Od.

Ὀπτάω *To roast* &c. Ar. Av. 1691 ; Her. 9, 120 ; Xen. Cyr. 8, 2, 6 : imp. ὀπτων Od. 3, 33 : fut. -ήσω Ar. Ach. 1102 : aor. ὀπτησα Il. 7, 318 ; Hes. Fr. 234 ; Her. 1, 119, reg. in poetry and prose : pass. -άομαι, -τῶτο Her. 8, 137 ; Xen. Oec. 16, 14, -έομαι, -εύμενος Theocr. 7, 55 : imp. ὀπτᾶτο Com. Fr. (Polioch.) 4, 590 : p. ὀπτημαι Callim. Epigr. 44, 5 ; -ημένος Ar. Plut. 894 ; Pl. Hipp. maj. 288 : aor. -ήθην, -ηθῆ Aristot. Probl. 21, 11 ; -θῆναι Od. 20, 27 ; -θείς Com. Fr. (Antiph.) 3, 26 : fut. mid. ὀπτήσομαι as pass. (Luc.) Asin. 31, missed by Lexicogr. : and aor. ὀπτησάμενοι *having roasted*, Ar. Av. 532, also missed. Vb. ὀπτός Od. 4, 66.

Ὀπτεύω, see ὑπ-οπτεύω.

Ὀπυῖω *To marry*, of the man, -νίεις Hes. Sc. 356, -νίει Pind. I. 4, 59, -νίουσι Aristot. Eth. Nic. 7, 5, 4 (Bekk.) ; -νίῃ Od. 15, 21 ; -νίοι Od. 16, 386 ; -νίειν Theocr. 22, 161, -νιέμεναι Il. 14, 268, -έμεν 13, 379, v. r. ὀπύω (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see fut. : imp. ὀπνιον Il. 18, 383 ; Hes. Fr. 83 ; Luc. Alex. 50 (Orac.). Gall. 19 (Bekk. W. Dind.), ὀπνι- Od. 4, 798 ; Ap. Rh. 1, 46 ; Orph. Fr. 14, and ὀπῦον Luc. Alex. quoted (Jacob. L. Dind.) : fut. ὀπύσω Ar. Ach. 255. Pass. ὀπνίομαι *to be married*, usu. of the woman, Il. 8, 304 ; Anth. 10, 56 ; Aristot. Eth. Nic. 7, 6, 4 ; and Plut. Sol. 20 (ὀπύομ- Bekk. Sint.) : p. p. late ὀπνισμένος Dio. Hal. Excerpt. 17, 3 (18, 2 Kiessl.), ὀπνισ- (L. Dind.), others pres. ὀπνιόμενος. (ῥ.)

(Ὀπωπέω) *To see*, a new pres. from perf. ὄπωπα imp. ὀπώπееν Orph. Arg. 184, -πεον 1025. Mid. aor. ὀπωπήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845 : fut. -ιῶ, Ion. part. -ιεύντες Her. 4, 172. 182. Mid. -ίζομαι Athen. (Theopomp.) 12, 44 : aor. Dor. -ιξάμην Stob. (Dius) 65, 16.

Ὀράω *To see* (ὄπω, ἴδω), ὄρῳ Il. 3, 234 ; Soph. O. C. 29 ; Ar. Thesm. 19 ; Antiph. 5, 7 ; Thuc. 1, 80, ὄρᾱς Aesch. Ag. 1597,

ὄραος Π. 21, 108, ὄρα 18, 442, Dor. -ρῆ Epicharm. 117, 3 pl. -ρεῦντι Theocr. 9, 35, Ion. ὀρέω Her. 1, 80, Ep. -ῶ Il. 11, 651; Epic opt. ὀρόωτε Il. 4, 347; Dor. imper. ὄρη Theocr. 15, 12: imp. ἑώραον, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. ὄρων Her. 4, 3 (Gaisf. Dind.), ὄρων (Bekk. Krüg. Stein, 8, 38 Gaisf.), Hom. always unaugm. ὄρα Il. 16, 646: fut. ὄνομαι Il. 24, 704; Eur. Tr. 488; Ar. Pax 78; Her. 8, 75; Isocr. 6, 69, 2 sing. in Attic always ὄψει Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion. ὄψευ Il. 8, 471. 9, 359. Od. 24, 511; Her. 1, 155; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, ὄψει Herm. Dind. Paley); ὄποιοντο Thuc. 6, 30, -οίοντο Soph. O. R. 1274: 1 aor. see below: p. ἑώρακα Lys. 11, 7. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saupp.), and ἑώρακα especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. ἑώρακεν Pl. Rep. 328 (-ειν Vulg.), ἑώρακεσαν Thuc. 2, 21 (Bekk. Popp. Krüg.), ἑώρακ- (L. Dind. Stahl, Classen): p. p. ἑώραμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19, παρ- Aristot. Metaph. 2, 1; Dem. 23, 105, and more Attic ὄμμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: plp. ἑώρατο Hippocr. 6, 20: aor. ὄφθην Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Thuc. 4, 73. 5, 60; subj. ὀφθῶ Xen. Cyr. 4, 1, 17 &c. Ion. -θέω Her. 8, 7, and ἑώραθην perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; ὄραθῆ Aristot. H. A. 9, 37, 6; ὄραθῆναι Aristot. de Mot. 4, 2; (Pl.) Def. 411; Strab. 3, 5, 6. 5, 3, 2; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. ὀφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Andoc. 2, 10; Lys. 3, 34; Isocr. 15, 143, and late ὄραθήσομαι Galen. 3, 820. 822: 2 p. ὄπωπα usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Emped. 333; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 4, 78. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. ὀπώπει Od. 21, 123; Theocr. 4, 7, ὀπώπει Orph. Arg. 184; Her. 5, 92, -πείσαν 7, 125, Dor. ὀπώπη Theocr. quoted (some Mss. and edit.): 2 aor. εἶδον Aesch. Eum. 50; Soph. El. 62; Thuc. 8, 79; Pl. Rep. 350, see (εἶδέω). Mid. ὀρόομαι, -ῶμαι as act. and Poet. Il. 13, 99; Soph. Ant. 594; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic ὄρηαι Od. 14, 343, -ᾶται Il. 24, 291; ὀρώμεθα, ἀφ- Ar. Nub. 281, προ- Dem. 18,

281; -ᾰσθαι Il. 3, 306; Eur. Andr. 113, Epic -ᾰσθαι Od. 16, 107, 18, 4; ὀρώμενος Od. 5, 439; Soph. Tr. 306, in prose late in *simple*, ὀρώμενος Plut. Crass. 16; Polyae. 4, 7, 6, but προ- Thuc. 1, 17. 5, 111; Pl. Tim. 73, Aeschin. 2, 43. 177; Dem. 6, 8. 18, 27. 149. 178. 281. 19, 271. 20, 162, ἰφ- Thuc. 3, 40, Dem. 18, 43; προ-οράσθαι Thuc. 6, 78; Dem. 21, 61, Ion. -ῆσθαι (Hippocr.) Epist. 9, 366 (Lit.): imp. unaugm. in Hom. ὀρώμην Il. 1, 56, in prose late in *simple*, ἑωρᾶτο Polyae. 8, 16, 2, but περι-εωρ- Thuc. 6, 103, προ-εωρ- Xen. Cyr. 4, 3, 21; Dem. 19, 154. 181, late προ-ωρώμην N. T. Act. 2, 25 (Vulg. προ-ορ- Lachm. Tisch.): fut. ὀψομαι see above: aor. ὠψάμην rare, ὄψαντο Soph. O. R. 1271 (Herm. but fut. ὄψοιτο Dind. Bergk, Nauck), ἐπ-όψατο Pind. Fr. 65, 6 (Bergk); ὄψώμεθα Menand. Rhet. 68 (ὀψόμ- Spengel), ἐπ-όψωμαι Pl. Leg. 947, ἐπι- (Buttm. Baiter &c.): 2 aor. εἰδόμην, subj. ἴδωμαι Ar. Vesp. 183 (trimet.), see εἰδέω: and as mid. p. p. προ-εωρᾶσθαι Diod. Sic. 20, 102; and δι-ῶμαι if correct Theogn. 1311 (Herm. Bergk, Ziegl.) Vb. ὀρατός Xen. Cyr. 1, 6, 2, ἰφ-ορατέον Plut. Mor. 49, ὀπτέον late, but περι-οπτέον Her. 5, 39; Thuc. 8, 48. See ὀρημι.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. ὄψει, which Herm. Dind. and Paley alter to ὄψει, see above. A unique instance of 1 aor. occurs in opt. ἐσορήσῃς Orph. Fr. 2, 16. Homer uses fut. ἐπόψομαι and ἐπιόψ-, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. ἐπὶόψατο Com. Fr. 2, 623. ὄψαντο Soph. O. R. 1271, is Hermann's emendation for ὄψοιτο (Mss. Dind. Bergk), on the ground of the sense requiring it, and is approved by Lobeck, Wunder &c.; subj. ὄψώμεθα occurs Menand. Rhet. 68 (ὀψόμ- Spengel), -ησθε N. T. Luc. 13, 28 (ὄψεσθε Tisch.), ἐπ-όψονται Pl. Leg. 947. The p. p. form ἑώραμαι we have not seen earlier than Isocrates, nor aor. ἑώραθην before Aristotle. Epic form ὀρώω Il. 5, 244. Od. 18, 143 &c. Ion. ὀρέω Her. 7, 236, pl. ὀρέομεν 5, 40 (ὀρέωμεν, ὀρώμεν perhaps corrupt), ὀρέουσι, ἐπ- 1, 124 (Schaef. Dind. Stein), -έωσι Ms. F. (Bekk. Gaisf.), -ῶσι (Mss. M. K. but φοιτέουσι 2, 66 all the Mss.), 3 sing. ὀρᾶ not ὀρέε, κατ- 2, 38; -έοντες 8, 25; ὀρᾶν Her. 1, 33. 2, 64, ἐν- 1, 170, but -ρῆν Hippocr. 6, 146. 7, 178 (Lit.). 2, 320 (Erm.): imp. ὠρεον, pl. -έομεν Her. 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. ὠρων 4, 3 (Bekk. Stein), ὠρεον 2, 106 (Bekk. Gaisf. ὠρων Stein), ὠρώμεν, ἐν- 1, 120 (Lhardy, Bekk. Stein), ἑωρώμεν (Mss.), ὀρέομεν 2, 148 (Bekk. ὠρώμεν Stein), all which Bredow, Dind. Abicht &c. hold corrupt, and alter to ὠρεον, ὠρέομεν according to *rule* (Pref. to Her. Didot.), 3 sing. ὠρα 1, 11. 3, 72, 2 pl. ὠρᾶτε

7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: ὄρων for ὄρεον, ἔωρ-; ὄρ- and ὄρῳ-μεν, for ὄρέομεν, ὄρέ-; subj. ὄρῳσι for -έωσι; part. ὄρῳν for ὄρέων, ὄρῳσα for -έουσα, but ὄρέωντα -έωντες for -έοντα, -έοντες (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that ἑόρᾱκα, ἑοράκειν is the correct Attic form of **perf.** and **plp.** in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We can see no sound reason, except exigency of metre—and this affects not prose—for exempting the **perf. act.** from double augment, and at the same time holding liable the **imp.** and the **perf. pass.** It is a considerable mistake to confine the middle voice to Epic. It is used by Soph. Eur. quoted, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. προ- quoted, ὑφ- Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43; Luc. Gall. 3, περι- Thuc. 2, 43, 6, 93, even the *simple* ὀρᾶται seems **mid.** Ael. V. H. 3, 1; ὀρᾶσθαι H. A. 10, 17; certainly ὀράμενοι Polyæn. 4, 7, 6: **imp.** ἑωρᾶτο Polyæn. 8, 16, quoted, but ἑωρῶντο Plut. Brut. 43, has been altered to ἑώρων (Mss. Sint. Bekk.)

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524; Aristot. Probl. 2, 32: **aor. imper.** ὀργᾶσον Ar. Av. 839; ὀργάσαι, ὑπ- Hipponax 84; ὀργάσας Her. 4, 64; p. p. ὀργασμένος Pl. Theaet. 194. **Mid. aor.** ὀργάσασθαι Hippocr. 8, 398. 400 (Lit.); -σάμενος Alciph. 3, 7, missed by Lexicogr.

Ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: **aor.** (ὀργᾶνα), opt. ὀργάνεας trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίζω *To exasperate*, **act.** rare, Xen. Eq. 9, 2: **fut.** -ιώ, ἐξ- Aeschin. 1, 192: **aor.** ὀργίσα Ar. Vesp. 425; -ισῆ 404; (Pl.) Eryx. 392; inf. -ίσαι Pl. Phaedr. 267; -γίσας Aristot. Eth. Nic. 5, 10, 9. **Pass.** (or **mid.** and **pass.**) ὀργίζομαι *to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; Lys. 14, 39; subj. -ίῃ Soph. O. R. 364; -ιζόμενος Antiph. 5, 72 &c.: **imp.** ὀργιζ- Thuc. 5, 52; Andoc. 1, 24; Lys. 1, 12; Isocr. 16, 14; Lycurg. 111: p. p. ὀργισμαι, -μένος Eur. Hipp. 1413; Ar. Vesp. 431; Isocr. 6, 75; Pl. Phaedr. 267; (Dem.) 58, 32: **aor.** ὀργίσθην Com. Fr. (Epic.) 3, 371; Lys. 22, 2; Dem. 21, 2; subj. -ισθῇ Eur. Med. 129; Pl. Prot. 346; -ισθείη Isocr. 11, 46; -ισθῆναι Thuc. 1, 74; Isocr. 20, 9 &c.: **fut.** ὀργισθήσομαι Lys. 21, 20; Dem. 49, 27. (Dem.) 59, 111,

συν- Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. ὀργιοῦμαι Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. 36, 28. **Vb.** ὀργιστέον Dem. 21, 123; Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; Ion. and late prose Her. 2, 2; Aristot. H. An. 2, 1, 6; Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, ἀπ- Hippocr. 3, 412 (Lit.), and ὀρέγνυμι, only part. -γνύς Il. 1, 351. 22, 37: imp. ὄρεγον Pind. P. 4, 240; D. Cass. 59, 27; App. Civ. 4, 126; Philostr. Apoll. 54: fut. ὀρέξω Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. ὄρεξα Il. 23, 406. 24, 102; Pind. N. 7, 58; rare in prose Pl. Phaed. 117; (Hippocr.) Epist. 9, 340 (Lit.), ὄρεξ- Il. 24, 743; subj. -ης Il. 22, 57, -ξη 5, 33; opt. -ξειαν Od. 17, 407; Luc. Tim. 54; imper. ὄρεξον Soph. O. C. 846. 1130; Ar. Pax 1105 &c.; ὀρέξαι Il. 12, 174; Pind. P. 3, 110; Xen. An. 7, 3, 29; ὀρέξας Eur. Heracl. 844; Luc. Tim. 45: p. p. ὄρεγμα Hippocr. 1, 520 (K. 9, 192 Lit.), redupl. ὀρώρ- see below: aor. ὀρέχθην (Hippocr.) Epist. 9, 372 (Lit.); ὀρεχθείη Hippocr. 3, 648 (Vulg. Kühn, 1, 653 (Erm.), but ῥεχθείη Mss. Ald. Lit. 5, 384), see below. **Mid.** ὀρέγομαι *stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; ὀρέγοιτο Tyr. 12, 12; ὀρέγεσθαι Il. 24, 506; Pl. Rep. 485; Isocr. 6, 105; -γόμενος Antiph. 2, β, 12, and ὀρέγνυμαι, -ύμενος Mosch. 2, 112; Anth. 7, 506: imp. ὀρέγοντο Thuc. 4, 41; Dem. 16, 22: fut. ὀρέξομαι Eur. Hel. 353; Aristot. Eth. Nic. 3, 14 (B.), ἐπ- Emped. 227 (Stein); Pl. Rep. 486: aor. ὀρεξάμην Poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. 242 (D.); Theocr. 21, 44, ὀρέξατο Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. ὄρεξαι Eur. Orest. 303, -άσθω Il. 4, 307; -άμενος Il. 23, 805; Hes. Sc. 456, but ἐπ- Hippocr. 9, 194 (Lit.); -ασθαι Od. 11, 392; Theocr. 24, 125; rare in prose, Xen. Mem. 1, 2, 15 (ἐπ- Solon 5, Bergk): and as mid. aor. pass. ὀρέχθην (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis Acc. 29; (Eur.) Epist. 5, ὀρέχθην, ἐπ- Matron, Athen. 4, 136; subj. ὀρεχθῇ Xen. Conv. 8, 35; -θῆναι Eur. Ion 842; -θείς Or. 328; Dio. Hal. 6, 19; D. Sic. 37, 7 (Dind.): p. ὀρώρεγμα, Epic 3 pl. ὀρωρέχεται Il. 16, 834; ὀρωρεγμένος Joseph. Ant. 18, 6, 5: plp. ὀρωρέχατο Il. 11, 26. **Vb.** ὀρεκτός Il. 2, 543; Aristot. Metaph. 11, 7, 2. In good Attic prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form ὀριγνάομαι Eur. Bac. 1255; Themist. 32,

361: **imp.** ὀριγνᾶτο Theocr. 24, 44, -ῶντο Hes. Sc. 190: **fut.** -γήσομαι late, Dio Cass. 41, 53: **aor.** ὀριγνηθῆναι Antiph. Fr. 109 (B. S.); Isocr. Epist. 6, 9.

Ὀρέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38: **imp.** ὀρέοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called **pres.** by Buttmann. We think it may be **fut. mid.** of ὀρνῦμι, which see.

Ὀρεχθέω *To be stretched* (ὀρέγω), Poet. Nic. Alex. 340; Opp. Hal. 2, 583; Ap. Rh. 1, 275; Aesch. Fr. 155, ἐρεχθ- (Herm. Dind. 2 ed. Ἐρέχθειον 5 ed.); ὀρεχθεῖν Ar. Nub. 1368; Theocr. 11, 43: **imp.** ὀρέχθεον Il. 23, 30; Ap. Rh. 2, 49, ὠρέχ- Athen. (Aristias) 2, 56.

Ὀρημι *To see* (ὀράω), Aeol. and Dor. Sapph. 2, 11 (Ahr. ὀρ-Bergk), ποθ-ὀρημι Theocr. 6, 25; part. ὀρεῖς Diog. Laert. (Epist. Pittac.) 1, 81. **Mid.** ὀρημαι, 2 sing. ὀρηαι Od. 14, 343, others ὀρηαι Dor. contr. of ὀράεαι from ὀράομαι.

Ὀρθεύω *To set upright* (ὀρθόω), only **imp.** ὠρθευεν Eur. Or. 405. The form ὀρθόω is in general use, **act.** and **pass.** with **mid.** late (unless ὀρθοῦσθαι be **mid. intrans.** Hippocr. 7, 262) ὠρθώσαντο Q. Sm. 4, 511, but classic in compds. δι-ὀρθώσομαι Isocr. 4, 181: **aor.** δι-ὠρθωσ- Dem. 33, 11, ἐπ- ἡν- ὠρθ- Isocr. 4, 165, see also κατ-ὀρθόω.

Ὀριγνάομαι see collat. form under ὀρέγω.

Ὀρίζω *To bound*, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46; Lycurg. 27, Ion. οὐρ- Her. 4, 42. 56: **imp.** ὠρίζ- Thuc. 2, 96: **fut.** -ίσω, Attic -ίω Aristot. Categ. 6, 11; Himer. 4, 23, δι- Isocr. 4, 174; Aeschin. 2, 145, Ion. οὐρίσσω, ἀπ- Il. 22, 489 (Bekk. Dind. La Roche): **aor.** ὠρισα Soph. Ant. 452; Eur. Hel. 128; Pl. Leg. 864, δι- Aesch. Pr. 489, Ion. οὐρ- Her. 3, 142 (Bekk. Dind.), οὐρ- (Gaisf.): **p.** ὠρικά Dem. 26, 24; Aristot. Meteor. 4, 4, 6: **p. p.** ὠρισμαι Thuc. 1, 71; Pl. Conv. 182: **plp.** ὠριστο Philostr. Apoll. 3, 110: **aor.** ὠρίσθην Pl. Charm. 171: **fut.** ὀρισθήσομαι Pl. Theaet. 158; Aristot. Metaph. 7, 2, 3: and seemingly as **pass. fut. mid.** ὀριεῖται Aristot. Metaph. 6, 10, 13, δι- Hippocr. 4, 102 (Lit. but **act.** 6, 4.) **Mid.** Dep. ὀρίζομαι *to limit, determine* &c. Aesch. Supp. 256. 394; Soph. Tr. 237; Pl. Rep. 562; Aeschin. 1, 137; Dem. 9, 19, δι- Andoc. 3, 12: **imp.** ὠρίζ- Pl. Gorg. 513: **fut.** ὀριῶμαι Pl. Leg. 737. Theaet. 190, Ion. -ιεύμαι Hippocr. 9, 264, δι- 6, 4, as **pass.** see above: **aor.** ὠρισάμην Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Lys. 17, 6; Dem. 24, 79: and as **mid. p. p.** ὠρισμαι Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Aristot. Polit. 7, 13, 13; Dem. 24, 192. **Vb.** ὀριστέον Pl. Leg. 632.

Ὀρίνω *To raise, rouse*, Epic, Il. 11, 298; Opp. Hal. 2, 511:

aor. ὄρῖνα Il. 19, 272. Od. 7, 273; Hes. Op. 508, ὄρι- Il. 14, 487. Od. 14, 361; subj. ὀρίνω Il. 15, 403; opt. ὀρίναις Il. 11, 792, a rare form in Hom.; Theogn. 1295; part. -ίνας Theocr. 26, 37: **aor. pass.** ὀρίνθην Il. 16, 509; Opp. Cyn. 1, 491, usu. ὀρίν- Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὀριωθείς Od. 22, 23; Com. Fr. (Epicr.) 3, 371: **pres.** ὀρίνομαι Il. 11, 525; late prose ὀρίνοιο Plotin. 26, 28; -ίνεσθαι Aristot. Probl. 27, 3, 2; -ινόμενος Il. 16, 377: **imp.** ὀρίνετο Il. 9, 595. Od. 18, 75, ὀρίν- Ap. Rh. 2, 971.

Ὀρμᾶω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25, Epic 3 pl. -ώωσι, ἐφ- Opp. Hal. 2, 94; -όντες Aesch. Pers. 394; Soph. Ant. 133: **imp.** ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209 (Bekk.), -μέομεν (Dind.), -εον 7, 188: **fut.** -ήσω Eur. Hec. 145; Thuc. 2, 20; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): **aor.** ὄρμησα Il. 6, 338; Eur. Bac. 435; Her. 4, 159; Thuc. 3, 22; Isocr. 4, 95, Dor. -άσα Soph. Aj. 175 (chor.); opt. -μάσαι Pind. Ol. 10, 21; Dor. imper. ὄρμᾶον for -ησον, Ar. Lys. 1247 (chor.); inf. -ῆσαι Antiph. 3, 8, 5: **p.** ὄρμηκα Hippocr. 9, 188; Pl. Polit. 264: **plp.** ὀρμήκει, ἀφ- Hippocr. 1, 496 (Erm.): **p. p.** ὄρμημαι Soph. El. 70, usu. **mid.** see below: so **aor.** ὀρμήθην Her. 6, 41, but dual ὀρμηθήτην Il. 5, 12. 17, 530 (Dind. La R. Spitzn. ὄρμ- Bekk.), Dor. ὀρμάθη Soph. El. 197 (chor.); subj. -ᾷω Eur. Andr. 859, -ᾷῃ Med. 189 (Pors. Kirch.), -ῆθῃ (Elms. Br. Dind.); ὀρμηθείς Od. 8, 499. 13, 82; Her. 4, 92, -ᾷθείς, ἐφ- Pind. N. 10, 69. **Mid.** ὀρμάομαι *to set out, rush*, Pind. N. 1, 5; Aesch. Sept. 31; Her. 4, 55; Thuc. 4, 61; Xen. Cyr. 5, 4, 20, Epic 3 pl. -ώωνται Opp. Hal. 1, 598; ὀρμώμενος Thuc. 1, 64, -μεόμ- Her. 4, 57. 6, 137. 7, 30, -μεόμ- (Stein): **imp.** ὀρμώμην Soph. O. C. 1159, -ᾷτο Il. 3, 142; Thuc. 4, 102, -ώμεθα Ar. Eccl. 490, -ᾷντο Thuc. 4, 102, -έοντο Her. 7, 88 (Dind. Stein, Dietsch, ὀρμέοντο Bekk.): **fut.** ὀρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: **aor.** ὀρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127; Opp. Hal. 3, 397, in prose, only ἐξ- Xen. Hell. 6, 5, 20 (Vulg. Schneid. Breitb. &c. but **plp.** -μητο Dind. Saupp.): more freq. as **mid. aor. pass.** ὀρμήθην Il. 5, 12. 10, 359. 13, 182. Od. 10, 214 (ὄρμ- La Roche); Aesch. Pers. 503; Eur. Alc. 1040; Her. 8, 68; Thuc. 3, 98. 4, 73; Xen. Cyr. 5, 1, 25, Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Vulg. Mein.): **fut.** late ὀρμηθήσομαι Galen 5, 85: **p.** ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηνται Thuc. 6, 33, Ion. ὀρμέεται Her. 5, 121 (Bekk. Gaisf. Lhardy, Stein, ὄρμ- Bred. Dind.); ὀρμημένος Eur. Elec. 340; Her. 8, 12 (ὄρμ- Stein): **plp.** ὀρμήμην, -ητο Her. 5, 50; Thuc. 8, 23, 3 pl. -ηντο Thuc. 2, 65, Ion. ὀρμέατο Her. 1, 83. 158. 7, 215. 8, 25. 35.

109. 9, 61. 102 (Bekk. Stein, so Gaisf. except 7, 215. 9, 61, ὥρμ-), but ὥρμέαται, ὥρμέατο always (Dind. Bred.) Dind. however says “augmentum temporale abjectum videri potest in formis praeteriti passivi pluralis Ionicis in -αται, quales ὥρμέαται, cum plusquamperfecto ὥρμέατο, cujus exempla multa sunt, in libris modo sic, modo per ω scripta.” But almost all editors of Her. now agree in writing with augment the forms ὥρμηται, ὥρμητο, ὥρμημένος. Of the act. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, *simple* or *comp.*, in Attic poetry, once only in prose ἐξ-ὥρμησ- Xen. quoted, but ὥρμησάμ- v. r. Dem. 23, 165, -ήσασθαι 35, 28, for -ισάμενος, -ίσασθαι; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form ὥρμαον, Dor. imper. for -ᾶσον, -ησον, Ar. Lys. 1247. A poet. collat. form ὥρμαινώ trans. and intrans. Il. 16, 435; Bacchyl. 27, 11 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. ὥρμαινον Il. 14, 20; Pind. Ol. 3, 25 (ὥρμα Momms. Christ); Ap. Rh. 3, 452, iter. ὥρμαίνεσκον Q. Sm. 1, 27 (Ms. M. Koechly): aor. ὥρμηνα Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

‘Ορμίζω *To bring to anchor, moor*, Thuc. 8, 10: imp. ὥρμ- Her. 6, 107, ὥρμ- (Stein): fut. -ίσω, -ίσσομεν Il. 14, 77 is perhaps Epic aor. subj.: aor. ὥρμισα Od. 4, 785; Eur. Tr. 1155 (Ald. -ησα Dind. Nauck); Thuc. 7, 30; Epic subj. -ίσσομεν, see fut. reg. ὥρμιζομαι *come to, lie at anchor*, Thuc. 1, 46: fut. ὥρμιούμαι Thuc. 6, 42, προσ- Dem. 4, 44: aor. ὥρμισάμην Her. 9, 96; Antiph. 5, 22; Thuc. 1, 51. 2, 86. 8, 92, καθ- 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, 10, see foll.: and less freq. ὥρμισθην, ὥρμισθῇ Com. Fr. (Phil.) 4, 31; -ισθείς Soph. Ph. 546; Xen. Hell. 1, 4, 18, ἐν-ὥρμισθην Theogn. 1274, ἐφ- Thuc. 6, 49 (Schaef. Popp. Dind. -ήθην Bekk. Krüg.), ἐγκαθ- Arr. An. 2, 20, καθ-ὥρμισθῇ Polyb. 1, 21. 39. 41 &c.: p. ὥρμισμαι Eur. Or. 242. I. T. 1328, καθ- Aristot. Part. An. 3, 9, 7; Plut. Cic. 39. Vb. ὥρμιστέον Arr. An. 6, 19, 3.

‘Ορνυμι *To raise, rouse*, Poet. ὀρνύθι Il. 19, 139; ὀρνύς Pind. P. 10, 10; ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353, ὀρνύω Pind. Ol. 13, 12; Orph. Lith. 220, and ὀρω 113: imp. ὀρνύον Od. 21, 100 (Bekk. La R.). Il. 12, 142 (ὀρν- La Roche); Pind. P. 4, 170: fut. ὀρσω Pind. N. 9, 8; Soph. Ant. 1060; ὀρσουσα Il. 21, 335: aor. ὤρσα Il. 5, 8; Hes. Th. 523; Pind. Ol. 10, 24; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. ὤρσασκε Il. 17, 423; ὤρση Il. 9, 703, -σωμεν 7, 38, Ep. -σομεν 4, 16, -ητε 23, 210; ὤρσας 22, 190; ὤρσαι Pind. Ol. 4, 12: 2 aor. ὠρορον redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78. Od. 19,

201; part. ὀρούσα, -ούση Hes. Sc. 437 (Goettl.): **2 p.** ὄρωρα intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59; ὀρώρη Il. 9, 610: **2 plp.** ὀρώρειν Il. 2, 810. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. ὀρώρειν Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. **Mid.** ὀρνύμαι *to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. -ύμενος Il. 4, 421; Hes. Th. 843; Pind. Ol. 8, 34; Ar. Ran. 1529 (chor.), Dor. -υμένα Eur. I. T. 1150: **imp.** ὀρνύμην Il. 16, 635; Hes. Th. 191; Ap. Rh. 2, 122, and ὀρέοντο (ὀρέομαι) Il. 23, 212: **fut.** ὀρούμαι Il. 20, 140: **p.** ὀρώρεται Od. 19, 377; subj. ὀρώρηται Il. 13, 271: **2 aor.** ὀρόμην, -πετο Il. 22, 102, ὤρτο 5, 590, see below, unaugm. ὄροντο Od. 3, 471, see ὄρομαι; subj. ὄρηται Od. 20, 267; Hes. Th. 782; ὄροιο Od. 14, 522; Theogn. 349; ὀρόμενος Aesch. Sept. 87. 115, -μένα Eur. I. A. 186 (chor.), ὄρμενος Il. 11, 572; Aesch. Ag. 1408; Soph. O. R. 177 (chor.), see below. **Vb.** θέ-ορος Aesch. Pr. 765. ὄρω occurs in **pres. part. act.** ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353: ὤρτο 3 sing. **2 aor. mid.** syncop. Il. 5, 590; Hes. Op. 568; Pind. P. 4, 134; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); ὄρσο 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, ὄρσεο Il. 3, 250, contr. ὄρσευ 4, 264; inf. ὄρθαι Il. 8, 474 (Wolf, Bekk. Spitzn. Dind. La R.), ὤρθαι (old edit. Heyn.); part. ὄρμενος Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 177 (chor.)

Ὅροθύνω *To raise, rouse* (ὄρνυμι), Poet. Od. 18, 407; Eur. Bac. 1169 (Herm. Dind. 5 ed.); Opp. Hal. 2, 330; inf. Epic -θυνέμεν Mosch. 4, 63: **imp.** unaugm. ὀρόθυνε if not aor. Il. 13, 351; Ap. Rh. 1, 1153: **fut.** -ύνῶ D. Chrys. 2, p. 3, 3, 1: **aor.** ὀρόθυνα Lycophr. 693; Luc. Char. 7; ὀρόθ- Il. 10, 332; Od. 5, 292; imper. ὀρόθυνον Il. 21, 312; Ap. Rh. 2, 877. **Pass.** **imp.** ὀροθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the **act.** Epic.—For ὀρθοῖς Dind. now 5 ed. edits with Herm. ὀροθύνεις Eur. Bac. 1169 (chor.)

Ὅρομαι *To watch, superintend* (ὄρω, ὄρνυμι, or οὖρος, ὀράω), Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 104: **imp.** ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὄρνυμαι: **2 plp.** ἐπὶ—ὀρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tueor*.

Ὅρούω *To rush*, Pind. P. 10, 61; Opp. C. 2, 472: **imp.** ὀρουον Eur. H. F. 972: **fut.** ὀρούσω Hom. H. 2, 239: **aor.** ὀρουσα H. Hym. 28, 8; Pind. Ol. 9, 102; Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. ὄρου- Il. 13, 505; Hes. Sc. 412; ὀρούσας Il. 11, 743, Dor. ὀρούσαισ' Pind. N. 1, 50,

ἀν- Ol. 7, 37. This verb is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.); ὀρούων Democr. p. 176 (Mull.): aor. ὤρουσα Plut. Brut. 8, 34. Cat. 13 &c. The comp. ἀνορούω seems used only in pres. fut. and aor. ἀνορούει Opp. Hal. 3, 106; -ων Xen. Eq. 8, 5; -ειν 3, 7: fut. -ούσων Orph. Th. 7, 19: and aor. unaugm. ἀνόρουσε Il. 9, 193. Od. 3, 1; -ούσας Il. 10, 519. Our Lexicons wrongly restrict its construction to "absol." Opp. has πέτρην ἀνορούσαι Hal. 3, 35.

Ὀρτάζω, see ἑορτ-.

Ὀρύσσω *To dig*, Od. 10, 305; Heraclit. 8 (Byw.); Her. 1, 75; Aristot. Pt. An. 3, 1, 16, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844, late ὀρύχω, -χοιεν Arat. 1086: imp. ὤρυσσον Her. 7, 23, -ττον Ar. Eq. 605; Xen. Cyr. 7, 5, 10: fut. ὀρύξω (-ομεν Il. 7, 341 may be a shortened subj. aor.), κατ- Ar. Pax 166; Xen. An. 5, 8, 9: aor. ὤρυξα Her. 3, 39, in Hom. unaugm. ὤρυξα Il. 7, 440. Od. 11, 25; ὀρύξῃ Aristot. Probl. 23, 21, see fut.; ὀρύξας Soph. Aj. 659; Thuc. 2, 76; ὀρύξαι Od. 10, 517; Her. 2, 101, κατ- Xen. Cyr. 3, 3, 3: p. (ὤρυχα late, Phlego) redupl. ὀρώρυχα, κατ- Com. Fr. (Pher.) 2, 327: plp. ὠρωρύχειν App. Civ. 4, 107 (Bekk.): p. p. ὀρώρυγμαί Her. 3, 60; Xen. Oec. 19, 7, κατ- Pl. Euth. 288. Rep. 533, δι- Dem. 9, 28, and ὤρυγμαί rare in *early authors*, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. Stein &c.), κατ-ωρύγμεθα Antiph. 3, γ, 12 (Mss. N. A. Maetzn. -ορωρ- Mss. Bekk. B. Saupp. Blass), but ὑποκατ-ώρυκται Sophr. Fr. 33 (Ahr.), and late δι-ώρυκται Luc. Tim. 53; δι-ωρυγμένος Diod. Sic. 4, 43: plp. ὠρωρύγμην Her. 1, 186 (Gaisf. Bekk. Dind. Stein). 1, 185 (Bekk. Dind. Stein &c. ὠρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὠρωρύγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 aor. ὠρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: fut. ὀρυχθήσομαι, κατ- Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 aor. ὠρύχην? 2 fut. ὀρυχήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): aor. mid. rare in classic authors ὠρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Nocyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 aor. ὠρύγε Philostr. V. Apol. 1, 25; Phot. (Bekk.); subj. ὀρύγῃ (Solon): 2 aor. pass. late ὠρύγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχθ-; ὀρυγείς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: fut. ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χήσομαι.)

In obedience to the precept of the old Grammarians, Thom.

Magister &c. “κατάρκνται κοινόν, κατορώρκνται Ἀττικόν” the unduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce ὄρνκτο, ὄρνκται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλλήλακα &c. maintain the redupl. ὀρώρνκται, ὀρώρνκτο (not ὠρωρ-) to be the genuine Herodotean forms.

Ὅρχέω *To make dance, excite*, act. rare, aor. ὄρχησα Trag. Fr. (Ion) 56 (Wagn.): pass. rare, ὀρχοῦνται Athen. 14, 30 (631 C.). Mid. ὀρχοῦμαι *to dance*, -εῖται Anacr. 20; Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754, Ion. -έονται Her. 2, 60, and -εῖνται Hom. H. 2, 18; Hes. Th. 4; -έόμενος Her. 1, 141: imp. ὀρχείσθην Od. 8, 378, -οῦντο Xen. An. 5, 4, 34, Aeol. -εῖντο Il. 18, 594, -έοντο, κατ- Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. ὀρχέετο 6, 129 (Mss. S V. Schweigh. Gaisf.), but ὄρχ- (Bekk. Bred. Dind. Krüg.): fut. ὀρχήσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: aor. ὄρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.), ὄρχ- (Ms. K. Schweig. Gaisf.), so ὄρχήσας, ἀπ- ibid. (Bekk. Bred. Dind. &c.), ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ὀρχήσασθαι Od. 8, 371; Aristot. Metaph. 6, 9, 1; -ησάμενος Andoc. 1, 47.

Ὅρω, see ὀρνῦμι.

Ὅσμάομαι, see ὀδμ-.

Ὅσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28, προτι- Il. 22, 356; ὀσσόμενος Il. 14, 17. Od. 20, 81: imp. ὄσσετο Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

Ὅσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 195, rare and perhaps late ὀσφράομαι Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: fut. ὀσφρήσομαι Ar. Pax 152: aor. p. ὠσφράνθην Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12, 5: 1 aor. mid. Ion. ὄσφραντο rare, Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.), ὄσφρ- (Mss. M K S &c. Old ed. Bred. Abicht, Stein), late ὠσφρησάμην Arat. 955; Ael. H. A. 5, 49: 2 aor. ὠσφρόμην Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 aor. ὄσφραντο or ὠσφρ- Her. quoted, to 2 aor. ὠσφροντο if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) Vb. ὀσφραντός Aristot. de An. 2, 9, 7. 11; Plut. Mor. 969, ὀσφρητός Sext. Emp. 296 (B.) ὀσφρᾶσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has ὀσφρέσθαι the emendation of

Elmsley. Act. ὀσφραίνω gener. *to smell*, is in Galen 10, 595, ἀπ- *make smell*, Anth. 11, 165: aor. προσ-οσφράνης Geop. 19, 2.

Ὀτοβέω *To sound*, Poet. and only pres. ὀτοβεῖ Aesch. Pr. 574. Fr. 55 (D.)

Ὀτοτύζω *To lament* (ὀτοτοῖ), Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: imp. ὀτότυζον, ἐπ- Eur. Phoen. 1038: fut. mid. ὀτοτύξομαι Ar. Lys. 520: aor. ὀτότυξα, ἀν- Aesch. Ag. 1074; Eur. Hel. 371 chor. (Dind. -οτότυξα Nauck.) Pass. ὀτοτύζεται Aesch. Ch. 327.

Ὀτρύνω *To rouse, urge on*, Poet. and late prose, Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; subj. -ὕνωμεν Od. 24, 405, Epic -ύνομεν 1, 85; inf. ὀτρύνειν Aretae. Morb. Ac. 2, 115 (ed. Oxon.), Epic ὀτρυνέμεν Il. 4, 286: imp. ὠτρύνον Il. 5, 520; Hes. Th. 883; Pind. P. 4, 40; Soph. Aj. 60, ὠτρ- Il. 16, 495, iter. ὀτρύνεσκον Il. 24, 24; Ap. Rh. 3, 653: fut. ὀτρυνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3: aor. ὠτρῦνα Od. 17, 430 (ὄτρ- Aristarch. La R.); subj. -ύνω Il. 15, 402, -ύνησι Od. 14, 374; ὀτρύναιμι Ap. Rh. 1, 701, -ειε Od. 15, 306; Ap. Rh. 1, 382; ὠτρῦνον Il. 19, 69; Pind. Ol. 6, 87; inf. ὀτρύναι Il. 8, 219: pass. ὀτρυνόμενος Aristot. Mund. 6, 24: aor. ὠτρύνθη Pseud.-Callisth. 3, 3. Mid. ὀτρύνομαι *urge oneself, haste*, Od. 10, 425; -υνώμεθα Il. 14, 369: imp. ὠτρύνοντο Od. 17, 183, in which sense the act. ὠτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where however Aristarch. read ὠτρύνοντο, which Heyne, Bekk. Dind. La Roche adopt: aor. ὠτρύνατο Androm. Sen. 47; trans. *urge* ὀτρυνώμεθα, ἐπ- Od. 8, 31. This verb seems very much confined to Epic, Pind. and the Traged.: the mid. is Epic. ἐποτρύνω is in prose, Thuc. 7, 25, -ώτρυνον 6, 69; -οτρύνας Her. 7, 170. ὀτρυνέουσα with signif. of pres. Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and this is now the approved reading (Wolf, Bekk. Dind. La R. Ameis.) There thus seems no ground, at most slight, for a pres. ὀτρυνέω.

Οὐνομάζω, see ὀνομα-.

Οὐρέω *mingo*, Hes. Op. 758; Ar. Thesm. 615; Her. 2, 35; Hippocr. 1, 78 (Erm.); Aristot. H. An. 6, 20, 1: imp. εὐύρεον Luc. Conv. 35, προσ- Dem. 54, 4, Ion. οὔρεον Hippocr. 2, 692 (Lit.), iter. οὔρεσκον late prose, Ant. Lib. 41 (Westerm.): fut. οὔρησω Hippocr. 5, 444. 8, 16 (Lit.): and Attic, mid. οὔρησομαι Ar. Pax 1266: aor. εὐύρησα, ἐν- Com. Fr. (Eup.) 2, 444, Ion. οὔρησα Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20, 8 (Bekk.); subj. οὔρησω Ar. Vesp. 394; -οὔρησαι Her. 1, 107: p. εὐύρηκα, ἐν- Ar. Lys. 402, Ion. οὔρηκα: plp. οὔρηκει Hippocr. 5, 354 (Lit.): aor. pass. οὔρηθην Hippocr. 5, 534. 716 (Lit.) The Attics seem to have avoided the fut. act.: οὔρησω Ar. Vesp. 394,

is subj. **1 aor.** in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic augment: so ὠθέω, usu. ἐώθουν; ὠνέομαι, ἐωνούμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάγην, ἔαγα; ἀλίσκομαι, ἐάλων, ἐάλωκα; compare ἔοικα, ἔολπα, ἔοργα; ἀνδάνω, ἔαδον, ἔαδα; ὁράω, ἐώρων, ἐώρακα, ἐόρ-; ἀνοίγω, ἀν-έωγον, ἀνέωξα.

Οὐρίζω, see ὀρ-.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: imp. iter. οὐτασκε Il. 15, 745: fut. οὐτήσω late Nonn. 21, 37: aor. οὐτησα Il. 11, 260, iter. οὐτήσασκε Il. 22, 375; -τήση Opp. Hal. 2, 493; -τήσαι 2, 474: aor. pass. οὐτήθην, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: **2 aor.** (οὐταν for οὐτην?) 3 sing. οὐτᾶ Il. 5, 376. Od. 22, 293, 294, retaining ᾶ from orig. Theme; inf. οὐτᾶμεναι Il. 21, 68, and οὐτᾶμεν 5, 821; Hes. Sc. 335: **2 aor. mid.** οὐτᾶμενος pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. νε-οὔτατος Il. 18, 536, ἀν-οὔτατος 4, 540; Aesch. Fr. 126 (D. 5 ed.) Collat. οὐτάζω also Poet. Il. 20, 459; Tyrt. 11, 30; Eur. Fr. 176 (D.): imp. οὐταζ- Il. 13, 552: fut. -άσω Eur. Rhes. 255 (chor.): aor. οὐτάσα Il. 15, 528; Ap. Rh. 2, 831; -άσας Eur. H. F. 199: p. p. οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένος Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late οὐτασθείς Lycophr. 242. **Mid. imp.** οὐτάζετο Opp. C. 4, 278, missed by Lexicogr.

'Οφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 1, 41; Thuc. 4, 87; Lys. 9, 9; -είλων Aesch. Pr. 985, Epic ὀφέλλω Il. 19, 200. Od. 8, 332: imp. ὀφείλων Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk. Stein); Lys. 9, 12; Isocr. 5, 36, ὀφείλ- Il. 11, 688 (ὀφείλλ- Bekk.), ὀφείλων 7, 390; Hes. quoted (some Mss. Al. Rzach), ὀφείλλ- Il. 1, 353: fut. ὀφειλήσω, -ήσειν Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. ὀφείλησα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφειλήσαι Dem. 30, 16. 18: p. ὀφείληκα: plp. -ήκειν (Dem.) 45, 33: aor. pass. ὀφειληθείς Thuc. 3, 63: pres. ὀφειλόμεθα Simon. C. 122: imp. ὀφείλετο Il. 11, 698: **2 aor.** ὀφελον (ὀφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a wish only, *O that! utinam!* with or without εἴθε, αἶθε, ὦς, εἰ, γὰρ &c. Il. 3, 428 (ὀφείλλον 14, 84. 24, 764); Simon. C. 117; Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind. Stein); Pl. Rep. 432; even 2 pl. -έλετε Il. 24, 254. **2 aor.** is often unaugm. ὀφελον in Epic, Il. 6, 345. 9, 698. Od. 11, 548 (ὀφείλλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg.

Gaisf. Bred. ὤφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὀφέλλον, ὀφέλλ- Il. and Od. quoted. ὀφείλον Hes. Op. 174. Fr. 172 (Goettl.) seems to be imp. equivalent to aor. ὀφέλον. In late Auth. ὀφέλον, ὀφέλ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὀφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: imp. ὀφέλλον Od. 16, 174, ὀφ- Il. 2, 420; Theocr. 25, 120: aor. (Aeol. ὀφέλλα), 3 sing. opt. ὀφέλλει Il. 16, 651. Od. 2, 334. Mid. or pass. ὀφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): imp. ὀφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in *ει* occurs in the pres. also, δειπνείας Athen. 4, 149, ὑποδρήσσει Nonn. Dion. 15, 125. 43, 116, and ἀλυσκάζει 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀεργάζειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὀφλισκάω *To owe, incur, be guilty* (ὀφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: imp. ὀφλ- Dem. 30, 2: fut. ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: aor. ὀφλήσα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849 (K.); and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: p. ὀφλήκα Ar. Nub. 34; Dem. 2, 3, 19, 180; -ήκη Ar. Av. 1457; -ήκει Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: plp. ὀφλήκει Dem. 52, 27: p. p. ὀφλημαι, -ημένην Dem. 29, 55: 2 aor. ὀφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὀφλω Eur. Andr. 188, -λη Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -ωσι Pl. Leg. 856; opt. ὀφλοι Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὀφλείν Eur. Bac. 854; Thuc. 5, 101; ὀφλῶν Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of pres. or, as some call it, Attic accent, ὀφλειν, ὀφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where *now* Bekk. &c. always ὀφλείν, ὀφλῶν. But ὀφλω pres. seems certain later, ὀφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὀφλων App. B. C. 2, 8, ὀφείλων (Bekk.); and for ὀφλον 5, 77 (Dind.), ὀφείλον (Bekk.); ὀφλεε for ὀφλε in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of aor. ὀφλήσα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὀφλον, Scheibe thinks the passage spurious.

Ὀχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: fut. -εύσω: aor. ὀχέτευσα Emped. 12 (Stein); -εῦσαι Her. 2, 99:

p. ὀχέτευκα Aristot. Part. Anim. 3, 5, 9. Mid. as aet. aor. ὀχετευσάμενος Anth. 9, 162: but fut. ὀχετεύονται seems pass. Com. Fr. (Pher.) 2, 316.

Ὀχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Hippocr. 3, 480; Xen. Cyr. 1, 3, 8; Pl. Crat. 400, Dor. ὀκχέω, 3 pl. -χέοντι Pind. Ol. 2, 67: imp. ὀχει Eur. Hel. 277 (Musgr. Dind. Paley), iter. ὀχέεσκον Od. 11, 619: fut. ὀχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421: Dor. aor. ὤκχησα Callim. Jov. 23. More freq. pass. ὀχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190 (Herm. Dind.); Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: imp. ὀχέετο Her. 1, 31, -εῖτο Xen. Cyr. 7, 3, 4, ὀχ- H. Ven. 217: with fut. mid. ὀχήσομαι Il. 24, 731, ἐπ- 10, 330: and aor. ὀχήσατο Od. 5, 54: also aor. pass. ὀχηθῆναι Hippocr. 4, 250 (Lit.); ὀχηθεῖς Luc. Lex. 2: p. p. ὀχημένος, ἐπ- Nonn. 8, 229. In good Attic prose, this verb seems to occur in pres. and imp. only. Hom. never augments it. The fut. of the Dor. form ὀκχήσει should perhaps be restored to Lycophr. for ὀγγήσει 64. 1049.

Ὀχθέω *To feel grieved, indignant*, Epic, imper. ὀχθει Theogn. 1032: fut. ὀχθήσω late Q. Sm. 3, 451: aor. alone classic ὤχθησα, 3 pl. ὤχθησαν Il. 1, 570. 15, 101; and part. ὀχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

Ὀψείω *To wish to see, long for*, part. ὀψείοντες Il. 14, 37 (Dor. ὀψέω): imp. ὤψεον Sophr. 39 (Ahr.) Desider. to ὀράω, ὀψομαι.

II.

Πάδάω, see πηδάω.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: imp. ἐπαιδ- Rep. 600: fut. -γήσω Soph. Fr. 623 (Dind.); (Pl.) Alc. 1, 135: p. πεπαιδωγήκα Luc. Tim. 13; reg. except fut. mid. παιδαγωγήσομαι, -γήσει as pass. (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Her. 1, 136; Antiph. 3, β, 3; Pl. Rep. 534: imp. ἐπαιδ- Pl. Rep. 430; Isae. 1, 12; Lycurg. 101: fut. -εύσω Pl. Euth. 272: aor. ἐπαίδευσα Pind. Fr. 180; Soph. O. C. 919; Isocr. 8, 77; Aeschin. 1, 140; -ευσον Ar. Ran. 1502: p. πεπαιδευκα Pl. Rep. 606; Aeschin. 1, 173: p. p. πεπαιδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: aor. ἐπαιδεύθην Soph. O. C. 562; Isocr. 7, 82; Lys. 9, 27; Xen. Cyr. 1, 2, 2: fut. παιδευθήσομαι Pl. Rep. 376; Plut. Mor. 212: and as pass. fut. mid. παιδεύσομαι Pl. Crito 54; Or. Sib. 9, 165.

Mid. παιδεύομαι *to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575: **aor.** ἐπαιδενσάμην Pl. Rep. 546, παιδενσ-Theocr. 24, 134: **fut.** -εύσομαι as **pass.** see above. **Vb.** παι-δευτός Pl. Rep. 526.

Παιδοποιέω *To beget children* (in act. Poet. and late prose), Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: **aor.** -ῆσαι Ael. V. H. 12, 44: **p. p.** πεπαιδοποιῆμαι Dem. 25, 80; Plut. Agis 10, also as **mid.** see below. More freq. **mid.** -οῦμαι Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: **fut.** -ήσομαι Pl. Rep. 449: **aor.** ἐπαιδοποιησάμην Xen. Cyr. 5, 4, 12; **imper.** -ποιῆσαι Eur. Or. 1080; -ήσασθαι Pl. Leg. 868: and as **mid. p. p.** πεπαιδοποιημένος Aeschin. 2, 149; Diod. Sic. 4, 28.

ΠΑΪΩ *To sport*, Od. 6, 106; Pind. Ol. 1, 16; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Her. 1, 94; Pl. Men. 79, Dor. παῖσδω Alcim. 38 (B.); Theocr. 14, 8. 15, 42: **imp.** ἔπαιζον Od. 6, 100; Pind. Ol. 13, 86; Her. 1, 114; Pl. Lys. 206, παῖζ-H. H. 4, 120, Dor. ἔπαισδ- Theocr. 15, 49: **fut.** παιζοῦμαι Dor. Xen. Conv. 9, 2, παίζομαι Anth. 12, 46, συμ- Luc. D. Deor. 4, 3: and παῖζω Anacreont. 38, 8 (Bergk); Anth. 12, 211: **aor.** ἔπαισα, **προσ-** Pl. Phaedr. 265; παίσωμεν Ar. Av. 660. Thesm. 947; **imper.** παίσατε Od. 8, 251; παίσας Ar. Ran. 392; παῖσαι 388; Pl. Euthyd. 278 (Vulg. Bait. Or. Herm.), perhaps unattic ἔπαιξα Anth. 5, 112; Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, **προσ-** Plut. Caes. 63; παίξας Ctes. Fr. Pers. 29, 59; Babr. 32, 9; and παῖξαι Pl. Euthyd. quoted (Mss. A Θ S. Winckl.): **p.** πέπαικα Com. Fr. (Men.) 4, 237, later πέπαιχα Plut. Demosth. 9: **p. p.** πέπαισμαι Her. 4, 77; Ar. Thesm. 1227; Pl. Euthyd. 278. Phaedr. 265, later πέπαιγμαι (Pl.) Sisyph. 542; Plut. Mor. 81: **aor.** ἐπαίχθην Plut. Mor. 123; Heliod. 8, 6. **Vb.** παιστέον Com. Fr. (Plat.) 2, 630. The Traged. seem to use the **pres.** only. In some edit. of Hes. παίζονται **mid.** occurs in a suspected line Sc. 299 (Ald. &c.), παίζοντες (Wolf, Goettl.)

Παιφάσσω *To look about fiercely, wildly*, later of any *rapid motion*, only **pt.** παιφάσσουσα Il. 2, 450; Nic. Ther. 761; -σσοντα Opp. Hal. 2, 288. Cyn. 2, 250: and **imp.** παίφασσε Ap. Rhod. 4, 1442.

ΠΑΪΩ *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 2, 63. 9, 107; Thuc. 7, 36; Xen. An. 6, 1, 5; Dem. 54, 20: **imp.** ἔπαιον Aesch. Pers. 426; Her. 3, 137; Xen. An. 6, 6, 27: **fut.** παίσω Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. παίήσω Ar. Nub. 1125. Lys. 459: **aor.** ἔπαισα chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Ar. Nub. 549; Com. Fr. (Plat.) 2, 673 (ἐξ- Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19:

p. *πέπαικα* *simple* late, V. T. Num. 22, 28, but *ἵπερ*- Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. -ήσω) *πεπαίηκα* Clem. Alex. Strom. 7, p. 846: **p. p.** late *πέπαισμαι*, *ἐμ*- Athen. 12, 543; Eustath. Od. 1775, 13: **aor.** *ἐπαίσθην* Aesch. Ch. 184. Sept. 961: **pres. pass.** *παιόμενος* Antiph. 2, 8, 4; Thuc. 4, 47: **imp.** unaugm. *παίοντ'* Aesch. Pers. 416 (trimet.) **Mid.** *παίομαι* *to strike oneself*, **imp.** *ἐπαίοντο* Plut. Pomp. 24: **fut.** *παίησομαι* if correct, V. T. Jud. 15, 7 (Paul. Tell.): **aor.** *ἐπαισάμην* Xen. Cyr. 7, 3, 6. For **perf.** and **aor. pass.** *πέπληγμαι*, *ἐπλήγγην* were more in use: *πληγείς ἢ παιόμενος* Lys. 4, 6.

Παλαίω *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; Hippocr. 6, 496; -ειν Ar. Pax 896; Pl. Men. 94; pt. -λαίουσα Soph. Fr. 678, Dor. -λαίοισα Pind. P. 9, 27: **imp.** *ἐπάλαιον* Il. 23, 733 (Vulg. Dind.), *πάλαιον* (Bekk. 2 ed. La R.), *ἐπάλ*- Pseud.-Callisth. 2, 20: **fut.** *παλαίω* Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3, *προσ*- Pind. I. 4, 53: **aor.** *ἐπάλαισα* Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94, *παλ*- Pind. N. 8, 27: **p.** *πεπάλαικα* Anth. 12, 90; Philostr. Imag. 846: **p. p.** *πεπάλαισμαι* Anth. 9, 411; (Luc.) Asin. 10: **aor.** *ἐπαλαίσθην* Eur. El. 686. **Mid.** as **act.** **fut.** *παλαισόμενοι* Plut. Mor. 236, *κατα*- Pseud.-Callisth. 3, 16 (40), missed by Lexicogr. **Vb.** *δυσ-πάλαιστος* Aesch. Supp. 468. At Her. 8, 21, the Florent. Ms. has **aor. opt.** *παλαίσειε*, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is *παλήσειε* which has been referred to an unused **pres.** form *παλέω* *to be wrenched, dislocated, disabled* (Hesych.), *ἐξ-επάλησεν* Hippocr. 3, 552. 4, 240 (Lit.)

Παλάσσω (*πάλλω*) *To throw, sprinkle, stain*, **fut.** -άσω, **inf.** -ξέμεν Od. 13, 395: **aor.** *παλάξαι* (Hesych.): **p. p.** *πεπάλαγμαι* Il. 6, 268; Callim. Lav. Pal. 7; Ap. Rh. 3, 1046, but as **act.** *cast lots*, 1, 358; Il. 7, 171. Od. 9, 331, where Bekker, La Roche, Kayser read, with Aristarchus, the *s* formation *πεπάλασθε*, -άσθαι: **plp.** *πεπάλακτο* **pass.** Il. 11, 98; Callim. Del. 78: **imp.** *παλάσσετο* Il. 5, 100.

Πάλλω *To shake*, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac. 783; Ar. Ach. 965 (*δια*- Aesch. Fr. 305); rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: **imp.** *ἐπαλλον* Eur. Ion 1151, *πάλλ*- Il. 7, 181. Od. 10, 206, and always; Hes. Sc. 321: **fut.** (*πᾶλῶ*): **1 aor.** *ἐπηλα* Soph. El. 710, *ἀν*- Eur. Bac. 1190, *πῆλε* Il. 6, 474. 16, 117, Dor. *ἐπᾶλα* Alc. 69; *πῆλας*, *δια*- Aesch. Sept. 731: **2 p.** *πέπηλα*, -ηλότι late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. *κεκυφότε* Koechl.): **2 aor.** redupl. (*πέπᾶλον*) Epic, *ἀμ-πεπᾶλῶν* Il. 3, 355: **p. p.** *πέπαλμαι* Aesch. Ch. 410, see

mid. : 2 aor. late (ἐπάλην), ἀνα-πᾶλεις Strab. 8, 6, 21. **Mid.** πάλλομαι *shake oneself, quiver* &c. Il. 22, 452; Pind. N. 5, 21; Ar. Ran. 345; Her. 1, 141; Opp. Hal. 1, 166, *shake for oneself, cast lots*, Il. 24, 400: **imp.** ἐπαλλ- Her. 9, 120, παλλ- Aesch. Supp. 567 (chor.): **1 aor.** πήλασθαι Callim. Jov. 64; and perhaps ἀνεπήλατο Mosch. 2, 109: see p. p. πέπαλμαι quoted: **2 aor. sync.** ἐπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72, πάλτο Il. 15, 645, ἔκ-παλτο 20, 483, but ἐπᾶλτο (ἐπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of ἐφ-ἄλλομαι. The act. is sometimes used as mid. πάλλων Soph. O. R. 153: δελφίς ἐπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάομαι) *To taste, eat*, for which in **pres.** πᾶτέομαι Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: **fut.** πᾶσομαι Aesch. Sept. 1036 (Vulg. Well. σπᾶσ- Dind. Herm. *now*): **aor.** ἐπᾶσάμην Od. 3, 9 (Bekk.); Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87 (Bekk.), πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); -σαιτο Ap. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; πᾶσασθαι Il. 19, 160; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, πᾶσσ- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): **plp.** πεπάσμην Il. 24, 642. **Vb.** ᾄ-παστος Od. 4, 788. **Fut.** σπᾶσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. fut. πᾶσομαι Aesch. Eum. 177 (Dind. Herm.): **aor.** Poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπᾶμαι Theogn. 663; Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπᾶμένος Aesch. Ag. 835; Xen. An. 5, 9, 12; -πᾶσθαι Solon 13, 7; Theocr. 10, 33: **plp.** ἐπεπάμην Anth. 7, 67, but πέπᾶτο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): **3 fut.** πεπάσομαι Stob. (Pempel.) 79, 52. πᾶσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 68; Aesch. Ch. 903; Soph. Ph. 621; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: **imp.** παρήνουν Soph. O. R. 1512, παρήνει Thuc. 4, 130, Ion. παραινεε Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf. Stein): **fut.** παραινέσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and **mid.** παραινέσομαι rare, Pl. Menex. 236: **aor.** παρήνεσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραίν- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι Hippocr. 3, 484; -ηγήσθαι

Thuc. 7, 69 : aor. παρηνέθην Hippocr. 3, 446 : Thuc. 5, 69. See αινέω.

Παραιτέομαι *To solicit from, beg off*, is Dep. Mid., Pind. Nem. 10, 30 ; Eur. Heracl. 1026 ; Pl. Criti. 106 ; -αἰτού Aesch. Supp. 521 ; -έόμενος Her. 1, 24 : imp. -ῆτεῖτο Thuc. 5, 63, Ion. -αἰτέτο Her. 3, 119. 5, 33 : fut. -ήσομαι Pl. Rep. 387 ; Xen. An. 6, 6, 29 : aor. -ῆτησάμην Ar. Vesp. 1257 ; Pl. Apol. 27, Ion. -αἰτησ- Her. 4, 43. 146 : p. p. as act. παρητήσθαι D. Laert. 4, 51 ; Sext. Emp. 193, 21 ; but pass. ῆτημένος N. T. Luc. 14, 18. 19.

Παρακρούω, see κρούω.

(Παραμύω) = -αμείβω *To surpass*, aor. -αμύσαι Hesych. : mid. fut. -μύσεται Pind. N. 11, 13.

Παρανομέω *To transgress the law*, Antiph. 5, 15 ; Thuc. 2, 37 : imp. (as if from παρ-ανομέω) παρηνόμουν Lys. 3, 17 ; Aeschin. 3, 77 (Mss. Ald. Vulg.) ; Plut. Mor. 119 ; Dio Cass. 63, 13, but παρηνόμουν Lys. 3, 17 (Cobet) ; Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saupp. Frank.) ; (Dem.) 17, 22 (Bekk. Dind.) ; Luc. Apol. 7 (Dind.) : fut. -ήσω Luc. Tim. 45 (Jacob.) : aor. παρηνόμυσα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.) ; Plut. Demetr. 37 ; Dio. Hal. 10, 35 ; Dio Cass. 46, 13, παρεν- Her. 7, 238 ; Thuc. quoted (Ms. G. L. Dind. Stahl) ; (Luc.) Amor. 20 : p. παρανενόμωκα Xen. Hell. 2, 3, 36 ; Dem. 21, 9. 43, 71 ; Luc. Gall. 4 ; Diod. Sic. 17, 106 (Bekk. Dind.). 16, 61 (L. Dind.), παρ-ηνόμ- (Vulg. Bekk.) : plp. παρανενομήκεσαν Xen. Hell. 2, 1, 31 (Vulg. Breitb. Saupp.), παρενενομ- (Dind. Voemel), παρηνομήκει late Dio Cass. 39, 59 : p. p. παρανενομῆσθαι Dem. 44, 31. 54, 2, παρηνομ-Inscr. An. 355 A. Chr. : aor. παρηνομήθην Joseph. Ant. 15, 4, 1 ; παρανομηθείς Thuc. 5, 16. This verb is prosaic. In the classic period Dind. Voemel, and perhaps Krüger &c. prefer the augm. with ε.

Παρασκευάζω, see σκενάζω.

Παρέχω, see ἔχω.

Παρηγορέω *To soothe*, Aesch. Eum. 507 ; Soph. Fr. 186 ; Eur. Phoen. 1449 ; Com. Fr. (Phil.) 4, 53 ; perhaps late in prose (Dem.) 60, 35 ; Plut. Pomp. 13. Mor. 156 : imp. παρηγόρει Com. Fr. (Phil.) 4, 58, -όρουν Aesch. Pr. 646, -όρεον Her. 9, 54 (Schweigh. Gaisf. Stein, but -ορέοντο Bekk. Dind. Krüg. ; so 9, 55 Bekk. Gaisf. Stein &c.), iter. παρηγορέεσκε Ap. Rh. 4, 1740 ; Musae. 39 : fut. -ήσω Plut. Ant. 83 : aor. παρηγόρησα Eur. Hec. 288 ; Hippocr. 1, 320 (Erm.) ; (Pl.) Ax. 364 ; Plut. Cat. min. 27 : aor. pass. -ηγορηθείς Plut. Caes. 28. T. Gr. 20 : fut. -ηθήσεται Brut. Epist. 42, but κατ- Dem. 37, 47 : and as pass. fut. mid. παρηγορήσεται Hippocr. 5, 478 (Lit.) ; Aretae. 130, 29. Mid. παρηγορούμαι, Ion. -εύμενος Her. 7, 13 : imp. παρηγορέετο Her. 5,

104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. παρᾱγορεύτο Pind. Ol. 9, 77 : fut. -ήσομαι pass. see above : aor. -ησάμην (Luc.) Amor. 52. Pass. rare and late -οῦνται Athen. 15, 36 ; -εῖσθαι Plut. Mor. 690 : aor. -ηθείς Plut. quoted. The act. form scarcely occurs in classic prose : παρηγόρειον Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to mid. -έοντο (Bekk. Dind. &c.)

Πάροινέω *To behave rudely (in wine), insult*, Ar. Fr. 243 (D.) ; Antiph. 4, α, 6. γ, 2 ; Aeschin. 1, 70 (with double augm.) : imp. ἐπαρῶνουν Dem. 23, 114. 54, 4 (v. r. ἐπαροίν-) ; Dio Cass. 45, 28 (Bekk.) : fut. -ήσω, ἐμ-παρ- Luc. Tim. 14 : aor. ἐπαρῶνησα Xen. An. 5, 8, 4 ; Dem. 22, 62 ; Luc. Conv. 2 ; Dio Cass. 45, 26 (Bekk.), παροίνησα (Tauchn.) : p. πεπαρῶνηκα Com. Fr. (Hen.) 3, 563 ; Aeschin. 2, 154 : p. p. πεπαρῶνημαι Luc. Jup. Tr. 14 (Jacob. -ώδημαι Bekk. Dind.) : aor. ἐπαρῶνήθην Dem. 22, 63 (Ms. F. Dind.), παρῶνήθην (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρ-οίχομαι, see οἰχομαι.

Παρρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5 ; Pl. Gorg. 491 ; Isocr. Epist. 4, 7 ; Aeschin. 1, 51 : imp. ἐπαρρησ- 1, 172 : fut. -ιάσομαι Pl. Charm. 156 ; Isocr. 15, 43 ; Dem. 11, 17 : aor. ἐπαρρησιάσασθην Isocr. 11, 1 ; Aeschin. 1, 80 : p. πεπαρρησιάσμαι act. Dem. 4, 51, pass. Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, ἐπι- Her. 4, 172, κατα- Hippocr. 6, 448 (Lit.), Attic πάτω Ar. Nub. 912. 1330 : imp. ἔπασσον Il. 15, 394, πάσσω- 9, 214 : fut. πᾶσσω Com. Fr. (Cratet.) 2, 237, κατα- Ar. Eq. 99 : aor. ἔπᾶσα, ἐπ- Com. Fr. (Men.) 4, 121 ; κατα-πάσας Ar. Nub. 177 ; Aristot. H. A. 9, 40, 59, ὑπο- Her. 1, 132, δια- 6, 125 ; inf. πᾶσαι, ἐμ- Pl. Lys. 210 : p. p. πεπασμένος Plut. Mor. 505. Sull. 2, δια- Aristot. Hist. An. 4, 3, 7, κατα- Diod. Sic. 1, 72 : plp. ἐπέπαστο Ap. Rh. 1, 729, κατα- (Luc.) Asin. 7, and πέπαστο Long. Past. 1, 12 (Seil.) : aor. ἐπάσθην Geop. 19, 9, ἐπι- Pl. Rep. 405 : fut. ἐμ-πασθησόμενος Oribas. 10, 31. Mid. *to sprinkle oneself*, aor. πασάμενος late, Apocr. 3 Macc. 1, 18. Vb. παστέον Ar. Pax 1074. This verb in simple is Poet. and late prose.

Πάσχω *To feel, suffer* (παθ- πηθ- πένθω), Il. 20, 297. Od. 16, 189 ; Aesch. Pr. 759 ; Soph. Tr. 535 ; Ar. Pax 696 ; Her. 2, 20 ; Antiph. 2, β, 4 ; Thuc. 6, 78 ; Isocr. 5, 154 ; Poet. inf. πασχέμεν Theogn. 1009 ; Pind. P. 3, 104 : imp. ἔπασχον Il. 17, 375 ; Her. 1, 36 ; Antiph. 4, β, 2 ; Thuc. 2, 21 ; Lys. 7, 12, πάσχω- Od. 24, 27 : fut. πείσομαι Od. 2, 134 ; Aesch. Supp. 777 ; Soph. Ant. 96 ; Ar. Pax 276 ; Lys. 8, 20 ; Pl. Gorg. 513 (the form πήσομαι and aor. ἔπησα see below) : 2 p. πέπονθα Od. 13, 6 ;

Solon 11, 1; Soph. Ph. 740; Eur. Or. 1616; Ar. Thesm. 445; Her. 1, 124; Thuc. 6, 11; Andoc. 3, 20; Isocr. 2, 42; πεπόνθη Pl. Rep. 376; -πόνθου Parm. 140; πεπονθώς Pl. Charm. 171, προ- Antiph. 2, α, 5; Epic (πέπηθα), πεπᾶθυα Od. 17, 555; Dor. πέποσχα rare, Epich. Fr. 7 (Ahr.): 2 plp. ἐπεπόνθειν Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 4, 34; Dem. 21, 25. 111, ἐπεπόνθη Pl. Conv. 198, -θεε Her. 3, 74, πεπόνθει Od. quoted (Bekk. 2 ed. La R.); Theocr. 10, 1; Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. ἐπεπόνθ- L. Dind.); Dem. 18, 213; so Aeschin. πεπόνθ- 3, 142, after a conson. (Bekk. B. S. ἐπεπ-Frank. in Praef. Weidner): 2 aor. ἔπαθον Il. 9, 492; Simon. C. 113; Pind. Ol. 2, 23; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Her. 1, 197; Antiph. 2, δ, 7; Thuc. 1, 96; Lys. 8, 17; Isocr. 15, 97; Xen. An. 5, 8, 17, παθον Soph. Ph. 1012, πάθ- Il. quoted (Bekk. 2 ed. La R.); Pind. P. 3, 20. N. 10, 65; πάθω Il. 11, 404; Pl. Apol. 37, -θης Od. 17, 596; Soph. El. 390, -ησθα Il. 24, 551; -θοιμι Il. 19, 321; Antiph. 5, 58; παθεῖν Aesch. Pr. 625; Thuc. 5, 103, -θέειν Il. 17, 32; Her. 7, 11 (Bekk. Dind. -θεῖν Bred. Dietsch, Stein, Abicht); παθών Aesch. Sept. 1049; Antiph. 2, γ, 1. Vb. παθητός Aristot. ap. Plut. Mor. 887, Plut. Pelop. 16.

The fut. form πῆσομαι scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer πείσομαι. Heliod. however has πῆσομαι 8, 15. 10, 16 (Cor. Bekk.) The aor. (ἔπησα), part. πῆσας is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholefield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Butler conjectured πταίσας, and Pors. Blomf. Dind. Weil approved of it; but παίσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, and Hermann; Dind. however retains πταίσας (5 edit.) πέποσθε 2 pl. 2 perf. for πεπόνθατε Il. 3, 99. Od. 23, 53. Part. πεπονθώς, συνεν- Dem. 8, 65, *been benefited*.

Πάτασσω *To strike*, Il. 13, 282, ἐκ- Eur. H. F. 889 (Steph. Pflugk, Dind. 2 ed.): imp. πάτασσε Il. 23, 370, ἐπάρ- (Bekk. 2 ed.): fut. -άξω Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1, 14; and late Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. ἐπάταξα Theogn. 1199; Ar. Ran. 645; Antiph. 4, δ, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; πατάξω, -ης 4, 40. 21, 33, -ξη Pl. Leg. 879; -άξαιμι Dem. 53, 16; πάταξον Soph. Ph. 748; Ar. Lys. 362; πατάξαι Soph. Ant. 1097; Eur. Phoen.

1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, γ, 4; Lys. 1, 25, 13, 71; Dem. 54, 28: (perf. ?): p. p. πεπάταγμαi, ἐκ- Od. 18, 327: aor. late ἐπατάχθην Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 4, 4. 5: fut. παταχθήσομαι Luc. Fugit. 14: pres. pass. πατασσομένη Orph. H. 22, 3. Mid. aor. πατάσθαι, ἀνα- (Hesych.) The pres. and imp. are Epic (Attic τύπτω, παίω), the fut. and aor. Attic and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf. aor. and fut. pass. the Attics used πέπληγμαi, ἐπλήγην (in comp. ἐπλάγην), πεπλήξομαι, πληγήσομαι; but for pres., τύπτομαι, or ἐκ-πλήττομαι &c.

Πατέομαι *To laste*, see πάομαι. To be distinguished from πατέομαι pass. of πατέω *I tread*. See ἀποπατέω.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25, ἀμ-παύ- Eur. Hel. 1335; imper. παῦε Il. 1, 282. Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257; παύειν Il. 21, 294; Eur. Med. 197; Xen. Athen. 3, 6, Ep. -έμεναι Od. 10, 22, πανέμεν, κατα- 24, 457: imp. ἔπαυον, ἀν- Xen. Hell. 6, 2, 29, iter. παύεσκον Od. 22, 315; rare in Attic, Soph. Ant. 963 (chor.): fut. παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Her. 7, 54; Andoc. 1, 136; Pl. Gorg. 481; παύσων Il. 1, 207; Epic inf. παυσέμεν, κατα- Il. 7, 36: aor. ἔπαυσα Il. 15, 15; Pind. N. 3, 39; Aesch. Pr. 248; Soph. O. R. 397; Ar. Eq. 877; Her. 5, 67; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παῦσα Il. 17, 602; subj. παύσω, -η Od. 4, 35, -ησι Il. 4, 191, -ωμεν Il. 7, 29, Epic -ομεν 21, 314; opt. παύσειε Il. 1, 192, παύσαι Thuc. 4, 62; παῦσον Her. 5, 23; παῦσαι Il. 7, 331; Antiph. 2, γ, 3: p. πέπανκα Dem. 20, 70; Plut. Mor. 402: p. p. as mid. πέπανμαι Il. 18, 125; Aesch. Pr. 615; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84. 2, 136; Thuc. 1, 6; Pl. Phaed. 100 (and as a doubtful v. r. πέπανσμαι Her. 1, 84); Pl. Prot. 328. Euthyd. 278: imper. πέπανσο Dem. 24, 64, which Franc. Fritzsche had overlooked when he wrote "πέπανσο seriorum est;" Luc. Herm. 81. Navig. 39: plp. ἐπέπαντο Her. 1, 83. 7, 9. 191; Thuc. 4, 13: aor. as mid. παύθην Hes. Th. 533, ἔπαυθ- Her. 5, 94. 6, 66 (Bekk. Dind.); Thuc. 2, 77. 5, 91. 100. 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages ἐπαύσθην, which however in some editions occurs in text, Her. quoted (Ald. Gaisf. Stein); Thuc. (Vulg.); Paus. 7, 19, 3. 8, 5, 9 (Schub.), but ἐπαύθην 1, 23, 2. 5, 1, 5. 10, 7, 3 (Schub.): 2 aor. ἐπάην Herm. Past. 1, see below: fut. πανθήσομαι rare, Thuc. 1, 81; Justin. Mart. Apol. 1, 52 (Braun), late πανσθήσ- Schol. Aesch. Pr. 622: 2 fut. παήσομαι see below: 3 fut. πεπαύσομαι

Soph. Ant. 91. Tr. 587; Hippocr. 6, 238. 9, 14. 52 (Lit.); and late Alciph. 1, 36; Ael. Fr. 103; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. **Mid.** *παύομαι to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Antiph. 2, β, 1; Pl. Rep. 531, (*ἀνα-*) *ἀμ-παν-* Her. 1, 181-2: *imp. ἐπαν-* H. Hym. 3, 97; Com. Fr. (Philem.) 4, 23; Her. 8, 112; Pl. Crat. 396, *παν-* Il. 15, 242, *iter. πανέσκετο* Il. 24, 17: *fut. παύσομαι* Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Her. 1, 56; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: *aor. ἐπανσάμην* Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Her. 8, 93; Antiph. 5, 41; Thuc. 1, 6, *πανσ-* Il. 11, 267; *παύσωμαι* Ar. Eq. 579; Xen. Cyr. 5, 1, 17; *πανσαίμην* Pl. Alc. (1), 104, *-αίμαν* Eur. Ion 152 (chor.); *παύσαιτο* Il. 22, 502; Soph. Ant. 884 &c.: and in sense **p.** *πέπauμαι: aor. ἐπαύθην*: and *fut. πανθήσομαι: πεπαύσομαι*, see above. **Vb.** *πανστέον* Pl. Rep. 391; Isocr. 15, 175.

With the poets the *imper. pres. παύε* is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. 6. Jup. Tr. 33, but *παύε' (-εο)* Il. 9, 260, *παύου* Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2 (Bekk. Jacob.) Instead of *μνηστήρες—παύσαν* Od. 4, 659, the approved reading now is *μνηστήρας—παύσαν* found in Cod. Vind. and adopted by Buttm. Bekk. Dind. La Roche. The **2 aor. pass. ἐπάην** is given by Choerob. Bekk. Anec. p. 1324, *ἀνα-* Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67: *fut. ἀνα-παήσονται* N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred *πεπαύσομαι*," and refers to Moeris as authority. But the Attic writers uniformly have *παύσομαι* excepting Sophocles; and even he gives no preference to *πεπαύσομαι*, for he has it twice, and *παύσομαι* twice.

Πεδαμείβω, see *ἀμείβω*.

Πείθω *To persuade*, Od. 23, 230; Aesch. Ag. 1052; Soph. Aj. 150; Ar. Ran. 365; Her. 9, 4; Antiph. 2, δ, 11; Thuc. 1, 58; Xen. Mem. 1, 2, 23; Isae. 5, 13; Poet. inf. *πειθέμεν* Pind. N. 7, 95: *imp. ἐπειθον* Il. 22, 91; Aesch. Supp. 615; Soph. Tr. 359; Her. 8, 4; Thuc. 3, 3; Lys. 12, 7; Pl. Rep. 367, *πείθον* Il. 16, 842; Hes. Sc. 450, *iter. πείθεσκε* Or. Sib. 1, 43: *fut. πείσω* Il. 9, 345; Soph. Ph. 1394; Her. 8, 80; Antiph. 5, 56; Thuc. 4, 118; Pl. Leg. 661; *πείσειν* Il. 22, 357, but *-σέμεν* 5, 252: *aor. ἐπεισα* Pind. Ol. 2, 80; Aesch. Eum. 84; Soph. Ph. 901; Ar. Plut. 304; Her. 6, 5; Antiph. 6, 47; Thuc. 1, 14; Xen. Hell. 2, 3, 13, *παρ-* Il. 7, 120; *simple* in Hom. once, *πείσειε* Od. 14,

123; *now* also Il. 9, 386 (Bekk. Dind.); Ar. Ran. 68; part. Dor. *πέσαις* Pind. Ol. 3, 16: p. *πέπεικα* Lys. 26, 7; Isocr. 14, 15; Isae. 8, 24: plp. *ἐπεπείκει* Aeschin. 1, 57: p. p. *πέπεισμαι* Eur. El. 578; Thuc. 5, 40; Andoc. 1, 62; Pl. Prot. 328; -σμένος Aesch. Pers. 697; Thuc. 8, 56; -εἶσθαι 5, 40: plp. *ἐπεπείσμην* Dem. 18, 220. 221, *ἀν-* Her. 8, 5: aor. *ἐπέισθην* Aesch. Eum. 593; Ar. Nub. 866; Antiph. 5, 62; Andoc. 3, 31; Isae. 3, 79; Xen. An. 7, 7, 29; -θείη Antiph. 5, 33, -θείσαν Thuc. 3, 42, -θείεν Pl. Rep. 415; *πεισθείς* Soph. O. R. 526; Antiph. 2, 8, 7; Thuc. 3, 97; -σθῆναι Soph. O. C. 1414; Her. 2, 121: fut. *πεισθήσομαι* Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (ἐ)πῖθον Poet. Pind. P. 3, 65; πῖθουμι Eur. Hipp. 1062, -θαι Aesch. Supp. 941, -οιμεν Theocr. 22, 64; πῖθῃν Aesch. Pr. 204; -θών Pind. P. 3, 28; Aesch. Pr. 559; Ar. Plut. 949; Ran. 1168, Epic *πέπιθον*, -ῖθε Hom. H. 2, 97, -ῖθον Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); *πεπίθωμεν* Il. 9, 112; *πεπίθουμι* 23, 40; Ap. Rh. 3, 14; *πεπιθεῖν* Il. 9, 184; Ap. Rh. 3, 536; *πεπιθοῦσα* Il. 15, 26, *πεπιθών* Pind. I. 4, 90, *trusting, par-winning over*, Od. 14, 290. Il. 23, 37: 2 p. *πέποιθα* as pres. mid. *I trust*, Il. 4, 325; Pind. Ol. 1, 103; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late, Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: plp. *ἐπεποιθείν* Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, *πεποιθ-* Theocr. 5, 28, Epic *πεποιθεα* Od. 8, 181; subj. *πεποιθω* Od. 24, 329, -θῆς Il. 1, 524, -ομεν, for -ομεν, Od. 10, 335; opt. *πεποιθοῖη*, for -οίθαι, Ar. Ach. 940. **Mid.** *πείθουμι to persuade oneself, believe, obey*, Il. 1, 79; Pind. P. 1, 3; Soph. Ph. 1252; Her. 6, 100; Antiph. 5, 79; Pl. Gorg. 513; opt. -οίατο Il. 14, 93: imp. *ἐπειθ-* Il. 1, 33; Her. 1, 170; Thuc. 1, 91; Lys. 1, 50, *πειθ-* Il. 2, 834: fut. *πείσομαι* Il. 20, 127; Solon 22; Soph. Aj. 529; Ar. Pax 276; Her. 2, 146; Thuc. 4, 68; Andoc. 1, 91; Pl. Conv. 193, *πείσει* Il. 9, 345, Ep. -σεαι 9, 74; -σοιτο Xen. Cyr. 7, 3, 10: 2 aor. Poet. *ἐπῖθόμην* Il. 3, 260; Ar. Nub. 73, *πιθ-* Il. 5, 201; *πῖθωμαι* Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -οίμην Il. 4, 93; Aesch. Sept. 1065; Soph. O. R. 1065; Eur. Hipp. 950; Ar. Nub. 119, -οίατο Simon. Am. 1, 22; *πίθεο* Pind. P. 1, 59, *πιθοῦ* Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. *πείθον* Vulg. Bait.); *πιθέσθαι* Il. 7, 293. Od. 17, 21; Pind. Ol. 13, 79; Soph. El. 429; Ar. Vesp. 573; -όμενος Soph. Phil. 1226, Epic *πεπῖθόμην* rare, -ῖθοντο Orph. Fr. 8, 54; *πεπῖθωνται* Q. Sm. 12, 40; opt. *πεπῖθουτο* Il. 10, 204; *πεπιθέσθαι* Anth. 14, 75; Q. Sm. 8, 459. The only trace of 1 aor. mid. we know of is *πείσησθε* Aristid. 31, 391; *πείσασθαι* Sopat. Rhet. vol. 8,

p. 150 (Walz). *ἐπείσαντο* V. T. 3 Reg. 21, 33 (Francf.) is uncertain; and we decline accepting, with Renner, *πίσειαι* as "conj." Solon 20, 1. The correct reading in 3 Reg. 21, 33 seems to be *ἐσπείσαντο* (Vat. Tisch. Gaisf.); and subj. *πεισόμεθα* Dem. 3, 1 (Vulg.) has been altered to fut. *πεισόμεθα* (Ms. S in corr. Dind. Bekk. B. S.) *ἐπέπιθμεν* syncop. 2 plp. Epic Il. 2, 341, for *ἐπεποιθείμεν*; imper. *πέπεισθι* Aesch. Eum. 599, is a rare form; *πέπισθι* or *πέποισθι* would perhaps be more analogical. Vb. *πιστός* *trusty*, Il. 15, 331; *πειστέον* *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. *πιθήσω* *will obey*, Od. 21, 369, points to (*πιθίω*) or aor. *ἐπιθον*, but *πεπιθήσω* (*πέπιθον*) *will persuade*, Il. 22, 223; and Hesych. has *πεποιθήσω* *will trust, be confident*: aor. part. *πιθήσας* *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for *πέκω*), Od. 18, 316, Attic *πεκτέω* Ar. Av. 714: fut. Dor. *πεξῶ* Theocr. 5, 98 (Vulg. Ahr. Fritsch. 1 ed.): aor. *ἔπεξα* Anth. 6, 279; subj. *πέξω* Theocr. quoted (some Mss. Reisk. Mein. Ziegl. Fritsch. 2 ed.): p. p. *πέπεκται*, *ἀπο-* (Hesych.): aor. pass. *ἐπέχθη* Ar. Nub. 1356. Mid. *to comb oneself*, aor. *ἐπέξατο* Simon. C. 13 (Bergk); *πέξηται* Callim. Lav. Pal. 32; *πέξαντο* *yield their fleeces*, Theocr. 28, 13; *πέξαμένη* Il. 14, 176. Pres. pass. *πεκτούμενος* Ar. Lys. 685. This verb is poetic.

Πεινάω *To be hungry*, *πεινώ* C. Fr. (Alex.) 3, 444, *πεινῇ* Ar. Vesp. 1270. Eq. 1271; Pl. Rep. 439, Dor. 1 pl. *πεινάμεν*, *δια-* Ar. Ach. 754, *πεινώσι* Ar. Plut. 504; C. Frag. (Antiph.) 3, 66; Xen. Conv. 4, 36, Dor. *πεινῶντι* Xen. Hell. 1, 1, 23; subj. *πεινῇ* Pl. Phaed. 85, *πεινώσι* C. Fr. (Pher.) 2, 255; *πεινάων* Il. 3, 25; *πεινῶν* Soph. Fr. 199 (D.); Eur. Fr. 887; Ar. Av. 787; Her. 1, 133; Pl. Leg. 837; Xen. Cyr. 1, 2, 11, see below: imp. *ἐπεινῶν* Xen. Hell. 6, 2, 15, *πεινῶν* Ar. Ach. 535: fut. *-ήσω* Ar. Plut. 539; Her. 2, 13, 14; Xen. Mem. 2, 1, 17 (late *-άσω* V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. *-ησα* Xen. Cyr. 8, 3, 39; late *-ᾶσα*, *πεινάσωμεν* Pseud.-Callisth. 3, 6; *πεινάσαιμι* Anth. 11, 402; inf. *-ᾶσαι* Aesop 62 (Halm): p. *πεπεινήκα* Pl. Rep. 606 &c. reg. except contracting *αι* into *η*, *αι* into *η*, instead of *α*, *α*, as *πεινάει*, *πεινῇ* Ar. Eq. 1270; Hippocr. 6, 488; *πεινάειν*, *πεινῇ* Ar. Plut. 595; Pl. Gorg. 496, Epic *πεινήμεναι* Od. 20, 137. Late writers, however, have *πεινᾶ* Aristot. H. A. 9, 32, 4 (Vulg.), *-νῇ* (Ms. C. Bekk.); *πεινᾶν* Plut. Aristid. 25 (Bekk. Sint.); *πεινῶντι* Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. *πεινῶντι* Theocr. 15, 148, Epic acc. *πεινώοντα* Opp. H. 5, 50, missed by Lexicogr. This verb is scarcely used in Tragedy, *πεινώσα* Soph. Fr. 199; *πεινῶντι* Eur. Fr. incert. 887 (D.)

Πειράζω, see πειράω.

Πειραίνω *To end, complete* (Epic for περαίνω), pres. late -αίνουσι Arat. 24: imp. ἐπείρανε Pind. I. 8, 24: aor. ἐπείρηνα, πειρήνειας Arat. 289; πειρήνας Od. 22, 175. 192; H. Merc. 3, 48: p. 3 sing. πεπείρανται Od. 12, 37; and metri gr. Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers πεπείρᾱται (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Pind. P. 10, 67; Soph. O. R. 399; Ar. Lys. 504; Her. 7, 9; Thuc. 6, 38; Isocr. 1, 24: imp. ἐπείρων Thuc. 4, 25, -ρα Pind. N. 5, 30: fut. πειράσω Thuc. 4, 9, 43, see below: aor. ἐπείρᾱσα Soph. O. C. 1276; Thuc. 4, 102; πειράσας Ar. Eq. 517: p. πεπείρᾱκα (Luc.) Amor. 26: p. p. πεπείρᾱμαι Od. 12, 37; Soph. Tr. 581; -πειράσθω Ar. Vesp. 1129: aor. ἐπειράθην Thuc. 6, 54: fut. πειραθήσομαι as mid. see below. The perf. and aor. pass. however, are generally act. see mid. πειράσμαι as act. *try, attempt*, Il. 2, 193; Soph. El. 83; Her. 1, 193; Isocr. 15, 85; Pl. Conv. 212; opt. -ρῶντο Thuc. 1, 25, -ρῶατο Her. 1, 68; imper. πειρῶ 8, 57, -άσθω Tyrt. 12, 44; -ρῶμενος Pl. Leg. 638; Her. 8, 89 (Gaisf. Bekk. Dietsch, -εῶμ- Dind. -εῶμ- Abicht, Stein); 1, 46 (Stein, -εῶμ- Bekk. Gaisf. Dind. -εῶμ- Dietsch, Abicht): imp. ἐπειρ- Pind. P. 2, 34; Her. 8, 97; Thuc. 2, 65; Lys. 8, 10; Isocr. 5, 93, πειρ- Pind. N. 1, 43: fut. πειράσμαι Aesch. Pers. 850; Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1; Thuc. 4, 87; Lys. 3, 21; Isocr. 15, 29, Dor. -ᾱσοῦμαι Ar. Ach. 743; Stob. (Hippod.) 43, 93: aor. ἐπειράσᾱμην Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474: as mid. p. πεπείρᾱμαι Pind. Fr. 87; Soph. Fr. 516 (Dind.); Antiph. 5, 1; Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and aor. ἐπειράθην Hippocr. 5, 336; Isocr. 9, 48; Pl. Phaed. 118; πειράθῶ Thuc. 6, 92; Pl. Leg. 839; -αθείην Xen. Cyr. 5, 3, 26; -άθητι Pl. Soph. 239; -ᾱθείς Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33, δια- Antiph. 5, 33; -θῆναι Pl. Leg. 892; Xen. Cyr. 6, 3, 6: and late, fut. πειράθῆσομαι as mid. Diod. Sic. 2, 18. 12, 1 (Bekk. -ᾱσομαι L. Dind.); Geop. 12, 13. Vb. πειρατέον Isocr. 4, 8. Epic and Ionic forms, fut. -ήσω Il. 19, 30: aor. πείρησα Ap. Rh. 3, 1249: p. πεπείρημαι as mid. Od. 3, 23; Her. 9, 46: plp. πεπειρέατο Her. 7, 125 (Bekk. Dind. ἐπεπ- Gaisf. Stein &c.) for -ηντο: aor. ἐπειρήθην as mid. Her. 3, 152. 7, 135, πειρήθ- Il. 19, 384; -ηθῶ 22, 381; -ηθείην 11, 386; Theogn. 126, -ηθείμεν Od. 16, 305: aor. mid. ἐπειρησάμην (Il. 6, 435) Od. 8, 120; Her. 7, 135. 172; Hippocr. 3, 250 (Lit.), πειρ- Od. 8, 397, ἀπο- Opp. Hal. 2, 214; subj. Epic πειρήσεται for -ήσεται, Od. 21, 159, -ήσωνται Opp. Hal. 4, 512; -ήσαιτο Il. 13, 457; πείρησαι Il. 1, 302: fut. -ήσομαι Il. 5, 279; Opp. Hal. 2, 306;

Her. 1, 124. 2, 163. 3, 137; Hippocr. 6, 92 (Lit.) — *πειρήσω* subj. 1 aor. act. Theogn. 506, has given way to the pass. form *πειρηθῶ* the reading in most Mss.; and *πειρηθείης* not *πειραθ-* is the reading of the best Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. pass. thrice: Plato again, has aor. mid. once only, the aor. pass. eleven times. The compounds, except *ἀπο-* Thuc. 6, 90. 4, 135 &c. and perhaps *κατα-* Lys. 30, 34, are, in classic authors, not used in the act. and have, we think, always the aor. of the pass. form, *ἀπο-πειρηθῆ* Her. 2, 73, *δι-επειράθην* Antiph. 5, 33, *ἐξ-επειράθ-* Eur. Supp. 1089. Collat. forms *πειράζω*, *-ητίζω* scarcely go beyond pres. and imp. *πειράζω* Od. 23, 114; (Luc.) Tragod. 149: imp. *πείραζε* Ap. Rh. 3, 10: aor. imper. *πείρασον* Anth. 11, 183: mid. *πειραζόμενος* Hippocr. 2, 327 (K.) *πειρηγίζω* Il. 15, 615: imp. *πειρηγίζον* 12, 257. *πειράζω* however is complete and reg. in the Septuag. and N. Test.: pres. pass. *πειράζεται* Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is *πειράω*, for instead of *ἐπειράσθην* Pl. Lach. 188 (Ast), *ἐπειράθην* is now adopted by all the editors.

Πείρω *To pierce, traverse*, Ap. Rh. 2, 326; *πείρων* Od. 13, 91 (Il. 24, 8): imp. *ἔπειρον* Il. 9, 210. Od. 3, 33; late prose Paus. 4, 17, 1, *πείρον* Od. 2, 434; Ap. Rh. 4, 980: fut. *περῶ?*: 1 aor. *ἔπειρα* Il. 1, 465; late prose Strab. 13, 1, 38, *πείρα* Il. 7, 317; *δια-πείρας* Eur. Phoen. 26, *ἀνα-πείρ-* Her. 4, 103, Poet. *ἀμπίρ-* Il. 2, 426: p. p. *πέπαρμαι* Luc. Tragod. 298, *-αρται* Opp. H. 4, 554; *-μένος* Il. 11, 633; Hes. Op. 205; Ap. Rh. 4, 1067; Archil. 84 (Bergk), Poet. *ἀμ-πεπαρμ-* Ar. Ach. 796: plp. *πέπαρτο* Hom. H. 1, 92: 2 aor. *ἐπάρην*, *περι-* Luc. Pisc. 51; subj. *ἀνα-πῶρῶ* Athen. (Macho) 8, 41, *δια-παρῆ* Luc. Pisc. 51; *ἀνα-πᾶρείς* Her. 4, 94.—*περῶ* Soph. Aj. 461, is quoted by some as the fut. of this verb, because, say they, “*ā* in fut. *περάσω* (of *περάω*) cannot be contracted.” But *περῶ* here may be subj. pres. (of *περάω*) with future meaning. No doubt *πέλαγος* *Αἰγαῖον περῶ* (from *πείρω*) is a legitimate expression, but Epic, and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see *πέικω*.

Πελάζω *To bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: imp. *ἐπέλαζον* Xen. Cyr. 7, 1, 48: fut. *πελάσω* intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), *ἐμ-* Hym. Merc. 523, trans. *πελ-* Eur. Or. 1684 (chor.), *-άσσω* Fr. 775, 36 chor. (D.), Attic *πελῶ* Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor.

ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, πέλασα Il. 12, 194, -ασσα 13, 1; Pind. P. 4, 227; πελάσσης Od. 11, 106, -άσση Il. 13, 180, -άσσομεν for -ωμεν, Od. 10, 424; part. -άσσας Orac. Her. 7, 141, intrans. πέλασεν in Hom. only Il. 12, 112; and subj. -άσση 12, 41; Eur. Med. 101; opt. trans. πελάσειε Eur. Med. 760, intrans. Her. 9, 74; ἐλάσσον trans. Pind. Ol. 1, 78, -άσσετον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. πελάσσαι trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Tyr. 14; Soph. Aj. 889 (chor.); Thuc. 2, 77; Xen. An. 4, 2, 3; πελάσας trans. Aesch. Pr. 155, προσ- Od. 9, 285, intrans. πελ- Hes. Op. 730; Her. 2, 19; Xen. Cyr. 3, 2, 10, -άσσας Opp. Hal. 2, 64, Dor. -άσαις Pind. N. 10, 81: aor. pass. ἐπελάσθην *approached*, πελάσθ- Il. 5, 282, 3 pl. Epic πέλασθεν 12, 420; -ασθῆναι Soph. O. R. 213; -ασθείς Ph. 1327. Mid. πελάζομαι Poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. ἐπελασάμην trans. -άσσατο Opp. Cyn. 1, 213; opt. 3 pl. Ion. πελασαίαιτο Il. 17, 341; -άσασθαι Emped. 344. Vb. πλαστός Aesch. Eum. 54, προσ- Prom. 716 (Mss. Vulg. πλάτος, προσ- Elms. Dind.), ᾗ-πλαστος Hes. Th. 151. See πελάω. The prose form πλησιάζω *approach*, is reg. -ᾶσω, -ασα, πεπλησιάκα Pl. Theaet. 144; (Dem.) 47, 33, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. πλησιασθειῖν Eur. Elec. 634.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λάει Opp. Cyn. 1, 515; Arat. 74, see inf.; -λῶσι Soph. O. C. 1060 (chor.); imper. πελα Poet. in Plut. Mor. 457; inf. πελᾶν Soph. Elec. 497 (chor.); in Epic only inf. πελάαν Hom. H. 7, 44 (except late, πελάει Opp. Cyn. 1, 515; Arat. 74, -άουσι Opp. Hal. 1, 489; πελάειν 5, 496); also πελάθω *approach*, in Attic poet. and only pres. -ᾶθεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾶθει Eur. Rhes. 556 (chor.); -ᾶθειν Elec. 1293 (chor.), and πλάθω Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. ἐπέπλημαι, -ησαι Anth. 5, 47, 3 pl. πεπλήγεται Simon. Am. 36 (Bergk); πεπλημένος Od. 12, 108; Tyr. 11, 33: aor. ἐπλάθην Eur. Rhes. 920, usu. in chor. 347; πλάθειν Aesch. Pr. 896 (chor.); -ᾶθεις Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic ἐπλήμην *approached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, πλήτο 14, 438, πλήντο 468. Pres. mid. πλάθεται Inscr. Plut. Arat. 14. Vb. ᾗ-πλάτος Soph. Tr. 1093. Elmsley, Wunder, Dind. hold πελῶσι Soph. O. C. 1060, and πελᾶν Elec. 497, fut. of πελάζω.

Πελεμίζω *To shake*, Epic, inf. -ιζέμεν Il. 16, 766; -ίζων Pind. Ol. 9, 32 (Bergk, Momms.): imp. πελέμιζε Il. 13, 443: aor. πελέμιξα Il. 21, 176; Ap. Rh. 2, 92: aor. pass. πελεμίχθην *were*

driven back, Il. 4, 535: *pres.* πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: *imp.* πελεμίζετο Il. 8, 443; Hes. Th. 842; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λει Il. 9, 134. Od. 5, 186; Solon 13, 16; Pind. P. 4, 145; Aesch. Ch. 534 (Herm.); Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουσι Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100; subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Pind. P. 1, 56; Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373, Aeol. πέλην Theocr. 29, 31 (Ziegl. Fritz.); rare in prose, -λειν Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πελέμεν and πελέναι Parmenid. 66. 104; πέλων Aesch. Pr. 895: *imp.* ἔπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. ἔπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post.-Hom. 348 (Vulg. τελέεσκε Bekk. &c.) **Mid.** πέλομαι as *act.* more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Simon. Am. 7, 100; Solon 9; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Il. 10, 351; Emped. 102; Pind. I. 5, 6; Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71; subj. πέληται Il. 3, 287, -ώμεθα 6, 358, -ωνται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οινοτο Maxim. Ausp. 3; imper. Ion. πέλεν Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *revolving, surrounding*; πέλεσθαι Ap. Rh. 1, 160. 3, 700: *imp.* ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. C. 36 (Bergk), usu. syncop. ἔπλεο Il. 22, 281, contr. ἔπλεν 23, 891; Theogn. 1313, ἔπλετο Il. 22, 116; Hes. Th. 836; Emped. 97; Pind. P. 5, 112, πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. La R. ἐπέλ- Bekk. 2 ed.), iter. πελέεσκε Il. 22, 433, -σκετο Hes. Fr. 44. The augmented and syncop. *imp.* forms have usually a *pres.* meaning, ἔπλεν *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus quoted, are the only prose instances of *act.* and Archyt. of *mid.* we have ever seen. Of πέλω Homer and Hesiod have *pres.* and *imp. indic.*: the Tragedians have not the *imp.*, Aristoph. has it once in hexam.; inf. and *simple* part. do not occur in Homer and

Hesiod: *πέλωμαι* is more freq. in Homer than *πέλω*, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Pind. N. 3, 77; Aesch. Pers. 450; Soph. Tr. 55; Ar. Av. 846; Her. 8, 27; Thuc. 1, 91; Xen. Cyr. 2, 4, 22; Dor. part. *πέμποισα* Pind. Ol. 6, 32; Epic inf. *πεμπόμεναι* Od. 13, 48, *-έμεν* 10, 18 (Wolf, Dind. La R.): *imp. έπεμπον* Il. 18, 237; Soph. Tr. 35; Her. 7, 32; Antiph. 5, 53, 6, 11; Thuc. 2, 6; Isocr. 7, 29, *πέμπ-* Il. 23, 137; Hes. Th. 716; Pind. P. 4, 178, iter. *πέμπεσκε* Her. 7, 106: *fut. πέμψω* rare in Il. 1, 184. often in Od. 1, 93. 15, 34. 18, 84 &c.; Pind. Ol. 9, 25; Aesch. Pers. 1076; Soph. Ph. 1438; Her. 4, 127; Thuc. 6, 91; Xen. Hell. 3, 3, 9; Dor. *-ψῶ* Theocr. 5, 141; *-ψειν* Il. 21, 48, *-ψέμεναι* Od. 10, 484: *aor. έπεμψα* Od. 17, 149; Pind. Ol. 4, 2; Aesch. Sept. 37; Soph. O. C. 819; Ar. Ach. 154; Her. 8, 75; Thuc. 6, 75; Dem. 18, 211, *πέμψ-* Il. 18, 240; Hes. Th. 477; Pind. I. 6, 49; *-ψειν* Antiph. 5, 53: *p. πέπομψα* Thuc. 7, 12; Xen. Cyr. 6, 2, 10; Pl. Eryx. 392; Dem. 4, 48. 8, 58. 9, 12 (7, 9): *plp. έπεπόμψει* Xen. Cyr. 6, 2, 9; Dem. 23, 164. 50, 5, Ion. *έπεπόμψεε* Her. 1, 85: *p. p. πέπεμμαι, πέπεμπται* Aesch. Sept. 473, *προ-* Thuc. 7, 77; *πεπεμμένος* Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; *πεπέμψθαι* 41, 46: *plp. έπέπεμπτο* Dio Cass. 36, 1 (Bekk.), *προυπέπεμπτο* Thuc. 8, 79: *aor. έπέμψθην* Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; *πεμψθῶσι* Thuc. 4, 46; *-θείην* Xen. Hell. 7, 1, 39; *πεμψθείς* Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Her. 6, 106; Pl. Leg. 856; *-φθῆναι* Antiph. 5, 23; Andoc. 3, 33: *fut. πεμψθήσομαι* Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4, but *έκ-* Pl. Leg. 923. **Mid.** *πέμπομαι* *send on one's own business, send for*, Luc. Tox. 14 (Jacob.), *άπο-* Eur. Hec. 72; Her. 1, 33; Xen. Vect. 1, 7; Pl. Rep. 423: *imp. έπέμποντο* Polyb. 32, 5 (Vulg.), *μετ-* Thuc. 1, 95, *άπ-* Xen. An. 1, 1, 5: *fut. πέμψομαι* Eur. H. F. 1421, *μετα-* Ar. Plut. 609; Pl. Rep. 567: *aor. έπεμψάμην* Eur. Hec. 977, *δι-* Thuc. 2, 14; *opt. πεμψαίατο* Soph. O. C. 602 (trimet.); *imper. πέμψασθε, έκ-* Od. 20, 361; *πέμψασθαι* Soph. O. R. 556 (late prose, Sopat. Rhet. p. 207); *πεμψαμένα, προ-* Aesch. Pers. 137 (D.), see below. **Vb.** *πέμπτος* Thuc. 8, 86, *-έον* Xen. Cyr. 8, 1, 11. The *simple pres.* and *imp. Mid.* seem rather doubtful.

In *classic* prose the *mid.* seems not to occur in *simple*, often in *comp.* *άπο-πέμπεται* Her. 1, 33, *προ-* Xen. An. 7, 2, 14; *-εσθαι* Xen. Laced. 13, 10; Pl. Rep. 423: *imp. μετ-έπέμποντο* Thuc. 5, 82, *προ-* Xen. Cyr. 5, 3, 53: *fut. μετα-πέμψομαι* Pl. Rep. 567: *aor. άπ-επεμψάμην* Xen. Cyr. 4, 6, 3, *δι-* Thuc. 2, 14, *μετ-* Her. 7, 53; Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175 &c. &c.

Homer, we think, uses the *mid.* only once, ἐκ-πέμψασθε Od. 20, 361, the *pass.* never. For *imp. mid.* ἐπέμποντο Polyb. 32, 5, 2, Bekker adopts from Reiske ἐποιούντο, L. Dind. ἐπήγοντο for which we see not the necessity. πέμψομαι Eur. Or. 111, is very suspicious. Not only have several Mss. the *act.* πέμψομεν, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The *aor. mid.* Soph. O. R. 556, is not, as some maintain, used as *act.* Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have *aor.* 1 part. πεμφθείς, and Photius the part. *perf.* πεπεμμένος. The other tenses are generally supplied by ἀποστέλλω." And other Lexicogr. have prolonged the strain. The *aor.*, so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54, 6, 47, 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244, 19, 5, (49, 31, 57); πεμφθῶσι Thuc. 4, 46; πεμφθείην Xen. Hell. 7, 1, 39; Dem. 18, 45; πεμφθῆναι Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. πεμφθείς Soph. El. 1163 &c.; Eur. Fr. 908 (D.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77, 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85, 177, 12, 174, 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5, 3, 2, 22, 4, 13, Cyr. 4, 2, 4, 5, 5, 3, 6, 3, 14, An. 2, 1, 17; Dem. 18, 137, 32, 14: and the *perf.* instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13, 56, 22; πεπέμφθαι 41, 46: nor are other tenses so very seldom, *pres.* πέμπομαι Eur. Andr. 504, -εται Pl. Leg. 941; -όμενος Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12, Hell. 3, 3, 9, Cyr. 4, 5, 13, 8, 2, 4; Dem. 18, 148: *imp.* ἐπεμπόμην Aesch. Ch. 518; Soph. El. 680; Her. 1, 46, 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, -θεῖ Aesch. Pers. 579; Her. 6, 58; Pl. Rep. 606, Epic dual πενθείετον Il. 23, 283, for -έετον; πενθῶμεν Ar. Nub. 622; *imper.* -θει Eur. Alc. 806; πενθείν Soph. O. C. 739; Bacchyl. 11 (B.): *imp.* ἐπένθεον Her. 4, 95, -θουν Isocr. 19, 40: *fut.* -ήσω Aesch. Fr. 190 (D. 5 ed.) *reg.*: *aor.* ἐπένθησα Lys. 2, 66; Aeschin. 3, 211; *imper.* πενθήσατε Eur. H. F. 1391; -θῆσαι Il. 19, 225; Aesch. Ch. 173; Lys. 2, 60; -ήσας Lycurg. 142: *p.* πεπένθηκα Luc. Demon. 25; Apoll. Tyan. Epist. 58, συμ- (Dem.) 60, 33. *Inf. pres.* Epic πενθήμεναι Od. 19, 120, which some, perhaps wrongly, or needlessly, derive from (πένθημι), others from πενθέμεναι. *Pass.* very rare, πενούμενος Isocr.

10, 27. Vb. *πενθητέον* Apoll. Tyan. Epist. 58, missed by Lexicogr.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only pres. *πένει* Aesch. Eum. 431, *-εται* Ar. Plut. 582, *-ονται* Solon 15 (Bergk); Theogn. 315; Ar. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607, *ἀμφι-* Il. 16, 28; subj. *πένηται* Theogn. 929, *-ώμεθα* Od. 13, 394; opt. *-οιτο* Eur. Supp. 210; *-όμενος* Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Lys. 8, 7. 24, 16; Isocr. 8, 128. 20, 19; Isae. 5, 35; Xen. Ages. 4, 5; *-εσθαι* Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. 284, 7. 364, 16 (D.); Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; Lys. 12, 6: and imp. *ἐπένοντο* Il. 24, 124; late prose Himer. Or. 5, 5, *πένοντο* Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, *λοετρὰ πένονται* Ar. Rh. 2, 1014; *ταῦτα πενώμεθα* Od. 13, 394; *-εσθαι* Il. 19, 200. Od. 16, 319. 24, 407; *δαῖτα* Od. 3, 428 &c.; *ἔργα* Hes. Op. 773; *πένοντο* Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is *θοίνην πένεσθαι*, if correct, Eur. Elec. 785 (Barnes), for *θοίνην γενέσθαι* (Dind. Kirchh. Nauck, Paley &c.) The fut. *πενεί* Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Hippocr. 6, 244; Xen. Oec. 19, 19: aor. *ἐπέπανα*, *πεπάναι* Ar. Vesp. 646; Geop. 5, 2, else reg.; (perf. act.?): p. p. *πεπάνθαι* Aristot. Probl. 20, 20: aor. *ἐπεπάνθην* Aristot. Plant. 2, 7, 7; *πεπανθήs* Eur. Heracl. 159, *-ανθῇ* Hippocr. 2, 140 (Lit.); Aristot. Probl. 20, 30; *-θείs* Paus. 10, 36, 1: fut. *πεπανθήσομαι* Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρεῖν, *πέπρωται*, *πεπρωμένη*, see (πόρω).

Πέπνυμαι, see *πνέω*.

Πέπτω, see *πέσσω*.

Περαίνω *To end, accomplish*, Pind. P. 10, 28; Aesch. Sept. 1051; Ar. Ran. 401; Hippocr. 2, 458; Pl. Leg. 716; Dem. 4, 28: imp. *ἐπέрайνον* Xen. Hell. 6, 2, 30; Dem. 18, 149: fut. *περάνω* Ar. Plut. 563; Thuc. 6, 86; Pl. Leg. 672, Ion. *-ανέω* Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): aor. *ἐπέρανα* Pl. Gorg. 522; *περάνας* Soph. Aj. 22; Pl. Theaet. 207: p. p. *πεπέρασμαι*, *-ρανται* Pl. Rep. 502, but *πεπείρ-* for the metre, Soph. Tr. 581; *πεπεράνθω* Pl. Leg. 736; inf. *-ράνθαι* Men. 75; *-ασμένος* Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4, 40: aor. *ἐπεράνθην*, *περανθῇ* Pl. Gorg. 501; *-θειεν* (Hom.) Epigr. 14, 3; *-ανθῆναι* Isocr. 5, 40; *-ανθείs* Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind. Saupp.): fut. *περανθήσομαι* Galen 3, 296. 4, 383,

Dor. περασθήσ- Stob. (Crit.) 3, 74. **Mid.** rare in *simple*, περαινεσθαι Thuc. 7, 43 : fut. -ᾱνοῦμαι, δια- Pl. Phil. 53 : aor. ἐπερᾱνάμην, δι- Leg. 900, συν- Aristot. Soph. 10, 7 ; -ἀνασθαι, δια- Eur. Hel. 26 ; -ἀνάμενος, δια- Pl. Prot. 314, συν- Dem. 18, 163. **Vb.** ἀ-πέραντος Pl. Critias 119, περαντέον Galen 7, 765, δια- Pl. Leg. 715. See πειραίνω.

Περαιῶ *To set over*, Plut. Cat. min. 58. Ant. 7 ; Polyb. 22, 11 (13), 14 (Dind.) : fut. -ώσω Thuc. 2, 67, see below ; Plut. Cat. min. 55 : aor. ἐπεραιῶσα Thuc. 4, 121 ; Plut. Crass. 10 ; Strab. 16, 4, 24, **pass.** as **mid.** see below. **Mid.** περαιουῖμαι *to go over*, Thuc. 1, 5 : fut. περαιῶσομαι Thuc. 1, 10 : aor. later and in comp. δια-περαιῶσασθαι (Pl.) Ax. 370 : with aor. **pass.** ἐπεραιῶθην as **mid.** Her. 1, 209 ; Thuc. 6, 61 ; Luc. Hist. Con. 31 (but δι-επερ- **pass.** Soph. Aj. 730) ; περαιωθείς Od. 24, 437 ; Her. 5, 14 : fut. -ωθήσομαι Ar. Ran. 138 : p. πεπεραιωμένος Thuc. 3, 26 ; Polyb. 3, 64 ; Dio Cass. 50, 24 : **plp.** δι-επεπεραιῶντο Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The fut. act. περαιῶσειν occurs with sense of **mid.** Thuc. 2, 67, unless ὁ be taken with one Ms. for φ, and ἐμελλε—Poppo's suggestion—for ἐμελλον.

Περάω *To go over, cross*, Aesch. Pers. 799 ; Soph. Ant. 386, Epic 3 sing. ἐκ-περάα Od. 9, 323, περ-ῶσι 6, 273, ἐκ- 8, 561 ; περῶν Il. 21, 283 ; Ar. Av. 1195 ; Xen. Mem. 2, 1, 31 ; περᾶν H. Merc. 133 ; Pind. N. 3, 21 ; Aesch. Sept. 378 ; Xen. M. Eq. 6, 5, Epic -ᾱν Il. 12, 63 : **imp.** ἐπέρᾱον, ἐπέρα Pind. I. 2, 41, πέρᾱον Il. 16, 367, iter. περάασκε Od. 5, 480 ; Opp. H. 5, 450 : fut. περάσω Eur. Bac. 191 ; Xen. M. Eq. 2, 1, see below : aor. ἐπέρᾱσα Theocr. 2, 90 ; Callim. Cer. 14 ; περάσῃς Aesch. Pr. 718 ; Soph. O. R. 674 ; opt. -άσαι Pind. N. 11, 10 (Vulg.) ; but inf. -ᾱσαι (Dissen, Bergk, Momms.) ; Theocr. 15, 44 ; Dor. part. περάσαις Pind. P. 3, 76 (rare in prose ἐπέρᾱσα App. B. C. 4, 87. Hannib. 2 ; D. Sic. 23, 11 ; Plut. Cat. min. 15. Mar. 8. Cam. 25, δι- Pl. Soph. 261. Tim. 85) : p. πεπέρᾱκα Aesch. Pers. 65 ; Com. Fr. (Eup.) 2, 499 ; Xen. Lac. 4, 7. Epic and Ion. forms περώωσι 3 pl. **pres.** for -άουσι, Od. 4, 709. 6, 272 ; inf. περᾶᾱν for -άειν, -ᾱν, Il. 2, 613 : iter. **imp.** περάασκε Od. 5, 480 : fut. περήσω Il. 23, 71 ; Her. 3, 72 ; Musae. 203 ; -ῆσειν Il. 5, 646 ; Hom. H. Merc. 158, Epic -ῆσέμεναι Il. 12, 200. 218 : aor. ἐπέρῃσα Il. 5, 291. 21, 594, πέρῃσ- 4, 502 ; inf. -ῆσαι 12, 53 ; Theogn. 427 ; -ῆσας Her. 4, 43 : **mid.** περώωντο Opp. C. 2, 623. To be distinguished from the following kindred verb.

(Περάω) *To carry over for sale, sell*, Epic, for which in **pres.** πέρνημι, Attic πιπράσκω : fut. περάσω, inf. περᾶᾱν for -άσειν, Il. 21, 454 : aor. πέρᾱσα Od. 15, 428, ἐπέρασσα Il. 21, 40. 78, πέρασσα

21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit. La R.); -ᾶσητε 15, 453; -ᾶσειε 14, 297; -ᾶσας Hom. H. Cer. 132: p. πεπέρημαι, -ημένος Il. 21, 58.

Πέρδω *pedo*, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. act. we know: usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 241; Ar. Vesp. 1177: fut. παρδήσομαι, ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπεπόρδειν, 'πεπόρδει Ar. Vesp. 1305, after a long vowel: 2 aor. ἔπαρδον, ἀπ- Ar. Plut. 699, κατ- Pax 547; πάρδω, ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδέτω, προσ- Com. Fr. (Damox.) 4, 531; παρδεῖν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρθω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Hom. Epigr. 14, 11; Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθεσκον Ap. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σοιεν Soph. Ph. 612; -σειν Il. 21, 584, -σέμεν Q. Sm. 12, 20: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσης, ἐκ- Il. 13, 380, -ση Pl. Prot. 340, Epic 1 pl. πέρσομεν, δια- Il. 9, 46; πέρσαιμι, -σειεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Od. 14, 241; Soph. Tr. 244; Eur. Hec. 547; πέρσαι Hom. Epigr. 15, 13?; Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἔπραθον Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πράθεν Pind. N. 7, 35, -θον I. 5, 36; inf. πραθείην Hes. Sc. 240, δια- Il. 7, 32. 18, 511. Mid. as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἐπράθετο, δι- pass. Od. 15, 384. Pass. πέρθομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ap. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. P. 3, 50; πέρθαι Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. πέπορθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular πορθέω, though even it is much more frequent in poetry.

Περιβάλλω *To throw round &c.* as βάλλω, but p. p. περιβέβληται is usu. mid. *put about oneself, surround for oneself &c.* Pl. Conv. 216: plp. περιεβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήατο Her. 6, 25, -έατο (Stein, Abicht); part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79: 2 aor. περι . . βάλετο in tmesi Od. 5, 231, περιβάλοντο Aesch. Ag. 1147 chor. (Dind. 5 ed. περιβάλ- Herm.)

Περιδινέω *To turn, whirl round*, act. rare in classic authors, Soph. Fr. 310 (D.); Aeschin. 3, 167: fut. -ήσω: aor. -έδινησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round*, -ούμενος Xen. Conv. 7, 3, -έυμενος Tim. Loc. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but περί δινήθην Spitzn. Dind. La Roche): aor. mid. περιδινήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see έπω.

Πέρνημι *To sell*, Poet. for πιπράσκω, 3 pl. περνᾶσι Theogn. 1215; Hipponax 46 (Bergk); περνάς Il. 22, 45; Hipponax 52 (Bergk); Eur. Cycl. 271: imp. iter. πέρνασθε Il. 24, 752. Pass. πέρναμαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. έπέρναντο Pind. I. 2, 7. See (περάω).

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119; Hippocr. 7, 516; Aristot. Part. Anim. 3, 5, 15, Attic πέττω Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Aristot. Part. Anim. 4, 5, 60 (B.); Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159; Epic inf. πεσσέμεν Il. 2, 237: imp. έπεσσον Her. 8, 137, Attic έπεττον Ar. Ran. 505, later πέπτω Dioscor. 3, 33; Theophr. Odor. 50, -ττω Ms. A. Wimmer (but πέπτεισθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. έψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.); κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55; Hippocr. 2, 490: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Gen. An. 2, 7, 17 (B.); Theophr. C. P. 2, 17, 6, περι- Pl. Leg. 886: aor. έπέφθην Hippocr. 2, 522 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θισόμενος Aristot. Prob. 21, 8. Mid. πέσσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. έπέσσετο Her. 1, 160: aor. έπεψάμην Hegem. Thas. Athen. 15, 55 (Ms. A, έπεμψ- Dind.) Vb. πεπτός Eur. Fr. 470 (Dind.)

Πέταμαι *To fly*, as ιστάμαι, Simon. C. 30; Pind. P. 8, 90. N. 6, 48 (B.); Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208. 12, 105; late prose Aristot. Part. Anim. 4, 14, 1. Incess. An. 9, 13; Ael. H. A. 17, 33 (Schneid. -ομαι Herch.); Plut. Mor. 962; Luc. Pseudol. 29, περι- Aristot. H. A. 9, 1, 15, έκ- 9, 40, 23, and πετάομαι Anth. 14, 63 (Aristot. Metaph. 3, 5, 15, has been altered): aor. pass. έπετάσθην Pseud.-Anacr. 33, 6 (Bergk), έκ- Aristot. H. A. 9, 40, 12, εισ- 9, 40, 15, ύπερ- Luc. Rhet. 6, unless to be referred to πετάννυμι. The old grammarians, Moeris &c. say that πέταμαι is not Attic: πέτομαι, πέτεται Ἀττικοί, πέταμαι, πέταται

Ἑλληνες. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Ms. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πέτανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετεωμένas Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy, Stein retain the old reading καταπετομένas, Dindorf prefers καταπαμένas offered by two good Mss. πετωμένα Anth. 14, 63 quoted, should, it is supposed, yield to ποτωμένα the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to πετόμενα &c., but προπετώμενος is best supported Arr. An. 3, 3, 6 (Ellendt, Krüg. προπετόμ- Sint.)

Πετάννυμι *To expand*, imper. πετάννῃ, δια- Ar. Lys. 733, but -ύτωσαν, ἀνα- Luc. Jup. Tr. 33, πεταννύω, ἀνα- πεταννύουσι Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. Saupp. &c. -ύασι Dind. Cob.); -ύουσα, περι- Oec. 19, 18 (Vulg. Breith. Saupp.); πεταννύειν, ἀνα- Luc. Calumn. 30 (Dind.); later πετάω, ἀνα- Luc. Cal. 21: imp. ἐν-επετάννυς Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυες Vulg. Popp. Saupp.): fut. πετάσω Or. Sib. 4, 113 (σφ Nonn. 16, 95), ἐκ- Eur. I. T. 1135 (chor.), Attic πετῶ, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. ἐπέτασα (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always πέτασα Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; πετάσῃς, ἀνα- Luc. Hist. 7; opt. πετάσειε Od. 18, 160; imper. πέτασον Luc. D. Mort. 10, 10; in tmesi Eur. Hel. 1459, ἀμ-πέτασον Eur. Phoen. 297 (chor.); πετάσας (Luc.) Amor. 32, Epic -άσας Il. 21, 115. Od. 24, 397, ἀνα-πέτασας Her. 3, 146; Pl. Phil. 62, ἀμ- Eur. Phoen. 788 (chor.), κατα- Ar. Vesp. 132: p. πεπέτακα, δια- late Diod. Sic. 17, 115: p. p. πεπέτασμαι Anth. 9, 656; Opp. Hal. 2, 684; App. Pun. 120, ἐκ- Her. 1, 62 (Orac.), παρα- Polyb. 33, 3 (Bekk.), and πέπτᾶμαι Il. 5, 195. Od. 6, 45; Opp. Hal. 2, 173; πεπταμένος Il. 21, 531; always in Attic, Ar. Nub. 343, ἀνα- (Pind. N. 9, 2; Her. 8, 60) Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, ἀνα-πέπτται Xen. Oec. 9, 4, -τανται Conv. 5, 6, Ion. -τέαται Her. 9, 9: plp. πέπττατο Ar. Av. 48 (Bekk. Bergk, πέπττετο Dawes, Dind. 5 ed.), πέπτ- Il. 17, 371: aor. ἐπετάσθην, πετάσθ- Od. 21, 50; πετασθείς Il. 21, 538, ἐκ- Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. πετάσαντο Nonn. D. 2, 704, ἀμ-πετ- Opp. C. 2, 583, missed by Lexicogr. See πέταμαι.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486, 2 sing. πέτει Anacr. 9, πέτει Eur. Bac. 332; Ar. Av. 704; Her. 2, 75; Pl.

Leg. 952; πέτωμαι Ar. Av. 1456; -τοῖτο Eccl. 899: imp. ἐπετόμην Il. 23, 372. 449 (B.); Ar. Av. 1150, πετόμ- Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308, dual πετέσθην Il. 5, 366. Od. 3, 494: fut. πετήσομαι Com. Poet. Ar. Pax 77, ἀπο- 1126; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905; Aeschin. 3, 209, see ἵπτημι): 2 aor. ἐπτόμην, ἀπ- Ar. Av. 90, ἀν- 35, Dor. -όμαν Soph. Aj. 693 (chor. Pors. Ell. Dind. 4 ed., -άμαν Dind. 5 ed. Nauck), ἐπ-έπτου Ar. Av. 118, ᾗ-έπτeto 48; ἀνά-πτοῖτο Pl. Phaed. 109; πτόμενος, ἐπι- Rep. 365; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. πεπότῃται Il. 2, 90; Ar. Nub. 319, Dor. -ᾱμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): plp. πεπότῃτο Hes. Sc. 148: and aor. ποτᾱ-θείην Ar. Av. 1338 (chor.), are from the poetic and reg. ποτάομαι. Fut. πετήσομαι is not in Hom. For πτήσομαι the Attic prose fut. form, and aorists ἔπτην, ἐπτάμην, see (ἵπτημι).

Πέττω, see πέσσω.

Πεύθομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late, πέφνονσι Opp. Hal. 2, 133. 5, 390: 2 aor. ἔπεφνον Il. 10, 478; Hes. Sc. 57; Ap. Rh. 4, 550; Pind. Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, πέφνον Il. 13, 363; Ap. Rh. 1, 1305; Pind. P. 11, 37; subj. πέφνω Od. 11, 135; Opp. Hal. 2, 212; imper. πέφνε Od. 11, 453; Epic inf. πεφνέμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tyrann. Bekk. La Roche, but with the accent of pres. πέφνοντα Aristarch. Spitzn. Dind.), καταπεφνών 17, 539 (Bekk. Bäuml. -πέφνων Dind. La R.): p. πέφεται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. Pres. πέφνω is late in usage; and *may* have been assumed on ἔπεφνον. The root seems to be φεν, whence by reduplication and syncope aor. ἔπεφνον: cf. φόνος. See φενω, φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Hippocr. 2, 410; Xen. An. 4, 5, 3; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. Stein, -ῦσι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Aristot. Probl. 26, 27, 5. De Anima 1, 2, 5; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήττω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll.: imp. πήγνυον Orph. Lith. 562, περι- 561, ἔπησσον Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πάξω Pind. Ol.

6, 3: aor. ἔπηξα Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πῆξε Il. 13, 372, Dor. ἔπαξε Pind. N. 7, 26, πᾶξε Theocr. 11, 16; πῆξη Il. 8, 95; πῆξας Il. 3, 217; Hes. Op. 430; Eur. Elec. 898; Pl. Leg. 817, Dor. πᾶξαις in tmesi Pind. Ol. 11, 45; πῆξαι Il. 18, 177; Soph. El. 420; Hippocr. 8, 594 (as imper. perhaps Od. 5, 163. 11, 77): p. (πέπηχα): late plp. ἐμ-πεπήχσαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): p. p. πέπηγμα late, Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): plp. πέπηκτο Nonn. 1, 270: 1 aor. Poet. ἐπήχθην, Ep. 3 pl. πῆχθεν Il. 8, 298; Dor. subj. παχθῇ (Theocr.) 23, 31; πηχθείς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8, 7, 19: usu. 2 aor. ἐπῴγην Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, πᾶγη Il. 5, 616, Epic 3 pl. πάγεν 11, 572; Emped. 53; παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; παγῆναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: fut. mid. πῆξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.): 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 217; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Aristot. Mirab. 59; Dem. 4, 8, παρα- Isocr. 1, 46, Dor. πέπᾱγα Alcae. 34 (Bergk); opt. πεπᾱγοίην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330, but Curtius πεπᾱγοίην aor.): plp. ἐπεπῆγειν Il. 13, 442; Thuc. 3, 23, πεπῆγ- Il. 16, 772 (B.): pres. pass. πῆγνυται Il. 22, 453; Pl. Polit. 287: imp. πῆγνυτ' Il. 15, 315, ἐπηγνύμεν Ar. Eq. 1310. Mid. πῆγνύμαι trans. Hes. Op. 809; Themist. 25, 310: imp. ἐπῆγγυτο App. Mithr. 73: fut. πῆξομαι trans. Galen 10, 388, as intrans. or pass. see above: aor. ἐπηξάμην Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk), 2 sing. ἐπάξα Theocr. 4, 28; πάξαιτο Pind. N. 3, 62; (imper. πῆξαι Od. 5, 163. 11, 77, others inf. 1 aor. act. as imper.); πηξάμενος Anth. 5, 255; Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πῆξασθαι Hes. Op. 455; Galen 10, 338, παρα- (Pl.) Ax. 370: 2 aor. ἐν-επήγετο quoted as such by Passow from Aesop 146 (Ernest.), 149 (Schaeff.), 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-ἐπήκετο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid. seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πῆγνυσι and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπῆγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp.

ἐμπεπήχσαν (which we observe has now been edited by Bekker), or σκόλοπας altered to σκόλοπες. πήγνυτο is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672; πηδῶν Soph. Aj. 30; Ion. inf. πηδέειν, ἐκ- Her. 8, 118 (Mss. Bekk. -δᾶν Dind. Stein), see below: **imp.** ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: **fut.** πηδήσομαι Theophr. Char. 5 (21); Luc. de Dom. 24; Ar. Cyn. 15, **προ-** Aesch. Fr. 22, ἐπι- Pl. Lys. 216, **προσ-** Com. Fr. (Alex.) 3, 440: perhaps later, **act.** πηδήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: **aor.** ἐπήδησα, πήδησα H. Hym. 7, 52, ᾿πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, Epic ἀμ-πήδ- Il. 11, 379, for ἀν-επήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰς- Dem. 21, 78; inf. πηδήσαι Il. 14, 455; Hippocr. 7, 490, ἐμ- Her. 3, 32; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: **p.** πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: **plp.** ἐπεπηθήκειν, ἐξ- Dem. 54, 20: **p. p.** πεπήδημαι: **plp.** ἐπεπηθήκτο Hippocr. 7, 490 (Lit.) as **act.** *had leaped*, unless for ἐπταίη (Vulg.), ἐπτά should be read and πηδήματα understood. The Dor. form πᾶδάω occurs in 3 sing. παδῇ Soph. Fr. 46 (Ahr.) παδῆτε, ὑπερ- Theocr. 5, 108; imper. πᾶδη Ar. Lys. 1317; pt. πᾶδων, gen. pl. fem. πᾶδων Ar. Lys. 1313, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch, Stein). For εἰσπε- πηθηκόσιν Dem. 57, 49 (Dind.), the best Ms. (S.) has (εἰσεπήδω- σιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: **imp.** ἐπήμαινε Her. 9, 13: **fut.** Epic πημᾶνέω, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶνῶ Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Themist. 22, 271; Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands **fut. mid.** πημανεῖται, which in the reflexive sense *injure oneself*, is undisputed in Soph. πημανούμενος Aj. 1155: **aor.** ἐπήμηνα, πημήνη Pl. Leg. 933; πημήνειαν Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ῆναι Pl. Rep. 364: **aor. pass.** ἐπημάνθην, πημ- Od. 14, 255; πημανθῆς Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg. 933. **Mid. fut.** πημανούμενος reflex or **pass.** *harm oneself, suffer*, Soph. Aj. 1155; but πημανεῖται *will injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested πημανεῖ τις, Dind. &c. -ανεῖ τι, see above: **aor.** as **act.** πημήναντο Q. Sm. 13, 379. The change of πημανεῖται to πημανεῖ τι, seems rather favoured by πημανεῖς τι Soph. Aj. 1314. **Vb.** πημαντέον Theogn. 689. This verb is chiefly poetic, the **mid.** entirely so.

Πήσσω, see πήγνυμι.

Πιάζω *To grasp, seize*, called Aeol. and Dor. for πιέζω, Alcae. 148: **imp.** ἐπίασεν Alcm. 44 (Bergk 3 ed.): **aor.** ἐπίασα, πιάσας Theocr. 4, 35, ἀμφ-επίαξε Epigr. 6, ἐπίασα N. T. Jo. 8, 20. 21, 3; Hierocl. 28; **imper.** πιάσατε V. T. Cant. 2, 15; -άσας N. T. Act. 3, 7 &c.: **p. p.** πεπίασμαι Hippiatr. p. 121, 33: **aor.** ἐπιάσθην N. T. Apoc. 19, 20: **fut.** πιασθήσεται Apocr. Sir. 23, 21. πιασθέντας which once stood Her. 4, 11, has been rightly altered to πιασθέντας from Mss. συμπιασθῆναι occurs Hippocr. 5, 430 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this **aor.** to συμπιαίνω. If not, the change is easy from συμπιασθῆναι to -εσθῆναι (συμπιέζω) which Hippocr. uses in *simple*, πιασθῆ 6, 368 (Lit.)

Πιαίνω *To fatten*, Xenophanes 2, 22 (B.); Pind. P. 4, 150; Eur. Cycl. 333; Aristot. Probl. 5, 14, 3: **fut.** -ἄνω Aesch. Sept. 587: **aor.** ἐπίανα Ag. 276; Hippocr. 8, 106, πίανα Pind. N. 9, 23, later -ηνα Diog. Laert. 1, 83: **p. p.** πεπίασμαι Ael. N. A. 13, 14. 25, κατα- Pl. Leg. 807: **aor.** ἐπιάσθην, συν- Hippocr. 5, 430? (Lit.), and ἐπιάνθην Theocr. 17, 126, ἀνα- Hippocr. 7, 242, κατα- Ael. H. A. 2, 13. V. H. 9, 13; but early, πιανθείς Anan. 5 (Bergk); Opp. Hal. 3, 279: **fut.** late πιανθήσεται V. T. Esai. 58, 11: **pres.** πιαίνεται Simon. Am. 7, 6. This verb is mostly poetic, Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, πιανόμενος Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (πηδ- Cod. Pal.), ἀνα- Plut. Aemil. P. 14 (Bekk. Sint.): **imp.** ἐπιδύον Hippocr. 5, 214 (L.); Plut. Aemil. P. 14 (v. r. ἐπήδ-). **Mid.** πιδύομαι Nic. Ther. 302, ἐκ-πιδύ- Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for ἐκπαιδεύεται (Vulg. ἐκμαιεύ- Herm.) ἱ, ὕ, except πιδύεται Nic. Ther. quoted, unless υ be allowed (contra bonos mores) to swallow ε. Akin to πιδύω is the trans. πιδάω, part. πιδώσης Aristot. Meteor. 1, 13, 10, v. r. πιδουούσης. πεδύω is accounted a vicious form.

Πιέζω *To press*, Alcae. 148; Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Hippocr. 3, 334. 504 (Lit.); Xen. Mem. 3, 10, 13; subj. -έζης Hes. Op. 497; -έζειν Od. 4, 419; Pl. Crat. 409: **imp.** ἐπίεζε Il. 16, 510; Her. 5, 35; Thuc. 7, 28, πίεζ- Od. 12, 196: **fut.** πιέσω Com. Fr. (Diph.) 4, 383; Geop. 20, 44: **aor.** ἐπίασα Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -έξα, πιέξης 3, 434 (Vulg. -έζης Lit.); πιέσας Pl. Leg. 965, Dor. -έσαις Pind. Ol. 6, 37: **p. p.** πεπίεσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπιέγμαι 3, 432; inf. -έχθαι 432. 436. 450: **aor.** ἐπιέσθην, πιασθῆ Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθεις Od. 8, 336; Her. 4,

11 *πρω*; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but *ἐπιέχθην* Hippocr. 3, 324. 434 &c.: fut. *πιεσθήσομαι* Oribas. 10, 19, δια-Galen 11, 317: pres. *πιέζονται* Thuc. 1, 49; -όμενος *ibid.*: imp. *ἐπιέζ-* 1, 24. 7, 87. Vb. *πιεστέον* Hippocr. 3, 500 (Lit.) (i) The form *πιέζω*, imp. *πιέζεν* occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. Ameis, La Roche read *πίεζον* at both places. Nor is it certain in Her.; for instead of *πιεζόμενος* retained by Bekker, Gaisf. Stein 3, 146. 6, 108. 8, 142, Dind. has restored *πιεζόμενος* from some of the best Mss.; nor in Aristot. *πιεζόμενος* Prob. 16, 8, 10 (Mss. Bekk.), -ζόμενος (other Mss.); nor Polyb. *πιεζόμενα* 3, 74 (Bekk. Dind. Hultsch), *ἐπιεζοῦντο* 11, 33 (Bekk. Hultsch, -ζοντο Dind.) In Plut. it seems occasionally better supported, *πιεζοῦντος*, -όμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. *ἐπιέζεν* Theocr. 25, 268 (Mein. Fritz.) but -εζον (Ahr. Ziegl.) Hippocr. also has *πιεζέουσι* 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), *πιεζέοντα* 3, 64 (Kühn); so Littré 3, 334. 450, but *πιέζει* *ibid.* (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see *πείθω*.

Πικραίνω *To make bitter, roughen*, act. late, D. Hal. Comp. Verb. 15. de vi Dem. 55: fut. -ανεί N. T. Apoc. 10, 9: aor. *ἐπικράνα* (V. T.) Apoc. 1 Macc. 3, 7 &c: pass. partially *classic* -αίνεται Hippocr. 2, 288 (Lit.); Com. Fr. (Antiph.) 3, 79; Theocr. 5, 120; -όμενος Pl. Leg. 731; -εσθαι (Dem.) 1464; D. Hal. de vi Dem. 55; Plut. Mor. 1120: aor. *ἐπικράνην* V. T. Ruth 1, 13; but *πικρανθείη* Athen. (Lync.) 6, 40: fut. -ανθήσομαι V. T. Jer. 40, 9: and fut. mid. as pass. *πικρανέσθαι*, προσ-εμ- Her. 3, 146: aor. trans. *πικράνασθαι* Dio Cass. Fr. 81 (Bekk. L. Dind.) missed by Lexicogr.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, *πιλνάς* H. Cer. 115 (Mss.), for which editors have given *πιλνάσαι*, and *πιλνᾷ*. Mid. *πιλνᾶμαι* (πίλνημι) *to approach*, -νᾷ H. Cer. 115, -ναται Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: imp. unaugm. *πιλνᾶτο* Il. 23, 368; Hes. Th. 703, but *προσεπίλν-* Od. 13, 95.—*πίτναντο* (πίτνημι), not *πίλναντο*, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. *πιμπλᾶνεται* *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω), pres. and imp. like ἴστημι, -ησι Hes. Op. 301 (Mss. Vulg. Koechly, -ῆσι Spohn), -ᾶσι Il. 21, 23; Aesch. Fr. 55 (Dind.); Soph. El. 906; Com. Fr. (Xen.) 3, 614; Her. 2, 40; Epic subj. *πιμπλῆσι* Hes. Op. 301 (Spohn, Goettl. Flach); inf. -πλᾶναι Eur. Fr. 891 (Dind.); Pl. Gorg. 493; -πλάς Pl. Rep.

586, **πίμπλάω**, -έω rare, see below : **imp.** **ἐπίμπλην**, -πλάσαν Xen. An. 1, 5, 10, but **ἐπίμπλων** Pind. Fr. 182 (Schneidw.), **ἐν-επίμπλα** Luc. Calum. 3, pl. -**ἐπίμπλων** Dio Cass. 68, 31 (Bekk. Dind.) : **fut.** **πλήσω** Eur. Hipp. 691 ; Anth. 14, 130, **ἀνα-** Od. 5, 302 ; Ar. Ach. 847 ; Dem. 20, 50, **ἐμ-** Pl. Leg. 875. Alc. (1) 105 : **aor.** **ἐπλήσα** Eur. Med. 905. Or. 368 ; Mosch. 3, 74 (Mein.) ; Hippocr. 6, 454 ; (Dem.) Epist. 6 ; Pseudo-Callisth. 2, 40 ; in tmesi Her. 2, 87, **ἐν-** Od. 17, 503 ; Thuc. 7, 82 ; Pl. Phaedr. 255, *simple* in Hom. always **πλήσα** Il. 13, 60. 14, 35. Od. 17, 411 &c. ; **πλήση** Opp. Hal. 1, 332, **ἀνα-πλήσης** Il. 4, 170 ; **πλήσαιμι** Eur. I. A. 234, -**σειε** Hipp. 1253, -**ειαν** Il. 16, 72 ; **πλήσων** Eur. Tr. 84 ; **πλήσας**, Od. 5, 93. Il. 16, 223 ; Hes. Fr. 174 ; Aesch. Ag. 1398 ; Soph. O. C. 480 ; Her. 1, 70. 2, 86. 3, 96, **ἐμ-** Xen. Hell. 7, 1, 20 ; inf. **πλήσαι** Her. 1, 107, **ἐμ-** Eur. Phoen. 170, **ἐπι-** Ar. Av. 975 (**ἐν-** Cob. Dind.) : **p.** **πέπληκα**, **ἐμ-** Pl. Apol. 23. Gorg. 519 : **p. p.** **πέπλησμαι** Babr. 60, **ἐμ-πέπλησται** Pl. Rep. 518, **πέπληνται** Hippocr. 6, 112 (Lit.), -**πλήγεται** Sim. Am. 36 ; **πεπλησμένος** Paus. 6, 26, 1 ; Galen 5, 213, **δια-** Andoc. 1, 125 : **plp.** **ἐν-επέπληντο** Lys. 28, 6 (Bekk. B. Saupp.) : **1 aor.** **ἐπλήσθην** Il. 20, 156 ; Eur. Heracl. 646 ; Her. 4, 128 ; Paus. 9, 7, 2 (Schub.), **πλήσθησαν** Theocr. 25, 98, Epic **πλήσθεν** Il. 17, 211 ; **πλησθῆς** Eur. Bac. 281 ; Soph. Ph. 520 ; Hippocr. 2, 231 (Erm.) ; -**θῆναι** Soph. Ant. 122 ; **πλησθεῖς** Eur. Cycl. 409 ; Her. 3, 16 ; Thuc. 7, 75 ; Pl. Phaedr. 248 : **fut.** **πλησθήσομαι** Or. Sib. 3, 311 ; Himer. Or. 23, 14 ; Charit. 5, 5 ; N. T. Luc. 1, 15, **ἐμ-** Eur. Hipp. 664 ; Isocr. 6, 69 : **3 fut.** late **πεπλήσονται** Porphyr. Abst. 1, 16 : similarly **fut. mid.** **ἐμ-πλησόμενος** App. Syr. 7 ; **ἐμ-πλήσεσθαι** Arat. 1121 (Bekk.), and some unnecessarily **ἀνα-πλήσει** Ar. Nub. 1023, see below : **imp.** Epic **πίμπλαντο** Il. 1, 104. Od. 10, 248 (v. r. Il. 22, 402). **Mid.** (**πίμπλάμαι**) *fill oneself*, **πιμπλάμενος** seems so, Luc. Auct. Vit. 9 : **fut.** **ἐμπλησόμενος** App. Syr. 7 ; **ἐμπλήσεσθαι** Arat. 1121, both quoted : **1 aor. trans.** **ἐπλησάμην**, -**ήσω** Soph. O. C. 528, -**ήσαντο** Callim. Dian. 166, **πλήσ-** Opp. H. 5, 347, **ἐμ-πλήσατο** Il. 22, 312. Od. 9, 296, **ἐν-επλησ-** Hermesian. 2, 45 (Schn.) ; **πλήσωνται** Her. 2, 87 ; **πλησαίατο** Od. 19, 198 ; **πλησάμενος** Il. 9, 224 ; Her. 6, 125 ; Ach. Tat. 4, 18, **ἐμ-** Ar. Vesp. 381 ; Pl. Conv. 214 ; Luc. Philops. 36 ; but intrans. Nic. Ther. 176 : **2 aor.** Epic **ἐπλήμην** (**πλήμι**) *filled himself, was filled*, unaugm. **πλήτο** Il. 14, 438. 21, 16. Od. 17, 436 ; Hes. Sc. 146, **ἐμ-** Il. 21, 607 (Dind. La R.), **πλήθ'** 21, 300, **πλήντο** Od. 8, 57 ; Hes. Th. 688, **ἐμ-** Od. 8, 16. Il. 21, 607 (Bekk.) ; Batr. 167 ; in Comic Poet. **ἐν-έπλητο** Ar. Vesp. 911. 1304 ; opt. **ἐμ-πλήμην** Ar. Ach. 236, -**ήτο** Lys. 235. 236 ; imper. **ἐμ-πλησο** Ar. Vesp. 603 ; **ἐμ-πλήμενος** 424. 984. Eccl. 56. Eq. 935. **Vb.** **ἐμπληστέος** Pl. Rep. 373.

In compounds, if μ precede, the **pres.** and **imp.** drop the first μ of the *simple*, as ἀμπιπλάντες Pind. N. 10, 57; ἐμπίπλημι, but ἐνεπίμπλην; ἐμπιπλάμενος Com. Fr. (Pher.) 2, 287, ἐμπίμπλαμαι however Eur. Ion 925 (Vulg. Dind. ἐμπίπλ- Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. πιπλάντων Aesch. Ch. 360 (Herm.), is for πιμπλ- *metri causa* (περαίν- Dind.) πλήθεν Il. 8, 214, is not for πλήσθησαν, but **imp.** of πλήθω. ἐμπίπληθι (-πίμπλ- La R.) 2 sing. imper. (for ἐμπίπλᾱθι) Il. 21, 311, Dor. and Attic πίμπλη Sophr. 49, ἐμ-πίπλη (-πίμπλ- Dind.) Ar. Av. 1310, as ἴστη (ἰσᾱῖθι). ἐμπιπλείς part. indicating a stem vowel ϵ not α (ἐμπιπλέω—ἐμπί-πλημι) Hippocr. 2, 226 (K.); so πιμπλέω, πιμπλεῖσθαι Hes. Th. 880, which in some degree supports ἐμπιπλέει Her. 7, 39, against ἐμπίπλη, ἐμπίπλα &c. ἐπιμπλέετο 3, 108 (Bekk. Krüg. &c.), -πλατο (Schaeff. Stein, Dind. Abicht.) ἐμπιπλᾱ again is supported by the analogy of ἰσᾱ 4, 103, and by πιμπλάω part. πιμπλῶσαι Hippocr. 5, 344 (Lit.), late ἐμπιμπλάω, ἐμ-πιπλῶντα Plut. Mor. 994, ἐν-επίμπλα Luc. Calum. 3, -πλων Dio Cass. 68, 31, -πλῶντο D. Sic. Fr. Lib. 35, 29 (Dind.). πίπλω, ἔπιπλον occurs Hes. Sc. 291, in some editions, but ἔπιπνον from πίτνω is better supported. For opt. ἐμπλήμην Ar. Ach. 236, -ῆτο Lys. 235 quoted, Buttmann would write ἐμπλεῖμην, -εῖτο. For **plp.** ἐνεπέπληντο Lys. 28, 6 quoted (Mss. Bekk. B. Saupp. &c.) 2 aor. ἐνέπληντο has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change on the ground that this aorist is not a prose form. Prose authors said δι-επλήσθη Thuc. 7, 85, περι- Xen. Hell. 3, 2, 28; Pl. Theaet. 156, ἐνεπλήσθη Hippocr. 2, 452; Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by Attic prose writers: ἀλύει, for instance, Vesp. 111, ἀπύω Eq. 1023, βδέω Plut. 693, βρύκω Av. 26, ἐλινύω Thesm. 598, ἔρω Vesp. 1431, ἔρω Lys. 129, θείνω Ach. 564 do not, we think, occur in prose, nor the forms πρίασο Ar. Ach. 870, βαλλήσω Vesp. 222, πετήσομαι Pax 77, ἔθανον *simple* Thesm. 865, nor καταθανείν Ran. 1477. Fut. mid. is rare: we have seen only two decided instances, ἐμ-πλησόμενος App. Syr. 7 (Bekk.), and ἐμ-πλήσεσθαι Arat. 1121 (Bekk.) Of ἀνα-πλήσει Ar. Nub. 1024, called by some **pass.** Hermann says "Dubitari potest activum sit, an passivum."

Πίμπρημι (but ἐμ-πίπρ-, see πίμπλημι) *To blow, burn* (πράω), trans. **pres.** and **imp.** like ἴστημι, πίμπρησι Eur. Tr. 893; Aristot. H. An. 3, 21, 4, 3 pl. πιμπράσι Eur. Tr. 299, ἐμ-πιπρᾱσι Thuc. 3, 74; πίμπρησι, ὑπο- Ar. Lys. 348 (chor. -πρη Dind.), πιπρῶσι, ἐμ- Pl. Rep. 470; imper. πίμπρη Eur. Ion 974; inf. πιμπράναι Aesch.

Pers. 810; Eur. Tr. 81. 1260; Plut. Alex. 38; *πιμπράντες* Thuc. 6, 94, *ἐμ-πιπράν-* Xen. An. 5, 2, 3, and *πιμπράω*, part. *ἐμπιπρῶν* Polyb. 1, 53; *-πιπρᾶν* Plut. Coriol. 26: *imp. ἐν-ἐπίμπρην* Thuc. 6, 94; Xen. Hell. 6, 5, 32; Dem. 18, 169, *ἀντ- ἐν-* Her. 5, 102, *ἐπίμπρων, -πρας* Eur. Ion 1293, *ἐν-ἐπίμπρ-* Xen. Hell. 6, 5, 22, *περι-* Cyn. 10, 17, *κατ-* Dio Cass. 36, 21, rarely *πρήθω*, *imp. ἐν-ἐπρήθον* Il. 9, 589: *fut. πρήσω* Aesch. Sept. 434, *ἐμ-* Il. 9, 242; Thuc. 6, 64; Pl. Rep. 471: *aor. ἔπρησα* Od. 2, 427; Eur. Andr. 390 (*-εσσα* see below); Pseudo-Callisth. 2, 2, *ἐν-* Il. 22, 374; Ar. Nub. 399; Her. 8, 35; Thuc. 1, 30, *πρήσα* Il. 16, 350; *πρήσαι* Soph. Ant. 201, *ὑπο-* Her. 2, 107: *p. late πέπρηκα, ἐμ-* Alciph. 1, 32, *κατα-* Dio Cass. 59, 16, *ὑπο-* (Hippocr.) Epist. 9, 370 (Lit.): *p. p. πέπρημαι*, *imper. πέπρησο* Com. Fr. (Pher.) 2, 287; *πεπρημένης, ἐμ-* Ar. Vesp. 36; *πεπρήσθαι, ἐμ-* Lys. 322; Her. 5, 105, and *πέπρησμαι* Ael. H. A. 2, 17; *πεπρησμένος, ἐμ-* Her. 8, 144; Aristot. Prob. 12, 3, 3; Arr. An. 4, 24, 6; Paus. 2, 5, 4: *aor. always ἐπρήσθην* Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), *ἐν-* Her. 5, 102, 6, 25; Xen. Hell. 4, 5, 4; Dem. 24, 136; *ἐμ-πρησθείη* Pl. Gorg. 469; *ἐμ-πρησθῆναι* Her. 8, 55; *πρησθείς* Q. Sm. 14, 416, *ἐμ-* Thuc. 4, 29; Isocr. 4, 156: *fut. πρησθήσομαι* V. T. Num. 5, 27: **3** *fut. πεπρήσομαι, ἐμ-* Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind. Stein): and as *pass. fut. mid. πρήσομαι, ἐμ-* Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, Poet. *ἐν-* Q. Sm. 1, 494. **Mid.** *πίμπραται* Aretae. 61 (ed. Oxon.); Nic. Alex. 345, *πιμπρᾶ* Theod. Prod. 2, 300: *imp. ἐπίμπρατο* Dio. Hal. C. Verb. 18: *fut. ἐμπρήσομαι* as *pass.* see above: *aor. ἐπρήσαντο, ἐμ-* Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between *πέπρησμαι* and *πέπρημαι*. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. *ἐμπεπρημένης* Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. N. *ἐμπεπρησμ-*. *Imper. πίμπρη* for *-πρᾶθι*, Eur. Ion 974. Fr. 688 (Dind.) For the subj. form, unusual especially in Attic, *ὑποπίμπρησι* introduced by Brunck, Ar. Lys. 348, Reisig would read indic. *ὑποπίμπρησι*, and change the conjunction *ἦν* into *εἶ*; but Bekk. Dind. &c. retain *ἦν* and of course subj. *-ῃσι*: see *πίπτῃσι* Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The *aor. ἔπρεσε* Hes. Th. 856, points seemingly to *πρέω*, so *ἔπρεε* (some Mss.) which Herm. approves. Goettling says “*ἔπρεσε* for *ἔπρησε* in iis Aeolicae dialecti exemplis habendum esse videtur, in quibus *η* breve est, ut *τυπτόμενη*.” The form *πρήθω* we have seen only in *imp. ἐν-ἐπρήθον* Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πινύσκω To make wise, mostly Epic, *-ύσκει* Callim. Dian. 152; subj. *-ύσκη* Simon. C. 12 (Bergk); *imper. πινύσκετε* Aesch. Pers.

830, and πινύσσω Stob. (Naumach.) 74, 7, ἀ-πιν- Il. 15, 10 : imp. ἐπίνυσσεν Il. 14, 249 : p. p. (πινύω, πινύω) πέπνυμαι Il. 24, 377 (referred also to πνέω); as also imper. πέπνυο Theogn. 29 (Bergk), -ύσο (Vulg.); inf. πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254; Od. 15, 86; Stob. (Naumach.) 74, 7 : plp. πέπνυσο Od. 23, 210 : aor. late ἐπινύσθην Pythag. Procl. in Tim. 5, 291. Vb. πινύτός Od. 4, 211.

Πίνω *To drink* (πίω, πόω), Il. 5, 341; Solon 38; Eur. Alc. 757; Ar. Eccl. 135; Her. 2, 78; Thuc. 7, 84; Pl. Conv. 212; imper. πινόντων Od. 1, 340; Epic inf. πινέμεναι Il. 4, 346, -έμεν Od. 7, 220; Hes. Op. 592 : imp. ἐπίνον Od. 14, 112; Theogn. 959; Hipponax 39; Aesch. Fr. 123 (D.); Ar. Ach. 141; Her. 2, 173; Antiph. 5, 23, 28; Thuc. 4, 26; Lys. 3, 11, πίνον Od. 5, 94, iter. πίνεσκον Il. 16, 226 : fut. πίομαι Il. 13, 493; Theogn. 962; Pind. Ol. 6, 86; Soph. O. C. 622; Ar. Fr. 294, and πίομαι- Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πίομαι- 2, 616. (Amips.) 2, 710 see below, πίομαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saupp. -εσθε others); Hippocr. 2, 449 (K.); Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49 : p. πέπωκα Hipponax 73 (B.); Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Her. 4, 160; Pl. Phaed. 117 : p. p. πέπομαι Theogn. 477, ἐκ- Od. 22, 56; Her. 4, 199, προ- Dem. 3, 22 : aor. ἐπόθην Hippocr. 1, 50, 195 (K.); Plut. Mor. 725, ἐκ- Aesch. Ch. 66, κατα- Pl. Critias 111; Luc. V. H. 1, 33 : fut. ποθήσομαι, κατα- Ar. Vesp. 1502; Diod. Sic. 16, 81, ἐκ- Plut. Mor. 240 : 2 aor. act. ἔπιον Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Hippocr. 5, 206; Antiph. 6, 15; Xen. Hell. 2, 3, 56, πίων Il. 9, 177, 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; πίων Od. 11, 96, πῆνς Ar. Plut. 645, -ησθα Il. 6, 260, πῆν Od. 10, 328; Aesch. Sept. 736, -ίωσι Pl. Prot. 347; πίομαι Od. 10, 316; Com. Fr. 3, 11; inf. πῖναι (Il. 8, 189). Od. 8, 70; Eur. Cycl. 412; Ar. Eq. 83; Antiph. 6, 15; Thuc. 7, 84; Pl. Rep. 406, Poet. and Ion. πῖναι Il. 7, 481. Od. 11, 232; Hes. Sc. 252; Theocr. 10, 54 (Mein.); Her. 6, 84 (Bekk. Dind. -εῖν Bred. Dietsch, Stein, Abicht, with 4, 172 Bekk. Dind. &c.), Epic πῖμεν Od. 15, 378; but πῖμεν in arsi, Il. 16, 825. Od. 16, 143, 18, 3, so ἔπιον Anacreont. 5, 5 (Vulg. Bergk 2 ed., ἔπινον Br. Bergk 3 ed.), πῖν Stesich. 7 (B. 2 ed. πῖνεν 3 ed.) Mid. rare πίνομαι, -ώμεθα Com. Fr. (Herm.) 2, 389; so πῖνεο Nic. Ther. 912; δια-πινομένη Hedyl. in Athen. 11, 486 : fut. πίομαι see above. Pass. πίνομαι, Epic part. -ομένοις Od. 20, 312, Ionic πινεύμενος if correct, Hippocr. 2, 38 (Lit.): imp. πίνετο Od. 9, 45. Vb. πιστός Aesch. Pr. 480, ποτός Ag. 1408, ποτός Pl. Leg. 674, μετα- Hippocr. 1, 323 (Erm.)

πίομαι Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 962, is called by some a pres. unnecessarily we think. *ι* is long in pres. and imp. except late *πίνει* Theod. Prodr. 3, 38, long and short in fut. *πίομαι* Il. Soph. Ar. quoted, *πίομαι* Ion 2, 10 (Bergk, *πιέτω* Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some pass. *ἐμ-πίομ-* Theogn. 1129. *ῥπιον* has *ι* long in arsi only, inf. *πιέμεν* Il. 6, 825. Od. 18, 3, see above, but *πιέμεν* Od. 15, 378, *πιέειν* Il. 4, 263 &c. *πιέναι* Hippocr. 3, 555 (Vulg. Kühn, seems to be a mutilation of *υπιέναι* now the accepted reading 5, 218 Mss. C H K, Lit., Ermerins); *πιέουσα* 5, 386 (Lit.), but *πιούσα* Il. 24, 102, *κατα-* Hippocr. 5, 382; imper. *πίε* (not *πιέ*) usually Poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, *ἐκ-* Eur. Cycl. 563, for which Attic Poets, especially Comic, have *πίθι* Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, *ἐκ-πίθι* Eur. Cycl. 570, but *ἐκπίε* 563; *πίησθα* Epic 2 sing. subj. 2 aor. act. Il. 6, 260; inf. *πίν* or *πίν* (Mss. *πείν*) for *πιέν* Anth. 11, 140. The fut. form in *ου*, *πιούμαι*, is not only rare in early writers, but has often, in good recensions of the later, given way to *πίομαι*, *κατα-* Luc. Salt. 27. D. Mar. 14; *κατα-πιούνται* Plut. Alcib. 15. *πιούμενος* Mor. 371, but *πιόμ-* Mar. 38. The full form *πίεσαι* 2 sing. of *πίομαι*, occurs late V. T. Ezec. 23, 34. N. T. Luc. 17, 8. *πῶθι*, *σύμ-πῶθι* an Aeol. imper. Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πίπισκω *To give to drink* (*πίω*), Hippocr. 7, 382. 8, 128 (Lit.); Luc. Lex. 20: fut. *πίσω* Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: aor. *ῥπισα* Hippocr. 8, 118. 182 (Lit.), *ἐν-* Pind. Fr. 88 (Bergk): aor. pass. *ἐμ-πισθέν* Nic. Ther. 624. Mid. late, aor. (*ἐπίσάμην*), *ἐμ-πίσαιο* Nic. Ther. 573. 877. Al. 320; imper. *ἐμ-πίσειο* Nic. Alex. 277, in imitation of the old Epic 1 aor. imper. *ῥρσειο* &c.

Πίπλημι *To fill*, part. *πιπλᾶς* Aesch. Ch. 360, see *πίμπλημι*.

Πίπλω *To fill*, imp. *ῥπιλον* rare, even doubtful Hes. Sc. 291.

Πιπράσκω *To sell* (*περάω*, *πράω*), rare and perhaps late in pres. act. (Luc.) Asin. 32; (Hippocr.) Epist. 9, 362 (Vulg. Lit.), but Ionic *πιπρήσκω* 3, 593 (Mss. Erm.); Callim. Fr. 85 (Maneth. 6, 727): imp. *ἐπιπρασκον* Plut. Mor. 178: fut. *περάσω*, and aor. *ἐπέρᾶσα* are Epic (and referred to *περάω*, *πέρνημι*), for which the Attics use *ἀποδώσομαι*, *ἀπεδόμην*: p. *πέπρᾱκα* Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Alex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Aeschin. 1, 29; Dem. 37, 19, *-ακῶς* 8, 61. 17, 13: plp. *ἐπεπράκειν* 18, 23. 33, 25, and *πεπράκως ἦν* 19, 16: p. p. *πέπρᾱμαι* Soph. Ph. 978; *πεπρᾶσθαι* Ar. Ach. 734; Andoc. 1, 73; Lys. 30, 27;

πεπρᾶμένος Aesch. Ch. 132 (Casaub. Dind. Herm.); Isae. 6, 43; Aeschin. 3, 94; (Dem.) 42, 6, Ionic -ημαι, πεπρῆσθαι Her. 2, 56; Buttmann would read part. πεπρημένος Il. 21, 58, for πεπερημ- (Wolf, Bekk. Dind. La R.): plp. ἐπέπρωτο Ar. Ach. 522; Paus. 2, 8, 3: aor. ἐπράθην Solon 4, 25; Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; -ᾱθείη Lys. 4, 13; -αθῆναι Isae. 2, 28; Aristot. Polit. 1, 6, 5; -ᾱθείς Soph. Tr. 252; Pl. Leg. 850; Dem. 38, 7, Ionic ἐπρήθην Her. 2, 56; -θείη 1, 196; πρηθείς 2, 54; πρηθῆναι 1, 156: fut. πρᾶθήσομαι rare and unattic, Aristot. Fr. 411; Artemid. Onir. 49, 50; Athen. (Sopat.) 4, 160; Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. πεπράσομαι Ar. Vesp. 179; Anth. 5, 178; Xen. An. 7, 1, 36. Vb. πρᾶτός Soph. Tr. 276, -έος Pl. Leg. 849. The pres. pass. is *classical*, πιπράσκειται Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall* (πέτω, πτώω), Il. 11, 69; Alcman. 30; Aesch. Supp. 90; Soph. Tr. 62; Ar. Av. 498; Her. 5, 112; Xen. Cyr. 1, 4, 8: imp. ἔπιπτον Il. 17, 361; Her. 7, 223; Xen. Hell. 4, 3, 23, πίπτον Il. 23, 120; Hes. Fr. 4; Aesch. Pers. 506 (trimet.), iter. πίπτεσκον, συμ- Emped. 255 (Stein): fut. πεσοῦμαι Aesch. Ch. 971; Soph. El. 399; Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, προσ- Thuc. 5, 9, ἐμ- Pl. Rep. 616, Ionic πεσέομαι Il. 11, 824; Her. 7, 168, but -εῖται 5, 92 (Orac.), πεσσέομ- Or. Sib. 10, 244, late πέσομαι Or. Sib. 3, 83. 4, 99. 12, 345, πέσσ- 239: 1 aor. ἔπεσα see below: p. πέπτωκα Aesch. Eum. 147; Eur. Or. 88; Ar. Ran. 970; Her. 6, 12; Pl. Phil. 22; πεπτωκώς Soph. O. R. 146; Eur. Hipp. 718; Ar. Pax 904; Thuc. 7, 29; Pl. Rep. 604, πεπτώς Soph. Aj. 828, see below, and later πέπτῃκα Anth. (Antip.) 7, 427, for which Epic πεπτηώς Od. 14, 354; Anth. 7, 24, and -εώς Il. 21, 503, see below: plp. πεπτώκειν Thuc. 1, 89 (Bekk. Popp. Krüg.), ἐπεπτ- (Vulg. Stahl), ἀνα-πεπτ- Dem. 21, 163 (Bekk. B. Saupp.), ἀνεπεπτ- (Dind.); so Her. ἐπεπτώκει 9, 62, ἐν- επ- 8, 38: late 1 aor. pass. πτωθείς Anth. 1, 109: 2 aor. ἔπεσον Il. 13, 178; Pind. Ol. 12, 10; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Her. 5, 64; Thuc. 2, 89; Xen. An. 6, 4, 9, πέσον Il. 14, 460; Hes. Sc. 365; Pind. N. 7, 31; Aesch. Pers. 313 (trimet.); Soph. Ant. 134 (chor.); subj. πέσῃς Ar. Nub. 703, πέσῃ Il. 19, 110; Pl. Phaedr. 248, -ῃσι Il. 15, 624, -ωμεν Pind. I. 8, 7; -σοιμ Soph. Ant. 240, πέσοι Il. 13, 289; πεσών Il. 3, 289; Thuc. 5, 10; πεσεῖν Soph. El. 398, -έειν Il. 6, 82, Aeol. and Dor. ἔπετον Alcae. Fr. 60 (Bergk), πέτον, ἐμ- Pind. P. 8, 81, κάπετον for κατ-ἐπετ- Ol. 8, 38; Dor. part. πετοῖσαι for πεσοῖσ- Ol. 7, 69: 1 aor. ἔπεσα perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, διεξ-επέσαντο Polyaen. 4, 2, 14. 7, 48 (Vulg. -επαῖσ- Koraës, Woelffl.). The Schol. on Ar. Av.

840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs however in Orph. ἐν δ' ἔπεσαν Arg. 523, unless a slip for ἔπεσον, and often in writers of the Alexandrine and Byzantine periods, ἔπεσαν V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, ἀντ- Polyb. 3, 19 (Mss. Vulg. Bekk. Hultsch, -εσον v. r. Dind.), ἀν- Apocr. Tob. 2, 1 &c. often doubtful κατ-παρ-ἐπέσαμεν Ach. Tat. 3, 17. 19 (Vulg. -ομεν Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as ἔφυγαν, εἶδαν, εἴλατο, ἦλθαν, ἐφάγαμεν &c. In some Mss. and editions of classic authors a trace of ἔπεσα now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form ἔπεσον. For instance, ἐν-ἐπέσαμεν Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to -έσομεν (Bekk. B. Saupp.); πέσειε Eur. Alc. 463, to πέσοι (Mss.), and προσ-έπεσα Tr. 292 (Mss. A B) to προσ-έπεσον Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending -ον, might give it the appearance of -α merely by drawing the ν too near the ο. Buttmann however defends the 1 aor. as a genuine form, and compares it with ἔχεσα, ἔχεσον. Usage, we think, is against this: for Euripides has κατ-έπεσες Cycl. 671, where -έπεσας might have stood, ἐπ-έπεσον Andr. 1042, not -έπεσαν, πέσοιμ' Hec. 927, not πέσαιμ', πέσοι, not -σαι Alc. 1101. Hel. 1082. From πέπηκα the Epic Poets have, according to Buttmann, part. πεπηώς Od. 14, 354, -ηνία Ap. Rh. 2, 535, ποτι- Od. 13, 98, κατα- Hes. Sc. 265, -ῶτος Ap. Rh. 3, 321, and -ῆτος 4, 1298; Hippocr. 8, 146, and πεπτώς, -εῶτος Il. 21, 503 (-εῶτος Vind. Vulg.), and from πεπτωκώς the Attics have πεπτώς, -ῶτος Soph. Aj. 828. Ant. 697. πίπτῃσι Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) πεσείειν Ionic for πεσεῖν Il. 6, 307. πέσεται a late fut. form for πεσεῖται Or. Sib. 4, 82 &c. πετοῖσαι Dor. for πεσοῦσαι Pind. Ol. 7, 69, πετόντεσσι for πεσοῦσι Pyth. 5, 50 (Bergk 3 ed.)

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. πίτνατε Anth. 10, 6; part. πιτνάς Od. 11, 392; inf. -νάμεν, ἀνα- Pind. Ol. 6, 27: imp. πίτῃ (πιτνάω) Il. 21, 7, πίτναν for ἐπίτνασαν, Pind. N. 5, 11. Mid. πίτνατο Anth. 7, 711, πίτναντο Il. 22, 402, ἐπίτναντο Eur. Elec. 713 (chor.)

Πίτνω, -έω *To fall* (πίπτω), Poet. Eur. Supp. 285, πίτνεις Heracl. 78, -νει Alc. 6; Aesch. Eum. 515 (Elms. Herm. Dind.); Eur. Hec. 23 (Dind., -νεῖ Herm.), -νεῖ Pind. P. 8, 93; Anth. 10, 6, πίτνομεν, προσ- Soph. O. C. 1754; πίτνων Soph. Aj. 185, -νών (Herm.); πίτνειν O. C. 1740, -νεῖν (Herm.): imp. ἔπιτνον perhaps trans. *made fall, smoothed*, ἀλωήν Hes. Sc. 291;

but intrans. as aor. *fall*, Soph. O. C. 1732: as aorist, *ἔπιπνε* Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Elendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτνέω*, -ῶ as pres. and *ἔπιπνον* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στυγέω*, *ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτνέω*: and most editions, especially the older, of the Tragedians have *πιτνώ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55. Soph. O. C. 1732, several of our best scholars have shewn a decided leaning to his views, and edited *πίτνω*, *πίτνεις*, -ει &c. Thus Hermann *now* reads always in Aeschylus *πίτνω*, -νει, and *πίτνων* pres. pt. for *πιτνών* aor. Sept. 740. Ch. 35; so in Soph. (2. 3 ed.)—Linwood by an oversight gives Hermann's old reading—and *πίτνω* for -ῶ Eur. Hel. 910, *πίτνει* for -νεῖ Phoen. 1420. Or. 1542 &c., and Dindorf accents *πίτνει*, *πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεῖ*, *πιτνών* retained by Boeckh, Bergk, and Schneidewin: imp. *ἔπιπνεν* Ol. 2, 23 (Dissen, Christ), -ίτνει (Beck, Bergk). In fact, Dind. in no instance admits *πιτνέω* -ῶ &c. The supporters of *πιτνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνοῦμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and it is not necessary for the metre; and imper. *προσπίτνει*, *προπιτ-* (Elms.), also Ms. reading Eur. Her. 619, is opposed by *προσπεσών* in Ms. Florr., and *προσπιτνών* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pflugk, W. Dind. Nauck &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτνέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἔπιπνον* being therefore necessarily an imperfect; *ἔκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνώντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart. Momms.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

Πῖφαύσκω *To shew, say* (φάω, φάσκω), Poet. Aesch. Eum. 620; Opp. Hal. 2, 213, -σκει Aretae. 411; -σκων Il. 10, 502; Aesch. Ag. 23; -σκειν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πίφανσκον* Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκεαι Il. 16, 12; Hes. Th. 655, -σκειται Il. 15, 97; imper. -σκεο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655 (Goettl.), which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκετο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but -αύσκων (Koechly):

so *πιφαύσκω* 42, 272 (Vulg. Graefe, Koechly): *imp.* *πίφασκε* Or. Sib. 1, 6. In the *act.* Homer uses *ῖ*, Il. 10, 478. 502. Od. 11, 442. 12, 165 &c., in the *mid.* always *ῖ*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ῖ*.

Πίω, see *πίνω*.

Πλάζω *To cause to wander*, Poet. Il. 2, 132; Anth. 7, 365; but (Hippocr.) Epist. 9, 380 (Lit.); *-άζων* Il. 17, 751, *simple* unaugm. by Hom.: *imp.* *πλάζε* Il. 21, 269. Od. 2, 396, *προσ-έπλ-11*, 583: *fut.* (*πλάγξω*): *aor.* *πλάγξα* Od. 24, 307, but *παρ-έπλαγξα* 9, 81; Pind. Ol. 7, 31; *πλάγξαις* in *imesi* Opp. Cyn. 1, 511, *πλάγξειεν*, *ἀπο-* Ap. Rh. 1, 1220; *πλάγξας*, *περι-* Od. 19, 187. *Pass.* *πλάζομαι* *am driven from the right course, wander*, Il. 10, 91; Emped. 251; Mosch. 2, 148; Ap. Rh. 2, 542; late prose, Plut. Lucull. 24; *-ζοιτο* Mar. 37; *-ξεσθαι* Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; *-ζόμενος* Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλασδ-* Mosch. 3, 24 (Mein.): *imp.* *πλάζετο* Od. 5, 389, *έπλάξ-* Emped. 245; Her. 2, 117; Plut. Mar. 36: with *fut. mid.* *πλάγξομαι* Od. 15, 312, *έπι-* Ap. Rh. 3, 1066 (Ms. L. Merkel): *aor.* *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L C. Merk.), *έπι-* 3, 1066 (Wellau.), see *fut.*: *aor. pass.* *έπλάγχθην* Aesch. Sept. 784, *πλάγχθην* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (chor.), but *ἀπ-επλάγχθην* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ-* Pind. N. 10, 6; Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. *Vb.* *πλαγκτός* Od. 21, 363; Aesch. Ag. 593. For 1 *aor. mid.* *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *έπι-* 1066, several Mss. favour the *fut.* *-ξεσθαι* especially in the latter passage. We should not however feel warranted, with some, to reject the *aorist* simply because "it occurs not in early Epic, nor because it depends on *imp.* *έμελλον*;" for though the *fut.* or *pres.* be the usual construction, Homer has one instance of *aor.* without a various reading, *έμελλον έπαμύναι* Il. 18, 98; so Antiph. *έμελλε καταστήσαι* 1, 14; Isae. *-καταλιπεύν* 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb simple or comp. in Comedy, nor in classic Attic prose.

Πλάθω, see *πελάω*.

Πλανάω *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Aristot. Rhet. 3, 14, 6; Dem. 19, 335; *-νάν* Her. 4, 128; Pl. Leg. 655, reg. in *act.*: *imp.* *έπλάνα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: *fut.* *-ήσω* Babr. 1, 14; N. T. Matth. 24, 5: *aor.* *έπλάνησα* Pseud.-Callisth. 1, 10; *πλανήση* Mosch. 1, 25; *πλανήσας* Batr. 96: *p.* *πεπλανηκός* Pl. Leg. 655; Anth. 11, 347.

Mid. and pass. *πλανόμαι to wander*, Archil. 56, 5; Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ῶνται Rep. 586, Epic -όωνται Il. 23, 321, Ion. *πλανέομαι, -έονται* Her. 2, 41 (Bekk. Dind. -ῶνται Stein); opt. *πλανῶντο* Theocr. 9, 4; -ᾶσθαι Soph. O. C. 304; -ώμενος Simon. Am. 7, 14; Aesch. Pr. 275; Soph. O. C. 347; Ar. Pax 828; Her. 2, 115; Antiph. 2, β, 5; Thuc. 2, 4: **imp.** *ἐπλανάτο* Emped. 246; Thuc. 2, 102: **fut.** *πλανήσομαι* Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense **fut. pass.** *πλανηθήσομαι* Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: **aor.** rare *ἐπλανησάμην, ἐπ-* Democr. p. 238 (Mull.): **p.** *πεπλάνημαι* Aesch. Pr. 565; Pl. Polit. 263; -ημένος Her. 7, 16; Thuc. 8, 105; -ῆσθαι Her. 7, 16: **plp.** *ἐπεπλάνητο* App. Hannib. 46: **aor.** *ἐπλανήθην* Thuc. 7, 44; Isocr. 4, 28. 12, 89; *πλανηθῆς* Com. Fr. (Phil.) 4, 67, Dor. -ᾶθῆς Theocr. 15, 67; -ηθείη Hippocr. 1, 215 (Erm.); -ηθείς Eur. Hel. 598; Hippocr. 2, 286 (Lit.); Lys. 12, 97, Dor. -ᾶθείς Pind. N. 8, 4: **fut.** -ηθήσομαι see above. **Vb.** *πλανητός* Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

Πλάσσω *To form, -σσω* Soph. Aj. 148; -σσειν Her. 2, 73, Attic -ττω Pl. Rep. 420; Isae. 11, 22; Dem. 38, 9; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: **imp.** *ἐπλάττον* Ar. Nub. 879; Pl. Rep. 374: **fut.** *πλάσω, ἀνα-* Hippocr. 4, 346: **aor.** *ἐπλάσα* Com. Fr. (Men.) 4, 231; Aeschin. 2, 153; Aristot. Part. Anim. 2, 12; in tmesi Her. 2, 70, *ἐπλάσσα* Theocr. 24, 107, *πλάσσα* Hes. Op. 70; *πλάση* (Poet in) Lycurg. 132; opt. *πλάσαι* Com. Fr. (Phil.) 4, 22; *πλάσας* Simon. Am. 7, 21; Her. 2, 47; Pl. Rep. 588; *πλάσαι* Ar. Vesp. 926: **p.** late *πέπλακα* Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: **p. p.** *πέπλασμαι* Aesch. Pr. 1030; Pratin. 1, 14 (B.); Isae. 7, 2, 8, 13; *πεπλάσθω* Pl. Leg. 588: **aor.** *ἐπλάσθην, -θείς* Eur. Fr. inc. 116 (D.); Lys. 12, 48; Pl. Rep. 377: **fut.** *πλασθήσεται, δια-* Galen 4, 619. **Mid.** *πλάττομαι counterfeit* &c. Aristot. Rhet. 2, 4, 27; Dem. 19, 154. 215: **imp.** *ἐπλάττ-* Dem. 18, 10. 231: **fut.** *πλάσσομαι* Alciph. 1, 37, *παρα-* Sext. Emp. 462, 23: **aor.** *ἐπλάσάμην* Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Isocr. 9, 21; Pl. Polit. 297; -άσασθαι Leg. 800; Lys. 8, 13. 19, 60: and as **mid. p.** *πέπλασται* Dem. 45, 68; Brut. Epist. 32. **Vb.** *πλαστός* Hes. Th. 513, -έον late, Geop. 6, 2, 4.

Πλείω, see *πλέω*.

Πλέκω *To plait*, Pind. Ol. 6, 86; Aesch. Ch. 220; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369, 3 pl. Dor. *πλέκοντι, ἀνα-* Pind. Ol. 2, 74; *πλέκη* Ar. Thesm. 400; -κειν Ar. Vesp. 644; -κων Pl. Conv. 203: **imp.** *ἐπλεκε* Eur. Ion 826: **fut.** *πλέξω* Anth. 5, 147. 12, 165: **aor.** *ἐπλεξα* Il. 14, 176; Eur. Ion 1280, *δι-* Pl. Tim. 78; **inf.** *πλέξαι* Ar. Thesm. 458; Pl.

Hipp. Min. 368; -ξας Pl. Tim. 77, δια- Her. 5, 92, Dor. -πλέξαις Pind. P. 12, 8: p. πέπλεχα, ἐμ- Hippocr. 1, 519, but διαπέπλοχα 518 (K.): p. p. πέπλεγμαι, -εκται Pl. Theaet. 202, συμ- Eur. Bacc. 800; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995; Her. 7, 72; Aristot. Pt. An. 4, 9, 9, ἐμ- Soph. O. R. 1264: 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, Poet. πλέχθην, περι- Od. 23, 33; περι-πλεχθείς 14, 313: fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079: 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082), κατ- Hippocr. 9, 194; συμ-πλακῇ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8, 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236; πλακῆναι, περι- Luc. D. Mer. 4, 2: fut. late πλακίσεται, συμ- Aristot. Topic. 2, 7, 1; Theon. Rhet. 5, 209, περι- Pseudo-Callisth. 3, 21, ἐπι- Galen 6, 873. Mid. πλέκονται, συμ- Pl. Conv. 191; Aristot. Topic. 2, 7, 1, περι- Pseudo-Callisth. 3, 21; Cebet. Tab. 6, 2: imp. ἐπλέκετο, συν- Pl. Conv. 191, περι- Pseudo-Callisth. 3, 20. 21: fut. πλέξομαι Stob. (Perict.) 85, 19: aor. ἐπλεξάμην Philostr. Apoll. 333; πλέξεται Opp. Hal. 2, 298, -ωνται Paus. 8, 22, 4; -ξαιο Opp. Hal. 3, 341; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); Aristot. H. An. 5, 27, 4; Ion. and late prose, Her. 2, 28; Paus. 7, 5, 3; Galen 3, 4; πλέξασθαι Ap. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709. πέπλεχα ὁ κοινὸς, καὶ πέπλοχα ὁ Ἀττικὸς (old Gramm.) 2 aor. ἐπλάκην has often the v. r. ἐπλέκην, and Bekker and Hultsch edit συν-επλέκησαν Polyb. 3, 73 (Ms. A), -άκησαν (Ms. C. Vulg. L. Dind.); ξυμπλεκείς v. r. Pl. Tim. 83. The mid. seems to be mostly poetic, Ion. and late prose.

Πλέω *To sail*, Od. 9, 62; Pind. Fr. 203, Aesch. Pers. 381; Soph. Ph. 383; Ar. Av. 1459; Her. 2, 60; Thuc. 4, 28; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. ἔπλεον Il. 3, 444, πλέον Od. 7, 267, ἔπλεε Il. 14, 251; Her. 4, 43, Attic -λει Aesch. Ag. 841; Soph. Ph. 572; Xen. Hell. 3, 4, 3, συν- Antiph. 5, 20, ἐπλέομεν 5, 20, 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50; Isocr. 7, 80, ἀπ-ἐπλειον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29. 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), ἀνα- Il. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3, 75, ἐκ- 4, 27; Dem. 34, 9, and πλευσοῦμαι Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg. -ομαι Dind. Saupp.); Dem. 35, 16. 56, 6 (Bekk.), ἔπεσ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always); -σοίμην, εἰσ- Isocr. 17, 9: fut. act. πλεύσω (perhaps not Attic) quoted by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, ἐκ- Ael. Fr. 87, παρα- D. Sic. 13, 54 (Bekk.), ἐκπερι- Arr. An. 6, 28, 6: aor.

ἐπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Her. 2, 44; Thuc. 6, 90; Lys. 2, 57; Isocr. 15, 39; πλεύσας Pind. P. 4, 69; p. πέπλευκα Soph. Ph. 404; Eur. I. T. 1040; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: plp. ἐπεπλεύκειν, περι- Thuc. 6, 99: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθη Babr. 71, 3; Arr. An. 6, 28, 6; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστέος Ar. Lys. 411; Dem. 4, 16, -ία Thuc. 6, 25. See πλώω.

Fut. act. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεύσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῦμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in Attic writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however is expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only εε, εει of this verb: πλέεις, -είς, πλέει, -εῖ, ἐπλεε, -ει, but πλέω, πλέης, πλέομεν, ἐπλέομεν &c. πλέει Thuc. 4, 28 (Vulg.) is now corrected from Mss. πλεῖ (Bekk. Popp.), Krüger however still retains πλέει. πλέετε though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to πλείτε (Dind. Bornem. Cobet, Sauppe), and ἐπλεεν Hell. 6, 2, 27, has been corrected ἐπλει by L. Dind. and Sauppe but retained by Kühner and Breitenbach; πλέων by synizesis Od. 1, 183. The contr. form never takes ν *ephelkust.* thus ἐπλεεν, but ἐπλει, never ἐπλειν. Hom. however has ἤσκειν for ἤσκεεν Il. 3, 388.

Πλήγνυμι, see πλῆσσω.

Πληθύνω usu. intrans. *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Polyb. 5, 44; D. Sic. 5, 25 (Bekk. -θω L. Dind.); Paus. 6, 25, 5, but if correct, trans. *fills* Soph. Fr. 613, συμ-πληθ- Her. 4, 48. 50: imp. ἐπλήθονον Aesch. Pers. 421: aor. ἐπλήθουσα, subj. πληθύσῃ Pl. Tim. 83, but

trans. in comp. *filled*, συν-επλήθυσε Longin. 23, 3; Dio Cass. 51, 17. Mid. πληθύομαι as act. -ύεσθαι Her. 2, 24. 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.), but πληθύνεται (Wellau. Herm. Dind. *now*), thus avoiding the seemingly questionable mid. or pass. πληθύεται, and the lengthening of its υ. πληθύει, however, has ῡ in Opp. Cyn. 1, 461, and συμπληθύω is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted πληθύνω, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Aristot. Meteor. 1, 14, 4. Gen. An. 2, 4, 12 (*v. r.* πληθύω); Theophr. C. P. 1, 19, 5 (-ύω Wimm.); Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 16, 389. 21, 218; Aesch. Pers. 272, Dor. -άθω Ch. 589 (chor.), but see πελάω; πλήθωσι Od. 9, 8; πλήθων Il. 11, 492, -ουσα 18, 484; Pind. P. 4, 85, the only part in *classic* prose Thuc. 8, 92; Xen. An. 1, 8. 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469, but later πλήθει D. Sic. 3, 50, πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Opp. Cyn. 1, 126; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βρίθωσι, hence *pass.* πλήθομαι Theophr. Fr. 174, 3, and *imp.* πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): *imp.* ἐπληθον, πλήθεν Il. 8, 214: *fut.* πλήσω late and trans. Lycophr. 1115: 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 841. 774: 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι. Ahrens and Dindorf refer πλάθω Aesch. quoted to πελάθω, πλάθω.

Πληρώω *To fill*, Aesch. Sept. 32; Her. 2, 7; Thuc. 6, 52: *imp.* ἐπλήρουν Her. 1, 171; Thuc. 1, 29; Isocr. 8, 84: *fut.* -ώσω Aesch. Sept. 477; Pl. Polit. 286: *aor.* ἐπλήρωσα Her. 1, 166. 3, 136, poet. πλήρ- Philox. 2, 2 (B.); -ῶσαι Soph. Ph. 324: p. -ωκα Aristot. Pol. 2, 6, 3; (Aeschin.) Epist. 2, 5 &c. complete and almost *reg.*: p. p. πεπλήρωμαι Her. 8, 46; Pl. Phil. 35. Leg. 865: plp.

ἐπεπλήρωντο Thuc. 1, 29: aor. ἐπληρώθη Eur. Ion 1168; Hippocr. 1, 630 (Lit.); Thuc. 3, 17: fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. Saupp.): 3 fut. πεπληρώσομαι Epist. Phal. 19 (Hercher): with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) Mid. πληροῦμαι *fill oneself, one's own, man* &c. Hippocr. 5, 88. 268, ἀνα- Eur. Hel. 907: imp. ἐπληροῦντο Xen. Hell. 6, 2, 14; Dem. 21, 154, συν- Pl. Tim. 36: fut. πληρώσομαι *fill oneself* &c. or pass. *be filled*, Xen. Dem. quoted, but trans. *fill, man one's own*, ἐπι-πληρωσόμεθα Thuc. 7, 14: aor. ἐπληρωσάμην Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; Dem. 50, 7. Vb. πληρωτέον Geop. 6, 2, 4.

Πλησιάζω, see πελάζω.

Πλήσσω, -ττω *To strike*, pres. perhaps late in *simple*, -σσω Batr. 273; Callim. Del. 306; Nic. Al. 456, in tmesi ἐκ . . . πλήσσουσι Od. 18, 231, ἐπι-πλήσσω Il. 12, 211; Her. 7, 136, ἐκ-πλήσσω Thuc. 3, 87, but πλῆττω Mosch. Trag. Fr. 9 (Wagn.); Aristot. Nat. Ausc. 5, 1, 2 (-σσω *v. r.*); Paroem. C. 17, 66^d; Alciph. 3, 51; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Demetr. Phal. 39; Apollod. 3, 12, 3; Philostr. Imag. 2; Himer. Or. 5, 9. 11, 3; Manass. 1, 17 (Herch.), ἐκ-πλήττω Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλῆγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125: imp. ἐπλήττων Callistr. Discr. 14, ἐπ- Isocr. 11, 30; Dem. 19, 175: fut. πλήξω *simple* rare, poet. Aesch. Fr. 270; and late prose Philostr. Ap. 224, but ἐπι- Il. 23, 580, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436: aor. ἐπληξα Her. 3, 64; so in late Attic, Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπληξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42; in Epic always πλῆξα Il. 2, 266. Od. 10, 162; Hes. Th. 855, Dor. πλάξα Pind. N. 1, 49. 10, 71; Theocr. 22, 124 (Mein.); subj. πλῆξω Od. 18, 57; Her. 3, 78; opt. πλῆξει Il. 10, 489; (Eur.) I. A. 1579; πλῆξαι Her. 5, 111: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγέμεν Il. 16, 728. 23, 660: p. (πέπληχα as *v. r.* for): 2 p. πέπληγα act. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέμαι Xen. An. 6, 1, 5, *been struck*, ἐκπέπληγας Epist. Phal. 144, see below: plp. ἐπεπλήγει act. Epic Fr. p. 76 (Kinkel): p. p. πέπληγμαι Aesch. Ag. 1343; Soph. El. 1415; Eur. H. F. 1105; Ar. Ran. 1214; Her. 1, 41; Thuc. 8, 38, Dor. -αγμαί Aesch. Sept. 896 (chor.): plp. ἐπέπληκτο, κατα- Isae. 8, 27; Dem. 9, 61: 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut.

Galb. 17 : 3 fut. *πεπλήξομαι* Eur. Hipp. 894 ; Ar. Eq. 272 ; Pl. Theaet. 180 ; Plut. Mor. 597 ; Philostr. Apoll. 224. Imag. 830 : 2 aor. pass. *ἐπλήγην* Ar. Ran. 1048 ; Her. 5, 120 ; Antiph. 3, 8, 8 ; Xen. An. 5, 8, 12 ; Dem. 21, 36. 54, 33, *κατ- πλήγη* in tmesi 16, 403, *ἐκ-πλήγ-* 18, 225 ; *πλήγη* Pl. Rep. 462 ; *-γειεν* Xen. Cyr. 2, 3, 20 ; *πληγῆναι* Soph. O. C. 605 ; Aristot. Poet. 8 ; Dem. 21, 36 ; *-γείς* Il. 8, 12. 17, 296. Od. 21, 50 ; Simon. C. 142, 8 ; Soph. Ant. 172 ; Eur. H. F. 1393 ; Ar. Pax 613 ; Her. 1, 85 ; Thuc. 5, 14 ; Lys. 1, 27 ; Pl. Prot. 329, Dor. *πλᾶγείς* Epich. 159 (Ahr.) ; Theocr. 22, 105 (Vulg. Mein. *πληγ-* Ahr. Fritzs. Ziegl.) ; Callim. Cer. 40, *ἐπλᾶγην* but only in compounds with the sense *strike with terror* or *amazement*, and post-Homeric, as *ἐξ-επλᾶγην* Com. Fr. (Eup.) 2, 561 ; Her. 1, 119 ; Thuc. 5, 66 ; Pl. Phaedr. 259 ; Isocr. 5, 22 ; Dem. 45, 57 ; *ἐκπλᾶγῆς* Aesch. Ch. 233, *-πλαγῆ* Thuc. 6, 33, *-πλᾶγῆτε* Soph. Ph. 226 ; *ἐκπλᾶγείς* Eur. Med. 8 ; Ar. Eq. 664 ; Her. 1, 24 ; Thuc. 3, 113 ; Pl. Rep. 390 ; *-πλᾶγῆναι* Phaedr. 234 ; *κατ-επλᾶγην* Athen. (Macho) 244 ; Xen. Hell. 4, 4, 15 ; *-πλαγῆτε* Thuc. 6, 76 ; *-πλαγῆναι* 1, 81 ; *-πλαγείς* 4, 10 ; Dinarch. 1, 39, but in Hom. *ἐκ . . . πλήγην* in tmesi Il. 13, 394, *κατεπλήγην* 3, 31 : fut. *πληγήσομαι* Xen. Cyr. 2, 3, 10 ; Dem. 18, 263, and *πλάγισομαι*, *ἐκ-* Pl. Euthyphr. 360 ; Plut. Quest. Conv. 706. Aem. Paul. 12. **Mid.** *πλήσσομαι* *strike oneself* for grief &c. Epic and Ionic, *πλήττομαι*, *ἀπο-* Aristot. Probl. 11, 7 : fut. *πλήξομαι* pass. Or. Sib. 7, 17, *κατα-* Joseph. Ant. 7, 3, 1, but act. Dio. Hal. Ant. 6, 10. 9, 64 ; Polyb. 4, 80. 5, 25 ; Diod. Sic. 2, 16 : aor. *ἐπλήξατο* Her. 3, 14, *πλήξατο* Hom. H. 5, 245 ; *-άμενος* Il. 16, 125 (late Attic prose *ἐπλήξυτο* Jos. 16, 10, 7, *κατα-* Polyb. 2, 52. 3, 89 ; Dio. Hal. 1, 82 ; D. Sic. 11, 20) : 2 aor. *πεπλήγετο* Epic, Il. 12, 162. Od. 13, 198, *-γοντο* Il. 18, 51. **Vb.** *πληκτέον* Hesych., *κατα-* Dinarch. 1, 108.

The classic Attic usage of the *simple* verb seems to have been : in the act. form, fut. *πλήξω*, p. *πέπληγα* very rare, aor. *ἐπλήξα* doubtful : in the passive, perf. *πέπληγμαι*, 2 aor. *ἐπλήγην*, 3 fut. *πεπλήξομαι*. The other parts were supplied by *τύπτω*, *παίω* (*ἐκ-, ἐπι-* *πλήττω*, *ἐκ-πατάσσω*), fut. *παίσω* (*παιίσω*, *πατάξω* poet.), aor. *ἐπάταξα*, *ἔπαισα* : pass. *τύπτομαι* (*ἐκπλήττομαι*) rarely *παίομαι*, never *πατάσσομαι*—in Hom. however, occurs *ἐκ-πεπαταγμένος* Od. 18, 327, and in Luc. *παταχθείς* Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, *πότερον ἐπλήγην ἢ ἐπάταξα* ; and Dem. *ὁ πληγείς*, *κἂν ἐτέρωσε πατάξης* 4, 40. *ἔπληγε* Aesop 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. *ἔπληξε*, now the approved reading (Halm 347.) *πεπλήγοντες* Callim. Jov. 53, seems pres. part. as if from a pres. *πεπλήγω*, see also Nonn. D.

28, 327. The *p. πέπληγμα* is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo; δια-πεπληγός Hippocr. 2, 838 (Kühn), -ηγός (Lind.), but Littré διαπεπληγός 8, 346, Erm. 2, 758: *p1p. κατ-επεπλήγεσαν* Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7, 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; πλύνων Od. 15, 420; -ειν Xen. Eq. 5, 7; Pl. Charm. 161: *imp. ἔπλυνον* D. Laert. 2, 68, *iter. πλύνεσκον* Il. 22, 155: *fut. πλύνω* Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic πλύνέω Od. 6, 31: *aor. ἔπλυνα, πλυναν* Od. 6, 93, περιέπλυναν Plut. Mor. 69; ἐκ-πλύνει Ar. Plut. 1062; πλύνas Od. 24, 148; Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11, 9, περι- Dem. 54, 9: *p. p. πέπλῦμαι* Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520. 6, 544 (Lit.), κατα- Aeschin. 3, 178; πεπλῦσθαι Theocr. 1, 150 (Mss. Ahr. Ziegl. Mein. 3 ed.), -ύνθαι (Ms. Mein. 2 ed. Krüg.): *aor. ἐπλύθην* Hippocr. 8, 42; Aristot. Mirab. 48, ἐκ- Com. Fr. (Antiph.) 3, 125? κατα- Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late ἐπλύνθην Dioscor. 2, 95: *fut. πλῦθήσομαι* Com. Fr. (Anon.) 4, 647, πλυνθ- Hesych.; late V. T. Lev. 6, 27. 15, 17: and as *pass. fut. mid. ἐκ-πλυνεῖται* Ar. Plut. 1064. *Mid. to wash one's own, simple* late, *fut. πλυνοῦμαι, -εῖσθε* V. T. Num. 31, 24, but ἐκ-πλυνεῖται as *pass.* see above: so *aor. πλυνάμενος* V. T. Lev. 13, 6. 34, but ἐκ- Her. 4, 73. *Vb. πλυτός* Hippocr. πλυτέος Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The *mid.* form *simple* and compound has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ap. Rh. 4, 525; Opp. Hal. 2, 45; Her. 8, 13, Dor. 3 pl. πλώοντι, ἐπι- Theocr. 17, 91; opt. -οιεν Od. 5, 240; πλώων Hom. H. 22, 7; Her. 8, 10; -ώειν 8, 97, -έμεναι Orac. ap. Luc. Alex. 53: *imp. ἔπλων* Her. 8, 23. 66, πλώων Il. 21, 302, *iter. πλώεσκον, ἐπι-* Ap. Rh. 1, 549: *fut. act. πλώσω* late, Lycophr. 1044: classic, *mid. πλώσομαι, ἀπο-* Her. 8, 5, παρα- Orph. Arg. 1278: *aor. ἔπλωσα* Her. 4, 148; πλώσῃ, ἀνα- Opp. Hal. 1, 343; πλώσας Her. 7, 128, ἐπι- Il. 3, 47; πλώσαι Her. 1, 24: *p. πέπλωκα* Eur. Hel. 532 (Mss. Kirchh. Nauck 2 ed. Paley); Ar. Thesm. 878; Lycophr. 634, παρ- Her. 4, 99, ἐκ- Hippocr. 1, 520: 2 *aor. (πλώμι) ἔπλων, -ως, -ω &c.* Poet. Anth. 9, 219. 11, 42, ἐπ-ἐπλων Hes. Op. 648, -ἐπλως Od. 3, 15, ἀπ-ἐπλω 14, 339, παρ- 12, 69; ἐπι-πλώς Il. 6, 291; Her. (Orac.) 2, 116. *Vb. πλωτός* Od. 10, 3. πεπλωκότα Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to repeat it as a jeer on Euripides for using the Ionic form. We therefore do not

feel at liberty to substitute *πεπλευκότα* with Matthiae, Dindorf, and Nauck 3 ed. The collat. form *πλωίζω* occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, *imp. ἐπλωίζον* Thuc. 1, 13 (Bekk. Popp. Dind. Krüg. ἔπλωιζ- Stahl), *iter. πλωίζεσκε* Hes. Op. 634: later *mid. πλωίζομαι* as *act. -όμενος* Luc. V. A. 26. Hist. 62.—*πλωίζομαι* seems to occur in *mid.* only, and not earlier than Polyb. -όμενος 3, 28. 4, 47; Diod. Sic. 3, 34; Strab. 3, 1, 9. 17, 1, 45. So *τελεόω*, -ειώω as well as *τελέω*.

Πνέω *To blow, breathe*, Od. 5, 469; Pind. N. 6, 1; Aesch. Eum. 873; Eur. Alc. 493; Ar. Pax 87; Her. 2, 22; Hippocr. 6, 384; Xen. Oec. 18, 1; Pl. Theaet. 152; Aeol. Dor. fem. pt. *πνέουσα* Alcae. 66; Pind. Ol. 13, 90, Poet. *πνέω* Il. 3, 8; Hes. Sc. 24; Her. 1, 67 (Orac.), *ἀπο-* Tyrtae. 10, 24 (Bergk), *κατα-* Aesch. Ag. 105 chor. (Dind.), *πνέω*, *πνέων*, *ἐπι-* (Hesych.): *imp. ἔπνει* Aesch. Sept. 53; Xen. An. 4, 5, 3; Aristot. Meteor. 2, 6, 10; (Dem.) 25, 57, *ἔπνεεν* Simon. C. 114 (Bergk), *ἀν-* Il. 11, 327, *πνέον* Pind. P. 4, 225, *iter. πνείεσκε* Anth. 8, 7, -σκον Q. Sm. 8, 349, *ἀμ-πνει-* Ap. Rh. 3, 231: *fut. πνέσω* perhaps late, Anth. (Antiph. Thess.) 9, 112; Theophr. Fr. 6, 2, (32); Geop. 1, 12, 34, unless *συμ-πνευσόντων* be correct, Dem. 18, 168 (Bekk. -σάντων B. S. Dind.), *ἀπο-* Anth. 3, 6, *ἀνα-* Q. Sm. 4, 23. 13, 516; Galen. 7, 776; Joseph. Jud. B. 5, 6, 2: *πνεύσομαι* late in *simple*, Apocr. Sirac. 43, 16, but *ἐμ-πνεύσομαι* Eur. Andr. 555, *ἐκ-* H. F. 885, *παρα-* Hippocr. 8, 284, and *πνευσοῦμαι*, -εῖται Ar. Ran. 1221, without necessity of metre (Mss. Bekk. Mein. -εται Dind. 5 ed.); Aristot. Meteor. 2, 8, 17 (B.); Theophr. Fr. 6, 2, 34 (Wimm.): *aor. ἔπνευσα* Eur. Andr. 327; Her. 2, 20; Hippocr. 2, 598. 5, 100; Aristot. Meteor. 1, 7, 12, *ἐν-* Il. 17, 456, *ἀν-* 11, 382; Soph. Aj. 274; subj. *πνέσω* Il. 19, 159; Eur. I. A. 761, *ἐπι-* Od. 9, 139; opt. *πνεύσειε* Com. Fr. (Alex.) 3, 403, *ἐκ-πνεύσαι* Thuc. 2, 84; *πνεύσας* Hes. Op. 506; Aesch. Ch. 1067; Soph. Fr. 63 (D.); Hippocr. 5, 100, Dor. -σαι Pind. Ol. 10, 93; *πνεύσαι* Eur. I. A. 1324, *ἐμ-* Pl. Conv. 179, *συμ-* Leg. 708: *p. πέπνευκα*, *ἐπι-* Pl. Phaedr. 262, *ἐκ-* Aristot. Prob. 11, 41; Theophr. Vent. 53, *ἀνα-* Dio Cass. 52, 16: *p. p.* late *πέπνευμαι*, *ἐμ-* Schol. Ap. Rh. 4, 1381, *πέπνευσμαι*, *ἐμ-* Justin Mart. 37 (Braun), for the Epic and late form *πέπνυμαι* in the sense *I breathe*, Polyb. 6, 47. 53; *am breathed into, inspired, wise*, *πέπνυσαι* Il. 24, 377; but *πέπνυσο* if sound Theogn. 29 (Vulg. Ziegl. *πέπνυο* Bergk); *πεπνυμένος* Il. 13, 266; *πεπνύσθαι* Il. 23, 440. 24, 377. 3, 148 &c.; Theogn. 309; late prose, Plut. Num. 4; Stob. (Perict.) 85, 19, see *πινύσκω*: *plp. πέπνυσο* Od. 23, 210: *aor. late ἐπνεύσθην*, *δια-* Theophr. H. P. 5, 5, 6, *ἐπι-* Epist. Phal. 19, *εἰς-* Galen 4, 478, *ἐπνεύθην* Philo, Epic *ἀμ-πνύνθην*

Il. 5, 697; Q. Sm. 9, 430 (Lehrs, Koechly), see ἀμ-πνώ: fut. late πνευσθήσομαι, δια- Aretae. P. 77; Oribas. 7, 20, but δια-πνευθήσ- if correct, Galen 11, 588. Vb. ἄ-πνευστος Od. 5, 456. See ἀμ-πνώ. For fut. συμπνευσόντων Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested aor. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker however in his last edition (1854) still retains fut. ἐπι-πνεύσουσι is best supported by Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ωσι (Ms. D. Brunck, Beck.) ἐκ-πεπνευκότας is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtingly by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer ἐκνευκότας the suggestion of Markland. πνώ like other dissyllabic verbs in -έω does not contract εη, εο, εω: πνέη Xen. Cyn. 6, 2, πνέοι Aesch. Eum. 938, πνέουσι Eur. Elec. 1147. Alc. 493, πνέον Soph. Fr. 147 (D.), -έοντος Xen. Hell. 7, 5, 12; Pl. Theaet. 152, πνέω Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is ἐκπνέων Aesch. Ag. 1493. 1517, which though not contracted to the eye ἐκπνῶν, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. aet. only: later πνεύσας Polyb. 22, 14, but ἀν-ἐπνευσε Pl. Tim. 91, -πνεύσαι Dem. 18, 195.

Πνίγω *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Hippocr. 2, 516. 7, 382 (Lit.); Aristot. Gen. An. 1, 11, 6; Luc. Catapl. 12, ἀπο- Her. 4, 60; πνίγωσι Hippocr. 7, 344. 360; Xen. Oec. 17, 14; -γων Antiph. 4, α, 6: imp. ἔπνιγε Hippocr. 5, 230; Babr. 27: fut. πνίξω, ἀπο- Com. Fr. (Plat.) 2, 686 (Antiph.) 3, 93; Luc. Char. 23: and mid. πνίξομαι, ἀπο- Eunap. p. 24 (Boiss.), Dor. πνιξοῦμαι reflex, Epi- charm. 106 (Ahr.): aor. ἔπνιξα Hippocr. 6, 212; Apollod. 2, 5, 1, ἀπ- Her. 3, 150; πνίξῃ, ἀπο- Ar. Eq. 893; Her. 4, 72; πνίξον Com. Fr. (Cratin.) 2, 35; πνίξας Batr. 158; Her. 2, 92, ἀπο- Pl. Gorg. 471: p. p. πέπνιγμα Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristot. Mirab. 29; Aristid. 24, 305, ἀπο- Her. 4, 72; Aristot. H. A. 7, 4: 1 aor. late ἐπνίχθην, ἀπ- Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. ἐπνίγην Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), ἀπ-επνίγῃ Com. Fr. (Pher.) 2, 341, (Alex.) 3, 507; Pl. Gorg. 512; Dem. 32, 6; -πνιγῶ Hippocr. 2, 265 (Erm.); Luc. Luct. 18; ἀπο-πνιγέειν Xen. Cyr. 8, 2, 21; πνίγεις Stob. (Sotad.) 98, 9: fut. πνιγήσομαι Galen 2, 72. 10, 617, but ἀπο- Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. ἀποπεπνίξεσθαι Eunap. V. Soph. p. 38. Vb. πνικτός C. Fr. (Pherecr.) 2, 341.

Πνώ, see ἀμπνώ.

Ποδίζω (πούς) not used *simple* in act. but *προ-ποδίζων* *footing it, stepping forward*, Il. 13, 158, and better developed in *ἐμποδίζω*, which see : p. p. *πεποδισμένος* *foot bound*, Xen. An. 3, 4, 35. Cyr. 3, 3, 27 : aor. *ποδισθείς* Soph. Fr. 60.

Ποίω, see *ποιέω*.

Ποθέω *to desire, miss*, Od. 1, 343 ; Emped. 230 ; Pind. Ol. 6, 16 ; Aesch. Pr. 785 ; Soph. El. 1168 ; Ar. Vesp. 818 ; Antiph. 5, 64 ; Pl. Rep. 571 ; Dor. f. pt. *ποθέουσα* Theocr. 18, 42, Aeol. -ήω Sapph. 26 (B.) ; Epic inf. *ποθήμεναι* Od. 12, 110 : imp. *ἐπόθουν* Xen. An. 6, 4, 8, -εον Her. 4, 95, Dor. -θεν? Ar. Ach. 730 (Bentl. -ουν Dind. Mein.), Poet. *᾽πόθουν* Soph. Aj. 962, in Hom. unaugm. *πόθεον* Il. 2, 726. 23, 16, iter. *ποθέεσκε* 1, 492 : fut. *ποθήσω* Xen. Mem. 3, 11, 3. Oec. 8, 10 ; Luc. D. Deor. 4, 4 ; *ἐπι-ποθήσειν* Her. 5, 93 : but fut. mid. *ποθέσομαι* Lys. 8, 18 (Mss. Bekk. B. S. -ήσομαι Mss. D O. Scheib. Westerm.) ; Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm. Schanz) : aor. *ἐπόθεσα* Her. 9, 22 (Mss. Bekk. Gaisf. Stein, -ησα Dind. Dietsch &c.) ; Isocr. 19, 7, unaugm. in Hom. *πόθ-* Il. 15, 219 ; inf. *ποθέσαι* Od. 2, 375. 4, 748 ; Theocr. 10, 8 ; Isocr. 4, 122, and *ἐπόθησα* especially in prose, Her. 3, 36 ; Xen. Ages. 11, 15. Hel. 5, 3, 20 ; Pl. Men. 84 ; (Dem.) 25, 42 ; but in late poet. Coluth. 67 ; Nonn. 4, 96 ; Or. Sib. 5, 148. 232 : p. *πεπόθηκα* Anth. (Anon.) 11, 417 ; Or. Sib. 5, 319 ; Sext. Emp. 573, 21 : p. p. *πεπόθημαι*, -θημένος Orph. H. 81, 3 ; Or. Sib. 5, 261. 397. 427. 8, 428 : aor. very rare *ἐποθήθην*, *προποθηθείσης* Galen 5, 859 missed by all Lexicogr., but *ἐποθέσθην* *simple* or *compound* we have never found. Mid. *ποθοῦμαι* as act. very rare, Dor. part. *ποθουμένα* Soph. Tr. 103 (chor.) Vb. *ποθητός* Boeckh Inscr. vol. 1, p. 801 ; Ael. N. A. 7, 2, *τρι-πόθᾶτος* Bion 1, 58, *ἀ-πόθεστος* Od. 17, 296 (Bekk.). *ποθήμεναι* Od. 12, 110, Epic inf. for *ποθεῖν*. Hom. does not augm. this verb. Her. has aor. with both *ε* and *η* if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, so : *ὥς οὐκέτι ποθέσων* &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. act. with *ε*. The aor. in Isocr. now is not *ἐπόθησα*, but -εσα (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιέω *To do, make*, Hes. Op. 751 ; Aesch. Supp. 911 ; Soph. O. R. 918 ; Ar. Ran. 198 ; Her. 2, 49 ; Thuc. 7, 4 ; Xen. Cyr. 2, 2, 7 ; *ποιέοιμι* Her. 5, 106, -οίην Ar. V. 348 ; Isocr. 12, 24, -οίη Her. 6, 35 (Bekk. Krüg. Stein, -έοι Abicht, -έη Dind.) ; Xen. Oec. 20, 11, *ποιῶ* Pl. Rep. 360, -έοιεν Her. 8, 26 ; imper. *ποιέει* H. Ven. 104 : imp. *ἐποίουν* Ar. Nub. 335, -ευν Her. 8, 64, -εε Her. 4, 78, -ει Od. 19, 34 ; Thuc. 2, 22 ; Pl. Rep. 352, *ποιέον* Il. 20, 147, *ποιέει* 18, 482, iter. *ποιέεσκε* Her. 4, 78, -έεσκον 1, 36,

reg. : fut. -ήσω Il. 13, 120 ; Soph. Ph. 120 ; Her. 8, 144 ; Antiph. 5, 57 ; Thuc. 1, 40 ; Pl. Phil. 50 ; Ep. inf. -ησέμεν Od. 21, 399 : aor. ἐποίησα Il. 12, 30 ; Simon. C. 157 ; Aesch. Eum. 649 ; Her. 8, 54 ; Antiph. 5, 10 ; Thuc. 6, 2, ποιήσ- Il. 20, 12 ; Hes. Op. 144. Th. 579 ; Epic subj. -ήσομεν Il. 7, 339 : p. πεποίηκα Her. 2, 10 ; Thuc. 3, 54 ; Isae. 1, 21 ; Pl. Conv. 222 &c. : plp. ἐπεποίηκει Thuc. 3, 23, -ήκεε Her. 5, 69 : p. p. πεποίημαι Il. 6, 56 ; Ar. Thesm. 231 ; Antiph. 5, 77 ; Thuc. 4, 31 ; Pl. Gorg. 512 : plp. ἐπεποίητο Her. 7, 55 : aor. ἐποιήθην Eur. Tr. 988 ; Her. 2, 159 ; Thuc. 2, 56 : fut. ποιηθήσομαι, μετα- Dem. 23, 62 : with fut. mid. ποιήσομαι as pass. Hippocr. 9, 238 (L.) ; Aristot. Metaph. 4, 15, 7 (B.) : and 3 fut. πεποιήσομαι Hippocr. 8, 46. 92 (Lit.). Mid. ποιούμαι *make for oneself* &c. Od. 2, 126 ; Soph. Ant. 78 ; Thuc. 4, 87 ; Andoc. 1, 6 ; Xen. Cyr. 5, 3, 19, -εύνται Her. 1, 193 : imp. ἐποιούμην Antiph. 5, 43, -εύμην Her. 1, 118, -έετο 7, 17, -έιτο Thuc. 8, 41 ; Isae. 9, 11, -οῦντο Thuc. 1, 5 ; Lys. 12, 7, -εύντο Her. 7, 138, ποιεύμην Il. 9, 495, iter. ποιέεσκετο Her. 7, 5. 119 (Gaisf.) ποιέσκ- (Bekk. Dind. Lhard.) : fut. ποιήσομαι Il. 9, 397. Od. 10, 433 ; Her. 8, 4 ; Antiph. 1, 4 ; Lys. 3, 43 ; Pl. Rep. 370 ; Dem. 23, 109 : as 3 fut. and act. ἔσῃ πεποιημένος Luc. Char. 22 : aor. ἐποίησάμην Her. 8, 20 ; Antiph. 1, 14 ; Andoc. 1, 124 ; Lys. 12, 19, ποιήσ- Il. 8, 2. Od. 5, 251 ; Hes. Th. 921 ; subj. -ήσονται Il. 12, 168, but Epic -ήσεται 3, 409, -ησόμεθα Od. 14, 393 : as mid. p. p. πεποίημαι Hippocr. 6, 2 ; Andoc. 4, 22 ; Isocr. 1, 48 ; Isae. 2, 19 ; Dem. 19, 22. 24, 172 ; imper. rare πεποίησο Xen. Cyr. 4, 2, 7 : plp. ἐπεποίηντο Thuc. 1, 62 ; Isocr. 9, 54 ; Dem. 23, 132 : aor. ἐποιήθην always pass. in *simple*, but προσ-ἐποιήθην *pretended*, Polyb. 5, 25. 31, 22 ; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk. classic -ἐποιησάμην Thuc. 2, 30 ; Aeschin. 2, 166), ἀντ-ἐποιήθην Luc. D. Mort. 29, 2 (-ησάμην Isae. 8, 4.) Vb. ποιητέος Thuc. 4, 99. The form ποῶ occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited ποιῶ even where the verse requires the first syllable short. So τοιοῦτος, οἶος and others whose first syllable, though often shortened, never loses the ι. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. ποῆ for ποιή, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin *poëla*.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121 ; Hippocr. 6, 360 ; Pl. Tim. 87 ; -κίλλωσι Emped. 119 ; -κίλλειν Pind. P. 9, 77 : imp. ποίκαλλε Il. 18, 590 : aor. ποικίλας Soph. Tr. 412 ; δια-ποικί-

λαι Isocr. 9, 9: p. p. πεποίκιλται Pl. Rep. 529; -κιλμένη 557, Dor. -μένα Pind. N. 8, 15; but act. -ιλται Eur. Supp. 187. Vb. ποικιλτέον Pl. Rep. 378.

Ποινάω *To punish*, doubtful in act. Theano p. 747; Phot. Lex.: aor. ἐποινᾶσε Hesych.: aor. pass. ποινᾶθεις Eur. Hel. 1509. Mid. rare, *to exact retribution*, fut. ποινάσομαι Eur. I. T. 1433.

Ποιπνύω *To puff, bustle about* (πνέω, πνύω, others πονέω), Epic Il. 1, 600. 14, 155; Ap. Rh. 4, 1113; Q. Sm. 11, 322: imp. ποιπνύον Il. 24, 475; Ap. Rh. 4, 1399, but -ύων Pind. P. 10, 64: also ὕ, ἐποιπνύον Il. 18, 421. Od. 3, 430; Nonn. D. 5, 57, περι-ποιπνύον Q. Sm. 9, 530, iter. ποιπνύεσκον, περι- 6, 153: fut. late, ποιπνύσω Or. Sib. Phleg. Trall. c. 4, p. 120: aor. ἐποιπνύσα, ποιπνύσαντι Il. 8, 219, -ύσασαι Od. 20, 149. Mid. ποιπνύεσθαι Opp. Hal. 2, 615, missed by Lexicogr.

Ποκίζω *To shear* &c. fut. ποκίσω, Att. ποκίω, ἐκ- Ar. Thesm. 567, (Dor. -ίξω): aor. mid. ἐποκίξατο Theocr. 5, 26.

Πολεμέω *To wage war*, Eur. Ion 1386; Ar. Lys. 489; Thuc. 5, 76; subj. -μῶμεν Soph. O. C. 191 &c. act. reg.: imp. ἐπολέμουν Thuc. 4, 48; Lys. 12, 57, -εον Her. 5, 94: fut. -ήσω Andoc. 3, 26; Pl. Rep. 373: aor. -ησα Com. Fr. (Antiph.) 3, 25; Her. 5, 67; Thuc. 1, 18: p. πεπολέμηκα Com. Fr. (Ephipp.) 3, 328; Isocr. 4, 140; Dem. 15, 17: p. p. πεπολεμημένος App. Hisp. 48, κατα- Diod. Sic. 15, 80; -ησθαι, κατα- Thuc. 6, 16: aor. ἐπολεμήθην Thuc. 5, 26: fut. πολεμηθήσομαι Polyb. 2, 41; Dio Cass. 42, 42: with mid. as pass. πολεμήσομαι Thuc. 1, 68. 8, 43; Dem. 23, 110, see below: and 3 fut. δια-πεπολεμήσεται Thuc. 7, 14; δια-πεπολεμησόμενος 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubtfully Popp.), if correct, the only instance of redupl. fut. *participle* in classic Attic, δια-πολεμησόμενος (most Mss. Vulg. Goell.) Mid. intrans. *war against one's own*, and trans. *war down for oneself, subdue*, fut. late πολεμήσεσθε V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.): and aor. πολεμησάμενοι, κατα- missed by all Lexicogr. occur Polyb. 11, 31 (Bekk. L. Dind.); V. T. quoted. Vb. πολεμητέος Thuc. 1, 79. A desiderative form occurs in part. πολεμησεύοντας Thuc. 1, 33; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated fut. δια-πεπολεμησόμενος Thuc. 7, 25, in preference to the part. fut. mid. as pass. διαπολεμησόμενος. We demur to this as contrary to classic usage: αἰρέω, for example, has 3 fut. ἡρήσεται Pl. Prot. 338, never ἡρησόμενος, but αἰρεθσόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5): βάλλω, 3 fut. βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθσόμενος, ἐκ- Pl. Leg. 874: γράφω, 3 fut. γεγράψεται Soph. O. R. 411; Theocr. 18, 48;

Hippocr. 2, 304. 4, 104. 174. 252, ἐγ- Ar. Eq. 1371, but γραφ-
 ησόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact.
 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut.
 δεικνύονται Luc. Bis Acc. 14, but δικασθόμενος D. Hal. Ant. 5,
 61: εἶρω (ρίω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114;
 Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but
 always ῥηθσόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1.
 14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλησόμεαι Ar. V. 151. Av.
 184, -ήσοιτο Pl. Tim. 42, -ήσεσθαι 88, but κληθσόμενος, αντι- Xen.
 Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλαυσό-
 μενος Eur. Cycl. 490: λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl.
 Crat. 433. Rep. 457, but λεχθσόμενος Thuc. 5, 86; Isocr. 12,
 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγησόμενος, συλ-
 Aeschin. 3, 100: λείπω, 3 fut. λελείψεσθαι Thuc. 5, 105, κατα-
 λελείφεται 2, 64, but απο-λειψόμενος as pass. Pl. Charm. 176: λύω,
 3 fut. λελύσεται Dem. 14, 2, απο- Xen. Cyr. 6, 2, 37, but λυθη-
 σόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι,
 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052 (ἀμ- Dind.
 Herm.), ἀνα- Hippocr. 7, 498, but μιχθσόμενος Palaeph. Incred.
 14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but παυσό-
 μενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλή-
 ξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλαγησόμενος, ἐκ-
 Plut. Aem. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7,
 14, but πολεμηθσόμενος Polyb. 2, 41; Strab. 17, 3, 15, and as
 pass. δια-πολεμησόμενος Thuc. 7, 25 (Vulg.), but—the point in
 dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, 3 fut. πεπρά-
 ξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl.
 Gorg. 510, but πραχθσόμενος Isocr. Epist. 3, 3; Dio Cass. 44,
 6: ρίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ριφήσόμενος
 Plut. C. Gracch. 3: τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προσ-
 τετάξεται Pl. Rep. 465, but ταχθσόμενος, ἐπι- Pl. Leg. 740, προσ-
 Xen. Mem. 3, 5, 6: τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but
 τιμηθσόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as
 pass. Joseph. Ant. 18, 6, 9: τιμωρέω, 3 fut. τετιμωρήσεται Her. 9,
 78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.)
 26, 4: τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθσόμενος
 Pl. Crito 51: τρίβω, 3 fut. τετρίψεσθε, ἐπι- Ar. Pax 246, but
 τριφθσόμενος App. Civ. 4, 65, τριβησόμενος Plut. Dion. 25: φαίνω,
 3 fut. πεφήσεται Il. 17, 155, but φανησόμενος Dio. Hal. 6, 24, ἀνα-
 Antiph. 1, 13: φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but
 φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late
 Attic, the repupl. fut. part. occurs occasionally, but always
 opposed by a v. r. γεγραφόμενος Hippocr. 4, 80 (Lit. v. r.
 γραψόμε-): δεδησόμενος Luc. Tox. 35, v. r. δεθησόμε-: εἰρησόμενος

Hippocr. 3, 516 (Lit. v. r. ῥηθησόμενος strongly supported); so Aelian H. A. 16, 36; Galen 15, 18: δια-βεβλησομένος Philostr. Apoll. 251. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Do not διαλυθήσεται Dem. 8, 17, πεισθήσεσθε 8, 43, seem to be used as fut. exact? Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic ποτολεμίζω Il. 21, 463; Hes. Sc. 358; πολεμίζη Il. 19, 168; -ίλοι Il. 9, 318; imper. -ίσετε 7, 279; -ίξεν 7, 239, Epic -ιζέμεναι 9, 337, -ιζέμεν 16, 220: imp. πολέμιζον Il. 9, 352; Ap. Rh. 1, 43, πτολ- Anth. App. Epigr. 157: fut. πολεμίζω Il. 24, 667, πτολ- 2, 328. 13, 644: aor. πολέμιξε Ap. Rh. 3, 1234, πολ- (Merk.) Mid. πολεμιζόμενοι as act. Pind. N. 8, 29, altered by Wakefield to πελεμ- and adopted by Boeckh, Schneid. and Bergk: fut. late ποτολεμίζεται Or. Sib. 5, 382. Pass. late, πολεμιζομένω Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, act. reg.: imp. ἐπολιόρκουν Thuc. 2, 58, -κεε Her. 1, 17, -κεον 8, 52: fut. -ήσω Xen. Cyr. 7, 5, 12: aor. -ησα Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: p. p. πεπολιορκημένος, ἐκ- Thuc. 7, 75; Isocr. 14, 26: aor. ἐπολιορκήθην Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: fut. πολιορκηθήσομαι Xen. Hell. 4, 8, 5; D. Sic. 13, 56, 2: and as pass. fut. mid. πολιορκηθήσομαι Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. πολιορκητέος Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. -εύσω Thuc. 1, 19; Xen. Hell. 2, 3, 2: aor. ἐπολίτευσα Thuc. 2, 65: p. p. πεπολίτευμαι Isocr. 16, 45; Dem. 18, 11: aor. ἐπολιτεύθην Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. πολιτεύομαι *discharge the duties, have the privileges, of a citizen &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. -εύοιτο Eur. Fr. 21, 2 (D.): imp. ἐπολιτ- Ar. Lys. 573; Thuc. 2, 15: fut. πολιτεύσομαι Ar. Eq. 1365; Xen. Athen. 3, 9: aor. ἐπολιτευσάμην Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, κατ- Dem. 19, 315, συν- Polyb. 2, 43: with aor. pass. ἐπολιτεύθην Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. πεπολίτευμαι Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental*, Theogn. 919;

Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εὔμεν Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. *πονῇ* Thuc. 6, 67; -οῖη Hippocr. 5, 374; *πόνει* Aesch. Pr. 342 &c.: *imp.* ἐπό-
νον Hippocr. 5, 390; Thuc. 4, 96: *fut.* *πονήσω* Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and *πονέσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονήσω*; Aristot. Mech. 25, 2 (B.); V. T. Esai. 19, 10: *aor.* ἐπόννησα Eur. Hipp. 1369; Thuc. 6, 104; Isocr. 12, 268; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), *πόννησα* Pind. N. 7, 36, and ἐπόνεσα Hippocr. 5, 696. 6, 146. 164. 176 (Lit. -ησα Vulg. &c.); and late Polyæn. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. ἐπόνᾱσα Theocr. 15, 80, ἐξ- Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.); Dor. pt. *πονήσαις* Pind. I. 1, 40: *p.* πεπόννηκα Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: *plp.* ἐπεπονθήκει Thuc. 7, 38: *p. p.* πεπόννημαι Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ᾱμαι Pind. P. 9, 93; Theocr. 13, 14: *aor.* ἐπονθήην in *simple*, poet. and late prose Plut. Themist. 17, but ἐξ- Thuc. 6, 31; Dor. subj. *πονᾷθῃ* Pind. Ol. 6, 11. *Mid.* *πονέομαι* dep. *to toil &c.* Theocr. 15, 115; -έωμαι Il. 10, 70; -έοιτο 20, 359; -έεσθαι Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εύμενος Il. 13, 288: *imp.* Ion. ἐπονεύμην Orph. Arg. 960, -εῖτο Il. 18, 413. Od. 16, 13, *πονείτο* Il. 9, 12. Od. 15, 222: *fut.* *πονήσομαι* Hippocr. 8, 26, trans. ἀμφι- Il. 23, 159, κατα- Diod. Sic. 11, 15 (Bekk.), but *πονέσομαι* (Luc.) Asin. 9: *aor.* *πονήσατο* poet. in *simple*, Il. 9, 348; Simon. Am. 7, 45; Ap. Rh. 4, 718; Epic subj. *πονήσομαι* Od. 22, 377, δια-*πονήσεται* Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15; *πονησάμενος* Od. 9, 250; Hes. Op. 432; Inscr. Paus. 8, 52: and ἐπονθήην Eur. Hel. 1509 (chor. -ᾷην Herm. Dind. Nauck), ἀμφ- Archil. 12, δια- Isocr. 15, 267; Plut. Pericl. 4: *p.* πενόννηται Pl. Phil. 58, Ion. -έται Her. 2, 63, late Epic -είται Arat. 82 (B.), -ήται Anth. 14, 1: *plp.* πεπόννητο Il. 15, 447, 3 pl. Ion. -ῆτο Ap. Rh. 2, 263, and without redupl. *πονῆτο*, or -είατο Orph. Arg. 770. 1160. *Vb.* *πονητέον* Isocr. 15, 285.

κατα-πονήσασθαι *mid.* trans. Diod. Sic. quoted, has been missed by all Lexicogr. The *act.* form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a *dep. mid.* Some grammarians say that *πονέω* retains ε, as *πονέσω*, when it expresses bodily pain. Classic writers however seem constantly to use it with η, as *πονήσω* &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey, act.* rare in prose, Eur. Or. 949.

Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: **imp.** ὀρένουν Soph. Tr. 560: **fut.** πορεύσω Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: **aor.** ἐπόρευσα Eur. Med. 363, πόρευσ- Pind. N. 7, 29; Soph. O. C. 1602 (trimet.); -εύσαι Pl. Phaed. 107. **Mid.** πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: **imp.** ἐπορεύοντο Her. 8, 22; Thuc. 3, 91; Dem. 14, 39: **fut.** -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): **aor.** ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -ευθείς Eur. Hel. 51; Her. 7, 196; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -ευθῆναι Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. **mid.** ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, *προ-* Polyb. 2, 27 (Mss. A B D E, -ενόμενος Bekk. Dind. Hultsch): **p.** πεπόρευμαι Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; Dem. 53, 6. **Vb.** πορευτός Aesch. Ag. 287, -τέος Soph. Aj. 690; Pl. Leg. 968. The **aor. mid. subj.** of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), *προ-* Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσατο Joseph. Jud. B. 1, 26, *παρ-εμ-* Luc. Hist. Con. 9.

Πορίζω *To open a way, find* (πόρος), Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: **imp.** ἐπορ- Thuc. 7, 18: **fut.** -ιώ Ar. Eq. 1079. 1101; Thuc. 6, 29, late -ίσω Artemid. Onir. 2, 68, *reg.*: **aor.** ἐπόρισσα Soph. El. 1266 (D.); Isocr. 15, 113; Pl. Leg. 966: **p.** πεπόρικα Pl. Phil. 30: **p. p.** πεπόρισμαι Isocr. 15, 278; Dem. 33, 7. 44, 3: **plp.** ἐπεπόριστο Thuc. 6, 29: **aor.** ἐπορίσθην Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): **fut.** πορισθήσομαι Thuc. 6, 37. 94. **Mid.** πορίζομαι *find, provide for oneself*, Pl. Conv. 191; -όμενος Thuc. 1, 142; Lycurg. 131: **imp.** ἐπορίζετο Thuc. 8, 76; Xen. An. 2, 1, 6: **fut.** -ιῶμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sc. Fr. Lib. 38-9, 23 (Bekk. -ιῶμαι Dind. 38, 19): **aor.** ἐπορίσάμην Thuc. 2, 38; 7, 58; Isocr. 15, 164; Pl. Tim. 47; πορίσαντο Isae. 6, 13; Pl. Eryx. 404; -ίσασθαι Ar. Ran. 880; Thuc. 4, 9; Pl. Phaedr. 269; -ισάμενος Pl. Rep. 465; Xen. Mem. 3, 11, 8; Dem. 24, 46, *ξυμ-* Thuc. 8, 4: and in sense **p.** πεπόρισμαι Hippocr. 9, 220 (Lit.); Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: **plp.** ἐπεπόριστο Polyb. 8, 28. **Vb.** ποριστέον Aristot. Rhet. Alex. 37, 2. The Tragedians use only **pres.** Eur. I. A. 745 &c.: and **1 aor. act.** Soph. El. 1266 (D).

Πορπάω *To ring, feller* (πόρπη), aor. ἐπόρπασα, πόρπασον Aesch. Pr. 61: but with *η* late, p. p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπάτος Aesch. Pr. 141. ἐμπορπάω seems not to occur in act. but mid. -άομαι, Ion. -έομαι aor. ἐν-επορπήσατο Polyaen. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπόδομαι, -ποῦσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -ποῦνται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -όμενοι App. Hisp. 42.

(Πόρω, πρόω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 10, 93, and πόρον Il. 16, 185; Hes. Th. 412; Pind. Ol. 2, 82; Phryn. 3 (B.); subj. πόρω Il. 23, 893. Od. 22, 7; Soph. O. R. 921; πόροιμι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεῖν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεῖν *to shew*, Pind. P. 2, 57, edited πεπαρεῖν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 21; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. πέπρωτο Hes. Th. 464; πεπρωμένος Pind. P. 6, 27; Eur. Tr. 340, -ένη Soph. Ant. 1337; Her. 1, 91, -έον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἴσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative perf.* and plp. occur in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462, -ᾶται Aesch. Ag. 977; Ar. Av. 251 (Mss. Bekk. Bergk), Aeol. or Dor. -ῆται Alc. 26; Ar. quoted (Schol. Cob. Dind. Kock), and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227; Opp. Hal. 1, 430: imp. ἐποτᾶτο Hes. Sc. 222, ἀμφ- Il. 2, 315, ποτᾶτο Archil. 125, ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεται Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότῃμαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ήται Il. 2, 90; inf. -ῆσθαι Ar. Av. 1445, Dor. πεπότᾶμαι Aesch. Pers. 669. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότῃτο Hes. Sc. 148; Ap. Rh. 3, 1151; Nonn. 33, 183: aor. ἐποτήθην, ἐξ- Q. Sm. 4, 443, Dor. -ᾶθην, ποτᾶθῆην Soph. Fr. 423; Ar. Av. 1338 (chor.) Vb. ποτητός Od. 12, 62.—Aeol. 2 sing. pres.

πότῃ from πότῃαι, Sapph. 20 (Ahr.), Dor. 3 sing. ποτῇται Alcman. 26 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. ποτῆμενα Theocr. 29, 30; for subj. -έωνται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. πρηγ- Her. see below: **imp.** ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2; Dem. 18, 26: **fut.** late πραγματεύσομαι Joseph. Ant. 11, 7: **aor.** ἐπραγματευσάμην Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, ἐπρηγ- Hippocr. 1, 578 (Lit.): and rarer **aor. pass.** ἐπραγματεύθην as **mid.** Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρηγ- Her. 2, 87: **p.** πεπραγμάτευμαι **act.** Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but **pass.** Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. **Vb.** πραγματευτέον Aristot. Pol. 7, 14, 8. This verb is Dep. with **mid.** and **pass. aor.**

Πράσσω *To do*, Baur. 185; Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 618; Antiph. 2 γ, 5; Thuc. 4, 114, Dor. 1 pl. -σσομεν Theocr. 14, 3, 3 pl. -σسونτι Pind. Ol. 3, 7, later Attic -ττω Ar. Av. 800; Antiph. 2, β, 11 (-σσω Blass); Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: **imp.** ἔπρασσον Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, -ττον Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: **fut.** πράξω Pind. P. 8, 52; Aesch. Eum. 896; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 90; Pl. Rep. 366: **aor.** ἔπραξα Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 1269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; πράξαιμι Aesch. Supp. 399, -αις Pl. Rep. 353, -εας Soph. El. 801; Ar. Eq. 498, -ειεν Soph. O. C. 391; πράξας Aesch. Eum. 469; Pl. Gorg. 514, Dor. -ξαις Pind. Ol. 8, 73: **p.** πέπραχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Cleom. 22. Philop. 16: **plp.** trans. ἐπεπράχει Xen. Hell. 5, 2, 32; D. Cass. 63, 6, 9: **p. p.** πέπραγμαi Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 680; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: **plp.** ἐπέπρακτο Thuc. 6, 56; Andoc. 2, 14: **aor.** ἐπράχθην Aesch. Pr. 49; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: **fut.** πραχθήσομαι Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. Con. 31: **3 fut.** πεπράξομαι Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510: with **fut. mid.** πράξεται as **pass.** Pl. Rep. 452 (v. r. πεπράξ-); so πράξεσθαι Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed., but πράξασθαι Boeckh,

Schn. Bergk 2 ed. Christ): 2 p. *πέπρᾱγα* seemingly intrans. *have done, fared* &c. εὖ, καλῶς, κακῶς, ἀγαθὰ &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. *ἐπεπράγειν* Thuc. 2, 5; trans. in the sense *do* *πέπρᾱγας* Ar. Eq. 683, -γᾱσιν Aristot. Oec. 2, 1, 10; *πεπραγότες* Menand. Fr. 75 (Dind.) written *πεπρᾱχ-* Com. Fr. quoted above (Mein.), *obtain*, *πεπραγότες εἶν* Xen. Hell. 1, 4, 2. Mid. *πράσσομαι, πράττ-* *exact for oneself*, Pind. Ol. 10, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. *πράξομαι* Xen. Hell. 6, 2, 36: aor. *ἐπραξάμην* Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. -ξεσθαι as pass. adopted by Hartung: p. *πέπραγμαi, δια-* *have obtained*, Xen. Cyr. 7, 2, 12, -*πέπρακται have done*, Hell. 7, 2, 1, *δια-πεπραγμένοι εἰσὶ* Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. *ἐπεπράγμην had exacted*, Dem. 29, 2. Vb. *πρακτέος* Pl. Prot. 356.—*a* is long, hence *πρᾶττε, πρᾶξαι*. In Antiphon, Blass always edits -*σσω* except in the sixth orat. which he thinks a later production. The Ionic form is *πρήσσω*, Her. 5, 106 &c. *πράσσω, -ττω* in act. is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of *πέπρᾱγα*, as εὖ *πρᾶσσε* Eur. Phoen. 403, κακῶς Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as καλὰ *πράσσω* Thuc. 6, 16,—τὰ μέγιστα Ar. Eccl. 104, πάντα τὰγαθὰ *πεπράγαμεν* Ran. 303. Thuc. and the Tragedians use the form *πράσσω* almost exclusively: *πράττω* however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, ξύμπραττε Aj. 1396, and *πράττοντας* Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., *πρασσ-* 509 Dind. 5 ed.); Aristoph., Plato, and the Orators, except perhaps Antiphon, *πράττω*; editors of Xen. vary, Dind. -*ττω* perhaps uniformly. *πεπραζόμενα* redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, *πραζόμενα,πραχθησόμενα* (Mss.) perhaps correctly, see 18, 9, 5. See *πολεμέω*.

Πραῦνω (ῶ) *To soothe*, Solon. 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic *πρηῦνω* Hes. Th. 254; Opp. Hal. 3, 253: imp. *ἐπράυνεν* Aesch. Pers. 190; Isocr. 4, 47: fut. -ῦνω: aor. *ἐπράυνα* Eur. Fr. 539 (Dind.), Ionic -ῆνω Hom. H. 3, 417; *πράυνον* Aesch. Pers. 837; -ῦνας Pl. Rep. 572: aor. pass. *ἐπραύνθην, πραῖνθῃ* Pl. Rep. 440: but fut. late *πραυνθήσομαι* Galen 13, 478: and p. *πεπραῦσμένος* Ael. N. A. 4, 16: pres. *πραῖνται* Aristot. H. An. 8, 28, 12; *πρηῦνόμενος* Her. 2, 25. Mid. as act. late Epic, aor. *πρηῦνато* Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Od. 8, 172 in

imesi; Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: **imp.** ἔπρεπον Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, **πρέπ-** Pind. P. 2, 38: **fut.** πρέψω rare, Aesch. Eum. 995; Pl. Polit. 269. 288; Aristid. 1, 12 (D.): **aor.** rare, ἔπρεψα Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, **δια-** Luc. Salt. 9; **πρέψας** Anth. App. Epigr. 197. Often **impers.** *πρέπει it is becoming, fitting, proper*, Pind. P. 5, 43; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, γ, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see **πίμπρημι**.

Πρήσσω, never **-τιω**, *To do*, Ionic for **πράσσω**, Il. 11, 552. Od. 13, 83; Her. 3, 52. 7, 58; Epic subj. **-σσησι** Od. 3, 476: **imp.** ἔπρησσον Her. 6, 45, **δι-** Il. 9, 326, **iter.** πρήσσεσκον Od. 8, 259: **fut.** πρήξω Od. 19, 324; Hes. Op. 402; Her. 5, 119: **aor.** ἔπρηξα Il. 18, 357; Theogn. 953; Her. 1, 87. 3, 25; Hippocr. 2, 318; **πρήξαι** Il. 1, 562: **p.** πέπρηχα *have done*, Her. 5, 106: **2 p.** πέπρηγα *have fared*, 2, 172: **p. p.** πέπρηγμαί Her. 9, 1. 111; Hippocr. 3, 432: **aor.** ἐπρήχθην Her. 3, 138. 5, 106. **Mid.** πρήσσομαι *make for oneself &c., exact*, Her. 2, 126. 5, 84: **fut.** πρήξομαι, **ἐκ-** Her. 7, 158: **aor.** ἐπρήξαντο, **δι-** Her. 3, 62, **ἐκ-** 7, 158, **συν-** 5, 94, **συνεξ-** 7, 169. **Vb.** *πρηκτέος* Aretae. 94 (ed. Oxon.)

Πρήνω, see **πρα-**.

(**Πρίαμαι**) *To buy*, only **2 aor.** ἐπριάμην Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, **πριάμην** Od. 1, 430; Pind. P. 6, 39, **2 pers.** ἐπρίω for **-ίασο**, Ar. Vesp. 1440; late prose Themist. 21, 252, Dor. ἐπρία Dor. Dial. p. 198 (Ahr.); subj. **πρίωμαι** Ar. Ach. 812; Dem. 18, 247. 37, 37; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly **πριείται**; opt. **πριάμην** Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; Dem. 53, 21; imper. **πριάσο** Ar. Ach. 870, and **πρίω** *ibid.* 34, both in trimet., Dor. **πρία** Epicharm. 93 (Ahr.); **πρίασθαι** Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 333; **πριάμενος** Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 47; Thuc. 5, 34; Isae. 11, 48; Pl. Apol. 26. **Pres. imp.** **fut. perf.** and **aor. pass.** supplied by **ώνέομαι**, which see.

Πρίω *To saw, grind the teeth*, Hippocr. 6, 480; Opp. Hal. 2, 575; imper. **πρίε** Soph. Fr. 777 (D.); Ar. Ran. 927; **-ίειν** Aristot. Nat. Ausc. 2, 9, 6; Theophr. H. P. 5, 6, 3, and **πρίζω** later (Pl.) Theag. 124: **imp.** ἔπριον Luc. Hist. Con. 51, **ἐξ-** Thuc. 7, 25: **fut.** (-ίσω): **aor.** ἔπρισα Thuc. 4, 100; Hippocr. 3, 242 (Lit.), **ἀπο-** Her. 4, 65, and **ἔπρισα, ἀπ-** Anth. 11, 14

(πρίζω): **p.** πεπρικόως, ἐμ- Diod. Sic. 17, 92: **p. p.** πέπρισμαι Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Pl. Conv. 193: **aor.** ἐπρίσθην Soph. Aj. 1030; Hippocr. 5, 214. 226, ἀπ- Archil. 122: **fut. late** πρισθήσεται Aen. Tact. 19. **Mid.** πρίομαι rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2 (Bekk.); see Menand. Com. Fr. 4, 303; and Dor. part. πρίομένα Anth. (Antip. Thess.) 9, 77: **fut.** πριεῖται Plut. Mor. 1099 seems a false reading for πρίηται subj. **2 aor.** of (πρίαμαι). **Vb.** πριστός Od. 18, 196.

Προαγορεύω *To tell beforehand, proclaim*, Her. 1, 125; Antiph. 5, 10; Thuc. 1, 140: **imp.** προ- ηγ- Her. 1, 22 (Bekk. Krüg. -αγ- Dind. Stein); Thuc. 2, 13: **fut.** -εύσω, for which προ-ερῶ Thuc. 1, 29: **aor.** -ηγόρευσα Her. 1, 74. 125; Com. Fr. (Men.) 4, 247; -ηγόρευκα (Dem.) 11, 20: **p. p.** προηγορευμένος Xen. Mem. 1, 2, 35 (Vulg. Kühn. Breitb. Saupp.): with **fut. mid.** προαγορευ-σεται as **pass.** Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. -εύεται Zeune, Dind. Saupp. 2 ed.) **Vb.** προαγορευτέον Aristot. Sophist. Elench. 17, 19.

Προάγω, see ἄγω.

Προαπορέω, see ἀπορέω.

Προβέω, see τίθημι.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. Tr. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9, 19: **imp.** προύθυμούντο Thuc. 4, 12; Pl. Rep. 402, προεθυμείτο Crat. 395, -έετο Her. 5, 78. 9, 38: with **fut. mid.** προθυμήσομαι Thuc. 4, 9; Xen. Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and **pass.** as **mid.** προθυμηθήσομαι Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.): (no **mid. aor.**): **aor. p.** προύθυμήθην as **mid.** Thuc. 5, 17; Antiph. 1, 6 (προεθ- Vulg.); Xen. An. 4, 1, 22. Our editions present προεθ-, more usually προύθ-; in the older occur even a few instances of **augm.** before the prep. as ἐπροθυμείτο Xen. Ages. 2, 1, now corrected from Mss. προεθυμ-, so συνεπροθ-, συμπρούθ- An. 3, 1, 9. The **act.** form is late, συμπροθυμούσαν Theodor. Stud. p. 225. **Vb.** προθυμητέον Pl. Phil. 61.

Προϊσσομαι *To beg, in simple only pres.* Archil. 130 (Bergk): **fut. κατα-προΐξομαι** Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic -οίξομαι Ar. Thesm. 566. Eq. 436. Nub. 1240: **aor.** ἐπροΐξατο, κατ- Plut. Mor. 10, the only instance we know, for Themist. 2, 25, is at least doubtful. Herodian derives this verb from (ῖσσω), Eustath. from (προΐκω). Schneidewin questions its *authenticity*, Beitr. zur Krit. d. Poet. Lyr. 9. If ἴω, ἴσω, ἴσσω be=εἶμι, subj. ἴω, eo, go, come, or ἴκω id., the steps in the meanings of the compounds are easy; thus προ-ἴσσω- *I come before*,

then the purpose, *to entreat, beg*, κατα-προ-ίσσ- *deprecor, deprecate, succeed in deprecating, beg off.*

Προνοέω, see νοέω.

Προοιμιάζομαι *To make a preface, premise* (προοίμιον), Dep. mid. Pl. Lach. 178: fut. -άσομαι Xen. Mem. 4, 2, 3: aor. unaugm. προοιμιασάμεθα Pl. Leg. 724: but p. πεπροοιμιάσται pass. Luc. Nigr. 10, so also in the contr. form πεφροιμιασμένον Aristot. Metaph. 2, 1, 5 (B.) The act. προοιμιάζειν late, Anth. 1, 114 &c.

Προσάγω, see ἄγω.

Προσαυδάω, see αὐδάω.

Προσεμπικραίνω, see πικρ-.

Προσεξανδραποδίζομαι, see ἀνδραπ-.

Προσκαλέω, see καλέω.

Προσκυνέω, see κυνέω.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προυσελέω *To insult*, Poet. and only pres. act. προυσελοῦμεν Ar. Ran. 730: and part. pass. προυσελούμενος Aesch. Fr. 438. Derivation various and dark, *φέλος, ἔλος, σφέλλας, σφέλλω, σίλλας*, with προ-. See Buttm. Lexil.

Προϋᾶσίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Ar. Lys. 756; Xen. An. 3, 1, 25; Dem. 48, 38: imp. προϋφασίζετο Thuc. 1, 90; Dem. 48, 20: fut. -ιούμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019): aor. προεφασισάμην Dio Cass. 59, 26, contr. προϋφ- Thuc. 5, 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.); προφασισθέν *being a pretence*, Thuc. 8, 33. Vb. προφασιστέον Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413; Her. 7, 111; Aristot. Mund. 1, 2: imp. προεφήτεον N. T. Act. 19, 6 (Vulg.), ἐπροφήτ- (Vat. Lach. Tisch.): fut. προφητεύσω Eur. Ion 369, Dor. προφᾶτ- Pind. Fr. 127 (Bergk): aor. προ-εφήτευσα Menand. Rhet. 361 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), ἐπροφήτ- (Vat. Lach. Tisch.): p. p. προπεφητεύσθαι late, Clem. Alex. p. 604: plp. προ-πεφήτετο Euseb. adv. Hierocl. 4 (Kayser.) The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lachm. except προεφήτευσεν Jude 14; the Septuag. varies, ἐπροφήτεον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29: ἐπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταίρω) in use πτάρω Aristot. Probl. 33, 1, 3 &c. see below, πτάρνυμαι *To sneeze*, Hippocr. 7, 82; Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 38; Aristot. Probl. 10, 18, 1. 33, 15; opt.

-νουντο 10, 18, 2, but -νυντο 33, 10, 2: fut. πτᾶρῶ Hippocr. 8, 484: 1 aor. ἐπτᾶρα, πτάραντες Aristot. Probl. 33, 16: usu. 2 aor. ἐπτᾶρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-έπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96, 18, 16; πτάρῃ Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πτάρε Pl. Conv. 185; πτᾶρεῖν Her. 6, 107: 2 aor. mid. ἐπταρόμην, πταρήται Hippocr. 1, 466: 2 aor. p. ἐπτάρην, πταρή Anth. 11, 268; Hippocr. 7, 168; πταρεῖς 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πτᾶρειν (Bekk.) The act. form πτάρνυμι is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ωμεν Aristot. Anal. Post. 2, 11, 8; -ων Soph. Ph. 215; Pl. Theaet. 160, προσ- Hipponax 44: imp. ἔπταιεν Hippocr. 5, 414, προσ- Her. 5, 62: fut. πταίσω Dem. 2, 20: aor. ἔπταισα Dem. 18, 286; (Pl.) Epist. 351, προσ- Her. 2, 161. 7, 170; -αίσω Pind. Fr. 205 (Bergk, 4 ed.); Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- Her. 9, 107: p. ἔπταικα Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. ἔπταισμαι, ἐπταίσμενα App. Hisp. 78: aor. ἐπταίσθην Luc. Demon. 7. Vb. εὖ-πταιστος, Hippocr. 1, 78, ᾄ-πταιστ- Xen. Eq. 1, 6 (πταίσμα Dem. 2, 9). The act. alone seems to be classic.

Πτήσσω *To cover*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18; Opp. Hal. 1, 152, Aeol. πτάζω: imp. ἔπησσε Plut. Mor. 529 from Eur. Fr. 311 (but -ῆξε 807, so Eur. Fr. Dind.); later Theod. Prodr. Catomyom. 134 (Herch.), Aeol. ἔπταζον Alcae. 27: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16; Pseudo-Callisth. 1, 35 (Meusel): aor. ἔπηξα Od. 8, 190; Soph. O. C. 1466; Eur. H. F. 974; Philostr. Apoll. 275, πτήξα (Il. 14, 40), in tmesi Od. 8, 190 (Bekk.); Ar. Av. 777 (chor.), Dor. ἔπταξα Pind. P. 4, 57; πτήξῃ Pl. Conv. 184, -ωμεν Ar. Thesm. 36; -ειαν Soph. Aj. 171; πτήξας Aesch. Pers. 209; Lycurg. 49; πτήξαι Theogn. 1015; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: p. ἔπηχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ῆκα Themist. 24, 309: 2 aor. ἐπτάκον, κατα-πτάκων Aesch. Eum. 252, also (ἔπτῃν) Epic, 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ώτες 474, ὑπο- Il. 2, 312, πεπτηνῖα Ap. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part. of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-έπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make*

terrific. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάω pres. only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἔπτωξα, ὑπ- Aretae. 5, 319.

Πτίσσω, -πτω *To pound*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D.); Luc. Hermot. 79: fut. -ῖσω: aor. ἔπτισα, πτίσας Her. 2, 92: p. p. ἔπτισμαι Hippocr. 1, 600. 6, 536. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπτίσθην, περι-πτισθείς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646 (K.); Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6: fut. πτυρήσονται Method. Sumpos. 10, 5, 275 (Jahn.) Act. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late, Phil. de Eleph. 293, but ἀνα-Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἔπτυξα (περι-έπτ- Polyb. 13, 7); πτύξειε, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42, ἀνα- Aesch. Pers. 294; Her. 1, 125, περι- Xen. An. 1, 10, 9; πτύξαι Plut. Rom. 14: p. p. ἔπτυγμαi App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-επτύχθαι Eur. Elec. 357; -επτυγμένος Aristot. Physiog. 3, 1; but πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, ἐπ- Hippocr. 5, 354 (Lit.), δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) **Mid.** πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791; πτυσσοίμεθα, ποτι-, Od. 2, 77: imp. ἐπτύσσοντο Il. 13, 134: fut. πτύξομαι, προσ- Od. 11, 451; Eur. Phoen. 1671: aor. ἐπτύξατο Ion Chius 1, 5 (Bergk), πτύξατο, προσ- Od. 4, 647; Ap. Rh. 4, 94; Q. Sm. 13, 532; πτύξωνται Ar. Nub. 267, Epic πτύξεται for -ηται, προσ- Od. 3, 22. 8, 478. 15, 509; imper. πρόσ-πτυξαι Theocr. 3, 19; προσ-πτυξάμενος Luc. D. Deor. 7, 3; -πτύξασθαι Eur. Med. 1400: and in comp. plp. ἔπτυκτο, προσ- Pind. I. 2, 39. **Vb.** πτυκτός Il. 6, 169. For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσω- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697; Theocr. 15, 133 (ῥ usually in pres. Hom. and Theocr. quoted, and ἀπο- Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; Theocr. 27, 5); Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, κατα- Aeschin. 2, 23. 3, 73, δια- Dem. 18, 258: and imp. ἔπτυσον Hippocr. 3, 124. 5, 388, ἀν-ἐπτῦε Soph. Ant. 1009,

but ἔπτυν Nonn. 10, 171, ἐξ-ἐπτύν Theocr. 24, 19, ἀν-ἐπτύε Ap. Rh. 2, 570. 4, 925: fut. πτύσω Hippocr. 9, 70 (Lit.); Galen 15, 751, ἀνα- 10, 378: and mid. πτύσομαι Hippocr. 2, 396. 6, 198. 8, 98. 100, ἐκ- Anth. 5, 197, πρόσ- Luc. D. Mort. 20, 2: aor. ἔπτυσα Hippocr. 4, 218. 5, 406; Ap. Rh. 4, 478; Theocr. 22, 98; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Aesch. Ag. 1192; Eur. H. F. 560. Hec. 1276; Soph. Fr. 616 (D.); Ar. Pax 528, κατ- Luc. Alex. 50; πτύσης Apocr. Sir. 28, 12, πτύση Hippocr. 7, 82; πτύσον, κατα- Ar. Ran. 1179; πτύσας Soph. Ant. 653; Luc. Apol. 6; πτύσαι Com. Fr. (Epicr.) 3, 366; Hippocr. 6, 184; Strab. vol. 3, p. 566 (Kram.): p. late ἔπτυκα Sext. Emp. 342, 26 (B.); Galen 10, 374: p. p. (ἔπτυσμαι): aor. ἐπτύσθην Hippocr. 6, 194. 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.); Alciph. 1, 10 (Mein.): fut. late πτυσθήσεται, ἀνα- Galen 9, 686; -σόμενος 15, 700; Oribas. 5, 1: 2 aor. ἐπτύην Hippocr. 5, 106 (Lit.) Vb. κατά-πτυστος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the *simple* form. Hom. and Her. the pres. once, Xen. twice, Soph. and perhaps the comic Poet. Epicrates the aor. once.

Πύθω *To make rot*, Poet. Hes. Op. 626: imp. iter. πύθεσκε Ap. Rh. 4, 1530: fut. πύσω Il. 4, 174; Hom. H. 2, 191: aor. ἔπυσα, πύσε Hom. H. 2, 196, κατ-ἐπύσε 193, but πύσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161; Ap. Rh. 4, 1405; late prose, Paus. 10, 6; imper. πύθεν H. H. 2, 185; -όμενος Od. 12, 46: imp. ἐπύθοντο Paus. 10, 6: with perf. κατα-πέπυθα, κατ-ερρύηκα (Hesych.)

Πύκάζω *To make thick, cover*, Anacreont. 17, 6 (B.), Dor. -κάσδει Theocr. 3, 14; -κάζοιεν Od. 12, 225; πύκαζε Soph. Aj. 581; Eur. Tr. 353; Dor. inf. -κάσδειν Theocr. 2, 153, -σδεν (Mein.): imp. ἐπύκαζον Theocr. 20, 23; Bion 2, 20: fut. -άσω: aor. πύκασε Il. 8, 124. 17, 83, πύκασσε Sapph. 89 (Bergk); πνικάσας Il. 17, 551, -άσσας Hes. Op. 542; πνικάσαι Od. 11, 320; Hes. Op. 624: p. p. πεπύκασται Xenophanes 1, 11 (Bergk); Mosch. 1, 15 (Ziegl. Ahr.); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk, -κάδμενος Ahr.): aor. ἐπνικάσθην, πνικασθῇ Athen. (Archestr.) 7, 113; Eur. Alc. 796; Her. 7, 197; (Luc.) Amor. 10. Mid. πνικάζομαι *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: fut. late -άσσεται Maxim. de Ausp. 513: aor. πνικάσαντο Opp. C. 4, 394; subj. πνικάσωμαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Her. 7, 101; Antiph. 5, 71; Thuc. 7, 12; Xen. Hell. 4, 1, 11, Poet. but not in Comedy,

πυνθόμαι Od. 3, 87; Mimn. 14, 2; Pind. P. 4, 38; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37; *πυνθοίατο* Od. 4, 70: *imp.* ἐπυνθανόμην *heard*, Her. 9, 18; Lys. 23, 3; Dem. 21, 85, -οντο Her. 2, 160; Thuc. 2, 57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, *πυνθανόμην* Od. 13, 256, ἐπυνθόμην Il. 17, 408; Eur. Rhes. 767, *πυνθ-* Il. 11, 21; Hes. Th. 463: *fut.* πυνθόσμαι Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Her. 9, 58; Thuc. 3, 26; Lys. 1, 21; Pl. Rep. 530, Ep. 2 sing. -σεαι Il. 18, 19, rarely Dor. *πυνθοῦμαι* Theocr. 3, 51; Aesch. Pr. 988, where Dindorf reads with Ms. N. -σομαι: *p. p.* πέπυσμαι Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, πέπυσαι Pl. Prot. 310, Epic -υσσαι Od. 11, 494, -υσται Eur. Andr. 70; πεπύσθαι Ar. Av. 957; Thuc. 7, 67; πεπυσμένος Aesch. Ag. 261; Soph. Tr. 292; Her. 2, 91; Antiph. 5, 25; Thuc. 8, 51; Lys. 12, 17; Isocr. 21, 21; Aeschin. 3, 77: *plp.* ἐπεπύσμην (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, πεπύσμην Ar. Pax 615. Thesm. 596, after a vowel, so πέπυστο Il. 13, 521, dual πεπύσθην Il. 17, 377: **2 aor. mid.** ἐπύθόμην Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Antiph. 6, 40; Thuc. 4, 6; Lys. 9, 5; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, *πυθόμ-* Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; Her. 1, 32; Pl. Rep. 344; Dem. 19, 341, Ep. 2 sing. -θῃαι Il. 5, 351; -θοίμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic πεπυνθ- Il. 6, 50; Ap. Rh. 4, 1469, 3 pl. Ion. *πυνθοίατο* Il. 1, 257; in trimeter Soph. O. C. 921; πύθου Com. Fr. (Menand.) 4, 321, Ionic πύθην Her. 3, 68 (Gaisf. Bekk. Stein, *πυνθεῦ* Dind.); *πυνθέσθαι* Il. 11, 649; Pind. P. 7, 7; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; *πυνθόμενος* rare, we think, in Poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Aeschin. 3, 77; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. **Vb.** ἀνά-πυστος Od. 11, 274, *πυστέος* Pl. Soph. 244. **No 1 aor. mid.** and **no aor. or fut. of the pass. form.**

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*. We doubt this. ὁ με προέηκε πυνθέσθαι Il. 11, 649, and ἔρχο πυνθόμενος πατρός δὴν οἰχομένοιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) ἴθι... ἔρειο, and Telemachus (Od. 1, 284) ἐλθὲ καὶ εἴρειο; and in Her. ἐπυνθάνετο 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by ἐπειρωτέων; so ἀγγελον ἔπεμπον πυνθόμενοι Her. 4, 145, see 167. 7, 139; ἐπειρόμενος ἐπύθετο 3, 64 &c. We are inclined to doubt the Dor. *fut.* form *πυνθεῖσθε*

Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides, there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. *πύσσομαι* stands in all Mss. and edit. Ag. 599, where *-οῦμαι* is admissible, and for *πύσσεσθε* Pr. 642, one would as readily expect *-εῖσθε* as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. *πενσεῖ* for *πύσει* Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that *πύσεται* (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to *-εῖσθε* though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers however have both *πλύσσομαι* and *-οῦμαι*, and Aristoph. has without necessity of metre at least *πνευσείται* Ran. 1221 (*-εται* Dind.)

Πυρέσσω *To have a fever*, Eur. Cycl. 228; Hippocr. 4, 558 (Lit. 1, 437 Erm.), Attic *-έττω* Ar. Vesp. 813; Pl. Theaet. 178; so Hippocr. 2, 618 (Lit.): but imp. *ἐπύρεσσο*- 3, 112 (Lit.), *-εττε* Plut. Alex. 76: fut. *πυρέξω* Hippocr. 8, 16 (Lit.): aor. *ἐπύρεξα* Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Aristot. Nat. Ausc. 5, 4, 10; Plut. Alex. 76, *-εσα* see below: p. *πεπύρεχα*, *-ρεχότες* Aristot. Probl. 11, 22; *-εχέαι* Galen 10, 588: p. p. *πεπυρέχθαι* Galen 4, 447. The aor. form *ἐπύρεσε* which occurs in Hippocr. 3, 516. 553. 563 (Kühn) appears to be a false reading. In the first instance the Mss. have *ἐπηρέτηνεν* (C), *ἐπύρεσσε* (D H K), in the second *ἐπύρεσσαν* (id.), in the third *ἐπύρεσσαν* (D Γ G H I). Accordingly Littre reads aor. *ἐπυρέτηνεν* 5, 150, and imp. *ἐπύρεσσε* 5, 216. 230, of his edition.

Πυρίᾳω *To put into a vapour bath*, *-ῖην* Hippocr. 7, 422, but *-ῖαν* 7, 26: fut. *-ήσω*: aor. *-ησα* 7, 34. 60 reg.: *πεπυριημένος* 8, 436: *πυριηθῇ* 7, 168. 194, and noted here simply because *mid.* *πυριησθαι* Hippocr. 6, 516. 7, 322: aor. *πυριήσεται* 7, 322. 422; *-ήσασθαι* 8, 128, have been missed by all Lexicogr.

Πωλέομαι *To go about*, Epic, Od. 4, 384; Hes. Th. 781, Ionic *-εῦμαι* Emped. 356; *πωλεύμενος* Od. 2, 55: imp. *πωλεύμην* Od. 22, 352, *-έιτο* 9, 189, but *ἐπ-επωλ-* Il. 4, 250, iter. *πωλέσκετο* Il. 5, 788: fut. *πωλήσομαι* Hom. H. 2, 151, 2 sing. *-ήσεται* Il. 5, 350.—*πωλε'* Od. 4, 811, 2 sing. pres. for *πωλέει*, not *πώλεο*, nor does either it or *πωλέσκετο* require a form *πώλομαι*, in an Epic writer.

Πωλέω *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Her. 3, 139; Thuc. 7, 39; Pl. Rep. 260; Aeschin. 1, 119, Dor. 3 pl. *-λουντι* Epich. 120: imp. *ἐπώλουν* Ar. Eq. 316, *-λεε* Her. 8, 105, *-λει* Isae. 2, 28, *-λουν* Isocr. 13, 4, iter. *πωλέεσκε* Her. 1, 196: fut. *-ήσω* Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: aor. *ἐπώλησα* Plut.

Philop. 16 : aor. p. ἐπωλήθην Pl. Polit. 260 : 3 fut. πεπωλήσεται late, Aenae. Tact. 10 : but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241 : pres. πωλοῖτο Thuc. 2, 60 ; πωλεόμενος Her. 8, 105, -εύμενος Hom. Epigr. 14, 5, -ούμενος Thuc. 7, 39 : imp. ἐπωλ- 8, 95.

Πωτάομαι *To fly*, Epic for ποτ-, H. Hym. 30, 4 ; Pind. Fr. 109 (Bergk) ; Theocr. 15, 122 ; Mosch. 4, 24 : imp. πωτώντο Il. 12, 287 ; Hom. H. 2, 264 ; Simon. (C.) 40 ; Theocr. 7, 142 : fut. πωτήσομαι Theogn. 238, for which Ahrens (Dor. Dial. p. 288) says πωτάομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταίομαι : with aor. p. late ἐπωτήθην Anth. 7, 699, ἐξ- Babr. 13, 1.

P.

Ραίνω *To sprinkle*, Pind. P. 8, 57 ; Com. Fr. (Xenarch.) 3, 621 ; Aristot. Meteor. 3, 4, 17 ; Theophr. C. P. 4, 3, 3 ; Plut. Mor. 614 ; Philostr. Apoll. 259 ; Poet. inf. -νέμεν Pind. I. 6, 21 : imp. ἔρραινον Com. Fr. (Alex.) 3, 410 : fut. ράνω Eur. Fr. 388 (Dind.) ; Lycophr. 1104 : aor. ἔρρᾱνα Eur. Rhes. 73 ; Com. Fr. (Arched.) 4, 435 ; Anth. 12, 132 ; Charit. 1, 3 (D'Orv.) ; Luc. Scyth. 2, ἐξ- Eur. Cycl. 402, Ionic ἔρρηνα Hippocr. 3, 99, κατα- 2, 160 (K.), Epic ἔρρηνα Opp. Hal. 2, 100, and (ράδ-) ἔρρασσα, imper. ράσσετε Od. 20, 150 : p. ἔρραγκα, δι- V. T. Prov. 7, 17 : p. p. ἔρρασμαι Schol. Il. 12, 431, ἔρρανται Aesch. Pers. 569 (Herm.), Epic ἐρράδῃται Od. 20, 354 : plp. ἐρράδᾱτο Epic 3 pl. Il. 12, 431 ; late part. ἐρραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.) : aor. ἐρράνθην, ράνθεις Pind. P. 5, 100 ; Aristot. Prob. 25, 5 (B.) ; Dioscor. 4, 15 ; Geop. 13, 12, but ἐπιρραθ- Dioscor. 3, 45 : imp. ραίνοντο Il. 11, 282. Mid. late, aor. ρανάμενος, περι- Plut. Arist. 20 ; -ράνασθαι Athen. 2, 19 ; Long. Past. 3, 28. Vb. ραντός late. This verb seems not to occur in good Attic prose.

Ραίω *To strike, tear in pieces, destroy*, Poet. ραίονσι, δια- Od. 12, 290 ; ραίησι Od. 5, 221 : imp. ἔρραιε Od. 6, 326 : fut. ραίσω Orph. L. 598, δια-ρραίσει Il. 9, 78 ; Q. Sm. 10, 403, ἀπο- Hes. Th. 393 ; Epic inf. ραίσμεναι Od. 8, 569 : aor. ἔρραισα Ap. Rh. 1, 617 ; ραίση Od. 23, 235 ; ραίσαι 13, 151 ; Opp. H. 4, 686 : aor. p. ἔρραίσθην Il. 16, 339 ; Pind. Fr. 88 (Bergk) ; ραισθῇ Aesch. Pr. 189 : with fut. mid. διαρραίσεσθαι as pass. Il. 24, 355 (Schol.), as act. (Damm) : pres. pass. ραίοντο Od. 9, 459.

Ρᾶπίζω *To scourge*, Xenophan. 6, 4 (Bergk) ; Hipponax 5 ; Her. 7, 35 ; Aristot. De Anima 2, 8, 5 : imp. ἐρράπιζον Her. 7,

223 : fut. ῥαπῖσει N. T. Matth. 5, 39 (Vulg. Tisch. 7 edit., -ίξει Vat. Lachm. Tisch. 8 edit.) : aor. ἐρράπτω Dem. 25, 57 ; Luc. Herm. 81 : p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk) : aor. ἐρραπίσθην, ῥαπισθείη Hipponax 9 ; ῥαπισθῆναι Com. Fr. (Timocl.) 3, 607.

ῥάπτω *To stitch* &c. Od. 16, 422 ; Com. Fr. (Alex.) 3, 422 ; ῥάπτειν Ar. Pl. 513 : imp. ἔραπτον Od. 16, 379, ῥάπτ- 3, 118, iter. ῥάπτεσκε, ποτι-pp- Eratosth. 1, 7 : fut. ῥάψω, ἀπο- Aeschin. 2, 21 : aor. ἔρραψα Eur. Andr. 911 ; Her. 9, 17 ; D. Hal. Ant. 11, 35, Epic ῥάψα Il. 12, 296 : 2 aor. late, ἔρραψον, συν- Nonn. 7, 152 : (perf.) : plp. late ἔρραψήκει, συν- Xen. Ephes. 1, 9 (Bast, Passow, συν-ηρμόκει Herch.) : p. p. ἔρραμμαι, ἔρραπται Dio. Hal. 3, 7 ; -αμένος Ar. Eccl. 24 ; Com. Fr. (Alex.) 3, 423. κατ- Her. 2, 96 ; ἐρράφθαι Xen. Eq. 12, 9 ; Dem. 54, 35 (Eur. Bacc. 243 Reisk. Kirchh. Nauck) : Epic plp. συν-έραπτο Q. Sm. 9, 359 : 2 aor. ἐρράφην Eur. Bacc. 243 (Vulg. rejected by Dind.) ; Hippocr. 3, 524, ἐν- Eur. Bacc. 286 (Vulg. Kirchh. Nauck) ; ῥαφήναι Dem. 54, 41 : fut. late, συρ-ραφήσεται Galen 13, 685. Mid. aor. ἐρράψατο, ἐν- Her. 2, 146 ; ῥάψαυτο Hippocr. 3, 518 (Lit.) ; -άμενος Ar. Eq. 784 ; Her. 3, 9 ; Athen. (Chrysip.) 4, 49 ; -ασθαι Polyaen. 4, 6, 11. Vb. ῥαπτός Od. 24, 228, προσ-ραπτέον Plut. Mor. 190. ἔραψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἔριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid. Baumeist.) Dind. rejects the passage where ἔρραφην occurs in Eur. Bacc. 243, ἐν- 286.

ῥάσσω, -πτω *To throw down*, pres. late V. T. Jer. 23, 39, συρ-ράπτουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them) : fut. ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96 : aor. ἔρραξα, ῥάξας Dem. 54, 8, ἐπι- Soph. O. C. 1503, συν-έραξε Xen. Hell. 7, 5, 16, κατ- Ael. N. A. 3, 18 : p. p. (συν-εραγαμένος Krüg. suggests for συν-ηραγαμ- Dio. Hal. 3, 33) : aor. p. ἐρράχθην, κατ- Thuc. 7, 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.) ; ραχθῆναι, ἐπι- Dio. Hal. 8, 18 : fut. mid. ῥάξεσθαι, καταρρ- as pass. Plut. Caes. 44, missed by Lexicogr.

ῥάχίζω *To divide the spine* (ράχis), only pres. ῥάχίζει Dinarch. Fr. 80 (Bait. Saup.) ; -ίζων Soph. Aj. 56 : and imp. ἐρράχιζον Aesch. Pers. 426, κάρραχιζον Soph. Aj. 299.

ῥέζω *To do* (ἔρδω, ἔργω), Poet. Il. 23, 206 ; Hes. Op. 685 ; Pind. N. 4, 32 ; Mosch. 2, 140 ; rare in Attic, Com. Fr. (Pher.) 2, 335 ; Epic subj. ῥέζησι Hes. Fr. 185 : imp. ἔρεζον Il. 2, 400. Od. 23, 56, ῥέζον 3, 5, iter. ῥέζεσκον Il. 8, 250 : fut. ῥέξω Od. 11, 31 ; Hym. 2, 213 ; Aesch. Sept. 105 ; Soph. O. C. 1724 ; Eur. Alc. 261 : aor. ἔρρεξα rare, Il. 9, 536. 10, 49 ; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139 ;

Hes. Fr. 217; Anacr. 109; Solon 36, 15 (v. r. ῥρρ-); Soph. O. C. 538 (chor.); Eur. Andr. 838. Elec. 1226 (chor.), ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξaus Pind. Ol. 9, 94: aor. p. ῥεχθείη Hippocr. 5, 384 (Mss. Lit.); ῥεχθείς Il. 9, 250. 20, 198. Vb. ᾄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the pres. ἀνὴρ τόδε ῥέξει in Pherecr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod. Epic and Lyric Poets have double or single ρ after the augment; the Tragedians, we think, have single ρ only in chor. Soph. no doubt has ῥεξα, ῥρέξας in a trimeter O. C. 538, but it is a trimeter in chor. where the poet had the privilege of Epic licence. In 785 of the Rhesus too, where however a case with single ρ would for several reasons be less notable, use to stand ῥρεγκον in the *diverbia*. But now ῥρεγκον is read by Nauck, Kirchhoff and Dindorf. ἐξ-ερυσάμην Aesch. Pr. 235, seems to be a false reading for ἐξ-ελυσ-.

ῥέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur. Fr. 536 (D.); Ar. Plut. 51; Pl. Rep. 485; ῥέπων Pind. P. 9, 25; Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; -πειω Soph. Ant. 722; Xen. Lac. 4, 1: imp. ῥρεπον Hippocr. 2, 604 (Lit.); Luc. D. Mort. 11, 1, and ῥρεπον Polyb. 29, 9. 33, 15 (Vulg.), ῥρρ- (Bekk. Dind.), Epic ῥέπον Il. 8, 72. 22, 212: fut. ῥέψω Her. 7, 139; Paus. 9, 37: aor. ῥρεψα Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.); ῥέψω Anth. 12, 86. Pass. ῥεπόμενος Aesch. Supp. 405. Hom. has imp. only, Trag. and Comed. pres. Attic prose pres. and aor.

ῥέω *To flow* (ῥεύω, ῥύω), ῥέει Il. 22, 149; Mimnerm. 5, 1; Her. 1, 72. 5, 52, ῥεῖ H. Ven. 237; Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, Dor. 3 pl. ῥέοντι Theocr. 14, 38, occas. ῥείω Hes. Fr. 237 (G.); Anth. 7, 36; Dor. pt. ἀπο-ρρείουσα (Pl.) Tim. Locr. 102: imp. ῥρει Il. 17, 86; Eur. Ph. 1471; Xen. Hell. 5, 4, 58, ῥρρε Il. 23, 688; Her. 2, 121 (4), ῥρεον Hes. Fr. 42; Com. Fr. (Pher.) 2, 299, ῥέε Il. 4, 451, περίρρε Od. 9, 388, ῥέον Hes. Sc. 267, iter. ῥέεσκε, προ- Ap. Rh. 3, 225: fut. ῥεύσομαι Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (Dind.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later -σοῦμαι Aristot. Meteor. 2, 2, 23. 2, 4, 20: and ῥεύσω Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, ἐκ- Aretae. 48 (ed. Oxon.); Hierocl. 182 (Eberh.), see below: aor. ῥρενσα Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late, Paus. 5, 7; Artemidor. 1, 48; Galen 10, 311; ἐπ- Ael. V. H. 12, 60, δι- H. A. 11, 10; ῥεύση Bion 1, 48; rare in Attic, ῥεύσειε (Eur.) Dan. 32; (Alciph. 3, 64; ῥευσάτω Luc. Bis Acc. 16); ῥεύσας Ar. Eq. 526 (Anapaest.); Himer. Or. 21, 10; ῥεύσαι

Aristot. Mirab. 87, *περι*-Lycurg. 96, *ρέυσαι* trans. Themist. 27, 335; late *ἔρρυσσα*, *ὑπεκρύσαντος* J. Damasc. T. 1, 126: p. (*ρέρευκα* late, Orig. Ref. Haer. p. 136, and *ἔρρυκα* Galen 5, 398, but) *ἔρρυνκα* Hippocr. 6, 296; Pl. Rep. 485; Isocr. 8, 5, *συν*- 8, 44; Isae. 2, 28, *παρ*- Soph. Ph. 653, *ἐξ*- Ar. Av. 104, *προ*- Hippocr. 5, 558: (p. p.): (1 aor.): fut. late *ἀπορρυνθήσομαι* Barnab. Epist. 11, 19 (Muralto, *-ρνήσομαι* Tischend.): 2 aor. p. *ἔρρυν* as act. Aesch. Fr. 434; Her. 8, 138; Hippocr. 2, 658. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic *ρύη* Od. 3, 455; *ρύη* Eur. Hipp. 443; Hippocr. 1, 432 (Erm.), *καταρρ*- Ar. Pax 145; *ρύεις* Pl. Tim. 84, *ἀπο*- Aesch. Ag. 1294; *ρύηται* Thuc. 3, 116: 2 fut. *ρύησομαι* Hippocr. 6, 42; Aristid. 1, 7 (Dind.), *είσ*- Isocr. 8, 140. Mid. *ῥέται* Anth. 9, 522: imp. *ἔρρείτο* Eur. Hel. 1602; Philostr. Apoll. 371, *δι*- Heliod. 10, 13 (B.); *ρέόμενος* Hippocr. 7, 320. 8, 48 (Lit.); Polyæn. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., Poet. *ρεύμ*- Orac. Her. 7, 140 (Gaisf. Bekk.): fut. *ρεύσομαι* see above: aor. late *κατερρεύετο* Ann. Comn. 15, p. 475. Vb. *ρύτος* Eur. Hipp. 123, *ρευστός* Plut. Mor. 268.

ῥέει, *ἐκ*- is trans. *discharges*, Aretae. Morb. Diut. 1, 49 (ed. Oxon.): so imp. *ἔρρει poured*, Eur. Hec. 528, *αἶρει* (Kirchh. Nauck and Dind. 5 ed.); so inf. *προρέειν* Hom. H. 2, 202 (*προχέειν* Eust. Wolf); *προρέων* Orph. Arg. 1137: and imp. iter *προρέεσκε* Ap. Rh. 3, 225 (*v. r. προχέεσκε* &c.); *ρεύμενος* in an oracle Her. 7, 140, is not a 'contraction,' but an Epic lengthening for the metre. Fut. act. *ρεύσω* Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses *ρεύσομαι* 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading *ρεύσει τε* is so near *ρεύσεται* that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited *ρεύσεται* from Mss. so Ermerins 2, 365.) The only other instance of fut. act. in the *Hippocratic* writings is *ρεύσει τε* &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but if thought sound, we should say is a symptom of a late hand. For *ρεύσαντα* Pl. Rep. 544, *ρέψαντα* has been restored from Mss. *ῥύη* Epic 2 aor. p. for *ἔρρυν*, Od. 3, 455. This verb like other dissyllabic verbs in *εω* does not contract *ειη*, *εο*, *εω*.

(ῥέω) *To say*, p. *ἔρηκα* Aesch. Pr. 821; Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. *ἔρηται* Il. 4, 363; Aesch. Eum. 710; Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, *-ηται* Leg. 804, *-έται* Her. 7, 96: plp. *ἔρητο* Thuc. 1, 139: aor. *ἔρρηθην* Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; *ἔρρέθην* perhaps unattic,

Aristot. however, *Categ.* 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-εῖρέθην* (*v. r.* -ήθην) Hippocr. 5, 196 (Lit.), genuine Ionic *εἰρέθην* Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.), *ἐρρήθ-*, *εἰρήθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ῥηθῆ* Aeschin. 1, 31, -*θῶσι* Dinarch. 1, 91; *ῥηθείη* Aristot. Top. 1, 6; *ῥηθείς* Od. 18, 414; Pind. P. 4, 74; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; Pl. Phil. 48; *ῥηθῆναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. *ῥηθήσομαι*, -*σεται* Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀναρρήθ-* Aeschin. 3, 147, *ῥηθήσονται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; -*ήσσεσθαι* Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; -*ησόμενος* Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *εἰρήσομαι*, -*σεται* always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *εἰρήσεσθαι*, and *εἰρησόμενος* are not Attic, see *εἶρω*. Vb. *ῥητός* Il. 21, 445, -*έος* Hippocr. 3, 414; Pl. Apol. 22. The strict Attic form of aor. pass. seems to be *ἐρρήθην*, the strict Ionic *εἰρέθην*. *ἐρρέθην* has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have generally substituted *ἐρρήθην*. Bait. Orell. however still retain *ἐρρέθην* Theaet. 168. In Her. *εἰρήθην* is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* *ἡρέθην*, *ἐρρέθην*. Old editions have often *ἐρρήθην*, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, *εἰρέθην*: *ε* however is confined to *indic.*, *ῥηθείς* Her. 1, 109. 6, 86; *ῥηθῆναι* Her. 3, 9, see above.

Ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199; Hippocr. 1, 616. 3, 196. 7, 486, *συν-* Her. 1, 80, *περι-* Pl. Critias 113; *ῥηγνύς* Soph. Fr. 232 (D.), *ἀνα-* Her. 2, 14, *παρα-* Thuc. 4, 96, seldom *ῥηγνύω* Aristot. Mund. 4, 17, *ἀναρρηγνύει* Hippocr. 1, 106 (Lit.), *κατ-* 1, 63 (Erm.), *δια-* Theophr. C. P. 4, 9, 5, *ἀπο-* Paus. 5, 27 (see imp.). poetic *ῥήσσω* *strike*, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose, Artemid. Onir. 1, 60; Galen 13, 914; Oribas. 15, 1, 18, *ῥήττω* late prose, Strab. 11, 14, 8; Dioscor. 4, 152, *περι-ρρήττω* 2, 98. 4, 61: imp. *ἐρρήγνυ*, *ἀν-* Soph. Aj. 236; Thuc. 7, 40, *ἐρρήγνυε*, *κατ-* Dem. 21, 63; Polyae. 3, 10, 15, iter. *ῥήγνυσκε* Il. 7, 141, *ῥήσσεσκον*, *ἐπιρρ-*

Il. 24, 454 : fut. ῥήξω Il. 12, 262 ; Her. 2, 2, ἐκ- Soph. Aj. 775, ἀνα- Thuc. 7, 36 : aor. ἔρρηξα Il. 17, 44 ; Hes. Sc. 140 ; Aesch. Pers. 468 ; Soph. Fr. 731 (D.) ; Com. Fr. (Eup.) 2, 529 ; Her. 1, 85, ῥήξα Il. 12, 185 ; Pind. N. 8, 29 ; opt. ἀνα-ρρήξει Il. 20, 63 ; ῥήξον Ar. Nub. 960 ; ῥήξας Il. 12, 241 ; Ar. Nub. 406, ἀπο- Il. 4, 69 ; ῥήξαι Il. 11, 538 ; Dem. 9, 61 : p. late, ἔρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32 : p. p. ἔρρηγμαι rare, συν- Od. 8, 137, and now κατ- Her. 2, 12 (Bekk. Dind.) ; Arr. An. 2, 23, ἀπ- Socrat. Epist. 7 : plp. παρ-έρρηκτο Arr. 4, 26 : 1 aor. ἐρρήχθην rare, ῥήχθῃσα Triphiod. 11 ; Dioscor. 3, 22 ; δια-ρρηχθῆ Hippocr. 7, 242 : 2 aor. ἐρράγην Soph. Fr. 507 ; Ar. Nub. 583 ; Hippocr. 5, 424. 7, 534 ; Dem. 56, 40, ὑπ- Il. 16, 300, κατ- Thuc. 4, 115 ; ῥαγῇ Hippocr. 3, 214 ; ῥαγείη, ἐκ- Her. 2, 173 ; ῥαγείς Aesch. Ag. 505 ; Hippocr. 8, 68 ; Xen. Cyr. 1, 6, 16, ἀπο- Thuc. 5, 10 ; ῥαγῆναι Hippocr. 7, 20 ; Pl. Rep. 359 ; Dem. 56, 21 : fut. ῥάγησομαι Plut. Quest. Conv. 4, 4, 2 ; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340 ; Com. Fr. (Alex.) 3, 489 ; Aristot. de Coelo 2, 13, 28, κατα- Hippocr. 5, 732 (Lit.) : 2 p. ἔρρωγα *am broken*, Aesch. Pers. 433 ; Soph. Tr. 852 ; Eur. Hipp. 1338 ; Com. Fr. (Anon.) 4, 665 ; Hippocr. 2, 30 (Lit.), ἀπ- Archil. 47, 1, δι- Pl. Phaed. 86, ἀν- Aristot. Pt. An. 3, 1, 12, reg. form ἔρρηγα Tab. Heracl. B, ἀν- Philostr. Imag. 2, 26, 851, but -ωγα best supported (Kayser) ; κατ-ερρηγότες (Hesych.) : plp. ἐρρώγει Aristid. 13, 125, ξυν- Thuc. 1, 66. Mid. ῥήγνυμαι *break for oneself*, or *for one's own*, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67, ῥήσσομαι, imper. -σσον Anth. 12, 232 : imp. ῥήγνυντο Il. 13, 718. 20, 55, ἐπ-ερρηγ- App. Lib. 81 : fut. (ῥήξομαι), but περι-ρρήξεται reflexive *burst (itself)* Hippocr. 4, 392 : aor. ἐρρηξάμην Il. 12, 291 ; Eur. Heracl. 835 ; Aretae. 31, 52, κατ- Her. 8, 99 ; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90 ; Epic subj. ῥήξόμεθα Il. 12, 224. Vb. ῥηκτός Il. 13, 323.—Perf. p. ἔρρηγμαι is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥηγνύηται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυνται seems subj. Hes. Sc. 377, so ῥήγνυται Hipponax 19 (Bergk) ; and late Themist. Or. 1, 5, ὅταν δείκνυται. See Walz Rhet. vol. 7, p. 1042. διαρρήσσεσθαι *to burst*, intrans. Hippocr. 7, 270 (Lit.), ἀπο- 7, 206 (Lit. 2, 336 Erm.), for which our Lexicons quote Paus. 10, 17, 3.

ῥιγέω *To shudder, fear*, mostly Poetic, Hipponax 16. 17 (B.) ; Pind. N. 5, 50 ; Hippocr. 1, 58 (Erm.) : imp. (ἐρρίγει) : fut. ῥίγησω Il. 5, 351 : aor. ἐρρίγησα Il. 12, 208, ῥίγησα 16, 119 (12, 208 Bekk. La R.) ; Soph. O. C. 1607 (trim.) : 2 p. as pres. ἔρριγα Il. 7, 114, 3 pl. ἐρρίγασι Opp. C. 3, 134, Dor. ἐρρίγαντι Theocr. 16, 77 (Mss. Wintert. Ahr.) ; Epic subj. ἐρρίγησι Il. 3,

353; Ap. Rh. 3, 438 : 2 plp. ἑρρίγειν Od. 23, 216; Epic part. ἑρρίγοντι Hes. Sc. 228. For Dor. perf. ἑρρίγαντι in several Mss. and edit. Theocr. 16, 77, Meineke, Fritzsche and Ziegler adopt from other Mss. ἑρρίγασι. The only prose instance, if correct, is ἑρριγότες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ἑρριγκότες. See ῥιγώω, which is now read in the three places of Plut. ῥιγῆη Mor. 233, ῥιγοῦν 157, ῥιγῶσας 132, where ῥιγέω used to stand.

ῥιγώω *To shiver with cold*, Pl. Phil. 45; ῥιγοῦν Her. 5, 92 (7); Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ῥιγῶν Dind.), see below: fut. ῥιγῶσω Xen. Mem. 2, 1, 17; Epic inf. -ωσέμεν Od. 14, 481: aor. ἑρρίγωσα Hippocr. 3, 50. 5, 168 (Lit.); Plut. Mor. 132, ἐν-ερρίγ- Ar. Plut. 846: p. ἑρριγκότες Theophr. Ign. 74 (2 Mss.); Galen 11, 556. In Attic especially, this verb contracts in ω, φ instead of ου, οι; inf. ῥιγῶν for -οῦν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ῥιγοῦν Pl. Rep. 440; Plut. Mor. 157 (Dübner); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. -ῶν Dind. Bergk); subj. ῥιγῶ for -οῖ, Pl. Gorg. 517, but ῥιγοῖ Phaed. 85 (all Mss.); opt. ῥιγῶη for -γοῖ, Hippocr. 7, 190 (Lit. ῥιγᾶ Erm. 2, 328); Plut. Mor. 233; ῥιγῶσα fem. part. for -οῦσα, Simonid. Amorg. 7, 26 (Bergk).

ῥιπτέω, see foll.

ῥίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41. 4, 61; Pl. Phaed. 113; Dem. 32, 6; ῥίπτε Ar. Pax 962; ῥίπτων Soph. Tr. 790 (Mss. Herm. Ell. Dind. 5 ed.); Thuc. 7, 44, ἐκ- Aesch. Pr. 932; -τειν Thuc. 2, 49; Eur. Tr. 729. Hel. 1595 (D.), ἀνα- Od. 7, 328: imp. ἑρριπτον Eur. Bacc. 1097; Her. 5, 92 (6); Xen. An. 4, 8, 3, iter. ῥίπτασκον Il. 15, 23; Hes. Sc. 256; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; Orph. quoted (Gesn.); and, in pres. and imp. only, ῥιπτέω, -εῖ Soph. Aj. 239. Ant. 131. Tr. 780 (Mss. Ellendt, Dind. -ει Erf. Herm. Nauck &c.); -έουσι Her. 4, 188, -εῦσι 4, 94 (Bekk. Dind.), -οῦσι Xen. Ven. 9, 20, ἀνα- Thuc. 5, 103, -οῦμεν 4, 95; imper. -τείτε Ar. Eccl. 507 (Dind.); -οὐνθ' Eur. Hel. 1096 (Mss. Herm. -ονθ' Elms. Dind. Kirchh. 2 ed.), -οὐντες Xen. Cyr. 3, 1, 25 (Pl. Tim. 80); ῥιπτέιν Conv. 2, 8: imp. ἑρρίπτεον Her. 8, 53, -ουν Xen. Cyr. 4, 2, 33; App. Hisp. 82. Lib. 49, ἀν- Od. 13, 78, δι- Aeschin. 1, 59: fut. ῥίψω Il. 24, 735; Eur. H. F. 562; Hippocr. 8, 16; Xen. An. 4, 7, 13: aor. ἑρριψα Il. 23, 845; Hes. Th. 181; Pind. I. 7, 44; Aesch. Pr. 748; Soph. Ph. 265; Ar. Eccl. 66; Thuc. 2, 4; Lys. 13, 82; Pl. Leg. 944, Poet. ἑριψα Arion 18 (B.); Mosch. 3, 32, ἀπ- Pind. P. 6, 37, ῥίψε Il. 3, 378; Hes. Th. 868; Dor. pt. ῥίψαις Pind. P. 1, 45; ῥίψαι Eur. Tr. 729; Her. 1, 24. 2, 100: (2 aor. ἑρρίφον see below): p. ἑρρίφα Lys. 10, 9. 21: p. p. ἑρριμμαι Eur. Med.

1404; Ar. Eccl. 850; Her. 1, 62; Xen. Mem. 3, 1, 7, Poet. ῥέριμμ- Pind. Fr. 314 (Bergk): plp. ἔρριπτο Luc. Nec. 17: 1 aor. ἐρρίφθην, ῥίφθῶ Soph. Aj. 830; Eur. Hec. 335. Andr. 10 (D.); Pl. Leg. 944; Polyb. 8, 8; Plut. Luc. 42, ἀπ- Aesch. Supp. 484, ἐκ- Soph. El. 512: fut. ῥιφθήσομαι, ἀπο-ρρ- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20: 2 aor. ἐρρίφην Eur. Fr. 486 (D.). Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944. Phil. 16; Dio Cass. 79, 20; (Luc.) Amor. 33; ῥιφεῖς Opp. Cyn. 1, 500; Polyb. 4, 71; D. Sic. 13, 73; Plut. Rom. 7; Ael. H. A. 14, 8, ἐξ- Aeschin. 2, 153, Poet. ἐρίφη Anth. 12, 234: 2 fut. ῥιφήσομαι perhaps later, Plut. C. Gr. 3; E. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder: 3 fut. ἐρρίφεται Luc. Merc. Cond. 17. Mid. late, ἀπορριπτόμενος Theodor. Stud. p. 194: aor. ῥίψαντο Maneth. 6, 10; ῥίψασθαι, ἀπο- Galen 16, 146, both missed by Lexicogr.: Vb. ῥιπτός Soph. Tr. 357. Oppian Cyn. 4, 350, has 2 aor. act. ἔρριφε a dactyle. Does this point to *theme* ῥίφω? or may it be for ἔρριπε? or is it the perf. with ῖ, though it be *naturally* long, ῥίπτε, ῥίψαι, ῥίπή? Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck and Kirchhoff, we think, sympathise with him. Ellendt, again, and Paley vary with the Mss. In Soph. however Dind. *now* always edits the pure form (-έω, -ῶ) -εῖ; but pt. ῥιπτῶν with Elms. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥίπτω, as *jacto* of *jacio*, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτέιτε χλαίνας Eccl. 507, where the form ῥίπτετε is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again, τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτέιτε could not stand; so ἔρριπτε Her. 5, 92 (6) decidedly of repetition.

ῥοιβδέω *To suck in, shake*, Poet. and only pres. ῥοιβδοῦσα Aesch. Eum. 404; ἀνα-ρροιβδεῖ Od. 12, 104; Aesch. Fr. 217; Soph. Fr. 390, Poet. ἀνα-ροιβ- Od. 12, 105: and aor. ῥοιβδήσε Orph. Arg. 1260, ἀν-ερροιβ- Od. 12, 236, 431; -ήση Lycophr. 247; -ήσειε Od. 12, 106; ῥοιβδήσας Anth. 7, 636.

ῥοιζέω *To whiz*, Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: imp. Epic ῥοίζει Ap. Rh. 4, 129, iter. ῥοίζασκε Hes. Th. 835, -εσκε (Ms. m. Goettl. Flach): aor. ἐρροιζήσα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίζησα Il. 10, 502: plp. p. as act. ἐρροιζήτο Anth. 11, 106: and pres. ῥοιζούμενος Lycophr. 1426.

ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Hippocr.

2, 456; Xen. An. 4, 5, 32; ῥοφεῖν Aesch. Eum. 264; ῥυφέων Hippocr. 5, 370 (Lit. 1, 643 Erm.): imp. ἐρρόφεον Hippocr. 2, 306: fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ῥοφήσω Eustath. Phil. 4, 25, ἐκ- 3, 4, 3: but fut. mid. ῥοφήσομαι Ar. Vesp. 814: aor. ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51; Aristot. Meteor. 2, 3, 2, ἐκ- Ar. Eq. 701, ἀπ- Xen. Cyr. 1, 3, 10, Ion. ἐρρύφ- Hippocr. 5, 374: aor. p. ῥοφηθείς Nic. Al. 389: aor. mid. Ion. ῥυφήσασθαι Hippocr. 5, 386 (Lit.) missed by Lexicogr.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes however that Aristoph. would in no case use the act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. καύσεται Plut. 1054, he has κατα-καύσω Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and τέξομαι Lys. 744, but fut. act. τέξει Eq. 1037, -ειν Thesm. 509, πατήσεις Eq. 166, but ἀπο-πατήσόμενοι Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only s—as to raise doubt and provoke change.

ῥύομαι *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.); opt. Ion. 3 pl. -οίατο Her. 4, 135: imp. ἐρρύετο Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, ῥύ- Il. 16, 799; Pind. I. 8, 53; Ap. Rh. 4, 1397, 3 pl. ῥύατο for -οιτο Il. 18, 515. Od. 17, 201, iter. ῥύσκει Il. 24, 730: fut. ῥύσομαι Hes. Th. 662; Solon 13, 56; Aesch. Sept. 92; Eur. Bacc. 1338; Her. 1, 86; Thuc. 5, 63, Dor. ῥυσεῖνται Callim. Lav. Pal. 112: aor. ἐρρυσάμην Il. 20, 194. Od. 1, 6; Pind. P. 12, 19; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132. 7, 154; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Alex. 45. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, ἐρῦσ- Od. 14, 279 (Dind. Bekk. La R.), ἐξ- we hold incorrect, Aesch. Pr. 235, ῥύσατο Od. 23, 244, ῥύσασθην Il. 14, 406, ὕ once, ῥύσάμην (ἐρῦω?) 15, 29; ῥύσεται Theocr. 7, 56 (Ahr. Ziegl.); -σαιτο Od. 12, 107; Aesch. Eum. 300; -σάμενος Anacr. 107; Her. 3, 138: aor. p. late ἐρρύσθη Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; ῥυσθῇ Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; ῥυσθῆναι Heliod. 10, 7 (Cor. Bekk.). Vb. ῥῦτός Od. 6, 267. This verb occurs once only in early Attic prose, Thuc. quoted.

ῥύσθαι syncop. inf. for ῥύεσθ- Il. 15, 141; so imp. ἔρρῦτο as aor. Soph. O. R. 1352 (chor. ἔρυν- Dind.), 3 pl. ῥύατο for -οιτο,

Il. 18, 515, ῥύσκειν Ionic for -εο, Il. quoted, may belong to a form (ῥύσκομαι). In the pres. and imp. *υ* is variable with Epic writers, ῥύεται Il. 10, 259; Hes. Sc. 105, ῥδονται Il. 9, 396; Opp. Hal. 4, 40, but ῥύομαι Il. 15, 257; Opp. Hal. 2, 486, ῥύομεθα Theocr. 25, 25; subj. ῥύηται Theocr. 7, 56 (Fritzs. ῥύσ- others); opt. ῥύοιτο Il. 12, 8. 17, 224: imp. ῥύετο Il. 16, 799, ῥύοντο Q. Sm. 11, 344, Ionic ῥάτο Il. 18, 515, always long in Attic, except ῥύεσθε Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except ῥύσάμην in *thesi* Il. quoted. For ἐξ-ερυσάμην Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, ἐξελυσ- with Mss. Med. Lips. 1, 2, &c. See ἐρύω.

ῥυπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.); Themist. 1, 8, καταρρῦ- Pl. Leg. 937: fut. ῥυπάνω, καταρρ- Isocr. 12, 63: aor. p. late ἐρρυνάθη Plut. Mor. 434: pres. p. ῥυπαίνομαι Xen. Lac. 11, 3.

ῥυπάω *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic ῥυπόω, Od. 19, 72. 23, 115; -δωντα 6, 87: imp. ἐρρῦπων Ar. Av. 1282: also *make foul*, hence p. p. redupl. ῥεῤυπωμένος Od. 6, 59; Hippocr. 4, 374. 8, 140. 236. 368 (Lit.); Themist. 7, 93 (Dind.), ἐρρυνπωμ- Schol. Ar. Ach. 425.

ῥυφάω, see ῥοφ-.

ῥώννυμι *To strengthen*, Hippocr. 9, 98 (Lit.); (Pl.) Locr. 103, and -ννῶ (Pl.) Locr. 103; Oribas. 1, 42: imp. ἐρρώννυν Philostr. Apoll. 5, 218. 7, 285, and ἐρρώννυνον Imag. 31, 395, ἐπ- Apoll. 4, 145: fut. ῥώσω, ἐπ- Plut. Mor. 9, ἀνα- Aretae. 136 (ed. Oxon.): aor. ἔρρωσα Plut. Pericl. 19, ἐπ- Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. ἔρρωμαι Pl. Conv. 176, -ωσαι Dem. 22, 26, -ωται Hippocr. 1, 616, -όμεθα Eur. Heracl. 636, -ωνται Thuc. 6, 17; -ῶσθαι Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; -ωμένος Pl. Phil. 49; Isocr. 15, 115: plp. ἐρρώμην Thuc. 7, 15, -ρωτο Her. 6, 111; Thuc. 2, 8; Lys. 13, 31, -ρωντο Thuc. 8, 78: aor. ἐρρώσθην Thuc. 4, 72; Pl. Phaedr. 238, ἐπ- Soph. O. C. 661: ῥωσθήσομαι Apollod. 1, 6, 10, ἐπ- Luc. Som. 18: pres. p. rare ῥώννυται Hippocr. 2, 400 (Erm.); ῥωννύμενος Plut. Mor. 130. Dion. 25. Vb. ἄ-ρρωστος Xen. Apol. 30. ἔρρωσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. ἔρρωσθε (Hippocr.) Epist. 3, 781 (K.): inf. ἐρρώσθαι Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώομαι *To move quickly, hasten*, Epic, pres. late if correct, Orph. Lith. 701, ῥώνονθ' Dio. Per. 518 (Mss. ὀρμώνθ' in text): imp. ἐρρώοντο Il. 23, 368; Hes. Sc. 230, ῥώοντο Il. 18, 411; Ap. Rh. 4, 942, ῥώετο late, Nic. Ther. 351: fut. ῥώσονται? Callim. Del. 175 (Mss. Ernest. Brunck, subj. -σονται Blomf. Mein.): aor. ἐρρώσαντο Il. 24, 616. Od. 24, 69; H. Merc. 505, ἐπ- Il. 1, 529; Hes. Th. 8; subj. ῥώσονται Callim. Del. 175 quoted (Blomf. Mein.), see fut.

Σ.

Σαίνω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; Opp. Hal. 1, 36, *περι-* Od. 16, 10; *σαίωσι* Od. 10, 217; *σαίνοιμεν* Aesch. Sept. 704; *-ων* Od. 16, 6; Pind. P. 2, 82; Aesch. Ag. 726 (perhaps not in *classic* prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): *imp.* *ἔσαινον* Soph. Fr. 508 (D.); Babr. 87, *σαῖνον* Od. 10, 219: *fut.* *σᾶνῶ*: *aor.* *ἔσηνα* Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. *-āna* Mss.), Dor. *ἔσᾶνα* Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. *Pass.* *σαίνομαι* Aesch. Ch. 194; *-όμενοι* D. Laert. 8, 21, 41.

Σαίρω *To sweep*, Eur. Ion 115; Plut. Mor. 362; Luc. D. Deor. 24, 1: *fut.* *σᾶρῶ* N. T. Luc. 15, 8; *aor.* *ἔσηρα*, *σήρας* Soph. Ant. 409: 2 p. *σέσηρα* as *pres.* *grin*, Com. Fr. (Alex.) 3, 423; Plut. Mor. 13. 223; *σεσηρέναι* Ael. V. H. 3, 40; chiefly part. *σεσηρῶς* Ar. Pax 620. Vesp. 901; Hippocr. 3, 532. 8, 568 (Lit.); Aristot. Physiog. 3, 10; Luc. Philopatr. 26, Dor. *σεσᾶρῶς* Theocr. 7, 19. 20, 14, Epic fem. *σεσᾶρνῖα* for *σεσηρ-* Hes. Sc. 268: *plp.* *έσεσήρει* Themist. 22, 282. A late form is *σαρόω*, *-ούμενος* Lycophr. 389.

Σάλεύω *To shake*, trans. and intrans. Soph. O. R. 23; Eur. Cycl. 434 (Musgr. Dind. 2 ed. *ἀλύει* Herm. Nauck, Dind. 5 ed.). Rhes. 249; Pl. Leg. 923: *fut.* *-εύσω* Or. Sib. 3, 177: *aor.* *έσάλευσα* Anth. 11, 83; Isocr. 8, 95; Themist. 24, 308, *άν-* Alciph. 1, 39, *άπο-σαλεύσας* Thuc. 1, 137: p. p. *σεσάλευμαι* Aesch. Pr. 1081; Anth. 12, 31, *δια-* Luc. Merc. Cond. 33: *aor.* *έσαλεύθην* Pseudo-Callisth. 3, 29; N. T. Act. 4, 31 (v. r. Isocr. 8, 95): *fut.* *-ευθήσομαι* N. T. Luc. 21, 26: *fut. mid.* *σαλεύσεται* as *pass.* Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.: *pres. pass.* *σαλευμένη* Archil. 102.

Σαλπίζω *To sound a trumpet*, Anth. App. Epigr. 30; Xen. An. 7, 3, 32: *imp.* *σάλπιξε* Nonn. 2, 365: *aor.* *έσάλπιγξα* Batr. 200; Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (*-ιξα* Cobet), *σάλπιγξα* Il. 21, 388; Opp. Cyn. 2, 59. Late *fut.* *σαλπίσω*, N. T. 1 Cor. 15, 52, *-ιῶ* V. T. Num. 10, 3; Jud. 7, 18 &c.: *aor.* *έσάλπισα* Dio Cass. 57, 19; (Luc.) Ocy. 114; Athen. 10, 7; Pseud.-Callisth. 3, 3; V. T. Jos. 6, 16; Niceph. 3, 1: (*perf.*?): p. p. *σεσάλπισται*, *περι-* Plut. Mor. 192. 220, *-πιγκται* Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write *έσάλπιξε* without γ, as Cobet does.

Σάωω -ώω *To preserve* (σάω), Epic, *σαοῖ* Theogn. 868 (Bergk &c.); Callim. Del. 22, *σαοῦσι* Tyrt. 11, 13: *imp.* ἐσάω Il. 21, 238 (Vulg.), σάω (Wolf, Bekk. Dind. La R.). 16, 363: *fut.* σάωσω Il. 1, 83; Hes. Fr. 139; Her. 7, 148 (Orac.); Epic inf. -ωσέμεν Il. 19, 401, -ωσέμεναι 13, 96; Ap. Rh. 4, 837: *aor.* ἐσάωσα Il. 8, 500; Pind. Fr. 216. Dem. (Epigr.) 18, 289, σάωσ- Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.); -ώσεας Il. 17, 149, -εας 12, 123: *aor. pass.* ἐσαώθη, Epic 3 pl. -ωθεν Od. 3, 185, σαώθη Pind. P. 4, 161; σωθήναι Il. 15, 503; -ωθείς Ap. Rh. 3, 786: *fut. mid. reflex* σαώσομαι, Epic 2 sing. -ώσεται *save yourself*, Od. 21, 309. (See σάω, σόω).—*σάω* 2 sing. *imperat.* for σάου (σάοε) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but σάω (ἐσάω some ed.) Il. 16, 363. 21, 238, is 3 sing. *imperf.*; *σαῶς* or *σῶς* Aristarchus' reading Il. 9, 681, *σῶς* Bekker, for *σῶης*, is subj. of *σαώω*, the *first* for *σαοῖς*, like *ῥιγῶ* for *ῥιγοῖ*, the *second* with a double contraction, thus *σαῶης*, *σαοῖς*, *σῶς*, then *σῶς* not *-ῶς*; so 3 sing. *σῶφ* in Ms. Ven. also adopted by Bekker for *σῶη* Il. 9, 424, and 3 pl. *σῶωσι* 9, 393, not *-ῶσι* which would require *σῶέω*. An Aeol. form *σάωμι*, 2 pers. *σάως* occurs Alcae. 92 (Ahr. 73 Bergk).

Σάπτω *To equip, furnish*, Aristot. Probl. 21, 14, 2; -ττοιμι Xen. Oec. 19, 11, and *σάσσω* Hippocr. 2, 226 (K.): *imp.* ἔσαπτον Com. Fr. (Pher.) 2, 286: *fut.* (σάξω), and *σάσω*, ἐσ- Hippocr. 2, 345: *aor.* ἔσαξα Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3, 443, and ἔσασα, ἐσ- Hippocr. 2, 330. 345: *p. p.* σέσκαται Aristot. Probl. 21, 21; Stob. (Cercid.) 4, 43; σε-σάχθω Com. Fr. (Antiph.) 3, 130; -αγμένος Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: *plp.* 3 pl. Ionic ἐσεσάχατο Her. 7, 62. 70. 73. **Mid. aor.** σαξάμενος Orac. Luc. Peregr. 30. ἐσάσει *fut.* and ἐσάσειεν *aor. opt.* Hippocr. quoted, seem to be mistakes for ἐσ-σάσει ἐσ-σάσειεν. *σάσσω* is found in Hippocr. 2, 226 (Kühn)=7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. *σάουσι* Tyrtae. 8, 13 (Schneidew.), but -οῦσι (Buttm. Bergk 11, 13); and 3 sing. *opt.* σάοι Anth. 7, 109. A mere change of accent however as *σαοῦσι*, *σαοῖ* would refer those to *σαώω* and preclude the necessity of *σάω*. This Bergk has done in his 2 ed. *σάοι* is in some editions of Theogn. 868, but *σαοῖ* is best supported.

Σάω *To sift*, 3 pl. *σῶσι* (σάουσι) Her. 1, 200, late *σῆθω* Galen 13, 244. 342, ἀπο- Herodic. Athen. 13, 60: *aor.* ἔσησα, part. *σήσας* Hippocr. 8, 132 (Lit.); Geop. 2, 32: inf. *σῆσαι* Hippocr. 8, 132: *p. p.* σεσημένος Hippocr. 2, 569 (K.); Dioscor. 1, 83, and σεσημένος Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: *aor.* ἐσήσθη Aretae. 92 (ed. Oxon.); Dioscor. 2,

208, ἀπο- 5, 103, and ἡθην 2, 118. Vb. σηστέον Dioscor. 5, 103. ἐττημένα for ἐσσημ- perhaps as ἔσσυμαι or ἔσσευμ- from σεύω, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks ἡττημένα should be read, or that ἐττημ- if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Her. 2, 66; Hippocr. 7, 474; Pl. Leg. 835; Aristot. Probl. 23, 7; Com. Fr. (Ephipp.) 3, 323, κατα- Xen. Conv. 7, 4, and σβεννώ Pind. P. 1, 5; Heraclit. 103 (Byw.); Hippocr. 2, 342 (Lit. -νσι Galen); Aristot. Probl. 22, 8, 2; Theophr. Ign. 19, 58; Aen. Tact. 28, 34; Diog. Laert. 9, 1, 2; Geop. 7, 12: imp. ἐσβέννυν Paus. 4, 21, 3, κατα- Polyaen. 6, 3: fut. σβέσω App. Civ. 2, 68, σβέσσο- Orac. Her. 8, 77; Theocr. 23, 26, κατα- Aesch. Ag. 958; Sept. 584 (Dind.); Eur. I. T. 633; Ar. Lys. 376: aor. ἔσβεσα in tmesi Il. 16, 293 (σβέσ- Bekk.); Simon. C. 132 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Her. (Orac.) 5, 77; Pl. Leg. 888; σβέσον Luc. D. Deor. 10, 1, -σατε Anth. 12, 81, in tmesi Il. 23, 237; inf. σβέσαι Thuc. 2, 77, Epic σβέσαι Il. 16, 621: p. ἔσβηκα, κατα- intrans. Aesch. Ag. 888, ἀπ- Xen. Cyr. 8, 8, 13: plp. ἐσβήκει, ἀπ- Pl. Conv. 218: p. p. ἔσβεσμαι Ael. H. A. 9, 54; Galen 16, 604; Or. Sib. 5, 397; Geop. 16, 17, ἀπ- Hippocr. 7, 274 (Lit.); Aristot. Meteor. 2, 3, 39: plp. ἔσβεστο App. Syr. 33: aor. ἐσβέσθην Anth. 7, 20, 12, 39; Hippocr. 2, 446 (Lit.); App. Civ. 2, 68; Philostr. Apoll. 277, κατα- Xen. Conv. 6, 10, Hell. 5, 3, 8; σβεσθεῖς Aristot. Prob. 3, 5, 3, ἀπο- Ar. Lys. 294; Pl. Crit. 112, Tim. 58: fut. σβεσθήσομαι Oribas. 8, 2; Galen 7, 17: 2 aor. ἔσβην intrans. Il. 9, 471, ἀπ- Eur. Med. 1218, Fr. 961 (Dind.), κατα- Hippocr. 2, 600, Dor. ἔσβαν, ἀπ- Theocr. 4, 39; inf. σβῆναι, κατα- Her. 4, 5, ἀπο- Xen. Cyr. 5, 4, 30; σβεῖς, ἀπο- Hippocr. 5, 176 (Lit.) Mid. σβέννυμι *extinguish oneself, go out, die*, Epic pt. σβεννυμένων Hes. Op. 590; but ἀπο-σβέννυται Hippocr. 2, 22 (Lit.); Pl. Rep. 498, and (σβεννόμαι) in subj. κατα-σβεννύται Pl. Tim. 57: imp. σβέννυντο Anth. 9, 128: fut. σβήσομαι, ἀπο- Pl. Leg. 805: aor. ἐσβέσατο Anth. (Alpheus Mit.) 9, 104 (Jacobs), σβέσσο- Q. Sm. 1, 795: 2 aor. (ἐσβέμην), ἔσβετο Theodr. Prodr. 1, 408, συν- Opp. Hal. 2, 477, or plp. for ἔσβεστο? Vb. σβεστός late, Nonn. 28, 189, but ᾗ-σβεστος Il. 22, 96. The form -νώ seems late in Attic prose, but Hippocr. 2, 342, ἐναπο- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413: aor. mid. Epic σεβάσσατο Il. 6, 167; subj. σεβάσθῃσθε Orph. Arg. 554: with aor. pass. ἐσεβάσθην act. Anth. 7, 122 (Epigr. Diog. Laert. 8, 1, 45); Or. Sib. 4, 405, 8, 46, pass. 8, 477; σεβασθεῖς act. Theophylact. Hist. 7, 3, p. 169: fut. σεβασθήσομαι act. Niceph. Rhet. 7, 13. Act. form late σεβάζοντες

Clem. Alex. Protr. p. 33. Vb. σεβαστέον Philostr. Epist. 58 (402).

Σεβίζω *To reverence*, Poet. Pind. P. 5, 80; Aesch. Eum. 12; Soph. O. C. 1007; Eur. Elec. 994; Ar. Thesm. 674: fut. σεβιῶ late prose, Dio Cass. 52, 40: aor. ἐσέβισα Soph. Ant. 942; Ar. Thesm. 106. Mid. σεβίζομαι as act. Aesch. Supp. 922; Callim. Del. 247; and late prose (Luc.) Astrol. 7: with aor. pass. σεβισθείς as act. Soph. O. C. 636. Pass. σεβίζομαι Emped. 359; Pind. I. 5, 29.

Σέβω *To revere*, only pres. Aesch. Eum. 22; Soph. Ant. 745; Ar. Nub. 600 (chor.); Pl. Leg. 647, Dor. 3 pl. σέβοντι Pind. Ol. 14, 12; σέβωμεν Aesch. Supp. 1025; -βοι Aesch. Eum. 525, -οιεν Xen. Ages. 1, 27; σέβειν Soph. El. 981; Thuc. 2, 53; Xen. Mem. 4, 4, 19; σέβων Archil. 120; Soph. Aj. 712; Pl. Leg. 777: and imp. ἔσεβον late, Luc. pro Imag. 7; Malal. p. 432. Mid. σέβομαι as act. Il. 4, 242; Pind. P. 6, 25; Aesch. Pers. 693; Eur. Bacc. 566; Ar. Nub. 293; Her. 1, 66. 138; Antiph. 2, 8, 12; Pl. Leg. 798: imp. ἐσεβόμεν Her. 2, 172. 7, 197; Xen. Cyr. 8, 8, 1; Pl. Rep. 393: with aor. pass. ἐσέφθην Soph. Fr. 175 (D.); σεφθῆναι (Hesych.); σεφθείσα *awestricken*, Pl. Phaedr. 254: 2 fut. late, σεβήσεσθαι Diog. Laert. 7, 120. Vb. σεπτός Aesch. Pr. 812. Act. σέβω is post-Homeric. σέβομαι occurs once passively σέβοι' Soph. O. C. 760. σέψασθαι aor. mid. (Hesych.) This is perhaps the only instance of a verb in -έβω going beyond the imperf.

Σείω *To shake*, Aesch. Sept. 385; Ar. Av. 1751; Xen. Cyn. 3, 4, ὑπο-σ- Od. 9, 385; σείειν Her. 7, 129; σείων Il. 5, 563; Soph. Ant. 291; Pl. Tim. 88, Poet. σῶ Anacr. 50 (Bergk): imp. ἔσειον Antiph. 6, 43, σείον Od. 3, 486, iter. σείασκε, ἀνα-σ- H. H. 2, 225: fut. σείσω V. T. Esai. 10, 14, but ἐπι- Eur. Or. 613, δια- Her. 6, 109: aor. ἔσεισα Soph. El. 713; Eur. Ion 1204; Ar. Ach. 12; Thuc. 4, 52, σείσα Il. 15, 321; σείσαι Pind. P. 4, 272; Eur. Bacc. 185: p. σέσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. Merc. Con. 30: p. p. σέσεισμαι Pind. P. 8, 94; Ar. Nub. 1276, ἐκ- Ach. 344: aor. ἐσείσθην Soph. Ant. 584; Her. 6, 98; Thuc. 2, 8, προεπαν- 5, 17: pres. σείωμενος Il. 13, 135: imp. ἐσσειόντο 20, 59 (σεί- Bekk.), σείετο 13, 805. 14, 285. Mid. σείομαι *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9, 22; Xen. Cyr. 7, 1, 37: fut. σείσεται, δια- Arr. Cyn. 10, ἀπο- Themist. 19, 229: aor. ἐσείσατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. ἀπ-σεείσ- Her. 7, 88; App. Lib. 26; Herodn. 7, 1, 3; Themist. 19, 229; σεισάμενος Ap. Rh. 4, 1367; Theocr. 13, 13, ἀπο- Theogn. 348; Ar. Nub. 287; Pl. Gorg. 484; and late Luc. Gall. 23;

Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. σειστός Ar. Ach. 346.—ἀνα-σσειάσκε Hom. H. Apol. P. 225, iter. imp. Epic.

Σεύω *To move, urge*, Poet. Opp. Hal. 2, 445; Epic inf. σενέμεναι Orph. Lith. 723 (after augm. generally σσ, always in Hom. except ἐξ-εσῶθη Il. 5, 293): imp. ἔσσειεν, ἐπ- Od. 18, 256, σέυε Il. 6, 133, iter. σείεσκε Q. Sm. 2, 353: aor. ἔσσενα Il. 5, 208. 14, 413, ἔσσεισα, ἐπι-σσεύσας Anth. 7, 439, ἔσενα, συν- H. Merc. 94, σέυα Il. 20, 189: p. p. ἔσσῦμαι as pres. mid. Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἔσσύμενος Il. 13, 142. Od. 4, 733: plp. ἔσσῦμην (which may be also syncop. 2 aor. mid.), ἔσσῶ for -ῦσο, Il. 16, 585. Od. 9, 447 &c., ἔσσῦτο Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσυτο Eur. H. F. 919. Hel. 1133 (chor.), σῦτο Il. 21, 167; Pind. Ol. 1, 20: 1 aor. ἐσσύθην Soph. Aj. 294 (Aretae. 43 ed. Oxon., the only instance of the *simple* verb in prose), Epic 3 pl. ἔσσυθεν, ἀπ- Hes. Th. 183, and ἐσύθην Eur. Hel. 1302 (chor.), ἐξ- Il. 5, 293 (Zenod. Wolf, Dind. La R. -ελύθη Aristarch. Bekk. 2 ed.), σύθην Aesch. Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725; σῦθεις Aesch. Sept. 942, ἀπο- Hippocr. 2, 450 (Lit.): 2 aor. ἐσσῶν, Lacon. ἔσσα, ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Sauppe, -ύα Breitb. -ονα others) *he is gone, is dead*, see below. Mid. σέυομαι *to hasten after, pursue*, syncop. σέυται Soph. Tr. 645, σέονται Opp. Hal. 3, 643; σέωνται Il. 11, 415: imp. ἐσσεύοντο Il. 2, 808: 1 aor. ἐσσεύαντο Il. 11, 549. 15, 272 (Bekk.), σέυατο Il. 6, 505. 7, 208; opt. σέυαιτο 23, 198, and ποῶ 17, 463; Mimnerm. 14, 7; -άμενος Orph. Lith. 12: 2 aor. syncop. (say some) ἐσσῦμην, -ῦο, -ῦτο Il. 16, 585. Od. 14, 34, ἔσῦτο Eur. Hel. 1133 (chor.), ἐπ- 1162. Phoen. 1065 (chor.); Ar. Fr. 582 (557 5 ed.), σῦτο Il. 21, 167; Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor. συμéνα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See plp. and σοῦμαι. Vb. ἐπίσσυτος Aesch. Eum. 924. See σύομαι.

σεῦται Soph. quoted, is 3 sing. pres. for σέυεται. σύμενος accented as pres. Aesch. Ag. 747. Eum. 1007, is part. of syncop. aor. ἐσσῦμην; others refer it to pres. (σύμι). Opt. with augm. ἐσσεύαιτο is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. 1 aor. pass. ἐσσυθῇ Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted σέυαιτο in Hom., and suggested or adopted ἐκουθῇ in Hippocr. ἀπέσσα, -ονα given above as 2 aor. pass. Laconic for ἀπεσσύη seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28, it is opposed by ἀπέσσῦται &c. Besides, say they, in genuine Doric, η of the aor. pass. was not changed; nor does

ων seem to have been used for υ when this letter was written. Both of these assertions however Bergk denies (*Zeitschr. für Altert., Erstes Heft.* 1852). Ahrens (*Dial. Dor.* p. 147) thinks that Hippocr. wrote ἀπέσστα=ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate however to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐδύην from δύω, διεκδυῖναι Hippocr. 1, 601 (K.), ἐπτύην from πτύω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, ἐφύην from φύω, if sound Eur. Fr. 378; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύην from σεύω or σύω.

Σήθω, see σάω, *to sift*.

Σηκάζω *To enclose*, is confined, we think, to aor. pass. ἐσηκάσθην, Epic 3 pl. σήκασθεν Il. 8, 131; and pt. σηκασθέντες Xen. Hell. 3, 2, 4.

Σημαίνω *To shew*, Il. 10, 58; Aesch. Ag. 293; Soph. O. C. 320; Her. 1, 34; Antiph. 3, γ, 1. 4, γ, 3; Thuc. 2, 43, Dor. σάμ- Theocr. 17, 89: imp. ἐσήμαινον Her. 4, 79; Thuc. 8, 102; Pl. Polit. 275, σήμ- Od. 22, 450; Simon. C. 112, iter. σημαίνεσκειν Q. Sm. 4, 193: fut. -ᾶνῶ Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνέω Od. 12, 26; Her. 1, 75: aor. ἐσήμηνα Aesch. Ch. 667; Eur. Heracl. 830; Her. 1, 43. 2, 2. 3, 72. 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c.; Aristot. Metaph. 3, 4, 20, σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμῃνα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breitb. -ηνα always now Dind. Saupp.); Polyaen. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ηνα 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Xen. Cyr. 4, 5, 36 (Poppo, Born. Hertl. -ήνη Dind. Saupp. Hertl. 3 ed.); Luc. Vot. 36 (Jacobitz, Bekk. -ήνη Dind.): p. σεσήμαγκα late, Epict. Diss. 3, 26, 29: p. p. σεσήμασμαι, 3 sing. -μανται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Xen. Hell. 6, 2, 34; Dem. 47, 16: fut. σημανθήσομαι Polyaen. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593; and seemingly as pass. fut. mid. σημᾶνέται Hippocr. 7, 276 (Lit.), see below. *Mid. σημαίνομαι to mark for oneself, infer &c.* Soph. Aj. 32; Her. 2, 38: fut. σημανοῦμαι Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6, σημην- Opp. Cyn. 1, 454; ἀπο-σημήνασθαι Her. 9, 71. *Vb. σημαντέος* Aretae. 16 (ed. Oxon.), ἐπι- Aristot. Top. 8, 7, 2. ἀ-σήμαντος Il. 10, 485. *Aor.* always ἐσήμηνα in

Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. Dind. Stein, -*ana* Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. and Saupp. adopt it even against the Mss. as decidedly the prevailing form. Even in late writers, baiting the Septuag. and N. Test., -*ana* is, we think, less frequent than is commonly supposed.

Σήπω *To corrupt, rot*, trans. Aesch. Ch. 995; Hippocr. 6, 196; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. σήψω Aesch. Fr. 270 (D.): aor. ἔσηψα, *κατ-* Ael. H. A. 9, 62 (Schneid. δι- Herch.): 2 p. σέσηπα as pass. *am rotten*, Il. 2, 135; Eur. Elec. 319; Luc. Philops. 11, *κατα-* Ar. Plut. 1035, *συν-* Hippocr. 6, 192, ἀπο- Xen. An. 4, 5, 12: p. p. σέσημμαι Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late ἐσήφην Apollinar. Ps. 37, 10: 2 aor. ἐσάπην Her. 3, 66; σάπῃ 2, 41; Pl. Phaed. 80; Aristot. Mirab. 86, Epic σάπην Il. 19, 27; σάπεις Hes. Sc. 152; Emped. 221; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. σάπησομαι Galen 7, 397, ἀπο- Hippocr. 9, 6 (Lit.), *κατα-* Pl. Phaed. 86: σήπεται Il. 24, 414.

Σθένω *To be strong, be able*, mostly in Trag. and only pres. Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. σθένω Soph. Ant. 91; Ar. Plut. 912; opt. σθένοιμι, -νοι Soph. O. C. 501; Eur. Fr. 454 (Dind.), -οιμεν Soph. O. C. 256; σθένειν Aesch. Eum. 896; Eur. Supp. 216; σθένων Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocy. 120: and imp. ἔσθενον Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, Poet. σθένον Ap. Rh. 1, 62. Aelian 11, 31. Fr. 98 (Herch.) quoted, are the only prose instances we have met.

Σιγάω *To be silent, pass over in silence*, Simon. C. 66; Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 sing. σιγῇ, 3 pl. σιγῶντι Theocr. 2, 38; opt. σιγῶμι Pind. Fr. 58, Attic σιγῇ Thuc. 8, 66; Hom. only imper. σίγα Il. 14, 90, -άτω Pind. I. 2, 44; σιγᾶν H. Merc. 93; Pind. N. 5, 18; Aesch. Pr. 106; Soph. O. R. 569; Her. 1, 88. 7, 104; Aeschin. 1, 107, Dor. σιγῇν Epich. 130; σιγῶν Solon 4, 15; Her. 8, 26, -έων (Stein, Abicht): imp. ἐσίγων Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Aeschin. 2, 163; Ar. Lys. 515, 'σίγων 515, 'σίγας 516: fut. σιγήσομαι mostly Poet. Soph. O. C. 113. 980; Eur. Bacc. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose, Alciph. 3, 62: and late σιγήσω Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): aor. ἐσίγησα Xen. Cyr. 4, 5, 19; Pl. Euth. 286, σίγησα Eur. Bacc. 1084 (trimet.); Dor. subj. σιγάσω Eur. Ion 859 (chor.); σίγησον Aesch. Sept. 262; Soph. Aj. 975, -ήσατε Eur. Hipp. 565; -ήσας

Soph. Fr. 696 (D.); Pl. Rep. 616 : p. σεσίγηκα Aeschin. 3, 218 ; p. p. σεσίγημαι Eur. Alc. 78 ; Aeschin. 3, 4, Dor. σεσίγμαι Pind. Ol. 9, 103 : aor. ἐσιγήθην Eur. Supp. 298 ; Her. 5, 21 ; Aeschin. 2, 86, Dor. -ᾶθην Eur. Phoen. 349 (chor.) ; Theocr. 16, 54 : fut. σιγηθήσομαι Eur. I. T. 1076 ; (Pl.) Epist. 310 : 3 fut. σεσιγήσομαι (Pl.) Epist. 311. Vb. σιγητέος Eur. Hel. 1387. σιγάσω Eur. Ion 859, is not fut. but subj. aor., see 860 ; and σιγήσομεν Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs however certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), κατα- Orat. 13 (227), ὑπο- 20 (264). διασιγάσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασωπάσομαι (best Mss. Schneidew. Bergk. -σιωπ- Herm. Momms.) The collat. form σιγάω *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3, 286 ; *classic only pres.* part. σιγάωντος Xen. An. 6, 1, 32 : late 1 aor. part. σιγάσας Dio Cass. (Xiphil.) 64, 14 : late p. p. σεσιγασμένος, κατα- Athen. 1, 4 : and late, aor. p. σιγασθῇ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι *To injure*, Il. 24, 45 ; Hes. Op. 318 ; Sapph. 12 ; Her. 2, 68 ; Xen. Cyr. 3, 3, 15 -έομαι see below ; Epic subj. σίνηαι Od. 12, 139, -ηται Pl. Leg. 936 ; opt. -οιτο Od. 12, 114, Ion. 3 pl. -οίατο Her. 9, 51 ; -εσθαι Theocr. 24, 87 ; Her. 6, 97 ; Xen. Lac. 12, 5, in Hom. and Attic, only *pres.* : and *imp.* ἐσίνοντο Her. 5, 74 ; Xen. An. 3, 4, 16, iter. σινέσκειτο Hes. Fr. 221, -έσκοντο Od. 6, 6 : fut. σινήσομαι so, with Ms. C, reads Lud. Dind. Hippocr. 8, 112, ἰνήσ- Lit. and Erm. 2, 582, εἰνήσ- Vulg. Foes 610, 10 ; Kühn 2, 676 : aor. ἐσινάμην, -αντο Her. 8, 31, but -έατο 7, 147 ; -ασθαι Hippocr. 3, 236 (Lit.) : p. p. σεσιμμένος *pass.* Inscr. Chish. p. 130 : so *pres.* σίνεται Hippocr. 7, 232 : and *imp.* σίνετο Orph. Arg. 212. The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -έόμενος 9, 73, and *imp.* ἐσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, ἐσινόμεν always, we think, except 5, 81, where he retains with the Mss. the vulg. ἐσινέοντο, Dind. ἐσίνοντο, Stein ἐσικνέοντο. The same variation occurs in Hippocr. σινεόμενος 7, 562. 592, σίνοιμ- 7, 592 &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινόιατο 9, 51, ἐσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. "Recta haec est verbi forma" (Dind. Dial. Her. p. 42) ; so Bredow p. 363. Act. σίνω late, ἔσιων Palaeph. 1 (Vulg. *now* ἐσίνοντο Mss. Westerm.) ; Aeol. σίννομαι Sapph. 72 (Ahr.) A late form is σινώω Maneth. 6, 608 : fut. -ώσω 552.

Σιτέω *To feed*, rare and late if correct in **act.** -εόντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands *σιτευμένων*, but *παρα-σιτέω* Pl. Lach. 179, more freq. *συσ-σιτέω* Pl. Lach. 179: **imp.** *συν-εσίτ-* Pl. Conv. 219; Aeschin. 2, 126: **fut.** *συσσιτήσω* Philostr. Apoll. 252: **aor.** *συσσιτήσας* Lys. 13, 79: **p.** -σεσιτήκως Dem. 19, 191. **Usu.** *σιτέομαι to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -έμενος Her. 6, 57, -ούμενος Aesch. Ag. 1668; -έεσθαι Her. 1, 94, -εῖσθαι Pl. Leg. 942: **imp.** *ἐσίτειτο* Isae. 6, 21, -έοντο Her. 8, 115. 9, 118, **iter.** *σιτέσκοντο* Od. 24, 209; with **fut. mid.** *σιτήσομαι* Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34; and **aor. p.** *σιτήσθην ate*, Theocr. 9, 26: but **aor. mid.** *σιτήσασθαι, κατα-* Strab. 15, 727 (Kram.), missed by Lexicogr. The collat. *σιτεύω* is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: **imp. iter.** *σιτεύεσκον* Her. 7, 119. **Mid.** *σιτεύομαι to eat, live on*, Polyb. 12, 2; *σιτευομένην* Plut. Lucull. 40, seems **pass.**

Σιτίζω *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: **fut.** -ῖσω, -ῖω: **aor.** *ἐσίτισα* Xen. Conv. 4, 9. **Mid.** *σιτίζομαι to eat*, Theocr. 4, 16: **fut.** -ίσομαι, *ἐπι-* Arr. An. 3, 20, 4 (Kr.), Attic -ιούμαι, *ἐπι-* Com. Fr. (Pher.) 2, 266; Philostr. Apoll. 252, Ionic -ιεύμαι, *ἐπι-* Her. 9, 50: **aor.** *ἐσιτισάμην, ἐπ-* Thuc. 6, 94. 8, 101; Dem. 50, 53: with **p. p.** *σεσίτισμαι* as **mid.** Pyth. in Dio. Hal. de Isae. 4.

Σιωπάω *To be silent, pass over in silence*, Ion Chius 1, 8; Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Andoc. 1, 26; Xen. Conv. 6, 10; ὥσπᾶν Il. 2, 280; Isocr. 12, 110: **imp.** *ἐσιώπων* Eur. Alc. 93; Lys. 1, 14; Xen. Cyr. 3, 1, 13; Isocr. 12, 265: **fut.** *σιωπήσομαι* Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. *σωπάσομαι, δια-* Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later *σιωπήσω* (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18: **aor.** *ἐσιώπησα* Hippocr. 5, 396; Isocr. 21, 3; Plut. Mor. 184; -ήση Luc. Nigr. 35; *σιωπήσαιμι* Soph. Ant. 185; Ar. Pax 378, -αιμεν Eur. Phoen. 926, -ειων Od. 17, 513; *σιωπήσαι* Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146; Andoc. 1, 58: **p. p.** *σεσιώπηκα* Ar. Vesp. 944; Dem. 6, 34, *ἀπο-* Isocr. 6, 2: **p. p.** *σεσιώπηται* late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76 (Vulg. *σιωπώμ-* Kiessl.), but Dor. *σεσωπᾶμένος* Pind. I. 1, 63 (B.): **aor.** *ἐσιωπήσθην* (Dem.) Prooem. 21, 12, *κατα-* Isocr. 4, 27: **fut.** *σιωπηθήσομαι* Aeschin. 3, 155; Himer. 5, 24: **pres.** *σιωπᾶσθαι* Eur. Ion 432; Isocr. 1, 22. **Mid.** *σιωπῶμαι to silence*, **aor.** *σιωπησάμενος* Polyb. 18, 29 (Bekk. *κατα-* Lobeck, Dind. Hultsch); **intrans.** *be silent, -ήσωμαι* Procop. Epist.

46. **Vb.** *σιωπητέον* Luc. Hist. Con. 6, *κατα-* Isocr. 12, 96. *διασωπάσομαι* Dor. fut. quoted, has been restored from the best Mss. to Pind. Ol. 13, 91, for *διασιγάσομαι*. Lexicons generally err, some by giving no fut. *aet.* at all, some by ranking it with fut. *mid.* and some by placing it too late. Even in late Greek, fut. *mid.* is, we think, the prevailing form. In Luc. for example, always; in Septuag. always, except *σιωπήσω* Esai. 65, 6 (Vat. Tisch. &c.), *-ήσομαι* (Alex.)

Σκάζω *To halt*, Epic and late prose, scarcely goes beyond part. *σκάζων* Il. 11, 811. 19, 17; Plut. Mor. 317; Luc. Merc. Cond. 39; and inf. *-ζέω* Anth. 6, 54.

Σκαίρω *To leap, frisk, dance*, is usu. Epic, and gets the length of the imp. *σκαίρει* Theocr. 4, 19, *-ουσι* Od. 10, 412 (*-ωσι* Bekk. 2 ed.); Opp. Hal. 1, 656; Aristot. Probl. 2, 31, 2. Fr. 313; *-οντες* Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. *σκαίρεσκε* Ap. Rh. 4, 1402, *ἀνα-* Q. Sm. 8, 321.

Σκάλλω, see *σκέλλω*.

Σκάπτω *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; *-τεω* Hipponax 35; Ar. Plut. 525; (Pl.) de Just. 375; Aristot. Mirab. Ausc. 91; Luc. Tim. 31; *-των* Xen. Oec. 16, 15; Aeschin. 2, 156: imp. *ἔσκαπτον* H. Merc. 207; Thuc. 4, 90; App. Lib. 15: fut. *σκάψω* Pl. Leg. 778, *κατα-* Eur. H. F. 566: aor. *ἔσκαψα* Hippocr. 4, 116 (Lit.), *κατ-* Her. 7, 156; Thuc. 4, 109: p. *ἔσκάφα*, *κατ-* Isocr. 14, 7. 35: p. p. *ἔσκαμμαι* Pl. Crat. 413; Luc. Gall. 6: 1 aor. late *ἔσκάφθην* Tzetz. Hes. Op. 569, *κατ-* v. r. Diod. Sic. 13, 57: 2 aor. *ἔσκάφην* Geop. 12, 5, *κατ-* Soph. O. C. 1318; Eur. Hec. 22; Her. 6, 72; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. *σκάφήσομαι*, *ἀπο-* Polyaen. 5, 10, 3, *κατα-* Joseph. Ant. 20, 6, 1. **Mid.** *σκάπτομαι*, *-τοίτο* Pseud.-Phocyl. 146 (Bergk).

Σκεδάω, *-δάννυμι* *To scatter*, *σκεδάων* Nic. Al. 596, *σκεδδανύναι* Theophr. C. P. 3, 6, 4; *-ύντος* Luc. Dem. Enc. 7 (*-νννται* Xen. Mag. Eq. 7, 9), and *σκεδάζω* see below, *σκεδαννύω* see foll.: imp. *ἔσκεδάννυσαν* Dio Cass. 40, 22, *κατ-* Herodn. 8, 4, 9, and *ἔσκεδάννυν*, *κατ-* Dem. 54, 4, *-υσαν* (Bekk.): fut. *σκεδάσω* Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, *δια-* Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic *σκεδῶ*, *-ᾱς*, *ᾱ* &c. Aesch. Pr. 925, *ἀπο-* Soph. O. R. 138, *δια-* Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. *συ-σκεδᾶν* Ar. Ran. 903 (chor.): aor. *ἔσκεδᾶσα* Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose, Polyaen. 5, 14, but *δι-* Thuc. 1, 54, *κατα-* Pl. Apol. 18; Dem. 18, 50, *σκέδ-* Il. 20, 341: p. p. *ἔσκέδασται* Aristot. Prob. 6, 4; *-ασμένος* Her. 4, 14; Hippocr. 6, 152 (Lit.); Thuc.

4, 56. 6, 52; Pl. Conv. 221: aor. ἐσκεδάσθην Aesch. Pers. 502; Her. 5, 102; Thuc. 1, 74; Pl. Leg. 699, δι- Thuc. 3, 98: fut. late σκεδασθήσεται Marc. Aur. 6, 4; Galen 6, 6, δια- Dio Cass. 47, 38. Mid. as act. aor. σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Ax. 365. Vb. σκεδαστός Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in pres. and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάσεις Theodor. Stud. p. 609. διασκεδάννυσι Pl. Phaed. 77, is subj. pres. for -νύησι, and διασκεδάννυται subj. pres. pass. for -νύηται *ibid.*

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, σκελέω, -λοῦντες, if not fut. of σκέλλω, Galen de Alim. fac. 2, 2, and σκάλλω *to hoe* &c. -λλουσι Hippocr. 1, 337 (Erm. 2, 426 Lit.); Aristot. Mirab. Ausc. 91: aor. ἔσκηλα Epic. σκήλειε Il. 23, 191; subj. ἐν-σκήλη Nic. Ther. 694: p. ἔσκηκα as mid. *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.), κατ-Theophr. C. P. 6, 14, 11; Luc. Gall. 29; syncop. part. ἐσκληῶτες Ap. Rh. 2, 53: plp. ἐσκήκει Ap. Rh. 2, 201: 2 aor. ἔσκλην, σκλαίη, ἀπο- Hesych.; inf. ἀπο-σκήναι as mid. Ar. Vesp. 160, κατα- Alciph. 3, 3, 4: fut. σκλήσομαι, ἀπο- Anth. 11, 37. Mid. σκέλλομαι *to be dried up, wither*, Hesych.: imp. κατ-εσκέλλοντο Aesch. Pr. 481: fut. σκελοῦμαι Hesych. The 3 pl. perf. is shortened by Nicand. ἐσκληκάσι Ther. 789. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. Il. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37, 4, 196; Hippocr. 2, 112. 132. 4, 474. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Aristot. Eth. Nic. 2, 2, 1; Menand. Fr. incert. 28; Luc. Herm. 50; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: imp. ἐσκεπτόμην, σκεπτ- Il. 16, 361; late and rare in Attic, Luc. V. Hist. Con. 2, 10: fut. σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: aor. ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Lys. 15, 10; Pl. Theaet. 196, σκεψ- H. Cer. 245; Hippocr. 7, 546; -ψηται Lys. 12, 12; -ψαιτο Isocr. 5, 43; σκέψαι Aesch. Ch. 229; Soph. El. 442; Antiph. 1, 21; Isocr. 5, 68; -ασθαι Thuc. 6, 9; -άμενος Od. 12, 247; Her. 1, 30; Pl. Leg. 854: p. p. ἔσκεμμαι act. Eur. Heracl. 147; Hippocr. 1, 634 (Lit.); Pl. Gorg. 501. Crat. 428; Xen. Mem. 3, 6, 5; Dem. 15, 25. 21, 192. 24, 158, but pass. Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 20, 54. 21, 191: plp. ἔσκεπτο Hippocr. 1, 570 (Lit.), προύσκεπτο Thuc. 8, 66: 1 aor. ἐσκέφθην pass. and rare, σκεφθῆναι Hippocr. 6, 18

(Lit.); σκεφθέν late Zosim. 1, 60 : 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20 : fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18 : 3 fut. ἐσκέψομαι pass. Pl. Rep. 392 ; Aristid. 37 (471). Vb. σκεπτέος Antiph. 3, 8, 2 ; Thuc. 1, 72 ; Xen. Cyr. 1, 3, 17. For pres. and imp. σκέπτομαι, ἐσκεπτόμην, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμην ; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148). Imp. προϋσκέπτετο Thuc. 8, 66 (Vulg.) is now read plp. προϋσκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424 ; -άζων H. Merc. 285 ; -άζειν Her. 1, 73 : fut. -άσω Ar. Eq. 372, Dor. -άξω : aor. ἐσκεύασα Ar. Thesm. 591 ; Her. 1, 73 ; Thuc. 2, 15 ; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 99 &c. : p. p. ἐσκεύασμαι Thuc. 4, 33 ; Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδῃται Her. 4, 58 : plp. ἐσκεύαστο App. Lib. 78, Ionic 3 pl. ἐσκευάδατο Her. 7, 62, and ἐσκευασμένοι ἦσαν 7, 68 : aor. ἐσκευάσθην Galen 13, 180. 250. 341, παρ- Thuc. 4, 78 : fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *to prepare for oneself*, Eur. H. F. 956. 969 ; Pl. Rep. 372 : imp. ἐσκευάζ- Her. 6, 100, παρ- Thuc. 5, 6 : fut. -άσομαι, παρα- Xen. Mem. 3, 4, 11 ; Dem. 13, 2 : aor. -ασάμενος Dinarch. Fr. 89, 31 (B. Saupp.) ; Plut. Sol. 8 ; παρ-εσκευάσαντο Thuc. 1, 18 : with p. p. as mid. ἐσκεύασμαι Eur. Supp. 1057 ; Lys. Fr. 54 (Scheibe), παρ- Pl. Menex. 234 ; Dem. 29, 28, δι- 13, 8, κατ- 3, 29. Vb. σκευαστός Pl. Rep. 510, -έος Ar. Pax 855 ; Galen 13, 649. 814, κατα- Pl. Leg. 964.

Σκευωρέω *To watch the baggage, examine, contrive*, act. late, Philo vol. 2, p. 569, δια- (Ph.) Epist. 3, 316 : aor. ἐσκευώρησα Hesych. Mid. σκευωρέομαι Aristot. H. An. 9, 32, 8 ; Dem. 9, 17 : fut. -ωρήσομαι : aor. -ήσατο 45, 47 ; -ήσασθαι, μετα- Pl. Politic. 276 : p. ἐσκευνώρηται act. 32, 11 ; -ημένος 32, 9, but pass. 45, 5.

Σκήπτω *To prop &c.* Poet. in act. Aesch. Ag. 310, ἐπι- Her. 3, 65 ; Thuc. 3, 59 ; Aeschin. 1, 146 : imp. ἐσκηπτον, ἐπ- Pl. Menex. 246 : fut. -ψω, ἐπι- Pl. Theaet. 145 : aor. ἐσκηψα Aesch. Ag. 302 ; Eur. Med. 1333, ἐν- Her. 1, 105 ; σκήψειν Aesch. Ag. 366 ; σκήψας Aesch. Pr. 749 ; Soph. O. R. 28 ; Eur. Hel. 834, ἐπι- Antiph. 1, 1 : p. ἐσκηφα, ἐπ- Diog. Laert. 1, 118 : p. p. ἐσκημμαι, ἐπ- Isae. 3, 12. 66 : aor. ἐσκήφθην, σκηφθεῖσα Inscr. (Boeckh, Urk. p. 214) ; ἐπι-σκηφθῇ Pl. Leg. 937. Mid. σκήπτομαι *to prop oneself, pretend, defend*, prose and poet. Il. 14, 457 ; Ar. Plut. 904 ; Her. 5, 102 ; Thuc. 6, 18 ; Dem. 34, 28 : imp. ἐσκηπτ- Lys. 4, 14 : fut. σκήψομαι Ar. Eccl. 1027 ; Her. 7, 28 ; Aeschin. 3, 242 : aor. ἐσκηψάμην Dem. 33, 18 ; Plut. Sol. 8 ; -ψησθε Aesch. Eum. 801 ; -ψαίτο Dem. 6, 13 ; -ψάμενος Isae. 6, 13.

Σκιάζω *To shade* (σκιά), Soph. Fr. 348; Her. 6, 117; Xen. Oec. 19, 18: **imp.** ἐσκίαζον Eur. I. T. 1152, **κατ-** Archil. 29: **fut.** σκιάω, **κατα-** Soph. O. C. 406: **aor.** ἐσκίασα Hes. Th. 716; Simon. C. 148, 4; Callim. Epigr. 49, 4; σκιάση Il. 21, 232; -άσας Opp. Hal. 4, 165; **inf.** σκιάσαι Luc. Zeux. 5: **p. p.** ἐσκιασμένη Simon. Am. 7, 66; Hippocr. 2, 210 (Erm.), ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: **aor.** ἐσκιάσθην perhaps rather late in *simple*, Aristot. De Color. 2, 4; Dio Cass. 65, 8; unless σκιασθείς be correct Eur. Andr. 1115 (Mss. Kirchh. Nauck, Dind. 5 ed. *πυκασθείς* Mss. Br. Herm.), but *συσκιασθείς* Pl. Tim. 75. σκιάω *to overshadow*, only **pres. act.** and late in this form, -άει Ap. Rh. 1, 604; Nic. Ther. 30, -άουσι Opp. Hal. 1, 625; -ιόνων Nonn. 1, 292. 44, 127; and **imp.** in comp. **κατ-εσκιάων** Od. 12, 436, but **iter.** σκιάασκε Tzetz. P. H. 248: **pass.** σκιάονται Epic for -άονται, Arat. 600: **imp.** σκιάωντο Od. 3, 487. 11, 12, ἐσκιάωντο, ἐπ- Q. Sm. 5, 346.—So κομώω for -άω, Il. 2, 542. 8, 42 &c.

Σκίδνῃμι *To scatter*, rare in *simple*, Heraclit. 40 (Byw.); and late Plut. Mor. 933. 939; Aretae. 36 (ed. Oxon.), but δια-σκιδνάσι Il. 5, 526; Hes. Th. 875; -σκιδνάς Her. 2, 25: **imp.** ἐσκίδνη, δι- App. Lib. 12. Civ. 2, 81: **aor. pass.** ἐσκιδνάσθην, subj. σκιδνασθῇ Hippocr. 6, 374 (Lit.) **Mid.** σκιδνάμαι Il. 11, 308. Od. 7, 130; Her. 9, 80; Hippocr. 6, 178. 372 (Lit.): **imp.** ἐσκίδναντο Il. 24, 2, σκίδ- Il. 1, 487. 23, 3. Od. 2, 258, and always *now*, except Il. 24, 2 (Bekk. 2 ed. ἐσκίδ- La R.); **imper.** σκιδνάσθε Od. 2, 252; **inf.** σκιδνάσθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνάμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κίδνῃμι. The **act.** in *simple* is rare and confined to late prose, Plut. and Aretae. quoted. The **mid.** occurs chiefly in Epic, and in Ionic and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνάσθαι Thuc. 6, 98. σκεδάννυμι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only **pres.** and **imp. act.** and **mid.**) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Antiph. 2, 8, 6. 6, 16; Thuc. 2, 43; Pl. Euth. 9; Isae. 10, 2; σκοπεῖν Isocr. 4, 188, -πέειν Her. 1, 32: **imp.** ἐσκοποῦν Ar. Nub. 231; Thuc. 6, 44; Isocr. 4, 78; Isae. 2, 18; Xen. Mem. 1, 1, 12; Pl. Gorg. 514: **fut.** -ήσω: **aor.** -ησα &c. see below: **pass.** **indic.** late σκοπεῖται Herophil. ap. Ideler. 1, 410. **Mid.** σκοποῦμαι as **act.** Eur. I. T. 68; Ar. Thesm. 396; Andoc. 2, 19; Isocr. 12, 175; Pl. Leg. 627; -πῆται Theaet. 196; Isocr. 12, 41; -ποῖτο Soph. O. R. 964; Isocr. 12, 84. 19, 48; -εἶσθε

Andoc. 1, 54; Isocr. 17, 25; Dem. 2, 12; -έεσθαι Hippocr. 7, 146, -είσθαι Thuc. 8, 48; -ούμενος Soph. Tr. 296; Pl. Phaed. 100; Isocr. 5, 29; but by some held passive Pl. Leg. 772; Dem. 20, 54: **imp.** ἐσκοπούμην Ar. Eccl. 193; Xen. An. 5, 2, 8; Lys. 9, 7; Dem. 33, 10: **fut.** in early writers, σκέφομαι: **aor.** ἐσκεφάμην: **p.** ἔσκεμμαι, from σκέπτομαι, which see. From Aristotle however onward, occurs the regular formation, **fut.** σκοπήσω, -ήσετε Rhet. vol. 1, p. 615 (Walz); -ήσεν Galen 3, 236; -ήσων Anna Comn. p. 186, ἐπι- Babr. 103, 8, κατα- Heliod. 5, 4: **aor.** ἐσκόπησα Liban. Or. 1; subj. σκοπήσωμεν Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, ἐπι- Luc. Herm. 59. Catapl. 24; imper. σκόπησον Babr. 98, 10; Heliod. 3, 7, ἐπι- Luc. Herm. 44; part. σκόπησας Heliod. 8, 16, προ- Theophr. Fr. 6, 1; Dio Cass. 52, 14, περι- Polyb. Fr. incert. 90 (Bekk.), δια- Ach. Tat. 7, 12, ἐπι- Themist. 21, 248; inf. κατα-σκοπήσαι Pseud.-Callisth. 2, 24; V. T. 2 Sam. 10, 3; N. T. Gal. 2, 4. Mid. **aor.** περι-σκοπήσασθαι Luc. H. V. 1, 32, κατα- V. T. Ezec. 21, 21 (Vat.): with **p. p.** προ-αν-εσκοπημένοι Joseph. Ant. 17, 5, 6, 17, 6, 3. **Vb.** σκοπητέον Geop. 7, 15. We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons, and various philological works they are usually either ignored or expressly denied.

Σκύζομαι *To be angry*, Epic, and in *simple*, only **pres. imper.** σκύζεν Od. 23, 209; inf. -εσθαι Il. 24, 113; pt. -όμενος Il. 4, 23; Theocr. 16, 8; ἐπι-σκύζονται Il. 9, 370: and late **imp.** ἐσκύζοντο Q. Sm. 3, 133, σκύζ- 5, 338: **aor.** in comp. ἐπι-σκύσσαιτο Od. 7, 306.

Σκώπτω *To jeer*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487; Isocr. 15, 284; Dem. 18, 262; σκώπτων 18, 245, παρα- H. Cer. 203: **imp.** ἔσκωπτον Xen. Cyr. 1, 5, 1; Aeschin. 2, 41, κατ- Her. 2, 173: **fut.** σκώψομαι Ar. Ach. 854: but σκώψω, -εις Nub. 296 (Br. Bekk. σκώψει mid. Elms. Dind.), late ἀπο-σκώψω Nicet. Annal. p. 81: **aor.** ἔσκωψα Ar. Nub. 540; Her. 2, 121 (4); Xen. Conv. 4, 28; Pl. Men. 80: **p. p.** ἔσκωμμαι, ἀπ-εσκώφθω Luc. Bacch. 8: **aor.** ἐσκώφθην Xen. Cyr. 5, 2, 18. **Mid. aor.** ἐσκώψάμην Alciph. 3, 57, missed by Lexicogr.

Σμάω *To anoint*, (in Attic contracts in η) 3 sing. σμῆ, ἐπι- Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. σμῆν Luc. Lex. 3, Ionic σμέω, δια-σμέωντες Her. 2, 37 (Mss. R V F &c. Bekk. Gaisf. -έοντ- Dietsch, Abicht) but διασμώντες (Mss. M K. Lhardy, Dind. Stein), and σμήχω Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycoph. 876; Luc. Indoct. 28: **imp.** ἔσμων, ἐξ- Her. 3, 148, ἔσμηχον Od. 6, 226: **aor.** ἔσμησα, σμήσας Com. Fr. (Alex.) 3, 471, unattic ἔσμηξα Nonn. 25, 331. 37, 462; Pseud.-Callisth. 3, 29;

Aretae. 90, 37; Geop. 16, 6, ἀπο- Hippocr. 7, 24 (Lit.); Charit. 2, 2 (Herch.): p. p. ἐσμηγμένος Dioscor. 5, 95: aor. ἐσμήχθην, δια-σμηχθείς Ar. Nub. 1237; Geop. 16, 15. Mid. σμάομαι, -ῆται Com. Fr. (Antiph.) 3, 81, Ionic -ᾶται Her. 9, 110, σμήχομαι Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); σμωμένης Ar. Fr. 326 (D.), σμηχομένα Anth. (Antip.) 6, 276: aor. ἐσμησάμην Her. 4, 73, ἐσμηξ- Hippocr. 8, 424. 488 (Lit.), ἀπ- Nonn. 32, 289, Dor. ἐσμάσ-, σμάσαμένα Callim. Lav. Pall. 32 (Vulg. σμαξ- Mein.). Vb. νεό-σμηκτος Il. 13, 342, ἄ-σμηκτ- Com. Fr. (Pher.) 2, 355. In act. and mid. σμῶ, σμῶμαι, is the Attic form, but in pass. Aristoph. has from σμήχω, aor. δια-σμηχθείς Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in α, σμᾶται Her. quoted, ἀπο-σμά Luc. Gymn. 29, though in Lex. 3, quoted, he writes σμῆν in imitation of the old Attic.

Σμύχω *To burn*, -ύχων Ap. Rh. 3, 762, κατα- Theocr. 3, 17, ἀνα- Aretae. 32 (ed. Oxon.): aor. ἔσμυξα, σμύξαι in tmesi Il. 9, 653; κατα-σμύξῃ Anth. 5, 254: p. p. late ἐσμυγμένος, κατα- Heliod. 7, 21: 1 aor. ἐσμύχθην, κατα- Theocr. 8, 89: 2 aor. ἐσμύγην, ἀπο- Luc. D. Mort. 6, 3: pres. σμύχεται Aretae. 62 (ed. Oxon.); σμύχοιτο Il. 22, 411: imp. ἐσμύχετο Mosch. 6, 4.

Σόομαι *To hasten* (σέομαι), σοῦσθε Ar. Vesp. 458, σοῦνται Aesch. Pers. 25, Dor. σῶμαι Com. Fr. (Epilyc.) 2, 887; imper. σοῦ Ar. Vesp. 209, σοῦσθω Soph. Aj. 1414, σοῦσθε Aesch. Sept. 31; Callim. Lav. Pall. 4; σοῦσθαι Plut. Mor. 362: imp. ἐσοῦτο, δι- (Hesych.). For σοῦται Aesch. Ch. 640 (Mss. and old edit.) οὐτᾶ, Hermann's emendation, has been universally adopted. σεῦται, see σείω.

Σοφίζω *To make wise, instruct*, late in act. App. Mithr. 15 (B.); V. T. Ps. 18 (19), 8: aor. ἐσόφισα Ps. 118 (119), 98; σοφίσαι N. T. 2 Tim. 3, 15: p. p. σεσόφισμαι Hes. Op. 649 (Lenn.); (Phocyl.) 130, and as mid. see below: aor. ἐσοφίσθην Soph. Ph. 77 (as mid. Schol.): fut. late σοφισθήσομαι Apocr. Sir. 50, 28. Mid. σοφίζομαι *deal cleverly, devise, trick* &c. Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: fut. -ίσομαι late Theoph. Epist. 80: aor. ἐσοφισάμην Ar. Av. 1401; Ael. Fr. 112; Polyb. 6, 58; Luc. Herm. 79; Strab. 10, 2, 25: and as mid. p. p. σεσοφισμένος Dem. 29, 28: plp. ἐσεσόφιστο Her. 1, 80. Vb. σοφιστέον Aristot. Polit. 6, 4, 19.

Σώω *To save*, Epic subj. σώῃς Il. 9, 681, σώῃ 424, σώωσι 393 (Spitzn.), but σώως, σώφ, σώωσι (Bekk. Dind. La R.), see σαώω. σώωσι may however be referred to σώω, 3 pl. σάουσι contr. σώωσι, Epic σώωσι.

Σπαδίζω *To draw off* (σπάω), aor. σπαδίξας Her. 5, 25.

Σπαράσσω, -πτω *To tear*, Ar. Ach. 688; Pl. Rep. 539: fut.

-άξω Aesch. Pr. 1018: aor. ἐσπάραξα Pind. Fr. 88; Babr. 95, 40, κατ- Ar. Eq. 729: p. p. δι-εσπάρακται Com. Fr. (Eubul.) 3, 211: aor. σπαραχθῆναι Luc. Indoct. 19: fut. mid. σπαράζόμενος as pass. Theophylact. Epist. 65; σπαράξεσθαι is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. 1 edit. -άσσεσθαι Elms. Dind. Nauck, Paley); it is trans. Andr. 1211.

(Σπάργω) *To roll, wrap*, Epic and only aor. σπάρξαν Hom. H. 1, 121. For σπάραξαν (σπαράσσω) says Doederlein, σπάρξαι—σπαράξαι (Hesych.)

Σπᾶω *To draw*, Pl. Leg. 644; imper. σπάτε Ar. Pax 498; σπῶν Soph. Ant. 1003; Eur. Cycl. 571: imp. ἔσπων Com. Fr. 4, 615: fut. σπάσω Lycophr. 484, ἐπι- Soph. Aj. 769, δια- Her. 7, 236, ἀνα- Luc. Hist. Con. 40: aor. ἔσπᾶσα Il. 13, 178 (Dind. La R.); Aesch. Ag. 333; Ar. Vesp. 175; Ap. Rh. 1, 1239; Pl. Phaedr. 254, σπάσεν in tmesi Il. 5, 859. 13, 178, and always (Bekk.); σπάσῃ Hippocr. 2, 276 (Erm.); σπάσας Soph. Ant. 258; Pl. Leg. 666, Poet. ἀν-σπασσ- Pind. P. 4, 27; σπάσαι Aesch. Ch. 533, -ῆσαι if correct, Aretae. 46 (ed. Oxon.): p. ἔσπᾶκα Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, ἀν- Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: p. p. ἔσπασμαι Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, δι- Emped. 270; Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below: aor. ἐσπάσθην Eur. Cycl. 639. 640, ἀπ- Thuc. 7, 80, κατ- 1, 63; Xen. An. 1, 9, 6; σπασθῇ Hippocr. 7, 172; σπασθείς Il. 11, 458; Soph. Fr. 587; Hippocr. 1, 77 (Erm.); σπασθῆναι Her. 6, 134: fut. σπασθήσομαι Galen 9, 186, δια- Xen. An. 4, 8, 10; Aristot. De An. 2, 4, 11, ἀπο- Luc. Char. 17. Mid. σπάομαι *draw one's own*, or *for oneself*, Her. 9, 107, ἐπι- Hippocr. 2, 406 (Lit.); Xen. An. 4, 7, 14: imp. ἐσπάτο Ar. Ran. 564: fut. σπάσομαι Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), δια- Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: aor. ἐσπασάμην Il. 19, 387; Philostr. Apoll. 320, ἐπ- Thuc. 5, 111, σπασ- Od. 10, 166, σπασσ- Il. 11, 240; subj. σπάσῃ Eur. Cycl. 573, παρα- Dem. 1, 3; σπάσαστο, ἐπι- Thuc. 3, 44; imper. Epic σπάσασθε Od. 22, 74; σπασόμενος Her. 3, 29; Lycurg. 87; Xen. Hell. 4, 4, 3, σπασσ- Il. 16, 473. Od. 11, 231 (Bekk.); Pind. P. 4, 234: and as mid. p. ἔσπασμαι Xen. An. 7, 4, 16. Cyr. 7. 5, 29. Vb. ἀντίσπαστος Soph. Tr. 770, -έον Hippocr. 6, 654. Homer has of the *simple* form only aor. mid. and once aor. pass. σπάσατ' Od. 2, 321, is for ἐσπάσατο.

Σπείρω *To scatter*, Hes. Fr. 217. Sc. 399; Aesch. Fr. 155 (D. 5 ed.); Ar. Av. 1697; Her. 2, 37; σπείρῃ Xen. Oec. 17, 5; σπείρε Pind. N. 1, 13; Soph. Fr. 585 (D.); σπείρων Od. 6, 179; Soph. Tr. 33; Pl. Leg. 838; -ρεω Hes. Op. 463; Pl. Leg. 841:

imp. ἔσπειρον Her. 9, 116, δια- Plut. Pomp. 18, iter. σπείρεσκον Her. 4, 42: **fut.** σπερῶ Eur. Elec. 79; Pl. Phaedr. 276 (Aeol. σπέρσω Schol. Eur. Hec. 198): **aor.** ἔσπειρα Soph. El. 533; Eur. Phoen. 22; Her. 7, 107; Pl. Phaedr. 260. 276; σπείρας Aesch. Sept. 754; Pl. Tim. 41: **p.** late ἔσπαρκα Polyæn. 2, 1, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670: **p. p.** ἔσπαρμαι Eur. H. F. 1098; Ar. Ran. 1207; Her. 5, 92 (6); Xen. Ages. 1, 30; Pl. Leg. 693, δι- Thuc. 3, 30: **1 aor.** (ἐσπάρθην see below): **1 fut.** late if sound διασπαρθήσομαι V. T. Zach. 14, 2 (Schleusn. διαρπαγήσ- Vat. Alex. Gaisf. &c.): **2 aor.** ἐσπάρην Soph. O. R. 1498; Thuc. 2, 27: **2 fut.** late σπάρήσομαι V. T. Deut. 29, 23, δια- Diod. Sic. 17, 69; Galen 3, 637. **Mid. aor.** σπείρασθαι trans. Ap. Rh. 3, 1028: **2 aor.** σπᾶρέσθαι, if correct, intrans. *yield fruit*, Polyæn. 8, 26 (Mss. P D Vulg.) missed by Lexicogr., but σπείρεσθαι (Koraës, Woelff.) **Vb.** σπαρτός Soph. O. C. 1534, -τέον late Geop. 2, 20. 39. 14, 23. We have seen no sure instance of **1 aor. pass.** ἐσπάρθην; δι-εσπάρθησαν Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to δι-εσπύσθησαν (Popp. Krüg. Dind. Saupp. &c.); nor of **2 p.** ἔσπορα, but noun σπορά Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of ἔσπορα; **fut.** δια-σπαρθήσομαι V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6; Terpan. 1 (B.); Ar. Eccl. 140; Thuc. 4, 98; σπένδησθα Od. 4, 591, -δη 8, 432; σπένδε Eur. Bac. 313; -δων Il. 11, 775; Soph. El. 270; Her. 7, 54; Pl. Leg. 799; Aeschin. 2, 84; -ειν Pind. I. 6, 9; Soph. Ph. 1033; Ar. Thesm. 793; Her. 2, 151: **imp.** ἔσπενδον Ar. Pax 1093; Her. 2, 151; Xen. An. 4, 3, 13; Dem. 19, 130, iter. σπένδεσκον Il. 16, 227. Od. 7, 138: **fut.** σπείσω perhaps late in *simple*, Or. Sib. 7, 81; Nonn. 19, 194; Nicol. Rhet. 11, 14; Himer. Or. 23, 18; V. T. Numb. 28, 7, but κατα- Eur. Or. 1187; Her. 2, 151: **aor.** ἔσπεισα Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion 1202; Philostr. Apoll. 55, ἀπ- Antiph. 1, 20, σπείσ- Il. 9, 177. Od. 7, 228, iter. σπείσασκε Od. 8, 89; -σω Il. 6, 259; Theocr. 1, 144, Epic 1 pl. -σομεν Od. 7, 165. 181; -αιμι Ar. Nub. 426; σπείσον Il. 24, 287; Ar. Eq. 106; σπείσας Il. 16, 253; Her. 4, 187; Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806; σπείσαι Od. 3, 47; H. Hym. 2, 320; Anth. 9, 422, ἀπο- Pl. Phaed. 117: **p.** ἔσπεικα later, κατ-εσπείκως Plut. Sert. 14: **p. p.** ἔσπεισμαι Thuc. 3, 111. 4, 16, see below: **plp.** ἔσπειστο Thuc. 3, 111: **aor.** ἐσπείσθην later, Plut. Rom. 19, ἀπ- Anth. (Dioscor.) 5, 55, κατ- (Antip. Sid.), 7, 27. **Mid.** σπένδομαι *to pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: **imp.** ἐσπένδ- Thuc.

4, 99 : fut. σπείσομαι Dem. 19, 163 ; -σεσθαι Xen. An. 7, 4, 23 (Popp. Dind. -σασθαι Born. Krüg. Cob. Sauppe, Hug) : aor. ἐσπείσαμην Eur. Phoen. 1240 ; Ar. Ach. 727 ; Thuc. 2, 73. 5, 5 ; Xen. An. 4, 4, 6 ; -σάμενος Her. 3, 144. 7, 148 ; Isocr. 4, 43 : as mid. p. p. ἔσπεισμαι Eur. Med. 1140. Vb. ἄ-σπειστος Dem. 25, 52.—Epic forms σπένδησθα subj. 2 pres. Od. 4, 591, σπένδεσκε iter. imp. Il. 16, 227, -εσκον Od. 7, 138, aor. σπείσασκε Od. 8, 89, subj. σπείσομεν for -σωμεν, Od. 7, 165. 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, ἐπι- Od. 5, 304 ; and Attic, Aesch. Sept. 689 ; subj. σπέρχωσι Il. 13, 334 ; Hom. H. 33, 7 ; -οιεν Od. 3, 283 (Bekk. La R.) ; κατα-σπέρχων Ar. Ach. 1188 ; Thuc. 4, 126, but περι-σπερχέω *to be greatly moved, indignant*, -εόντων Her. 7, 207 (Mss. Gaisf. Bekk. Stein, -ερχθέντων Valken. Dind. Abicht) : imp. ἔσπερχε Luc. Tragod. 236, Attic ἐπ- Thuc. 4, 12 : aor. ἔσπερξα, ἐπ- Hesych. σπέρχομαι *to haste, be angry*, Nic. Ther. 417. 814 ; σπερχοίατο Il. 19, 317. Od. 13, 22 ; σπέρχου Eur. Med. 1133 ; -χόμενος Il. 23, 870 ; Eur. Alc. 256 ; Her. 3, 72 : imp. ἐσπέρχετο Her. 5, 33 : fut. m. σπέρξομαι (Hesych.) : aor. ἐσπερξάμην (Hesych.) : pass. σπερχθείς Pind. N. 1, 40 ; Her. 1, 32. The *simple* form seems confined to poetry and Ionic prose.

Σπεύδω *To urge on, speed, trans. and intrans.* Od. 19, 137 ; Solon 13, 43 ; Pind. Ol. 4, 13 ; Soph. O. C. 1017 ; Ar. Plut. 1167 ; Her. 1, 42 ; Thuc. 6, 10 ; Pl. Crito 45, Dor. 3 pl. -δοντι Theocr. 16, 15 ; σπεύδῃ Aesch. Pers. 743, Dor. 1 pl. σπεύδωμεν Theocr. 15, 59 ; σπεύδειν Il. 13, 236, Epic -δέμεν Od. 24, 324 : imp. ἔσπενδον Soph. El. 935 ; Her. 9, 101 ; Isocr. 5, 23, σπεύδ- Pind. N. 9, 21 : fut. σπεύσω Eur. Hec. 66 ; Ar. Eq. 926 ; Xen. Cyr. 5, 3, 27 : aor. ἔσπευσα Soph. Aj. 1223 ; Eur. H. F. 1133 ; Her. 8, 41 ; Pl. Crit. 45, σπεύσα Od. 9, 250 ; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121 ; σπεύσαι Aesch. Supp. 599 : p. later ἔσπευκα Plut. Mor. 582 : -κότε Paus. 7, 15, 5 : and p. p. ἔσπευσμαι (Luc.) Amor. 33 ; Dion. descrip. Graec. 20, p. 138 (Mein.), ἔσπευμαι if correct, Galen 13, 487. Mid. σπεύδομαι as act. poet. Aesch. Ag. 151 : fut. σπείσομαι Il. 15, 402. Vb. σπευστέον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager*, Soph. O. C. 1143 ; Ar. Pax 471 ; Isocr. 3, 25 ; Xen. Cyr. 1, 3, 11 : imp. ἐσπ- Xen. Oec. 9, 1 ; Isocr. 12, 188 ; Isae. 8, 16 : fut. σπουδάσω late, Polyb. 3, 5 ; Diod. Sic. 1, 58 ; Dio Cass. 44, 36. 45, 6 ; Dio Chrys. Or. 3 (45) ; Joseph. Ant. 13, 9, 2 : classic fut. m. σπουδάσομαι Pl. Euth. 3 ; Dem. 21, 213 ; Luc. Salt. 25 : aor. ἐσπούδασα Eur. H. F. 507 ; Isocr. 2, 44 ; Pl. Phaed. 114 : p. ἐσπούδακα Ar. Vesp. 694 ; Com. Fr. (Antiph.) 3, 101 ; Xen. Conv. 2, 17 ; Pl. Phaedr.

236: plp. -δάκεσαν App. Hisp. 94; p. p. ἐσπούδασμαι Simon. C. 223; Xen. Cyr. 4, 2, 38; Pl. Leg. 722, κατ- Her. 2, 173, δι- Dem. 20, 157, but act. 23, 182: aor. later, ἐσπονδάσθην Plut. Per. 24; Strab. 17, 3, 15: and fut. σπονδασθήσομαι Ael. H. A. 4, 13 (Schneid.) Vb. σπονδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902; Pl. Rep. 608. δια-σπονδάω in act. is rare and late, aor. διασπονδάσαντες Dio Cass. 36, 38 (21): p. διεσπονδακώς Dio. Hal. de Lys. 14: p. p. διεσπονδασται Dem. 20, 157. 23, 79. Mid. as act. διασπονδάζομαι: imp. διεσπονδάζετο Arg. An. 7, 23, 8: fut. διασπονδάσομαι Dio Cass. 52, 20: as mid. p. p. δι-εσπονδασται Dem. 23, 182.

Στάζω *To drop*, Hipponax 57 (B.); Aesch. Ch. 1058; Soph. El. 1423; Her. 6, 74; Hippocr. 8, 278; Pl. Tim. 82: imp. ἔσταζον Eur. Bacc. 711; Hippocr. 3, 82 (Lit.); Babr. 72, 5; Ael. V. H. 3, 42: fut. στάζω V. T. Jer. 49 (42), 18, κατα- Luc. Luct. 19, Dor. 1 pl. σταξεῦμες Theocr. 18, 46, 3 pl. στάξοις Pind. P. 9, 63: aor. ἔσταξα Batr. 229; Eur. H. F. 1355; Hippocr. 2, 654 (Lit.), στάξε Il. 19, 39. 354; Pind. N. 10, 82: p. p. ἔστακται, ἐν- Od. 2, 271: plp. ἐν-ἔστακτο Her. 9, 3: 1 aor. ἐστάχθην, ἐπι-σταχθέν Hippocr. 6, 424 (Lit.), ἐν- Dioscor. 2, 210: 2 aor. ἐστάγην, ἐπιστάγῃ Dioscor. 2, 75; ἐπι-στάγεις I, 18, ἐν- 2, 37. στακτός Ar. Plut. 529; Pl. Critias 115. στάζω is rare in prose.

(Σταθμάω) *To measure, estimate*, rare in act.: fut. (-ήσω): aor. ἐστάθμησα, σταθμήσας Eur. Ion 1137; late prose, Athen. 2, 18: p. p. ἐστάθμηται Arat. 234 (Bekk.): as pass. fut. mid. σταθμήσομαι Ar. Ran. 797. Usu. Dep. mid. σταθμάομαι Pl. Lys. 205; -μάσθαι Soph. O. R. 1111; Pl. Leg. 643; -μώμενος Her. 7, 237, Ionic σταθμέομαι, -έομενοι Her. 2, 150, or -όμαι, -εύμενοι 8, 130: imp. σταθμάτο Pind. Ol. 10, 45: fut. σταθμήσομαι Luc. Hist. Con. 63, but pass. Ar. Ran. 797, quoted: aor. ἐσταθμησάμην, -ησάμενος Her. 2, 2. 9, 37; Ionic -μώσασθαι 3, 15. 38. 4, 58. 7, 10. 11, 214: pres. pt. σταθμεόμενα Hippocr. 7, 532 (Lit.) is pass. Vb. σταθμηγός Pl. Charm. 154. Lhardy and W. Dind. are inclined to think σταθμόομαι the true Herodotean form, and accordingly would inflect it uniformly in his writings, σταθμούμενος (or -ευνμ-), σταθμώσασθαι, σταθμωσάμενος. They are both good judges, but dialects are freakish.

(Στάχϋω -ϋόω) *To shoot up, sprout, grow* (στάχυς), of the act. we have seen only σταχύη, ἀπο- Geop. 2, 24, 3. 3, 3, 13: iter. imp. σταχύεσκον, ἐπι- Ap. Rh. I, 972, ἀνα- 3, 1354. Pass. ἵπο-σταχύοιτο Od. 20, 212: p. late ἐσταχυωμένος Diosc. 4, 11 (Spengel).

Στέγω *To cover, defend*, in pure Attic perhaps only pres. Aesch. Sept. 797; Soph. O. C. 15; Eur. Hipp. 843; Hippocr.

7, 610; Pl. Tim. 78; subj. στέγω Soph. O. R. 341; στέγειν Aesch. Sept. 216; Ar. Vesp. 1295; Pl. Gorg. 493; στέγων Soph. El. 1118; Thuc. 2, 94: and imp. ἔστεγον Thuc. 4, 34: later, fut. στέξω Diod. Sic. 11, 29: aor. ἔστεξα Polyb. 8, 14; Plut. Alex. 35: aor. p. ἐστέχθην Simplic.: pres. pass. στεγοίμεθα Soph. Tr. 596; στέγεσθαι Thuc. 6, 72. Mid. στέγομαι *to keep off from oneself*, imp. στέγεται Pind. P. 4, 81: aor. ἐστέξατο Anth. (Phalaec.) 13, 27 (Jacobs.) στέξαντες is in some Mss. and old edit. Soph. O. R. 11, for the better supported στέρξαντες; and στέξαιμι, Brunck's reading Tr. 993, is a mere conjecture of Valckenaer for στέρξαιμι.

Στείβω *To tread*, usu. only pres. H. Hym. 19, 4; Eur. Ion 495; στείβων Il. 11, 534: and imp. ἔστειβον, στείβ- Il. 20, 499. Od. 6, 92, iter. στείβεσκον Q. Sm. 1, 352: fut. late, στείψει Apollinar. Ps. 138, 19: aor. ἔστειψα, κατ- Soph. O. C. 467: p. p. (στίβέω) ἐστίβηται Soph. Aj. 874. Vb. στειπτός Soph. Ph. 33, στίπτ- (Dind.); so Ar. Ach. 180. Pres. pass. στειβόμενος not στίβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet, Saupp.), στίβόμ- still however (Kühner). στειβόμενος Theocr. 17, 122, is mid. but στειβομένα is perhaps the best reading, and joined with κονία requires a passive sense: imp. ἐστείβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἐστίβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίζ- Vulg.): imp. στείνον Orph. Arg. 115 (Schneid. Ruhnke.). Pass. στεινόμενος *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; στείνοντο Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. στείνοντο Il. 14, 34. Od. 9, 219; Theocr. 25, 97, later ἐστείν- Q. Sm. 6, 642. 7, 100. The form στεινώω we have seen only in comp. ἀπ-εστείνωτο Theocr. 22, 101. See στένω.

Στείχω *To go*, Poet. Ionic and late Attic prose, Alcae. 19; Aesch. Sept. 467; Soph. Ant. 1129 (στίχ- Dind.); Opp. Hal. 1, 675; subj. στείχω Soph. Ph. 1402, -χῆ Her. 1, 9, Epic -ῆσι Od. 7, 72; στείχοιμι Aesch. Supp. 500; Soph. Ant. 1108; στείχε Pind. N. 5, 3; Soph. Ant. 98; Com. Fr. (Mnesim.) 3, 568; στείχειν Il. 11, 331; Eur. Or. 97; -χων Il. 2, 287; Pind. N. 1, 65; Ar. Av. 1398; Her. 3, 76, -ουσα Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses; but late, Plut. Mor. 901; Philostr. Apoll. 2, 33: imp. ἔστειχον Od. 9, 444; Hes. Fr. 174; Soph. Tr. 47; Philostr. Apoll. 2, 32, δι- Pind. I. 3, 17, στείχ- Il. 9, 86; Hes. Th. 10: fut. (στέιξω): 1 aor. Epic ἔστειξα, περί-στειξας Od. 4, 277, -στιξας (Aristarch.): 2 aor. Epic ἔστίχον Il. 16, 258;

Callim. Del. 153; Ap. Rh. 3, 1212; Theocr. 25, 223; στίχων-μεν, βαδίσωμεν (Hesych.) The aorists are Epic. For δι-έστιχον Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. διέστιχον. Hesychius presents a pres. form στίχουσι, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.): aor. περι-στίξαι (Hesych.) Schmidt thinks spurious, see above.

Στέλλω *To send, send for, equip*, Aesch. Pr. 387; Eur. Tr. 168; Luc. Herm. 27, ἀπο- Thuc. 4, 50; -λοιμι Il. 12, 325; -λειν Aesch. Fr. 82; Her. 5, 125; -λων Il. 4, 294: imp. ἔστέλλον Soph. Ph. 571; Her. 3, 141, ἀπ- Thuc. 8, 64: fut. στελεῶ Soph. Ph. 983; Eur. Bac. 827, Epic στελέω Od. 2, 287: aor. ἔστειλα Aesch. Pers. 609; Soph. Ant. 165; Thuc. 2, 69. 3, 86, στείλ- Od. 14, 248; στείλας Od. 14, 247; Her. 3, 14, περι- Od. 24, 293, Aeol. ἔσσελε Hesych.: p. ἔσταλκα Arr. An. 2, 11, 9, ἐπ- Eur. Phoen. 863; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2; (Dem.) 12, 6: plp. ἐστάλκει Arr. An. 3, 16, 6; Ind. 42, ἐπ- Thuc. 5, 37: p. p. ἔσταλμαι, -αται Her. 4, 189; App. Lib. 66; -μένος Aesch. Ch. 766; Soph. Tr. 776; Her. 1, 80; Pl. Leg. 833: plp. ἐστάλμην, ἔσταλτο Philostr. Apoll. 3, 116, 3 pl. ἐστάλατο Hes. Sc. 288 (Goettl.); Her. 7, 89 (Dobr. Bekk. Dind. Stein), -λάδατο (Vulg. Gaisf.), see below: 1 aor. very rare, ἐστάλθην, ἀποσταλθέντες Inscr. 3053 (Boeckh); ἀπο-σταλθῇ Schol. Od. 8, 21: 2 aor. ἐστάλῃν usu. as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159. 5, 126; Aristot. Fr. 560; Dio. Hal. Ant. 18, 5 (Kiessl.); Luc. Nigr. 2; Arr. An. 2, 13, 5, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15: 2 fut. στάλῃσομαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17, κατα- Com. Fr. (Apoll.) 4, 457: 2 p. (ἔστολα Cram. Anecd.) Mid. στέλλομαι *to equip oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Her. 3, 102; Xen. An. 5, 6, 5: imp. ἐστέλλετο Her. 3, 53; App. Syr. 44: fut. στελοῦμαι Lycophr. 604, ὑπο- V. T. Haggae. 1, 10: aor. ἐστειλάμην Hermes. 2, 2; Soph. O. R. 434; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c., ὑπο- Hippocr. 1, 580 (Lit.); Isocr. 6, 89. 8, 41; Dem. 1, 16, στείλ- *furled*, Il. 1, 433: see p. p. ἔσταλμαι Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833: plp. ἐστάλατο Hes. and Her. quoted: and 2 aor. ἐστάλῃν, ἐξ- Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp. 3 pl. for ἐστάλατο, and it appears to have some support from such Homeric forms as ἐληλάδατο &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann however is inclined to think it a mistake; Goettling, Hes. Sc. 288, pronounces it monstrous; and Bekker has restored ἐστάλατο which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. act.

ἔσταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἐστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζειω Soph. Aj. 982; Ar. Vesp. 316 (chor.): imp. ἐστέν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): fut. στενάξω Eur. H. F. 248 (Heath, Dind. Kirchh. -αξ- Mss.); Aeschin. 3, 259 (Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late prose Himer. Or. 23, 21; V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Feb. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἐστέναγμαi, -μένος late Lycophr. 412, κατ- Alciph. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic Attic prose, this verb in the *simple* form is used by Aeschin. and Dem. alone, and only in aor.

Στενάχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στονάχέω, which see.

Στενάχίζω *To sigh, lament*, Epic, Od. 1, 243; subj. -ίζω 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind. La R.): imp. στε- νᾶχιζε Hes. Th. 858, ἀν-εστ- Il. 10, 9. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίετο Il. 7, 95; Hes. Th. 159 (some Mss. Lennep), others στονᾶχίετο, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mule* form with ε, στεναχίω, but the *pure* form with ο, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστονα- χίετο, περι-στονάχιζε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Callin. 1, 17; Aesch. Pr. 99 (chor.); -ᾶχῃ Eur. Fr. 265 (D.); -ᾶχειν Soph. El. 133 (chor.) 1076. (Elms. and now Dind.); Eur. Tr. 106 (ch.); -χων Il. 18, 318, -χουσα Soph. El. 141 (chor.); Ar. Ach. 548 (trimet.); Opp. Hal. 4, 200: imp. iter. στεναῖχεσκε Il. 19, 132. Mid. as act. imp. στενάχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εστέν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.), Elms. Dind. and Nauck always στενάχειν &c.

Στένω Epic στέινω (στενός) properly *To make narrow, to sigh*,

lament only pres. στένει Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8, 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 54 (Herch.): and imp. ἔστανον Il. Od. (Wolf, Dind. La R.), see below; Simon. C. 142, 7; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στείν- Orph. Arg. 115 (Schneid. Ruhnck.) Mid. στένομαι trans. Eur. Bac. 1371, intrans. Aesch. Sept. 872. Pers. 62 (chor.); Opp. Hal. 3, 390, περι- Il. 16, 163; Dor. part. στενομένα Eur. Ion 721 chor. (πενομ- Herm. Dind. 5 ed.), στείνονται crowd Ap. Rh. 2, 128; Opp. C. 2, 436: imp. ἐστέινετο crowded, thronged, Q. Sm. 5, 651. Pass. στείνομαι, -νοίτο Od. 18, 386, -νόμενος Od. 9, 445: imp. ἐστέινοντο were narrow, Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97. The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment imp. ἔστενε, Bekker always στένε, but μετ-έστ- Od. 4, 261. This verb is very rare in prose, the mid. and pass. never.

Στέργω *To love*, Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908; -οιμι Eur. Hec. 779; στέργω Theogn. 87; Isocr. 1, 15; -γειν Aesch. Ag. 1570; Her. 7, 104; Dor. pt. στέργοισα Theocr. 17, 130: imp. ἔστεργον Soph. Fr. 709 (D. 2 ed.); Eur. Ion 817; Her. 3, 85. 9, 117; Alciph. 3, 32; Plut. Ant. 31: fut. στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: aor. ἔστεργα Simon. Am. 7, 45; Soph. O. R. 1023; Ar. Ran. 229; Her. 2, 181. 7, 69; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστεργμαι Emped. 190 (Stein); Anth. 6, 120: aor. ἐστέρχθην Lycophr. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): fut. mid. as pass. στέρεσμαι, -ξη Or. Sib. 3, 437: pres. στέργομαι Thuc. 1, 38. Vb. στερκτός Soph. O. R. 1338, -τέος Dinarch. 1, 91.

Στερέω *To deprive*, pres. rare στερεῖ Aesch. Pr. 862? see fut., ἀπο- Ar. Vesp. 509; Pl. Prot. 353; imper. στερείτω Pl. Leg. 958, and στερίσκω rare and pres. only, Thuc. 2, 43; Artemid. Onir. 1, 44. 2, 3, ἀπο- Soph. O. C. 376: fut. στερήσω Soph. Ant. 574; Thuc. 4, 64, and perhaps (στερέσω) -ρῶ, -ρεῖ Aesch. Pr. 862, unless pres. as fut.: aor. ἐστέρησα Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, ἀπ- Lys. 24, 22, Epic ἐστέρεσα Anth. 11, 124; inf. στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2,

72. 19, 7; -ῆσθαι Her. 8, 29; Thuc. 2, 62; Pl. Tim. 77; -ημένος Aesch. Eum. 755; Soph. O. C. 857; Eur. Med. 286. 1023; Her. 3, 137; Xen. Hell. 3, 5, 12 (ἐστέρεσμαι Cram. Anecd.): plp. ἐστέρητο Thuc. 2, 65: 1 aor. ἐστερήθην Soph. Ant. 13; Eur. Alc. 200; Her. 8, 142; Antiph. 4, δ, 1; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; -ῆθῶ Soph. O. R. 771; Dem. 28, 17; στερηθεῖς Pind. N. 8, 27; Aesch. Pers. 579: fut. στερηθήσονται Dio Cass. 41, 7; Diod. Sic. 4, 23 (Bekk. στερήσ- L. Dind.); Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἐστέρην, στερείς Eur. Alc. 622. Hec. 623 &c.: 2 fut. στερήσονται which may also be fut. mid. as pass. Soph. El. 1210; Thuc. 3, 2. 39; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Lys. 19, 1; Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, ἀπο- Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: (3 fut. ἐστερήσονται Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe, Nauck, Dind. 5 ed. for ὑστερήσ- Vulg., ἀπ-εστ- H. Fur. 137 Dind. for ἀπο-στ-.) Pass. (and Mid.?) στερέομαι very rare, -είσθαι Eur. Supp. 793 (Ms. C. Ald. Nauck, -είσα Markl. Dind.): στερῶνται, ἀπο- Aesch. 1, 195; στεροῖτο Xen. An. 7, 6, 16 (Vulg. Kühner, στέροιτο Popp. Krüg. Dind.); στερούμενος Xen. An. 1, 9, 13 (Krüg. -όμενος Dind. Saupp.); more freq. στερίσκομαι only pres. Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and στέρομαι *am deprived of, want*, Hes. Op. 211; Dem. 20, 51; -ρεσθαι Soph. Tr. 136; Her. 8, 140; Antiph. 5, 13; Thuc. 3, 46; Andoc. 3, 20; Xen. Conv. 4, 31. An. 3, 2, 2; Isocr. 19, 23. 47; -ρόμενος Antiph. 4, α, 2: imp. ἐστερούμην Antiph. 2, β, 9, ἐστερόμην rare, Xen. Hell. 2, 2, 9: fut. late (στερούμαι), στεροῖτο Liban. V. 1, 683, unless ἀποστερέισθε Andoc. 1, 149, and στερήσομαι see above, be held fut. mid. as pass.—the former may be pres. (Krüg.)

The pres. of ἀπο-στερέω act. and pass. is more frequently used, especially in prose. An act. form στέρω, ἀποστέρω has some Ms. support Isocr. 12, 243, opposed by ἀποστερῶ, to which it is possible to refer as fut. στερεί Aesch. quoted, and mid. ἀποστερείσθε as pass. Andoc. quoted, which however may be pres. compare στέρομαι Eur. Elec. 1309. στέρομαι is perhaps always used with the force of a perf. *have been deprived, am without*, and on this ground Buttmann would substitute στερομένους for στερουμ- Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because στερούμαι also has sometimes decidedly the force of a perf. ζῆν ἀποστερούμενος τῆς πατρίδος Isocr. 6, 25. 14, 17, ἀποστερούμαι χρημάτων 17, 2; Dem. 30, 15, and the *simple*, though

later, στερούμενος τέκνων Dio. Hal. 8, 30. 41 (-ομ- Kiessl.); Diod. Sic. 1, 84 (-ομ- L. Dind.); Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (στερῶ) agrees with Buttm. in confining the *perf. meaning* to the barytone form στέρομαι, and accordingly would substitute it for στερούμαι wherever this occurs with the sense of the *perf.* We think his remarks too unqualified.

Στερίσκω, στέρω, στέρομαι, see στερέω.

Στεῦμαι properly *To stand, pledge oneself, affirm, &c.* Epic def. Dep. Orph. Lith. 82 (Herm.), στεῦται Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 chor. (Herm. Dind.), -εὔνται (Blomf. Hart. &c.): *imp.* στεῦτο Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 *pers.* στεῦμαι Orph. L. 82, is Herm. emendation for ὑπισχνούμαι (Vulg.) This verb seems connected with ἵστημι. Eustath. says it arose from a contraction of the form στέομαι into στεῦμαι, the diphthong remaining in the other persons στεῦνται, στεῦτο.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Aristot. Fr. 108; Hyperid. Fr. 120; Luc. Nigr. 30: *imp.* ἔστεφον Il. 18, 205; Aesch. Sept. 50, στέφ- Hes. Op. 75: *fut.* στέψω Soph. Aj. 93; Eur. Tr. 576: *aor.* ἔστεψα Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Her. 2, 45; Pl. Phaed. 58. Rep. 398; στέψον Theocr. 2, 2; στέψας Pind. Fr. 145 (B.): (*p. act. ?*): *p. p.* ἔστεμμαι Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: *aor.* ἐστέφθην Eur. Hel. 1360: *fut. late*, στεφθήσομαι Galen 1, 36. 10, 19. *Mid.* στέφομαι *crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: *fut. late* στέφομαι Athen. 15, 18: *aor.* ἐντεψάμην Anth. (Meleag.) 9, 363; Orph. Arg. 327; Coluth. 83; Opp. C. 4, 245; *late prose* Plut. Rom. 16; Dio. Hal. Rhet. 1, 6, but ἐπ- Il. 1, 470; Simon. C. 174. *Vb.* στεπτός Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in *pres. act.* and *p. pass.* στεφανώω is much more freq. in every class of writers, *act. mid. and pass.* with *fut.* -ωθήσεται Aeschin. 3, 20. 147. 244. 259: and *fut. mid. as pass.* -ώσεται Aristid. 39 (496), but *act.* Philostr. T. Apoll. 7, 294, both missed by Lexicogr.

Στήκω *late*, see ἐστήκω.

Στηρίζω *To support*, Hippocr. 5, 340; -ίξη 7, 592; -ίζων Eur. Hipp. 1207; -ίξω Aristot. Nat. Ausc. 3, 5, 17: *imp.* ἐστήριξε Eur. Bac. 1083 (Mss. Dind. Kirch. Nauck): *fut.* στηρίξω (Hippocr. 1, 541 Erm. 7, 590, some Mss. Ald. -ίξω Lit.) Nonn. 1, 449; N. T. 1 Pet. 5, 10, and -ίσω V. T. Jer. 17, 5, -ιῶ 24, 6: *aor.* ἐστήριξα Il. 4, 443; Opp. Hal. 2, 464 (Eur. Bacc. 1083 Ald. Herm. Christ. pat. 2259, -ίξε Mss. Dind. Nauck, Kirchh.); rare in prose, Hippocr. 3, 208, στήριξε Il. 11, 28; Hes. Th.

498; *στηρίξη* Hippocr. 2, 456. 7, 212; *στηρίξαι* Od. 12, 434; Thuc. 2, 49; *-ίξας* Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. *-ίξαι* Od. 12, 434, late *ἐστήρισα* Anth. 14, 72; App. Civ. 1, 98: p. p. *ἐστήριγμα* Hes. Th. 779; *-ιγμένος* Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, *κατ-* Eur. Fr. 385 (Dind.): plp. *ἐστήρικτο* Il. 16, 111; Hes. Sc. 218: aor. *ἐστηρίχθην*, *στηριχθείς* Tyrtae. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late *στηριχθήσομαι* Galen 3, 749. Mid. *στηρίζομαι* *to support oneself, stand firmly*, Soph. Aj. 195, *ἀπο-* Aristot. Prob. 5, 19; Anth. Plan. 265: fut. *στηρίζεται* Philostr. Apoll. 218: aor. *ἐστηριξάμην* Hippocr. 3, 452. 4, 324. 372 (Lit.); *στηρίξασθαι* Il. 21, 242, later *ἐστηρισάμην* Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. *ἐστήριξε* Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. *ἐστήριξε* (Mss. Valcken. Elms. Matth. Dind. Nauck.) Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So *στίζω* always with ξ, aor. *στίξας* Ar. Ran. 1511 (chor.), but fut. *στίζω* Eup. Com. Fr. 2, 530 (senar.) *συρίζω*, *-ττω*, aor. *συρίξας* Ar. Plut. 689 (senar.)

(*Στιβέω*) *To tread*, p. p. *ἐστίβημαι* Soph. Aj. 874. See *στείβω*.

Στίζω *To prick*, Simon. C. 78 (Bergk): imp. *ἔστιζον* Her. 7, 233; Plut. Per. 26: fut. *στίξω* Com. Fr. (Eup.) 2, 530; Her. 7, 35: aor. *ἔστιξα* Her. 5, 35: (p. act.?): p. p. *ἔστιγμα*, *-μένος* Ar. Av. 760; Xen. An. 5, 4, 32; Aeschin. 2, 79; Her. 5, 35; inf. *ἐστίχθαι* 5, 6; Sext. Emp. 168, 33: aor. *ἐστίχθην*, *στιχθείς* Porph. V. Pythag. 15 (Nauck). Mid. late *στίζομαι* *to tattoo oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7: aor. *ἐστίξατο* Nonn. 43, 232. Vb. *στικτός* Soph. Ph. 184, *-τέος* Schol. Ar. Plut. 220.

Στίλβω *To shine*, *-βει* Eur. Hipp. 195, *-βουσι* Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; *-βοιεν* Opp. Cyn. 1, 403; *στίλβων* Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose, *-βουσι* Aristot. Anal. Post. 1, 13, 2; *-βων* Pl. Phaed. 110. Tim. 59; *στίλβειν* Aristot. de coelo 2, 8, 10: imp. *ἔστίλβον* Philox. Athen. 4, 28: aor. late *ἔστιλψα* Charit. 2, 2; *στίλψασα* Aristaen. 1, 25.

Στιχώομαι *To advance in line, march*, only Epic 3 pl. imp. *ἐστίχώωτο* Il. 2, 92; Theocr. 25, 126. Late Epic writers use the act. intrans. *στίχώωσι* Ap. Rh. 1, 30; Orph. L. 269; Mosch. 2, 142, so Hom. in comp. *όμοσστιχάει* Il. 15, 635; trans. *στιχώωσι* Arat. 191.

Στονᾷχέω *To sigh, lament* (*στονᾷχή*), Poet. *-χεῖ* Orph. H. 38, 17,

Dor. 3 pl. -χεῖντι Mosch. 3, 28; Anth. 7, 10; imper. -χεῖτε Mosch. 3, 1; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt. στενάχειν Elms. Dind. Nauck): fut. mid. στοναχήσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late fut. act. στοναχήσει Or. Sib. 10, 297: aor. στονάχησε Q. Sm. 1, 573, ἐπ-εστ- Il. 24, 79; στοναχήσαι 18, 124. For fut. mid. στοναχήσεται Hom. H. 4, 252 quoted, Martin and Baumeister read στόμα χείσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στοναχεῖν, στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στονᾶίζω *To groan, sigh*, Epic, but in Hom. v. r. only for στενάχ- Il. 23, 225: imp. ἐστονᾶίχιε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as act. στοναχίζεται, ἐπι- Q. Sm. 7, 532: imp. στοναχίετο Hes. Th. 159, μετ-εστοναχ- Scu. 92. See στεναχίζω.

(Στορέννυμι) *To spread, lay out* (pass. στορέννυται late, Schol. Theocr. 7, 59) syncop. στόρνυμι Eur. Her. 702; Theocr. 17, 133; -ῦναι Aesch. Ag. 909 (Elms. Dind.); -νύς Soph. Tr. 902; Her. 7, 54 (κατα-) κα-στ Od. 17, 32: imp. ἐστόρνυ- ὑπ- Philostr. Apoll. 3, 118: fut. στορέσω Nonn. 16, 95, -έσει Or. Sib. 8, 273, ἐπι- Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σεῖντι Theocr. 7, 57; -έσοιμι Nonn. 42, 395; -εσεῖν Theocr. 6, 33, Attic στορῶ, παρα- Ar. Eq. 481, ὑπο- Com. Fr. (Eub.) 3, 247: aor. ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, κατ- Her. 9, 69, στόρν- Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; στόρεσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαιμι H. Cer. 143; -έσαι Il. 9, 659; Plut. Mor. 856, κατα- Plut. Nic. 9: p. p. late ἐστορεσμένος Theodr. Prodr. 6, 259 (Herch.), but as mid. ὑπ-εστορ- Philostr. Apoll. 238: plp. late ἐστόρεστο Dio Cass. 74, 13 (B.); Himer. 13, 2: aor. late in *simple*, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but καταστορεσθῆ Hippocr. 1, 618 (Lit.); στορεσθείς Plut. Mor. 787; Ael. H. A. 13, 2 (ἐστορήθην Hesych.) Mid. (στορρέννυμαι) στόρνυμαι Ap. Rh. 1, 1184, trans. ὑπο- Xen. Cyr. 8, 8, 16: imp. ἐστόρνυντο Theocr. 22, 33: aor. ἐστορεσάμην in tmesi Orph. Arg. 1343, στορεσ- Theocr. 13, 33; Ap. Rh. 1, 375; imper. ὑπο-στόρεσαι Ar. Eccl. 1030: as mid. p. p. ὑπ-εστορεσμένος missed by Lexicogr. see above. Rare in Attic prose; we have met with aor. only. See στρώννυμι. στόρνῦ 2 sing. imper. for -ῦθι, Ar. Pax 844. καστορνύσα for κατα-στορν- Od. 17, 32. στορέσας aor. act. as mid. Anacreont. 30, 3 (Bergk).

Στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph.

2, a, 4; Pl. Gorg. 465; Aeschin. 2, 103: imp. ἐστοχ- Pl. Euthyd. 277: fut. -άσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12; Aristid. 45, 46: aor. ἐστοχασάμην Pl. Gorg. 465; Hippocr. 1, 588. 4, 86 (Lit.); Isocr. 1, 50: with p. p. ἐστόχασμαι as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 136. 216. 476, but pass. 10, 885. 11, 35: aor. ἐστοχάσθη seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); στοχασθείη Oribas. 7, 26; -ασθέν 10, 5; but -ασθείς act. Pseud.-Callisth. 1, 3. Vb. στοχαστέον Aristot. Polit. 2, 7, 7. Our Lexicons have missed the aor. pass. and, if we are right, the perf. with pass. sense.

Στρατεύω *To do military service, take the field, &c.* Her. 1, 77; Thuc. 1, 26; Lycurg. 84: imp. ἐστράτ- Her. 6, 7: fut. -εύσω: p. -ευκα reg. Mid. -εύομαι Her. 2, 29; Thuc. 8, 22; Isae. 4, 27; -εύοισθε Aesch. Pers. 790: imp. ἐστρατ- Her. 8, 10; Lys. 14, 14: fut. -εύσομαι Her. 7, 11; Thuc. 5, 54; Dem. 8, 23: aor. -ευσάμην Soph. Aj. 1111; Her. 1, 156; Thuc. 5, 63; Isocr. 5, 144: with p. ἐστράτευμαι Lys. 9, 4; Isae. 2, 42. 4, 29. 7, 41; Dinarch. 2, 17, ἐξ- Thuc. 2, 12. 5, 55: and rare aor. ἐστρατεύθην Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which some may think a defence of συν-εστρατεύθησαν Diod. Sic. 8, 1, against Bekker's and L. Dindorf's alteration συν-εστράτευσαν. A Boeotic form of this aor. ἐστροτευάθη occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention here an oversight of one of our best Lexicons regarding the compound συ- or ξυ-στρατεύω, that "Thuc. always uses it as act." We are certain of four or five instances of mid. ξυνεστρατεύοντο 2, 56. 80; -όμενος 5, 60. 7, 42. 61; -εσθαι 7, 20. The remark would apply better to Thucydides' use of ἐπιστρατεύω. The form στρατόομαι is Epic and Lyric, and confined to imp. ἐστρατόωντο Il. 3, 187. 4, 378, στρατ- Ap. Ph. 2, 387: and aor. στρατωθέν Aesch. Ag. 133 (chor.)

Στρεβλόω *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Antiph. 5, 32; Isocr. 17, 15: fut. -ώσω Plut. Phoc. 35: aor. -ωσα Dinarch. 1, 63: p. p. ἐστρεβλώσθαι Polyb. 7, 7, 4: aor. στρεβλωθήναι Andoc. 1, 44; -ωθείς Lys. 13, 54: fut. mid. as pass. στρεβλώσεται Pl. Rep. 361. 613; Philostr. Apoll. 5, 207.

Στρεφεδινέω *To turn round*, rare and Epic, imp. (ἐ)στρεφεδίνεον Q. Sm. 13, 7: 1 aor. pass. στρεφεδινήθην, Epic 3 pl. -δίνηθεν Il. 16, 792. Aeschylus has a mid. form with ο, στροφοδινούνται *wheel*, Ag. 51 (chor.): act. late, στροφοδινεῖν Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in τροχοδινεῖται Pr. 882 (chor.)

Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Hippocr. 2, 353 (Erm.); Pl. Rep. 330; στρέφοι Pind. N. 4, 93; στρέφων Aesch. Eum. 651; Soph. Aj. 575; Her. 5, 12; στρέφειν Ar. Ran. 957: imp. ἔστρεφον Il. 17, 699. 5, 505 (στρ- Bekk.); Pl. Euthyd. 276, στρέφε, περι- H. Merc. 409: fut. στρέψω Eur. Med. 415. 1152 (Elms. Dind. Nauck); Anth. 9, 27; Aristot. Eth. Eud. 7, 13, 7. 8; Ael. V. H. 14, 15 (-ειεν Herch.), μετα- Il. 15, 203, ἀπο- Soph. O. R. 1154; Xen. M. Eq. 1, 12, ἀνα- Eur. Bac. 793, δια- Aesch. Supp. 1017; Dem. 18, 140: aor. ἔστρεψα Eur. Tr. 1243, στρέψ- Od. 4, 518; στρέψης, κατα- Xen. Oec. 17, 10, στρέψωσι, ὑπο- Il. 12, 71; στρέψεας, ὑπο- Il. 3, 407; στρέψον Theogn. 1324; Eur. H. F. 1406; στρέψαι Il. 13, 396; Pl. Tim. 43; στρέψας Il. 18, 544; Aesch. Pr. 708; Soph. Ant. 717; Ar. Nub. 1455; Xen. Hell. 4, 3, 5, iter. στρέψασκον 3 pl. Il. 18, 546: p. ἔστροφα, ἀν- Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, ἐπ- Polyb. 5, 110, μετ- Aristid. 34, 436 (D.): p. p. ἔστραμμα Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Hippocr. 1, 248 (Erm.); Xen. An. 4, 7, 15, κατ- Thuc. 1, 75, ἀν- Her. 6, 47; Isocr. 15, 283, see mid.: plp. ἐστράμην, κατ-ἐστραπτο Thuc. 5, 29, Ionic 3 pl. -εστράφατο Her. 1, 27: 1 aor. rare ἐστρέφθην, στρεφθῶ Ar. Thesm. 1128; στρεφθείς Il. 5, 40. 16, 308. 598; Anth. 12, 128; Ap. Rh. 3, 650 (μετα- Mosch. 2, 111); Attic prose, only Pl. Polit. 273, ἀπο- Aristot. Xenoph. 2, 30, Ionic and Dor. ἐστράφθην Sophr. 78 (Ahr.), κατ- Her. 1, 130; στραφθείς Theocr. 7, 132: 2 aor. ἐστράφην Solon 37, 6 (Bergk); Her. 3, 129, ἐπ- Soph. Ant. 1111, ἀπ- Ar. Plut. 702; στραφῆ Aristot. H. An. 6, 22, 7; στραφεῖν Soph. Tr. 1134, μετα- Ar. Ach. 537; στραφεῖς Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282; στραφῆναι Her. 3, 129, ἀπο- Ar. Pax 279, κατα- Thuc. 5, 97: fut. στραφήσομαι *simple* late, V. T. 1 Reg. 10, 6, Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. **Mid.** στρέφομαι *to turn oneself, turn to flee*, Il. 18, 488; Soph. El. 516; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181, trans. Rep. 405, κατα- Her. 6, 94; intrans. Epic subj. στρέφεται Il. 12, 42: imp. ἔστρεφ- intrans. Il. 24, 5, trans. Pl. Euthyd. 302, κατ- Her. 4, 144; Thuc. 1, 15; Dem. 18, 244: fut. στρέψομαι Il. 6, 516, ὑπο- Od. 18, 23, ἀπο- Xen. Cyr. 5, 5, 36, but κατα- trans. Her. 7, 209. 9, 2; Thuc. 3, 13: aor. ἐστρεψάμην trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Her. 1, 30; Thuc. 1, 94; Xen. Cyr. 1, 1, 4: and as mid. p. p. κατ-ἐστραπται *has subdued*, Isocr. 5, 21; Dem. 4, 6, -εστράμμεθα Xen. Cyr. 7, 5, 53; -αμμένος Her. 1, 171; Xen. Hell. 5, 2, 38: and often 1 and 2 aor. pass. intrans. ἐστρέφθην

Il. 15, 645 &c. : **2 aor.** ἐστράφην Xen. Cyr. 7, 1, 25; -φείς An. 1, 10, 6 &c. Pl. Tim. 77 : even **act. pres.** στρέφων Soph. Fr. 771 : and **aor.** στρέψαντες Xen. An. 4, 3, 32. **Vb.** στρεπτός Il. 5, 113, 15, 203. The Epics always use **1 aor.** ἐστρέφθην simple and compd. : the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the **1 aor. pass.** simple or compd., often the **2 aor.** In Attic poetry and prose, in fact, there is in each only one instance of **1 aor.** στρεφθῶ Ar. Thesm. 1128, and στρεφθείς Pl. Polit. 273 ; and in Ionic, only one of ἐστράφθην, κατ- Her. 1, 130, v. r. -άφην. In the compds. except κατα- the mid. fut. and **aor.** are very rare, ἀποστρέφομαι intrans. Xen. Cyr. 5, 5, 36 ; Plut. Mor. 387 : **aor.** ἀπ-εστρέψατο trans. (late, unless sound Hermesianax 83, Athen. 598) V. T. Hosea 8, 3, -αντο 3 Macc. 3, 23, missed by Lexicogr. : as **mid. p. p.** ἀπ-έστραπται Euenus 2, 5 (Bergk). ἀνα-στρέφω has, we think, contrary to our Lexicons, never **fut. mid.** ἀναστρέφομαι, but **fut. pass.** as **mid.** -στραφήσομαι Isocr. quoted ; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216 ; Ar. Vesp. 1528 : classic **fut.** στροβήσομαι Ar. Ran. 817 : later στροβήσω Lycophr. 756 : **aor.** ἐστρόβησα late prose, Plut. Num. 13, δια- Alciphr. 3, 9 : **p. p.** ἐστροβημένος Lycophr. 172. **Pass.** στροβοῦμαι Aesch. Ch. 203 : **imp.** ἐστροβοῦμην Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. -στόρν- Elms. Dind.) ; C. Fr. (Anon.) 4, 605 ; Xen. Cyr. 8, 2, 6, late and rare στρωννύω Gl. Aesch. Ag. 909 ; Aristid. 14, 216 (D.) ; Geop. 19, 2, ὑπο- Athen. 2, 31 ; Geop. 2, 27 : **imp.** ἐστρώννυον N. T. Matt. 21, 8 : **fut.** στρώσω late in *simple* V. T. Esai. 14, 11, but ὑπο- Eur. Hel. 59 ; Com. Fr. (Amph.) 3, 319, and στρωννύσω, ἐπι- (Luc.) Philop. 24 : **aor.** ἔστρωσα Aesch. Ag. 921 ; Eur. Supp. 766 ; Her. 6, 139 : **p.** ἔστρωκα : **plp.** ἐστρώκει late Heliod. 4, 16, ὑπ- Babr. 34 : **p. p.** ἔστρωμαι Hom. H. Ven. 158 ; Eur. Med. 380 ; Com. Fr. (Diod.) 3, 544 ; Theocr. 15, 157 ; Her. 6, 58, 9, 82 ; Thuc. 2, 34, ὑπ- Her. 1, 47 (Orac.) : **plp.** ἐστρώμην Il. 10, 155 ; Her. 7, 193 : **aor.** ἐστρώθην, κατ- Diod. Sic. 14, 114 ; but στρωθείς Soph. Tr. 653 (Musgr. Dind. 5 ed.) : **fut.** late στρωθήσομαι Orac. Sib. 5, 438. **Mid.** στρώννυμαι *spread on, or for oneself*, **fut.** στρώσομαι late V. T. Ezec. 27, 30 : **aor.** στρώσαμενοι (Theocr.) 21, 7, ὑπο- Paus. 1, 34, missed by Lexicogr. **Vb.** στρωτός Hes. Th. 798 ; Eur. Or. 313. στρώννυ *imper. for -ῦθι* Com. Fr. (Anax.) 4, 605.

Στυγέω *To hate, dread* (στύγω, στύζω). Il. 7, 112 ; Hes. Th. 739 ; Emped. 232 ; Aesch. Pr. 46 ; Soph. Tr. 583 ; Ar. Ach. 33 ; Her. 7, 236 ; and late Alciphr. 3, 28, Dor. 3 pl. στυγέοισι Pind. Fr. 186 ; subj. -γέη Il. 1, 186, Epic -γέησι 8, 515 : **imp.**

ἐστῶγον late Babr. 27, 11 (2 pt. Bergk), but ἀπ-ἐστῶγεον Melanip. 4 (B.), iter. στυγέσκον late Nonn. Joh. 15, 72: fut. στυγήσω Hesych.: aor. ἐστῆγσα Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), ἀπ- Soph. O. C. 692; Dio Cass. Fr. 40, 44, and ἔστυξα made terrible, στύξαιμι Od. 11, 502; but στύξαν hated, Ap. Rh. 4, 512; στύξον Anth. 7, 430; στύξας 9, 186: p. ἐστύγηκα late in simple, Joseph. Ant. 16, 7, 3. contra App. 2, 24, but ἀπ- as pres. Her. 2, 47: p. p. ἐστύγημαι late, Lycophr. 421, κατ- Phil. in Verm. 9 (ἔστυγμαι Hesych.): aor. ἐστυγήθην, -ηθείς Aesch. Sept. 691; Eur. Alc. 465: (2 aor. ἐστύγην?): fut. mid. στυγήσομαι pass. Soph. O. R. 672: 2 aor. act. ἔστυγον Simon. C. 59; Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del. 223. Vb. στυγητός Aesch. Pr. 592. (ῥ). This verb *simple* or compound seems not to occur in early Attic prose: in Hom. Hesiod, Theogn. Ap. Rh. it is always open στυγέει, -έουσι.

Στυφελίζω *To dash*, Poet. imper. -ίξετε Od. 18, 416; -ίξειν Il. 21, 380; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): imp. στύφ- Musae. 296: aor. ἐστυφέλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405: aor. pass. ἐστυφελίχθην Nic. Eug. 5, 286: pres. στυφελίζομαι Od. 16, 108: imp. στυφελίζετο Coluth. 26 (Dübner.)

Στύω *To make erect*, fut. στύσω Anth. 10, 100: aor. ἔστῦσα, στύσαι Ar. Lys. 598: p. ἔστῦκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἐστέκαντι Lys. 996. Pass. στύομαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -ύεσθαι Luc. Alex. 11: in sense p. ἔστῦκα. ῥ always.

Συλάω *To spoil, rob*, Eur. Hel. 669; subj. συλᾶ Aeschin. 2, 115; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λᾶν Aesch. Pers. 810; Pl. Rep. 469: imp. ἐσύλα Il. 6, 28, σύλα 4, 116, Aeol. dual συλήτην 13, 202, iter. σύλασκε Hes. Sc. 480: fut. -ήσω Il. 6, 71; Her. 5, 36; Pl. Leg. 854: 1 aor. ἐσύλησα Her. 1, 105; App. Hannib. 55; συλήσω Il. 22, 258 &c.; -ήσας 7, 82; Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. συλάσαις Pind. P. 12, 16: p. σεσύληκα Dem. 22, 74. 24, 120. 182: plp. ἐσεσυλήκειν App. Hisp. 57: p. p. σεσύλημαι Her. 6, 118; Dem. 35, 26: plp. ἐσεσύλητο 18, 139: aor. ἐσυλήθην Soph. Ph. 413; -ηθείς Her. 6, 19; Isocr. 6, 19, Dor. -ᾷθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -ηθήσεται Aesch. Pr. 761: and as pass. fut. mid. συλήσεσθαι late, Paus. 4, 7, 4 (Schub.), the only instance of the mid. form we have ever met: Lexicogr. seem to have missed it. The collat. συλεύω is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231: and imp. ἐσύλευον Il. 5, 48. συλέω to pres. -οῦσι Xanth. Fr. 1 (Müll.); part. -έων

Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c.: **imp.** ἐσύλεον Q. Sm. 2, 547; and **mid.** συλεύμενος (Theocr.) 19, 2. **Pass.** very late.

Συλλέγω *To gather, collect*, Eur. Fr. 510 (Dind.); Her. 1, 93; Dem. 21, 184, ξυλ- Thuc. 3, 111: **imp.** συν-έλεγον Soph. Fr. 218 (D.), ξυν- Thuc. 7, 36: **fut.** συλλέξω Xen. Cyr. 1, 3, 14, ξυλ- Thuc. 7, 7: **aor.** συν-έλεξα Ar. Ran. 1297; Her. 7, 8; Antiph. 6, 11, ξυν- Thuc. 6, 71; **pt.** συλ-λέξας Il. 18, 301: **p.** συνείλοχα Dem. 18, 308 (-λεχ- Bekk.). 21, 23: **p. p.** συνείλεγμαι Ar. Av. 294; Lycurg. 82; Dem. 18, 312, ξυν- Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574; Arr. An. 1, 3, 5. 4, 2, 2, also συλ-λέλεγμαι Ar. Eccl. 58; Her. 7, 26. 9, 41; Arr. An. 2, 21. 6, 22. 26 (not in good Attic prose, but ἐκ-λέλεγμαι Xen. Hell. 1, 6, 16, ἐπι-λέλεγ- Cyr. 3, 3, 41): **plp.** εἴλεκτο, ξυν- Arr. An. 3, 19, 2: **1 aor.** συνελέχθην rare in Attic, Ar. Lys. 526; Xen. Cyr. 4, 6, 12; Pl. Leg. 784 (Epist. 348); Aristot. Meteor. 1, 13, 5; freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 87. 159. 5, 118 &c.: **usu. 2 aor.** in Attic συνελέγην Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed. 59; Isocr. 9, 56; Aeschin. 3, 128, ξυν- Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32: **fut.** συλλεγησόμενος Aeschin. 3, 100. **Mid.** συλλέγομαι *to gather for oneself, collect oneself*, Her. 3, 105; Pl. Rep. 553: **imp.** ξυνελέγοντο Ar. Ach. 184: **fut.** συλλέξομαι Od. 2, 292; Xen. Hell. 4, 1, 33: **aor.** συν-ελέξαμην Xen. An. 7, 4, 8, Epic ξυλλέξατο Il. 18, 413 (Bekk. συλλ- Dind. La R.); **subj.** ξυλλέξωνται Her. 2, 94; Thuc. 6, 71; **imper.** σύλλεξαι Eur. Phoen. 850; -ξάμενος Isocr. 15, 155; -ξασθαι Dem. 21, 101: with **p. p.** συνείλεγμαι (Pl.) Ax. 370, -είλεκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

Συμβολέω *To meet, συμβολεῖ* Aesch. Sept. 352 (chor.), **pres.** only classic: **fut.** late -ήσω App. Civ. 4, 85: and **aor.** -ησα 4, 65.

Συναντάω, Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: **imp.** συνήντα Herodn. 1, 17, 4 (Bekk.) -ήντεον Ap. Rh. 4, 1485, Epic 3 dual συναντήτην Od. 16, 333: **fut.** late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22: **aor.** συνήντησα Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15: **p.** συνήντηκα late, Polyb. 4, 61; Luc. Philop. 1. **συναντάομαι** Dep. **mid.** (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenaet. 1, 12: **fut.** late συναντήσομαι V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494): now **aor. subj.** συναντήσωνται Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn. La R.):

as mid. p. *συνήντηται* late, Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). *συναντήτην* has been called **2 aor.** from a form (*ἄντημι*); it is not however necessarily **2 aor.** for *αε*, *εε* are often contracted by the Epics into *η*, as dual *προσανδήτην* (-αυδάω), *φοιτήτην* (φοιτάω), *ἀπειλήτην* (ἀπειλέω), *ὁμαρτήτην* (ὁμαρτέω), *ὀρήαι* (ὀράεαι) &c. The collat. *συναντιάξω* is poetic, and occurs in *imp.* only, *ξυνηντιάζων* Soph. O. R. 804. *συνάντομαι* in *classic* authors is also poetic, and confined to *pres.* Od. 15, 538; Hes. Th. 877; Pind. Ol. 2, 96: and *imp.* *συνήντετο* Il. 21, 34; Archil. 89; Eur. Ion 831; Theocr. 8, 1, but dual *unaugm.* *συναντέσθην* Il. 7, 22.

Συνήμι *To know, understand*, Pl. Gorg. 453, *ξυν-* Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, -ίης Soph. El. 1347; Pl. Soph. 238, -ιείς v. r., -ίησι Theaet. 147, late -ιεί, and 3 pl. -ιούσι; *imper.* *ξυνίει* Od. 8, 241 &c. and *ξύνιε* Theogn. 1240 (Bergk); *inf.* *ξυνιέναι* Pl. Prot. 339, *Epic* -ιέμεν Hes. Th. 831, -ιείν Theogn. 565: *imp.* (*ξυνήην*) and *συνιέην* Luc. Philops. 39. D. Deor. 6, 2 (Dind.), -ιεί Xen. An. 7, 6, 8, -ίη Ceb. Tab. 3, 2, 3 pl. *ξυνιέσαν* Thuc. 1, 3, *Epic* -ιεν Il. 1, 273 (Bekk. Spitz. Dind. La R.), -ιον (Vulg.): *fut.* always *συνήσω* Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, *ξυν-* Pl. Tim. 71, never *συνήσομαι*, Eur. Ion 694, and Dem. 33, 14, have been corrected: **aor.** *συνήκα*, *ξυν-* Aesch. Ch. 887; Soph. Aj. 99; Eur. An. 919 (D.); Ar. Ach. 101; Pl. Rep. 347, *συν-* Parm. 128, *έσυν-* Alcae. 132 (Bergk), *έξυν-* Anacr. 146 (Bergk), *Epic* *ξυνέηκα* Il. 2, 182. Od. 18, 34, Dor. 1 pl. *συν-ήκαμες* Plut. Mor. 232, -ήκατε Ar. Ach. 101: **p.** later, *συνείκα*, -εικέναι Polyb. 5, 101 (Bekk.): **2 aor.** *ξύνην*, dual -έτην Luc. D. Deor. 26, 2; *opt.* *συν-είης* Xen. Cyr. 1, 6, 2, -είη Pl. Ion 530, -είητε Dem. 6, 3; *imper.* *ξύνες*, Il. 2, 26; Pind. Fr. 82 (Bergk); Soph. Tr. 868; Ar. Av. 945; Pl. Phaedr. 236; *inf.* -είναι Crat. 414, *Ep.* *συνέμεν* Pind. P. 3, 80; *ξυν-είς* Aesch. Pers. 361: **2 aor.** *mid.* *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind. La R.); *συνώμεθα* Il. 13, 381. See *ἔημι*. This verb has a few peculiarities; but our chief aim in introducing it is to correct a mistaken notion regarding the *fut.* *συνήσομαι*. Instead of being "more freq. than *act.* -ήσω," it seems not to rise above a v. r. for *ξυνοίσεται* Eur. Ion 694, and *συνείσονται* Dem. 33, 14.

Συνοχωκώς *Held together, contracted, curved* (έχω, **p.** ὄχα, ὠχα, Attic redupl. ὀκωχα, ὀχωκα) an *Epic* **p. part.** Il. 2, 218; Q. Sm. 7, 502.

Συρίζω *To play on the pipe, whistle &c.* Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.), ἀπο- H. Merc. 280, *συρίττω* Pl. Theaet. 203; Aristot. H. An. 9, 5, 10; Plut. Mor. 230, Dor. -ίσδω, 2 sing. -ίσδες Theocr. 1, 3; so *inf.* -ίσδεν 1, 14. 16: **imp.** *έσύριττον* Dem. 18, 265. 21, 226; Plut. Mor. 230, late *σύριζον*

Nonn. 2, 181, but *ὑπ-σύρ-* Hippocr. 5, 378 (Lit.), Dor. *σύρισθ-* Theocr. 6, 44 : fut. late, *σῦρίσω* Longus 2, 23 ; Mechan. Vet. p. 194, -ῶ V. T. Job 27, 23, and -ίξω Or. Sib. 5, 253 : and mid. *συρίξομαι* Luc. Bis Acc. 12. Nigr. 10 : aor. *ἐσύριξα* Ar. Plut. 689, *σύρ-* Orph. Arg. 998, later *ἐσύρισα* Babr. 114 ; Ael. H. A. 6, 63 ; Luc. Harm. 2 ; Longus 2, 37, *σύρισα* Nonn. 43, 235. Pass. *συριπτόμενος* *hissed*, (Pl.) Ax. 368 ; -ίττεσθαι Aeschin. 3, 76. 231. (ῡ). In Longus, Seiler edits from Mss. -ίξω and -ίττω, 1, 23. 2, 36. 37. 38. 3, 23. 24 &c. Hercher always -ίττω.

Σύρω *To draw*, Opp. Hal. 4, 303 ; Plut. Mor. 5. 977 ; Luc. Herod. 5. Asin. 56 ; *σύρων* Batr. 75 ; Aristot. Incess. Anim. 10, 10, *παρα-* Ar. Eq. 527, Dor. fem. *σύροισα* Theocr. 2, 73 : imp. *ἔσυρον* Anth. 7, 105, *ἀπ-* Thuc. 7, 43, *δι-* Dem. 18, 299 ; Luc. Pisc. 4 : fut. *σῦρῶ* late, V. T. 2 Reg. 17, 13, *ἐπι-* Ach. Tat. 4, 13 : aor. *ἔσυρα* Anth. 7, 216 ; D. Laert. 6, 2, 35 ; in tmesi Her. 5, 81, *παρ-* Aesch. Pr. 1065, *δια-* Dem. 19, 313 : p. *σέσυρκα*, *δια-* Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. -ηκα Vulg.), *ὑπο-* Dio. Hal. 1, 7 (Vulg. *ἐπι-* Kiessl.) : p. p. *σέσυρμαι*, *δια-* (Aristot.) Rhet. Alex. 19, 12, *ἐπι-* Polyb. 12, 4 b (Bekk.) ; Luc. D. Mer. 10, 3. Nav. 2 : 2 aor. *ἐσύρην* Dio Cass. 79, 20 ; Paus. 2, 32, 1 ; Herodn. 5, 8, 9, *ἐξ-* Anth. 9, 56, *ἀπο-* Luc. Nav. 9 : fut. *σῦρήσομαι*, *περι-* Greg. Naz. Mid. *σύρομαι* *simple* late, *to draw oneself, creep*, Joseph. Ant. 1, 4 ; Schol. Od. 11, 270, but *ἀνα-* Her. 2, 60, *ἐπι-* Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46 : aor. *ἐσύρατο*, *ἀν-* Orph. Fr. 16 ; App. Civ. 2, 146, *περι-ἐσύραντο* Hyperid. Fr. 292 (B. S.) ; App. Hisp. 65 ; *συράμεναι*, *ἀνα-* Diod. Sic. 1, 85 ; Polyaen. 7, 45, 2. Vb. *συρτρέον*, *δια-* Aristot. Rhet. Alex. 37, 17. ῡ, except fut. and aor. pass.

Σφαγιάζω *To slay a victim*, act. rare, espec. in classic Auth. Ar. Av. 569 ; Plut. Mor. 221 ; Polyaen. 3, 9, 40 : aor. *ἐσφαγίασα* Diod. Sic. 13, 86 : (p. : p. p.) : aor. *ἐσφαγιάσθην* Her. 7, 180 ; Heliod. 10, 10. 20. 22. 28 : fut. -ασθήσομαι 10, 18. Generally *σφαγιαζόμεναι* as Dep. mid. Xen. An. 6, 5, 8 : imp. *ἐσφαγιαζόμεν* Her. 6, 76. 9, 72 : aor. *ἐσφαγιασάμην* Her. 6, 76 ; Xen. An. 6, 4, 25. *σφαγιαζόμεναι* is pass. Ar. Av. 570 ; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320 ; Eur. Tr. 134 ; Her. 2, 39 ; Aristot. H. An. 9, 6, 9, in Comedy, and usu. in Attic prose *σφάττω* Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810 ; Xen. Cyr. 7, 3, 14 ; Pl. Gorg. 468 ; Isocr. 6, 68 ; Aristot. Eth. Nic. 5, 15, 2 : imp. *ἔσφαζον* Il. 9, 467 ; Soph. Aj. 299 ; Her. 3, 11 ; Thuc. 7, 84, -*φαττον* Pl. Critias 119 : fut. *σφάξω* Eur. Heracl. 493 ; Ar. Pax 1018, *ἐπι-* Eur. H. F. 602. 995, *ἀπο-* Luc. Jup. Trag. 52 ; Dio Cass. 78, 7 : aor. *ἔσφαξα* Il. 2, 422 ; Aesch. Ag. 1433 ; Her. 7, 180 ; Thuc. 2, 92 ; Xen. Cyr. 8, 3, 24, *σφάξα* Od. 3, 454 :

(*p. ἔσφακα*: *plp. ἐσφάκει* Dio Cass. (Xiphil.) 73, 6, ἀπ- Dio Cass. 78, 7, see below): *p. p. ἔσφαγμαι* Od. 10, 532. 11, 45; Dem. 23, 68, ἐπ- Aristot. de Color. 5, 19: **1 aor.** ἐσφάχθην rare, Pind. P. 11, 23; Eur. I. T. 177 (chor.); Her. 5, 5, perhaps never in Attic prose: more freq. **2 aor.** ἐσφάγην mostly poetic in *simple*, Aesch. Eum. 305; Eur. Phoen. 933. I. T. 598 &c.; late prose Dio Cass. 40, 27. 42, 5; App. de Reg. Rom. 2; Plut. Publ. 4; Strab. 12, 3, 6; Pseudo-Callisth. 2, 20, but ἀπο- Her. 4, 62; (Dem.) 59, 103, κατ- Xen. An. 4, 1, 23: *fut.* σφάξομαι Eur. Andr. 315. Heracl. 583; Plut. Mor. 259; Dio Cass. 46, 53 (B), ἀπο- Ar. Thesm. 750-3; -σφαγῆσονται Xen. Hell. 3, 1, 27: *pres. p.* σφάζεται Her. 5, 5; σφαττόμενος Antiph. 2, β, 8. *Mid.* in comp. σφάττομαι, ἀπο- Xen. Cyr. 3, 1, 25: *aor.* σφάσθαι, ἐπι- Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. Saupp. -σφάξει *act.* others). *Vb.* σφακτός Eur. Hec. 1077. The *plp.* ἐσφάκει would seem to show that this verb had, in the later stage of the language, been inflected also with *s*, σφάζω, -ττω, -άσω, ἔσφακα. The Tragedians, though alleged to be fond of "strong rough forms" as ἐσφάχθην, have, actually of choice, taken the smoother ἐσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204; Eur. Med. 198; Her. 7, 16; Thuc. 3, 37; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110: *imp.* ἔσφ- Her. 7, 142: *fut.* σφᾶλῶ Thuc. 7, 67; Pl. Euth. 296: *aor.* ἔσφηλα Soph. El. 416; Eur. Phoen. 1419; Thuc. 6, 15; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Ol. 2, 81. P. 8, 15. I. 4, 35 (B.), παρ- N. 11, 31: *p.* ἔσφαλκα Polyb. 8, 11: *p. p.* ἔσφαλμαι Eur. Andr. 897; Pl. Crat. 436: *plp.* ἔσφαλτο Thuc. 7, 47: **1 aor.** ἐσφάλθην late, Galen 5, 62 the only instance we know: **2 aor.** ἐσφάλην Soph. Aj. 1136; Eur. Supp. 337; Her. 4, 140; Thuc. 8, 24, ἔσφαλην Eur. Supp. 156, δι- Aeschin. 2, 35; subj. σφαλῶ Soph. Tr. 621; Ar. Plut. 351; Her. 7, 168; Thuc. 4, 18 &c.; -εῖην 2, 43; Antiph. 5, 75; -λεῖς Soph. Tr. 727; Eur. Hipp. 671; Ar. Pax 146; Thuc. 6, 33, ἀπο- Aesch. Pr. 472; σφᾶλῆναι Xen. M. Eq. 8, 9, δια- Aeschin. 3, 91: **2 fut.** σφᾶλήσομαι Soph. Tr. 719. 1113; Thuc. 5, 113. 6, 80 &c.: less freq. *fut. mid.* σφᾶλόυμαι reflex. *fall, fail*, Soph. Fr. 513 (D); Xen. Conv. 2, 26; but Eur. Supp. 303 has been altered to *pres.* σφάλλει (compare *imp.* ἐσφάλλονται . . . *δέμας dropped*, Eur. Bacc. 744): *pres.* σφάλλεται Aesch. Eum. 717.

There seems to be no undoubted classical instance of either the **2 aor. act.** ἔσφαλον, or *mid.* ἐσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, Pyth. 8, 15, and Nem. 11, 31, but it is the Dor. form of the **1 aor.** ἔσφαλε. At Pl. Euthyd. 296,

σφήλη subj. is better supported than σφάλη, now written σφαλεί fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφήλε from ἔσφηλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλλωνται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλοιτο Polyb. 6, 9 (Vulg.) is now διασφάλλωνται (Bekk. Dind.) &c. A few instances, if correct, occur in late authors, ἀνέσφαλε Ann. Comm. 6, 133, σφαλόμενος Galen 16, 213, Julian, see Lobeck Soph. Aj. p. 225.

Σφᾶράγέω *To swell, sound, hiss*, Epic and only mid. imp. σφᾶράγευντο Od. 9, 390. 440.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ῶ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36; Dem. 7, 41. 18, 71: imp. ἐσφετερ- App. Hisp. 60: fut. -εῖσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιξάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Pl. Tim. 58; σφίγγε Aesch. Pr. 58, -γγετε Theocr. 10, 45: imp. ἔσφιγγον Batr. 71; Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἔσφιγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; Musae. 252; (Luc.) Asin. 24, ἀπο- Hippocr. 7, 40: p. act.? p. p. ἔσφιγμαι, -ιγμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἔσφιγκται Galen 1, 615; ἐσφίχθαι Philostr. V. Ap. 2, 63, but -ίγχθαι (Ms. p. Kaiser): aor. ἐσφίγχθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.): imp. ἐσφίγγετο Theocr. 7, 17. Mid. σφίγγομαι *to bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγξατο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246; -ξάμενος Opp. C. 4, 155.

Σφύζω, Dor. -σδω, late -ττω, *To throb*, Hippocr. 7, 16 (Lit.); Aristot. H. A. 3, 19, 7; -οντα- Pl. Phaedr. 251; -ύσδew Theocr. 11, 71, σφύττει Dio Chrys. 4, 116: imp. ἔσφυζε Hippocr. 5, 94: fut. σφύξω late, Galen 10, 387: aor. ἔσφυξα Galen.

Σχάζω *To cut open, let go*, Hippocr. 5, 320. 6, 212; Xen. Hell. 5, 4, 58, and σχάω, σχᾶ Hesych.; κατα-σχᾶν Hippocr. 5, 434 (Lit.): imp. ἔσχασον Phrynich. p. 219, ἔσχων Ar. Nub. 409: fut. σχᾶσω Hesych., ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχᾶσα Eur. Tr. 810; σχάση Aristot. H. An. 8, 21, 3; σχάσον Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5, Dor. -άσαις Pind. N. 4, 64; -άσαι Hippocr. 6, 210: p. p. ἔσχασμαι, ἐσχασμένη Dioscor. 3, 160: plp. ἔσχαστο Helioid. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut.

Mor. 567; Joseph. Jud. B. 5, 6, 3; fut. late, *σχασθήσεται* V. T. Amos 3, 5, ἀπο- Oribas. 7, 17. Mid. aor. *ἐσχασάμην* *cul, gave up*, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626; Synes. Epist. 129. Vb. *σχαστίον, κατα-* Dioscor. Ther. 424.

Lycophr. 21, has *ἐσχάζσαν* an Alexandrine form of the 3 pl. imp. for *ἐσχαζον*. *σχάσαντες* Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says "*σχάσαντες demillentes, uti vertit Bentleius, stare nequit, cum penultimam corripiat. Corrige σχήσαντες, inhibentes, cujus quidem aoristi aliud exemplum non habeo.*" An example of this aor. occurs in Nonnus, *σχήσειε* 17, 177, and *σχήσησθα* in H. Hym. Cer. 366, but seemingly a mistake for fut. *σχήσεισθα*; but it might, perhaps, be as easy to read in Callim. *σχάσαντες* which seems to satisfy both the sense and metre. See Pind. P. 10, 51; Eur. Tr. 810.

Σχέθω, see ἔχω.

Σχηματίζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. -ῶ Philostr. Epist. 1 (Boiss.) reg.: p. *ἐσχημάτικα* Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 228. 320; Aristot. Nat. Ausc. 1, 5, 5; Luc. Jup. Trag. 8: aor. -ίσθην Hippocr. 5, 688 (Lit.); Aristot. Gen. An. 1, 18, 33. Mid. -ίζομαι *to dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. *ἐσχημάτισται* Pl. Soph. 268; -ισμένη Gorg. 511; see Hippocr. 4, 228.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf, Dind. La Roche, σῶων Bekk. 2 ed.); Aesch. Pers. 349; Soph. El. 768; Ar. Av. 1062; Antiph. 5, 73, 85; Thuc. 6, 38: imp. *ἔσωζον* Her. 8, 34; Andoc. 1, 59; Pl. Prot. 356: fut. σώσω Soph. Ph. 1391; Eur. Cycl. 202; Her. 3, 122; Thuc. 1, 137; Lys. 12, 10. 11: aor. ἔσωσα Aesch. Eum. 661; Soph. El. 321; Ar. Pax 867; Her. 8, 8; Thuc. 1, 129; Xen. An. 1, 10, 3; opt. σώσαις Eur. I. T. 1184, -σαιεν Andoc. 1, 137: p. p. σώσωμαι, -ωται Pl. Critias 109 (v. r. Eur. I. T. 607), δια- Pl. Critias 110; -ωμένος Leg. 848 (Bekk. Herm. B. O. W.), usu. σώσωμαι Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -ωσται Aesch. Sept. 280; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33, 37, -ώμεθα Soph. Tr. 84; Eur. Hel. 1032; σεσῶσθαι Aesch. Pers. 737; Andoc. 1, 113; Dem. 18, 218. 56, 22; Com. Fr. (Men.) 4, 174; -σωσμένος Aesch. Ag. 618; Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31. (Dem.) 10, 73: aor. always ἐσώθην Simon. C. 165; Soph. O. R. 1457; Antiph. 5, 3; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Lys. 13, 58; Isae. 1, 10; Pl. Charm. 153; σωθῇ Eur. Hel. 292; Xen. An. 5, 3, 6, σωθῶσι Dem. 16, 31; σωθείην Andoc. 1, 54;

σωθείμεν Com. Fr. (Menand.) 4, 295, -είμεν Eur. Hel. 815, σωθείεν Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 7, 230. 8, 92; Antiph. 5, 2; σωθείς Simon. C. 165; Aesch. Pers. 214; Soph. Ant. 331; Her. 4, 97. 9, 71; Isocr. 9, 27; ἐσώσθην? fut. σωθήσομαι Eur. Or. 309; Ar. N. 77; Hippocr. 2, 112 (Lit.); Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. σώζομαι, usu. trans. *to save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153; σώζοιτο Xen. Hell. 4, 5, 1; Pl. Rep. 455, 3 pl. σωζοίατο, ἐκ- Aesch. Pers. 451: imp. ἐσωζ- Soph. Tr. 682: fut. σώσομαι Eur. Bacc. 793; σωσοίατο, δια- Aesch. Pers. 360; σωσόμενοι, δια- Xen. Cyr. 4, 2, 28: aor. ἐσωσάμην Ar. Eccl. 402, ἀν- Her. 1, 106, δι- Xen. An. 5, 5, 13; opt. ἀνα- σωσαίμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), ἀνα- Soph. El. 1133, δια- Thuc. 7, 63. So act. ἔσωζον Eur. Hel. 266. Vb. σωστέος Eur. H. F. 1385; Ar. Lys. 501, σωτέος (Hesych.) Epic σαώω, σώω.

The form σώζω is rare in Epic: Hom. only once, σώζων Od. quoted (Mss. Wolf, Dind. La R.) which Bekk. however writes *now* with Buttm. σώων; Hes. once as a *v. r.* σώζοι Opp. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σῳζώ, fut. σῳζώ, aor. ἔσωξα, κατ- Inscr. Tab. Heracl. 2, 30, but κατ-έσωσα B. 47, 1, 3, and σῳσαι Sophr. 26 (Ahr.) which however may be referred to pres. σωννύω (Dinol. Siculus); Lacon. σωάδδαι (Hesych.) We know no instance of fut. mid. σώσεσθαι being passive; for pres. σώζεσθαι, not fut. σώσεσθαι, is the approved reading Dem. 19, 44 (Bekk. B. S. Dind.) σέσωμαι, though less frequent, is by some accounted more Attic than σέσωσμαι. Photius says οἱ παλαιοὶ ἄνευ τοῦ s, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits σέσωται 7, 7, 56 (-ωσται Saupp.), σεσωμένους 5, 5, 8 (so Saupp.): in the Cyr. however he still retains—why we see not—σέσωμαι 5, 4, 11, σεσωσμένος 3, 2, 15 (so Saupp.) We think it likely that both forms were in use. Buttm. notices a form found in Inscr. (600) σῳώ which he calls an *old* fut. like the Epic fut. ἐρύουσι &c. L. Dind. writes it σῳῶ, and says that σῳεῖ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. In the ed. of 1865, he recalled σώσει, for which he now (5 ed.) reads εἰς σοι with Erfurdt.

Σωπάω, see σιωπ-.

Σῳώ *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: imp. iter. σώεσκον Il. 8,

363. Pass. σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: imp. σώοντο Ap. Rh. 2, 1010, σώετο Anth. 9, 53 mid.? See σώζω.

T.

Τάγέω *To be commander of* (τάγός), only inf. ταγεῖν Aesch. Pers. 764. The prose form is τᾱγεύω Inscr.: fut. -εύσω: aor. ἐτάγευσα Xen. Hell. 6, 1, 19. Pass. ταγεύηται 6, 1, 8. Mid. Poet. aor. τᾱγενσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only redupl. 2 aor. part. Epic τετᾱγόν Il. 1, 591. 15, 23, ἄν- Ap. Rh. 2, 119 (Sanctam. Well. Merkel.)

Τᾱλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Hippocr. 7, 582; Antiph. 5, 93; Thuc. 1, 134 &c.: p. τεταλαιπώρηκα Isocr. 8, 19 &c.: with fut. mid. late -ήσομαι as pass. Aristid. 34, 438: aor. -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic, pres. pass. -πωρεῖται Thuc. 4, 27, imp. ἐταλαιπ- 7, 28, perf. τεταλαιπώρημαι 3, 3; Isocr. 5, 38, and 1 aor. ταλαιπωρηθείς Isocr. 3, 64.

(Ταλάω) sync. τλάω *To bear, dare*, Poet. and pres. rare and late, τλῶσα Tzetz. Hist. 9, 132: fut. usu. τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἀνα- Mar. 39, Aeol. and Dor. τλάσομαι Sapph. 75; Pind. P. 3, 41: late τλήσω, -ήσοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 aor. Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164; ταλάσσας Anth. 5, 246, late ἔτλησα Christ. Pat. 22; δια-τλήσας Epigr. Diog. L. 9, 3, 4, ἀνα- Clement. Epist. 26 (Muralt.): p. τέτληκα usu. as pres. Il. 1, 228. Od. 19, 347; Theogn. 825; Eur. Fr. 701 (Dind.); as perf. Ar. Thesm. 544. Plut. 280, syncop. 1 pl. τέτλᾱμεν Od. 20, 311; H. Cer. 148, τετλᾱσι Opp. C. 3, 132; (subj. τετλῶ?); opt. τετλαῖην Il. 9, 373; Tyrtae. 12, 11 (Bergk); imper. τέτλᾱθι Il. 5, 382; Hes. Op. 718; Ap. Rh. 4, 64, τετλᾱῶ Od. 16, 275; inf. τετλᾱναι Athen. (Metag.?) 271, Epic τετλᾱμένα Od. 13, 307, and τετλᾱμεν 6, 190; part. (τετληώς), -νῖα Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ῶτος Orph. Arg. 1358. Lith. 375, -ηότι Od. 4, 447. 16, 37; Her. (Orac.) 5, 56 (τετληκώς we have not seen): plp. ἐτέτλᾱμεν Ap. Rh. 1, 807: 2 aor. ἔτλην Il. 22, 251. Od. 17, 104; Simon. C. 94; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Isocr. 4, 96 (Bait. Saupp. Bens. and so quoted by Aristot. Rhet. 3, 7, 11; and D. Hal. de vi Dem. 40); Luc. Pseudol.

21, without syllab. augm. τλῆ Il. 5, 385, Dor. ἔτλᾶν Simon. C. 107, 7; Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c., ἔτλημεν, ἀν- Od. 3, 104, τλῆμεν Il. 5, 383, ἔτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἔτλᾶτε, ἀν- Soph. O. C. 239 (chor.), ἔτλησαν Att. poet. Eur. Supp. 171; and if correct Isocr. 4, 96 quoted, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing. only, τλῆς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλῆθι Theogn. 1237; Simon. C. 85, 14; Her. (Orac.) 5, 56; Soph. Ph. 475; Eur. Hec. 1251; Ap. Rh. 1, 300, Dor. τλᾶθι Pind. P. 4, 276, τλήτω Od. 11, 350, ἐπι- Il. 19, 220, τλήτε Il. 2, 299; Archil. 9, 10; τλῆναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; Q. Sm. 3, 8; τλᾶς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλᾶσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as act. ταλάσσοτο Opp. Cyn. 3, 155. Vb. τλητός Il. 24, 49; Soph. Aj. 466, ᾄ-τλητος Her. (Orac.) 5, 56. ἔτλᾶν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; subj. (τλῶ), τλῆς is rare. Buttmann omits, he does not deny it; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾶ Aesch. Ag. 224. Sept. 757 (Herm. Blomf. Dind.), ἔτλᾶσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Τάμειύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 465: imp. iter. ταμειύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -εῦμαι Plut. Mor. 157: aor. -εύθην very late, Greg. Naz.: pres. -ενομέναν Pind. Ol. 8, 30, -ένην Pl. Rep. 508. Mid. -εύομαι Ar. Eccl. 600; Thuc. 6, 18; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμίνεμαι Lys. 30, 3; Hyperid. Fr. 1, 4.

Τάμνω, see τέμνω.

Τανύω *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνυνεν Pind. P. 4, 129: fut. τανύσω *simple* late, Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179; Nonn. 2, 234, and some say (σ elided) τανύω Od. 21, 174: aor. ἐτάνυσσ- τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσσα Il. 16, 567, ἐκ- Pind. P. 4, 242, τάνυσσα Il. 9, 213; τανύσῃ Il. 23, 324, -ύσση 17, 547. 23, 761; -ύσσειε Od. 18, 92; τανύσσας Il. 23, 25, -ύσας Ap. Rh. 4, 890; rare in prose, Hippocr. 3, 39 (Kühn), ἐν- Her. 5, 25, Dor. τανύσαις Pind.

Ol. 2, 91; -ύσαι Od. 21, 171: p. p. τετάνυσται Od. 9, 116; Ap. Rh. 4, 1583; Opp. Hal. 2, 113, and late prose τετάνυται, -υμένα Galen 13, 991; -ύσθαι Aretae. S. Ac. Morb. 1, 2 (ed. Oxon.): plp. τετάνυστο Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157: aor. ἐτάνυσθην Hes. Th. 177, ἐξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475; -υσθεις 16, 485; Theocr. 25, 148: 3 fut. τετανύσσεται Orph. Lith. 319: and as pass. fut. mid. τανύσσεται in tmesi Archil. 4 (Bergk). Mid. τανύομαι *to stretch oneself, one's own, or for oneself*, reflex. and trans. imp. τανύοντο Il. 16, 375. Od. 6, 83: fut. τανύσσεται as pass. see above: aor. ἐτανυσσάμην Hym. Merc. 51; Callim. Dian. 27, τανύσσο- Ap. Rh. 2, 91, τανύσα- Opp. C. 4, 61; τανύσασθαι, ἐν- Od. 21, 403; τανυσσάμενος Il. 4, 112. Od. 9, 298. ὕ always, except once late ἐκτανύειν Anacreont. 35, 5 (Bergk). τάννται 3 sing. pres. pass. as from (τάννμι, τάννμαι) Il. 17, 393. τάνυσθεν 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. τανύσαις Doric part. 1 aor. Pind. Ol. 2, 91, συν- P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double ν, ἐκταννύω &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though ἐνταννύειν has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littré, vol. 4, 244), ἐκτανύουσι, ξυνεκτανν- with single ν, have the best in lines fourth and eighth; and ἐκτανύειν 4, 254 (Lit.) has far better support than ἐκτανν- (Vulg.); so παρατανύσαντα without ν. r. 4, 188 (Lit.), τανύσας 3, 39 (Kühn) &c. &c.; Littré uniformly, we think, edits with single ν.

Τάρασσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483; Her. 9, 51, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103; Xen. Mem. 2, 6, 17 (Mss. Saupp. Kühn., θράττ- Dind. Cob.); τράττη 2, 4, 6 (Dind. Saupp.); Ep. inf. -ασσέμεν Pind. P. 11, 42: imp. ἐτάρασσον Her. 4, 129. 8, 12; Theocr. 22, 102, -αττον Dem. 18, 19: fut. -άξω Eur. Tr. 88; Ar. Eq. 358: aor. ἐτάραξα Od. 5, 291; Her. 4, 125; Lys. 6, 36; subj. -άξης Eur. H. F. 605, -άξη in tmesi Il. 1, 579; -άξειε Pl. Rep. 381; -άξας Solon 36, 21; Xen. An. 6, 2, 9; Dem. 18, 154: p. (τετάραχα): plp. ἐτεταράχει, συν- Dio Cass. 42, 36: Epic p. τέτρηχα *am in commotion*, Philet. Fr. 2, 7 (Schn.); Opp. H. 5, 244; -ηχώς Il. 7, 346; Anth. 7, 283: plp. τετρήχει Il. 2, 95: p. p. τετάραγμαi Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμένος Her. 4, 125; Thuc. 4, 25; Xen. Cyr. 3, 1, 30: plp. ἐτεταράγμην Pl. Phaed. 59, -ακτο Thuc. 7, 44: aor. ἐταράχθην Ar. Nub. 386; Hippocr. 1, 208 (Erm.); Thuc. 2, 65; Aeschin. 2, 35; -αχθείς Aesch. Ch. 331; Eur. Tr. 687; Her. 4, 125; Pl. Leg. 797: fut. παραχθήσομαι Com. Fr. (Menand.) 4,

288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.): and as *pass. fut. mid.* *ταράζομαι* Thuc. 7, 36, 67; Xen. Cyr. 6, 1, 43: *pres.* *-άσσεται* Solon 12 (B.); Thuc. 7, 84: *imp.* *ἐταρασσ-* 2, 84.—Pind. the Traged. and Thuc. *-σσω*, the Comed. Xen. and Orators *-ττω*. Buttmann would form the *perf.* directly from *θράσσω*, which he says is formed on *ταράσσω* by transposing the first *a*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, *-άξω*, *τέτρᾱχα*, Ionic *-ηχα*, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said “*τετάραχα συνκόπη καὶ τροπή ἰωνικῇ τέτρηχα.*”

Ταρχύω *To bury*, Poet. shortened form for *ταριχεύω*, Ap. Rh. 3, 208: *fut.* *-ύσω* Il. 16, 456: *aor.* *τάρχυσα* Q. Sm. 1, 801. 8, 482; subj. *-ύσῃσι* Il. 7, 85: *p.* *τετάρχῃμαι* Epigr. Gr. p. 69 (Welck.): *aor.* *ταρχέθην* Anth. 7, 176. App. Epigr. 166; Lycophr. 369. *Mid. aor.* *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ-* Ap. Rh. 1, 83; Lycophr. 882. *ῡ* throughout. *ταρίχεύω* seems confined to prose.

Τάσσω *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, *-ττω* Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Isocr. 5, 151; Pl. Rep. 371: *imp.* *ἔτασσον* Thuc. 4, 93, δι- Her. 5, 110, *ἔταττ-* Pl. Apol. 28; Dem. 18, 221: *fut.* *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7, Dor. *-ξῶ*, *κατα-* Theocr. Epigr. 6: *aor.* *ἔταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; Lys. 1, 29: *p.* *τέταχα* Xen. Oec. 4, 5, *συν-* Pl. Leg. 625; Dem. 32, 24: *plp.* *ἐτετάχει*, *παρ-* App. Syr. 36: *p. p.* *τέταγμαί* Pind. Ol. 2, 30; Aesch. Sept. 448; Soph. Ph. 1180; Eur. Alc. 49; Her. 9, 15; Andoc. 4, 18; Isocr. 6, 76: *plp.* *τετάγμην* Eur. Fr. 566, *ἐτέτακτο* Her. 1, 84, 3 pl. *-τάχατο* 1, 191. 8, 85; Thuc. 5, 6: 1 *aor.* *ἐτάχθην* Aesch. Eum. 279; Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: *fut.* *ταχθήσομαι* D. Sic. 11, 41, *ἐπι-* Thuc. 1, 140, *ὑπο-* Pseud.-Callisth. 2, 40; *-ησόμενον* Pl. Leg. 740: 2 *aor.* *ἐτάγην* rare, Eur. Fr. 979 (Dind.); Stob. 79, 50, *ἐπι-* Apollod. 1, 9, 23, *κατα-* Herodn. 6, 8, 1, *ὑπο-* Com. Fr. 2, 603; D. Sic. 4, 19: 2 *fut.* rare and late, *τάγήσομαι*, *ὑπο-* N. T. 1 Cor. 15, 28, *ἐν-* Oribas. 8, 1: 3 *fut.* *τετάζομαι* Eur. I. T. 1046; Ar. Av. 637; Thuc. 5, 71; Luc. Navig. 31. D. Deor. 4, 4: and seemingly as *pass. fut. mid.* *ἐπι-τάζομαι* Eur. Supp. 521, see below.

Mid. τάσσομαι, *-ττομαι* *to arrange, post oneself, or for oneself*, reflex. and intrans. Aesch. Supp. 977; Eur. Heracl. 664: *imp.* *ἐτάσσοντο* Thuc. 3, 107, *ἐάττετο*, *συν-* Xen. An. 1, 8, 14: *aor.* *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 93. intrans. 4, 11. 5, 67: *fut. simple* late, *τάζομαι* *place myself, meet*, V. T. Exod. 29, 43, so *ἀντι-* *meet, oppose*, Eur. Phoen. 622; Paus. 9,

17, 2, παρα- Dem. 15, 24, ἐπι- *place myself next, behind, take orders from*, Eur. Supp. 521, called by some pass. : p. τετάχθαι, παρα- Pl. Prot. 333 : with plp. δι-ετέτακτο late as act. *had ordered*, Joseph. Ant. 12, 5, 4. Vb. τακτός Pl. Leg. 632, -τέος 631. τετάχθαι Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5 : plp. ἐτετάχато Her. 6, 113; Thuc. 5, 6. 7, 4, δι- 4, 31. -σσω Traged. and Thuc., -ττω Comed. Xen. Pl. and Orators.

(Τάω) *To take*, Epic, and only imper. 2 sing. τῇ (contr. from τάε as ξῇ from ξάε) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. τῆτε Sophr. 100 (Ahr.)

Τέγγω *To wet*, Aesch. Pers. 540; Soph. Ant. 831; Eur. Hel. 456; Aristot. Probl. 2, 32, 1; τέγγοι Anth. 7, 24; τέγγε Alcae. 39; -γων Pind. N. 10, 75; Pl. Rep. 866; -γειν Hippocr. 4, 280 : imp. ἔτεγγον Aesch. Pers. 317; Soph. O. R. 1277 : fut. τέγξω Pind. Ol. 4, 19; Eur. Supp. 979 (chor.) : aor. ἔτεγξα Aesch. Pr. 401 (chor.); Hippocr. 7, 378 (Lit.) : (perf. ?) : aor. pass. ἐτέγχθην Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. τέγγομαι rare, *to weep*, Aesch. Pers. 1065; later trans. *to moisten*, Eratosth. Macrobian. Sat. 7, 15, 23. Vb. τεγκτός Aristot. Meteor. 4, 9, 3, ἄ-τεγκτος Eur. H. F. 833. Rare in Attic prose, only once in Comedy, τέγγεσθε Ar. Lys. 550.

Τέθηπα, see (θάπω).

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Her. 2, 6; Pl. Conv. 186; τείνῃ Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.; τείνοι Xen. Oec. 7, 39, -νειεν Il. 20, 101; τείνε Soph. Aj. 1040; -νων Pind. Ol. 13, 85 : imp. ἔτεινον Eur. Or. 1494; Xen. An. 4, 3, 21, iter. τείνεσκε, ἐπι- Her. 1, 186 : fut. τενῶ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458 : aor. ἔτεινα Il. 4, 124; Aesch. Ch. 510; Theocr. 21, 51, τείν- in tmesi Il. 3, 261, παρ-έρ- Thuc. 8, 104, ἀπ- Pl. Prot. 361; τείνων Pind. N. 5, 51 : p. τέτακα Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, ἐκ- Orph. Fr. 1, 20, ἀπο- Pl. Gorg. 465 : p. p. τέταμαι Od. 11, 19; Emped. 288; Pind. P. 11, 54; Her. 2, 8; Soph. Ph. 831; Pl. Rep. 432 : plp. ἐτέτατο Hippocr. 5, 94, τετ- Od. 11, 11; Hes. Th. 638; Soph. Ant. 600, dual τετάσθην Il. 4, 536, pl. -αυτο Il. 4, 544 : aor. ἐτάσθην Soph. Ant. 124; Hippocr. 5, 204 (Lit.); Ael. Fr. 12, ἐξ- Xen. Hell. 7, 5, 22, τάθ- Il. 23, 375; ταθῇ Aesch. Pers. 708, ἐπι- Pl. Phaed. 86; ταθείς Il. 13, 655, ἐκ- Eur. Or. 302; Pl. Leg. 887 : f. ταθήσομαι Galen 9, 411, ἐκ- Eur. Alc. 349, παρα- Pl. Lys. 204. Mid. τείνομαι *to stretch one's own, exert oneself* &c. Anth. P. 9, 220. 12, 232; Theocr. 21, 48, προ- Her. 5, 24 : imp. τείνετο Ap. Rh. 4, 127, δι-ετειν- Her. 9, 18 : fut. τενοῦμαι, παρα- Thuc. 3, 46, προ- Dem. 14, 5 : aor. (ἐ)τείναιο

Ap. Rh. 2, 1043, *προ-* Her. 9, 34, *δι-* Antiph. 5, 46; Pl. Tim. 78; *τεινόμενος* Ap. Rh. 4, 705; Opp. Cyn. 1, 121, *κατα-* Hippocr. 3, 434; *τείρασθαι*, *ἀνα-* Dem. 19, 153, *ἐν-* Aeschin. 2, 157; Pl. Rep. 536. **Vb.** *τατός* Aristot. H. An. 3, 13, *τατέος*, *προ-* Aristot. Top. 8, 11, 2, *ξυν-* (Pl.) Epist. 7, 340. Except *κρίνω*, *τίνω*, *τείνω*, verbs in *νω* seldom have the 1 perf. in good Attic writers. *κλίνω*, *κρίνω*, *τείνω*, *πλύνω* generally drop *ν* before a consonant, or are inflected from a simpler theme. *φαίνω*, however, has *πέφαγκα*, *ἀπο-* Dinarch. 1, 54 &c.

Τείρω *To rub, gall*, Poet. and only pres. and imp. Il. 4, 315; Mimnerm. 1, 7; Aesch. Pr. 348; Eur. Hel. 420: imp. *τείρων* Il. 16, 510, *ἔτειρον* 5, 796; H. Merc. 131; Telest. 1, 8 (B.): (fut. *τέρσω* belongs not here): p. *τέτορεν* Hesych.; *τετόρη* ibid. **Pass.** *τείρομαι* Ar. Lys. 960 (chor.); *-όμενος* Il. 8, 363; Soph. Ph. 203; *τείρεσθαι* Il. 6, 387: imp. *ἐτειρόμην* Il. 22, 242; Eur. Alc. 421, *τειρ-* Il. 5, 797. Od. 10, 78, see *τέρσω*. The only instance of this verb in classic prose is *τειρομένους* Lys. 12, 35, Canter's emend. for *τηρομ-* of the Mss. and adopted by Bekk. Markland suggested *τιμωρουμένους* which Bait. Saupp. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, *-ομένην* Galen 8, 840.

Τειχίζω *To build a wall*, &c. Pind. Fr. 176; Thuc. 1, 90; Dem. 1, 22: imp. *ἐτείχ-* Thuc. 5, 82: fut. *τειχιῶ* Thuc. 6, 97; Dem. 6, 14: aor. *ἐτείχισα* Thuc. 6, 98; Andoc. 3, 5. 38, *τείχ-* Anth. Ap. Epigr. 147; *-ίσαντες* Her. 1, 175: p. *τετείχικα* Dem. 19, 112 &c. reg.: plp. *τετείχιστο* Her. 1, 181, *ἐτετεί-* (Dind. Stein). **Mid.** *-ίζομαι* Thuc. 4, 3: fut. *τειχειίσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *ποιω* Dind. Saupp. *-ίσασθαι* Popp.): aor. *ἐτειχίσαντο* Thuc. 1, 11, Epic *-ίσσαντο* Il. 7, 449; *-ισάμενος* Thuc. 3, 105; *-ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Breitb. *τειχειίσθαι* Vulg. Dind. Saupp.): and p. p. as mid. *τετειχισμένος ἀντ-επι-* Thuc. 1, 142. The purely Ionic form *τειχέω* occurs in pres. part. only, *τειχέοντες* Her. 5, 23. 8, 40, and imp. *ἐτείχεον* Her. 1, 99. 4, 124. 9, 7. 8.

Τεκμαίρομαι *To ordain, infer*, Dep. mid. Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. Vesp. 76; Her. 1, 57. 7, 234; Thuc. 4, 123; Pl. Rep. 368: imp. *ἐτεκμ-* Xen. Cyr. 8, 1, 28: fut. *τεκμαρούμαι* Hippocr. 6, 24; Xen. Cyr. 4, 3, 21: aor. *ἐτεκμηράμην*, *τεκμηρ-* Il. 6, 349; *-ήραιο* Xen. Mem. 3, 5, 6, *-αυτο* Isae. 7, 8; *-ήρασθαι* Pl. Phaedr. 230; Dem. 16, 4; *-ηράμενος* Antiph. 5, 81, *ξυν-* Thuc. 2, 76. The act. form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, N. 6, 8, *to put a mark, to*

limit, show: aor. ἐτέκμηρα, imper. τέκμηρον Aesch. Pr. 605, -ήρατε Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. τεκμαρτός C. Fr. (Cratin.) 2, 164, τεκμαρτέον Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (τέλλω), Poet. -έθεις Anth. 7, 531, -έθει Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), Dor. 1 pl. -έθομες Epich. 94 (Ahr.), -έθουσι Il. 12, 347; Eur. Med. 1996, Dor. -έθοντι Pind. P. 2, 31 (late trans. τελέθει *makes rise, yields*, Orac. Sib. 3, 263); subj. τελέθωσι Hes. Op. 181; Opp. Hal. 3, 365; opt. -έθοι Aesch. Supp. 691, -οιτε Theocr. 24, 99, -οιεν 5, 18; -έθειν Theogn. 770; Her. 7, 141 (Orac.); -έθοντος Aesch. Ag. 466, -οντες Od. 17, 486; imp. iter. τελέθεσκε H. Hym. Cer. 241, -εσκον Callim. Lav. Pal. 67. Pass. τελέθονται Pseudo-Phocyl. 104 (Bergk): imp. τελέθοντο Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

Τελείω, see τελέω.

Τελευταίω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Her. 1, 25; Thuc. 1, 138; Pl. Leg. 630; opt. -ώην Gorg. 522; -ευτών Ar. Eq. 524, Ion. -έων Her. 3, 38; imp. ἐτελεύτα Thuc. 2, 47, τελεύ- Od. 3, 62; fut. -ήσω Il. 13, 375; Aesch. Supp. 210; Her. 1, 32; Pl. Euth. 285, Dor. -άσω Pind. Ol. 2, 33: aor. ἐτελεύτησα Her. 6, 24; Thuc. 2, 41, τελεύτ- Od. 12, 304, Dor. -άσεν Pind. P. 1, 54; Aesch. Sept. 931 (chor.); -τήσης Od. 1, 293, -τήση Soph. Fr. 572 (D.); -τήσεας Od. 21, 200, -σειεν 7, 331; Isae. 1, 10; -ήσας Od. 4, 585; Aj. 496 &c.: p. τετελεύτηκα Her. 8, 71; Lys. 2, 74; Pl. Menex. 246: plp. ἐτετελ- Dem. 36, 8: (p. p.): aor. ἐτελευτήθην, τελευτηθῇ Eur. Or. 1218; -τηθῆναι Il. 15, 74. Od. 2, 171: as pass. fut. mid. τελευτήσομαι seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338; Galen 16, 617, Dor. -άσομαι Eur. Hipp. 370 (chor.) The part. τελευτών with another verb, even another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτών εἶπε Xen. Cyr. 1, 4, 9, -ώντες ἀπέστησαν Thuc. 2, 47; τελευτών δήσας Lys. 14, 26. Vb. ἀ-τελεύτητος Il. 4, 175; Soph. O. R. 336; Aristot. Metaph. 10, 10, 1.

Τελέω *To bring to an end, accomplish*, Il. 23, 180; Her. 2, 51, Epic -είω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97, Ion. 3 pl. τελεῦσι Hes. Th. 89, Dor. -εῦντι Theocr. 7, 32; imper. -λείτε Aesch. Sept. 627: imp. ἐτέλουν Dem. 18, 265, τέλεον Il. 23, 768, ἐτέλειον Il. 15, 593, iter. τέλεσκον Callim. Dian. 123. Frag. 434, -λέεσκον Q. Sm. 8, 213: fut. τελέσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Born. Popp. -λῶ Saupp. Dind. 4 ed.), δια Pl.

Rep. 425; Dem. 21, 66, ἐκ- Theocr. 28, 10; Luc. Fug. 23, συν- Plut. Ant. 23, Epic -έσσω Il. 23, 559, Attic τελῶ Aesch. Sept. 35; Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, δια- Isocr. 6, 87 (Bekk. B. Saupp. -έσω Bens.), Ionic τελέω Il. 8, 415. 9, 156: aor. ἐτέλεσα Aesch. Sept. 782; Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα Il. 12, 222; Pind. P. 2, 13, τέλεσ- Hes. Sc. 36, Pind. P. 4, 246, τέλεσσ- Od. 7, 325; Pind. Ol. 2, 40; subj. rare, τελέσω Od. 11, 352, -έσσω Il. 1, 523, -έση 14, 44, -έσση 23, 543; -σειας Od. 15, 195, -σειε Il. 10, 303; Dor. pt. τελέσαις Pind. P. 1, 79: p. τετέλεκα Pl. Apol. 20, δια- Dinarch. 1, 65: plp. ἐτετελέκει, προσ- Thuc. 6, 31: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Her. 7, 118; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242; Mosch. 2, 162, ἐπ-εtet- Thuc. 7, 2: aor. ἐτελέσθην Od. 4, 663. Il. 15, 228 (Wolf, Dind. La R. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Her. 4, 79; Thuc. 1, 93; τελεσθῇ Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἀπο- Aristot. Polit. 1, 4, 1; Luc. Rhet. 24, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελέομαι, -έεσθαι Il. 2, 36 (ἐπι- Her. 6, 140), -είσθαι Od. 23, 284, so perhaps τελείται Aesch. Ag. 68. Pr. 929: pres. τελείται Il. 14, 48. Od. 13, 178; Aesch. Ag. 1487; Pl. Politic. 288, -είεται Od. 14, 160. 19, 161; Bion 3, 3: imp. ἐτελοῦντο Pl. Phaedr. 250, -είετο Il. 1, 5. Od. 11, 297. Mid. τελείσθαι, ἐπι- trans. Xen. Mem. 4, 8, 8: fut. -οῦμαι as pass. see above: aor. rare, ἐτελεσάμην trans. -έσσατο Opp. Cyn. 2, 205; τελέσαισθε Dem. 38, 18, ἐπι- Pl. Phil. 27; τελέσασθαι Dem. 18, 150. 39, 38, ἐπι- Hip-pocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100 (B. Dind.) Vb. ἐπιτελεστέος Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελήσασθαι Aristid. vol. 2, p. 153 (Jebb, -έσασθαι Dind.) Buttm. says τελεύμενα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τελέσθη for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10 (74, 10 Otto Schn.), a false form for τελίσκων, as εὐρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360 &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειώω, -εώω are reg. and used indiscriminately in Poet. and Prose. Her. however always -εώω, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete, and intrans. rise* (in simple, pres. and aor. only), τέλλει Pind. Ol. 13, 83 (Herm. Schn. see fut.); Nicand. Fr. 2, 32; -λυντος Soph. El. 699, ἔπαν- Pind. Ol. 8, 28: imp. ἔτελλεν in tmesi Il. 1, 25, 16, 199. Od. 23, 349: fut. τελέω Pind. Ol. 13, 83 quoted (Bergk, Christ, Momms.): aor. ἔτειλα Pind. Ol. 2, 70, ἄν-τειλας I. 7, 5: τέλλεται exists, is, Pind. Ol. 11 (10), 6: τέλλετο Pyth. 4, 257: plp. ἐτέταλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι- &c. as follows: ἀνα-τέλλω *make rise*, and intrans. *rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 2, 142; Pl. Polit. 269, poetic ἀντέλλ- Ap. Rh. 3, 959; Aesch. Sept. 535, Dor. 3 pl. -λλοντι Theocr. 13, 25; pt. -λλοισα 18, 26: imp. ἀνέτελλον Pl. Polit. 269; Ap. Rh. 2, 1247 (1, 601, -τειλε Et. M. Gaisf. Merk.); Coluth. 219, ἐπ-αν- Her. 7, 54: fut. ἀνα-τελεῖ V. T. Job 11, 17, Poet., ἀν-τελέουσι Nic. Fr. 74, 25 (Otto Schn.): aor. ἀνέτειλα Il. 5, 777; Pind. I. 6, 75, ἄντειλ- I. 7, 5; -τείλη Pl. Crat. 409; -τείλαι Her. 2, 142; Dio. Hal. 2, 38; -τείλας Her. 7, 223: p. ἀνατεταλκός Polyb. 9, 15 (Bekk.). **Mid.** ἀνατέλλομαι *rise*, Dor. part. -λλομένα Pind. I. 4, 65 (Bergk). ἐντέλλω *enjoin*, rare in act. Soph. Fr. 252 (D): aor. ἐντειλα Pind. Ol. 7, 40: p. p. ἐντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. **Usu. mid.** ἐντέλλομαι as act. Her. 4, 94, 9, 98; Pl. Prot. 325: imp. ἐνετελλ- Her. 1, 90: fut. ἐντελοῦμαι late, Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: aor. ἐνετειλάμην Her. 1, 90, 9, 18; Xen. An. 5, 1, 13: p. ἐντέταλμαι **usu. pass.** see above, but as act. ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.): aor. ἐνταλθέντα (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλῃ Hippocr. 7, 260 (Lit.): imp. ἐπέτελλε Il. 4, 229: aor. ἐπέτειλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: plp. in tmesi ἐπὶ . . . ἐτέταλτο Il. 2, 643. **Mid.** ἐπιτέλλομαι as act. Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 567: imp. ἐπετέλλετο Od. 11, 622; Hes. Scut. 94: aor. ἐπετείλατο Od. 1, 327. ἐπανατέλλω Her. 3, 84, Poet. ἐπαντέλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has aor. inf. ἐπανατεῖλαι Her. 2, 142; poet. part. ἐπαντείλας Aesch. Ag. 27: p. ἐπανατεταλκέω Aristot. Meteor. 3, 5, 17 (Bekk.), but no **mid.** or **pass.**

Τέμνω *To cut*, Pind. Ol. 13, 57 (ταμ- Momms.); Aesch. Supp. 807; Soph. Aj. 1179; Thuc. 3, 26; Pl. Tim. 61, Epic, Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707; Epic inf. ταμνέμεν Hes. Op. 791: imp. ἔτεμνον Thuc. 2, 19; Pl. Conv. 190, τέμν- H. Cer. 383, ἔταμν- Il. 4, 155; Her. 2, 125, 9, 86, τάμν- Il. 21, 38, iter. τέμνεσκε Ap.

Rh. 1215; Q. Sm. 6, 217: fut. τεμῶ Eur. Bacc. 493; Thuc. 1, 82; Pl. Conv. 190, Ionic τεμέω rare Hippocr. 4, 630 Lit.); Q. Sm. 6, 48: (no 1 aor.): p. τέτμηκα Aristot. Soph. 22, 3; Dio. Hal. 8, 31, ἀπο- Pl. Meno 85, ἀνα- Aeschin. 3, 166; Epic part. τετμηώς as pass. Ap. Rh. 4, 156: p. p. τέτμημαι Od. 17, 195; Pind. I. 5, 22; Aesch. Ch. 198; Soph. El. 901; Ar. Ach. 183; Her. 4, 136; Thuc. 3, 26; Pl. Tim. 80: plp. ἐτέμνητο, ἐν- Her. 5, 49: aor. ἐτμήθην Eur. Tr. 480; Hippocr. 5, 94; Pl. Conv. 191, κατ- Her. 2, 108; τμηθείς Eur. Med. 4; Thuc. 2, 18; -θῆναι Andoc. 3, 8; Thuc. 2, 20; Xen. Ath. 2, 14, Dor. -θῆμεν Stob. (Diotog.) 43, 95: fut. τμηθήσομαι Aristot. Lin. insect. 9, 30. 31. 49; Sext. Emp. 448, ἀπο- (Lys.) 6, 26: 3 fut. simple late τετμήσομαι Philostr. Apoll. 162, but ἐκ- Pl. Rep. 564 (Mss. B. O. W.), ἀπο- Luc. Tox. 62: 2 aor. act. ἔταμον, Hom. always τάμον in simple Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c., ἔταμον Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, ἔτεμ- Dind. now); Theocr. 18, 34, ἐξ- Il. 1, 460. Od. 12, 360, ἀπ- Aesch. Ag. 1410 (Vulg. -εμ- Dind.); τάμῃσι Od. 18, 339, τάμωμεν Il. 3, 94; Thuc. 1, 81; ταμών Pind. N. 3, 33; Her. 4, 201; ταμείν Il. 19, 197, ταμείν Hes. Op. 807, περι- Her. 2, 162, δια- 7, 39 and always; usu. ἔτεμον Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; τέμω Soph. Ph. 1208; τεμών Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; τεμείν Pl. Leg. 944: 2 aor. mid. ἐταμόμην Eur. Hec. 634 (chor.); Theocr. 13, 35; τάμοιο Hes. Op. 425, ταμοίμην, προ- Od. 18, 375; ταμόμενος Her. 1, 194; ταμέσθαι Il. 9, 580; Her. 5, 82, and ἐτερόμην Luc. pro Imag. 24, ἀπ- Pl. Polit. 280; τεμοίμεθα, ἐν- Ar. Lys. 192; τερόμενος Pl. Leg. 695, ἀπο- Thuc. 8, 46; -τεμέσθαι Isocr. 8, 24. Mid. τάμνομαι *cul for oneself*, ἀπο- Her. 4, 71, τέμνωμαι, ἀπο- Isocr. 6, 88; ταμνόμενος Od. 24, 364; Her. 4, 70, so τεμνόμενος Pl. Phaedr. 266; τέμνεσθαι Andoc. 2, 11; imp. ἐταμνόμην Her. 1, 186, ταμν- Od. 5, 243: fut. τεμοῦμαι, ὑπο- Xen. Cyr. 1, 4, 19; Ar. Eq. 291, ἐπι- Luc. pro Imag. 16, ἀπο- Paus. 3, 7, 3: and as mid. p. p. τέτμημαι, ὑπο- Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. ἐταμόμην, ἔτεμ- see above. Vb. τμητός Soph. El. 747; Aristot. Metaph. 4, 15, 1, -έος Pl. Rep. 510. See τμήγω.

Τέμει Il. 13, 707, is retained as pres. by Bekk. Spitzner and La Roche; Wolf and Dind. read fut. τεμεῖ. Hom. always uses τάμνω except once τέμνειν Od. 3, 175 (Mss. Vulg. Dind. La Roche &c.), τάμν- Dünster, so Bekk. (2 ed.), and never augments the 2 aor. τάμον, τάμε &c.; inf. Epic ταμείν Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.), but Her. ταμείν, see above. Her. besides ἔταμον has once ἔτεμον, ἀπ- 3, 69 (Vulg. Gaisf. Bekk.

Krüg. &c.), but ἀπ-έταμον (Dind. Dietsch, Stein). In Attic *prose*, this tense with α (έταμον) seems to occur once only before Aris-
totle, Thuc. 1, 81: έτέμετο syncop. and redupl. for έτέμετο, Orph.
Arg. 366, has been displaced by έτέμενετο a conject. of Ruhnken's,
and adopted by Hermann. Q. Sm. has a form in μι, έκ-τάμνησι
3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208;
Com. Fr. (Alex.) 3, 454; Hippocr. 6, 492; Thuc. 2, 44; Pl.
Leg. 658; Epic subj. τέρπησι Od. 17, 385; τέρπειν Od. 1, 347;
imp. έτερπον Il. 9, 189; Mosch. 2, 64, τερπ- H. Merc. 565, iter.
τέρπεσκεν Anth. 9, 136; Q. Sm. 7, 378: fut. τέρψω Soph. Tr.
1246; Thuc. 2, 41: aor. έτερψα Hom. H. 19, 47; Eur. Her.
433; Her. 8, 99; τέρψη Pl. Leg. 658; τέρψον Theocr. 27, 13:
1 aor. pass. έτέρφθην Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind.
La R. έτάρφθ- Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541;
rare in prose Xen. Mem. 2, 1, 24; and late V. T. Ps. 118, 14,
Epic 3 pl. έτερφθεν H. Hym. 19, 45; Epic and unaugm. τάρφθην
Od. 19, 213. 251. 21, 57 La R. Bekker (and now 5, 74, έτ- 8,
131. 17, 174, and always Bekk. 2 edit. τέρφ- La R.), Epic 3 pl.
τάρφθεν 6, 99: fut. late τερφθήσομαι Scymn. Per. 92 (Mein.);
V. T. Ps. 34, 9, συν- Schol. Ar. Lys. 227: 2 aor. έτάρτην Epic,
Od. 23, 300, τάρπ- Il. 11, 780. Od. 4, 47; subj. Epic τρᾶπειω,
hence τραπέομεν for τραπῶμεν, Il. 3, 441. 14, 314; inf. ταρπήμεναι
Il. 24, 3, and ταρπήναι Od. 23, 212. Mid. τέρπομαι *to satisfy*
oneself, feel delight, Il. 5, 760; Pind. P. 2, 74; Ar. Plut. 288;
Pl. Phil. 47, Epic 2 sing. τέρπεται Od. 4, 372; imper. τέρπεο Od.
13, 61, Ion. τέρπευ Her. 2, 78: imp. τέρποντο Hes. Op. 115,
έτερπ- Archil. 29 (B.); Her. 8, 69: fut. τέρψομαι Il. 20, 23;
Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr.
28, 6, but as act. *gladden*, Q. Sm. 5, 551: 1 aor. (έτερψάμην)
rare, subj. τέρψομαι for -ωμαι intrans. Od. 16, 26; τέρψαιτο trans.
H. H. Apol. 153; -άμενος intrans. Od. 12, 188: 2 aor. (έταρπόμην),
ταρπώμεθα Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl.
τετάρπετο Il. 19, 19. 24, 513; so throughout, τεταρπώμεσθα Il. 23,
98; τεταρπόμενος Od. 1, 310. Buttmann says the change of vowel
in the 1 aor. pass. έτέρφθην, έτάρφθην is not supported by suffi-
cient analogy. It may be so, but is the analogy stronger for
the change of έστρέφθην to έστράφθην Her. 1, 130; or for τρεφ-
θέντες (Hom.) Epigr. 14, 7, τραφθῆναι Od. 15, 80? p. τέτραμμαι,
p. act. τέτροφα Ar. Nub. 858, τέτραφα Dinarch. 1, 108, ἀνα- Dem.
18, 296 (Ms. S.) Compare τρέφω, τέθραμμαι Eur. Her. 578,
έθρέφθην Hec. 351. The fut. mid. we have not seen in prose,
the aorists mid. and pass. with α are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551:

aor. *τέρσηνα* Il. 16, 529. Pass. *τερσαίνονται* Ap. Rh. 4, 607: imp. *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or -ρρω *To dry*, pres. not found, except *τέρσει, ξηραίνει* (Hesych.): fut. *τέρσω* Theocr. 22, 63: aor. *ἔτερσα* late Epic, subj. *τέρση* Q. Sm. 9, 386; imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι* *become dry*, Epic and Ionic, Od. 7, 124; subj. *τέρσηται* (if not aor.) Hippocr. 8, 42; -*σομένης* Anth. 5, 225: imp. *ἐτέρσεται* Il. 11, 848, *τέρσ-* Od. 5, 152: 2 aor. pass. *ἐτέρσην*, inf. *τερσῆναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98: aor. mid. *ἐτερσάμην*, opt. *τέρσαιο* Nic. Ther. 709; *τέρσαι* 96. 693 quoted (Otto Schneid.), *ἐτέρρατο* (Hesych.) which points to Aeol. *τέρρω*, like *θέρρω*. As the legitimate form of the 2 aor. would be *ἐτάρσην* or *ἐτράσην*, a doubt may arise whether *τερσήμεναι*, -*σῆναι* may not possibly belong to aor. act. of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *ἀλκαίνω* &c.

Τετεύχημαι, see (τευχέω). Τετίημαι, see (τιέω).

(Τέτμω) *To find*, only 2 aor. Epic *ἔτετμον* Il. 4, 293. Od. 1, 218, and *τέτμον* Il. 6, 374; Ap. Rh. 4, 537; subj. *τέτμης* Od. 15, 15, *τέτμη* Hes. Th. 610; Ap. Rh. 1, 908; opt. *τέτμοιμεν* Theocr. 25, 61. Hither some refer *ἐτέτμετο* *was cut*, Orph. Arg. 366. See *τέμνω*.

Τετραίνω *To bore*, pres. in comp. *συν-* Her. 2, 11; Aesch. Ch. 451: fut. (*τετραῖνῶ*) Ionic -*ανέω*, *δια-* Her. 3, 12: aor. *τέρρηνα* Il. 22, 396. Od. 23, 198, *ἐτέτρ-* Aretae. 77 (ed. Oxon.); -*ρήνας* Hipponax 56; Aretae. 58 (ed. Oxon.), later *ἐτέτράνα*, subj. *τετραῖνῶσι* Theophr. H. P. 2, 7, 6: aor. pass. *τετραρθεῖς* Lycophr. 781; Anth. 6, 296. Mid. aor. *ἐτετρηνάμην*, *δι-* trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by *τιτράω*. Buttmann thinks the form *τιτράινω* a mistake for *τετραίνω*. Wimmer however edits with Cod. Urb. *τιτράινεται* Theophr. H. P. 5, 4, 5, *δια-* C. P. 1, 17, 9. *Τετρήνεται* called Ionic, Hippocr. 7, 498 (Lit.), imp. *τετρήνοντο* Callim. Dian. 244 (Vulg. -*αντο* aor. Mein.), are from a form (*τετρήνω*) or *perhaps* corruptions for *τετραίνεται*, -*αἰνοντο*.

Τέτρηχα *Am tumultuous*, Epic, p. *τέτρηχεν* Opp. Hal. 5, 244; -*ηχυῖα* Il. 7, 346: plp. *τετρήχει* Il. 2, 95; later, *to be rough, uneven*, *τετρηχότα* Ap. Rh. 3, 1393, -*ηχυῖα* Anth. 7, 283. See *ταράσσω*.

Τετύκειν *To get prepared*, Epic 2 aor. of *τεύχω*, with redupl. and change of aspirate, in act. only inf. Od. 15, 77; usu. mid. *τετύκοντο* Il. 7, 319; Callim. Dian. 50; *τετυκοίμεθα* Od. 12, 283; *τετυκέσθαι* 21, 428. See *τεύχω*.

(Τευχέω) *To arm*, Epic, and only p. p. *τετευχῆσθαι* Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110; Pind. Ol. 1, 30;

Eur. Her. 614; τεύχη Aesch. Ag. 970; -χειν Aesch. Pers. 189; Soph. Tr. 756; Dor. pt. τύχοισα Theocr. 1, 50 (Vulg. Mein. Paley): imp. ἔτευχον Il. 18, 373; Theocr. 7, 3, τεύχον Il. 1, 4; Theocr. 22, 192: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. ἔτευξα Il. 14, 338. Od. 4, 174; Hes. Fr. 110; Pind. P. 7, 11; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεύξ- Il. 18, 609. Od. 8, 276; Hes. Th. 162; Pind. Ol. 7, 48: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 9, 382 (Lit.), but act. τετεύχων Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.), see below: p. p. τέτυγμαι Il. 16, 622. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); Theocr. 2, 20; τετυγμένος Il. 14, 9; Alcm. 33; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευγμ-, 3 pl. -εύχεται Il. 13, 22; late prose τετυγμένος, ἀπο- Dioscor. 5, 92: plp. ἐτέτυγμην Il. 15, 337; Theocr. 25, 141, τετύγμ- Il. 6, 7. Od. 14, 234; Hes. Sc. 154, and ἐτετεύγμ-, ἐτέτευξο Q. Sm. 5, 558 (Vulg. -τυξο Spitzn. Koechly), 3 pl. ἐτετεύχῃτο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581; Mosch. 2, 43: aor. ἐτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.); Theocr. 22, 83. 24, 22, Ionic ἐτεύχθην, τευχθέν Hippocr. 9, 242 (Lit.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but τυχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322. 585: 2 aor. act. redupl. τετύκειν Epic and Ion. Od. 15, 94, see separately. **Mid.** *to prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τεύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -υκέσθαι 21, 428. See τετυκείν. **Vb.** τυκτός Il. 12, 105. For τετεύχων act. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχων, Buttm. Bekk. Spitzn. Dind. La Roche ἐτεύχων, with Schol. Ven. from old Mss. The quotations from the Anthology however shew that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps only once in comedy.

Τεχνάω *To form with art &c.* doubtful in act., aor. inf. τεχνῆσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνῆσαι adjunct.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Bion 13, 3; Thuc. 1, 122; Xen. Ages. 9, 3, Ion. -έομαι Hippocr. 6, 360: imp. ἐτεχν- Thuc. 4, 26: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχυσάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ήσαιτο Od. 11, 613; -ησάμενος Hippocr. 6, 358; Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. Pass. τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -ώμενος Eur. Her.

1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έεται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῆ, see τάω.

Τήκω *To melt, make liquid*, Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Her. 2, 25; Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28; imper. τῆκε Od. 19, 264: fut. τήξω Anth. 5, 278; in tmesi Eur. Or. 1047, συν- Eur. I. A. 398, ἐκ- Eur. Cycl. 459, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἔτηξα Anth. 4, 1, 10, 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.); App. Hannib. 7, κατ- Od. 19, 206, δια- Ar. Nub. 149, ἐκ- Pl. Rep. 411: p. see below: p. p. τέτηγμα Plut. Mor. 106; Anth. 5, 273; Galen 10, 405: plp. ἐτέτηκτο Polyae. 1, 6, κατ- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.); Galen 13, 380, συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. 230 (D.); Pl. Phaedr. 251; Galen 13, 383, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾱκήσομαι Anacreont. 10, 16 (Bergk), ἀπο- Hippocr. 299, 55 (Foes, 2, 135 Erm., see fut. mid.), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Ms. A. Lit. ἀπο-τακησ- Vulg.): pres. pass. τήκομαι Ar. Vesp. 317, τάκομαι Pind. Fr. 100, 9; Eur. Andr. 116 (Eleg.), τάκειαι Theocr. 1, 82, τᾱκῆ Mosch. 3, 75, -εται Theocr. 1, 88; -κοιτο 2, 29; τηκόμενος Od. 5, 396. 19, 207, Dor. τᾱκόμεναι Aesch. Eum. 374 (chor.): imp. τήκετο Od. 8, 522; Hes. Th. 867, ἐτάκεν Theocr. 5, 12, -κετο 2, 83; Callim. Cer. 93: and 2 p. τέτηκα *am melled*, Il. 3, 176; Soph. El. 283; Hippocr. 5, 728; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτακα Eur. Supp. 1141 (chor.), προσ- Soph. Tr. 836 (chor.): plp. ἐτετήκειν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühner). Mid. rare, fut. τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξειε 7, 478 (Ms. C. Lit.), as pass. or intrans. see above: but aor. late τήξαι Nic. Al. 164; -άμενος 63. 350. Vb. τηκτός Pl. Soph. 265, -έος late, Galen. 13, 523. 667. Our Lexicons have, we think, missed the mid. form.

Τηλεθάω *To bloom, flourish* (prob. for θηλετάω from τέθηλα), Epic only pres. and indic. rare, -θάει Theocr. Epigr. 4, 6; Anth. 9, 663, -θάουσι Q. Sm. 6, 344; Dion. Per. 1079, Epic -θόωσι 836. 1127; part. freq. -θάων Hom. H. 7, 41, -θάων Il. 17, 55, -θόωσα 6, 148, -θόωσαι Od. 11, 590, -θάοντας Il. 22, 423; Mosch. 4, 97, -θόωντα Od. 13, 196; Emped. 358. (ä.)

Τηρέω *To guard, watch*, Eur. Fr. 597 (D.); Antiph. 2, β, 8; Thuc. 4, 60; Pl. Theaet. 169; subj. Dor. 3 pl. -έωντι Pind. P. 2, 88; -ροίης Hippocr. 1, 634: imp. ἐτήρουν Thuc. 7, 80; Isocr. 7, 30: fut. -ήσω Pl. Rep. 442: aor. ἐτήρησα Soph. O. R. 808; Thuc.

3, 22; Lys. 3, 34, ἐπι- Hym. Cer. 244: p. τετήρηκα Aristot. de Cael. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. τετήρημαι Dem. 21, 3, 23, 181: aor. ἐτηρήθην Hippocr. 9, 254; Lys. 12, 71: fut. τηρηθήσομαι D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use fut. mid. τηρήσομαι as pass. Thuc. 4, 30. Mid. τηρέομαι *to guard oneself, be on one's guard*, Ar. Vesp. 372: fut. late, τηρήσομαι, παρα- V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as pass. see above. Vb. τηρητέος Pl. Rep. 412.

Τητάομαι *To want, be deprived of*, only pres. Hes. Op. 408; Eur. Or. 1084; τητώμενος Soph. El. 1326; Eur. Her. 24; rare in prose, Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (*now* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 8 (9), 16, Dor. τᾱτώμ- Pind. N. 10, 78; τητάσθαι Soph. El. 265.

(Τιέω an obsolete Theme akin to τίω) *To trouble, afflict*, Epic, hence syncop. p. part. τετιῶς as pass. *troubled, vexed*, Il. 11, 555. 9, 13: p. p. τετιῆμαι, 2 dual τετιῆσθον Il. 8, 447; τετιμμένος 8, 437; Hes. Th. 163.

Τιθέω *To put, place* (θέω), classic only sing. pres. and imp. 1 pers. τιθῶ late (Luc.) Ocyp. 43. 81, τιθεῖς Pind. P. 8, 11, τιθεισθα v. r. Od. 9, 404 (Ahr.), -θεῖ Il. 13, 731; Mimn. 1, 6. 5, 7 (Bergk); Her. 1, 113, προ- 133, παρ- Od. 1, 192, παρα- Her. 4, 73, ἐπι- 5, 95. 7, 35, 3 pl. late -θοῦσι Ephr. Vit. Caes. 8708, ἐν- 8204; imper. τίθει Il. 1, 509; Archil. 56; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, προσ- Hippocr. 8, 380 (Lit.); Thuc. 6, 14, δια- Xen. Cyr. 5, 3, 21; inf. τιθεῖν Theogn. 286, τιθέμεν Hes. Op. 744: imp. ἐτίθουν 1 pers. perhaps late Procop. Epist. 140 (v. r. Pl. Gorg. 500), ἐν- Sever. Rhet. p. 547 (Walz), ἐτίθεις Pl. Rep. 497; Dem. 24, 60. 31, 6, ἐν- Ar. Nub. 59, ἐτίθει Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. La R. -ίθη Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, προσ- Ar. Nub. 63, κατ- Antiph. 5, 77, ἀντεπ- Thuc. 1, 129, περι- Her. 6, 69, προ- Dem. 18, 273, -ετίθεε Her. 1, 206, τίθει Il. 1, 441. 446. 18, 412. 20, 95 (Vulg. Dind. Ameis, La R. -θη Bekk.), 3 pl. ἐτίθουν late N. T. Act. 4, 35, ἀπ- Malal. p. 469, 11, iter. τίθεσκε Hes. Fr. 96: 1 aor. late ἐτίθησα, τιθήσας Or. Sib. 4, 122: fut. mid. τιθήσεσθαι (Hippocr.) Epist. 9, 424 (Lit.) The Attics seem rarely, perhaps never, to have used the pure form τιθέω, -εῖς, -εῖ in the pres. but τίθημι, -ης, -ησι. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus ἐντιθεῖς Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to ἐντίθης (Dind. Bergk, Kock), τιθεῖς Soph. Ph. 992 (Br.), τίθης (Pors. Erf. Herm. Ell. Dind. Bergk), τιθείς Eur. Cycl. 545 (Mss. B. Kirchh. 1 ed.), τίθης

(Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθείς*- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι*, *τίθης*, *τίθησι*. Ubicunque *τιθείς* legitur, legitur ex errore scribarum *ει* et *η* permutantium." See note, Eur. Or. 141.

Τίθημι *Το put, place* (θέω, τιθέω), Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8 (4); Isocr. 4, 145; Pl. Phil. 51; Dem. 23, 148, -*θης* Soph. Ph. 992; Pl. Rep. 348, -*θησθα* Od. 9, 404, -*θησι* Il. 4, 83; Hes. Op. 518; Solon 13, 62; Pind. P. 2, 10; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τίθεμεν* Pl. Polit. 306, -*ετε*, *προ-* (Dem.) 25, 9, *τιθέασι* Com. Fr. (Alex.) 3, 437; Thuc. 5, 96; Pl. Rep. 339, *προ-* Her. 3, 53. 5, 8 (Stob. Bekk. Dind.), *συν-* 4, 23 (Bekk. Dind. -*εῖσι* Bred. Stein, Abicht), Ionic *τιθείσι* Il. 16, 262; Hes. Th. 597; Her. 2, 91. 4, 34; so Aesch. Ag. 465 (chor.); *τιθῶ* Aesch. Supp. 518; Pl. Leg. 801; -*θείης* Rep. 543, -*εῖη* Hes. Op. 470; Pl. Rep. 477; Dem. 22, 30, -*θείμεν* Pl. Rep. 605; inf. *τιθέναι* Thuc. 3, 58, Epic *τιθήμεναι* Il. 23, 83, and Epic *τιθέμεν* Hes. Op. 744; Pind. P. 1, 40: imp. *ἐτίθην* Lys. 30, 17; Pl. Gorg. 500, -*ίθης* rare, Rep. 528, -*ίθη* in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit. -*ίθει* Dind. La R.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W.), usu. -*ίθεις* Pl. Rep. 497; Dem. 31, 6, *ἐν-* Ar. Nub. 59, *ἐτίθει* Ar. Ach. 532; Andoc. 1, 117; Dem. 22, 30, *κατ-* Antiph. 5, 77, *ἐτίθεμεν* Pl. Rep. 507, -*θετε*, *ἐτίθεσαν* Her. 1, 144; Xen. Mem. 3, 14, 1, *τίθ-* Od. 22, 456, *τίθεν* Pind. P. 3, 65, *προ-* Od. 1, 112 (Bekk. Dind. -*τίθεντο* La R.): fut. *θήσω* Il. 16, 673; Pind. Ol. 13, 98; Aesch. Eum. 484; Soph. O. C. 859; Her. 7, 8; Thuc. 1, 40; Xen. Mem. 4, 2, 17, Dor. *θησῶ* Theocr. 8, 14, 3 pl. *θησεύντι* Bion 7, 3 (Ms. Reg. Br. Ziegl. -*σοντι* Vulg. Ahr.); Poet. inf. *θησέμεν* Pind. P. 10, 58, -*σέμεναι* Il. 12, 35: aor. *ἔθηκα* only *indic. classic* Il. 9, 485; Solon 36, 13; Aesch. Pr. 444; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37. 18, 102, -*ηκας* Il. 17, 37; Aesch. Eum. 458; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222; Dem. 24, 195, *προσ-* 23, 75, *συν-* Isocr. 12, 249, *ἔθηκε* Il. 1, 2; Solon. 13, 22; Pind. N. 3, 22; Soph. Ph. 632; Ar. Vesp. 467; Her. 1, 113; Xen. Lac. 6, 4; Dem. 18, 107, *θήκε* Il. 8, 324; Theogn. 196; Pind. Ol. 13, 39, dual rare and late *ἔθηκάρην*, *περι-* Polyaen. 2, 31, 4, 1 and 2 pl. rare *ἔθηκαμεν* Xen. Mem. 4, 2, 15; Aristot. Nat. Ausc. 8, 4, 6, *ἐπ-* Dem. 34, 28; Aristid. 47, 330, *ἐξ-* Long. P. 4, 36, *δι-* App. Civ. 4, 95, *ἔθήκατε* doubtful Aeschin. 1, 33 (some Mss. Bekk.), but *ἀν-* Hyperid. Eux. 24 (Lind.), *προσ-* Dio. Hal. Ant. 2, 3, *δι-* Aristid. 41, 512, often *ἔθηκαν* Il. 6, 300; Hes.

Op. 289; Eur. H. F. 590. Or. 1166; Her. 4, 196; Aeschin. 1, 13; Dem. 24, 211, ἀν- Simon. C.? 139 (Bergk); Com. Fr. (Men.) 4, 225; (Dem.) 59, 97, ἐπ- Her. 1, 144; (Dem.) 60, 11, ξυν- Xen. Hell. 2, 3, 20, δι- Dem. 19, 88. 54, 8, κατ- Her. 8, 28; Dem. 24, 16. 59, 96, περι- Hyperid. 4, 17, 7, θῆκαν Il. 24, 795. Od. 1, 223; Simon. C. 148, 12; Eur. Bac. 129 (chor.); opt. late θήκαμι, ἀνα- Theoph. Epist. 29 (Hercher): p. τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19; Dem. 20, 55. 22, 16, Dor. τέθεκα, ἀνα- Inscr. Ross. 1, 10: p. p. τέθειμαι, τέθειται V. T. 1 Reg. 9, 24. N. T. Marc. 15, 47, προσ- Aristot. Mechan. 18, 1, ἀνα- D. Hal. Ant. 1, 76, δια- 4, 80 (Kiesl.), rare in Classic Auth. τεθείσθαι (if not mid.) Ar. Fr. 304 (Dind.); and late τεθειμένος (Demad.) 12 (Bekk.); τεθείσθαι Argum. Dem. 39, but προ- Xen. Hier. 9, 11 (L. Dind. Saupp.), δια- Com. Fr. (Men.) 4, 252; Luc. Imag. 10. Nigr. 24, ἐκ- Catapl. 5, συν- Alex. 22, Dor. τέθειμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτέθην Eur. H. F. 1245; Her. 2, 42. 4, 45; Antiph. 6, 50; Thuc. 6, 4. 38; Pl. Tim. 62; τεθῆ Eur. H. F. 1245; Pl. Hipp. Maj. 284; Dem. 24, 44; τεθείη Dem. 24, 28; τεθήτω Pl. Leg. 689; τεθῆναι Ar. Nub. 1425; Pl. Leg. 721. Phaedr. 264; τεθείς Eur. Elec. 1266; Pl. Leg. 957, ἀμφι- Il. 10, 271: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730; Dem. 24, 17: and as pass. fut. mid. θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (στήσ- Emped. 50 (Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (ἔθην), indic. sing. not used, pl. ἔθεμεν Od. 3, 179; Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 492; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Hes. Op. 74; Archil. 9, 6; Pind. Ol. 1, 64; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Hippocr. 6, 486; Pl. Tim. 21, θέσαν Il. 12, 29. 24, 49. Od. 23, 11; Pind. P. 2, 39; subj. θέω Od. 24, 485; Her. 4, 71, θῶ Soph. O. C. 480; Antiph. 2, γ, 6; Isocr. 15, 158; Aeschin. 3, 163; Dem. 14, 27, Epic θέω see below; opt. θέην Il. 5, 215; Andoc. 1, 115; Isocr. 5, 82, θέηνμεν Pl. Prot. 343; Dem. 23, 128, θέιμεν Od. 12, 347, προσ- Pl. Meno 84, θέητε, ἐν- Dem. 18, 324, θέϊτε, ἐπι- Il. 24, 264. Od. 22, 62, κατα- Dem. 14, 27 (Mss. Bekk. Dind.), but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. θέεν Il. 4, 363; Soph. O. C. 865, προσ- Pl. Leg. 742; θές Il. 6, 273; Theocr. 8, 14; Pl. Rep. 424, 3 pl. θέντων Od. 19, 599; θείναι Il. 4, 26; Hes. Op. 815; Soph. Ant. 8; Her. 4, 179; Pl. Leg. 719, Ep. θέμεναι Il. 4, 57; Theogn. 152, θέμεν Od. 21, 3; Theogn. 846; Pind. Ol. 2, 97; θέις Il. 23, 254. Od. 21, 55; Ar. Ach. 365; Her. 2, 52; Thuc. 5, 105. **Mid.** τίθεμαι to put, make &c. for oneself, Soph. Phil. 1448; Dem. 23, 24, 2 sing. τίθεσαι Pl. Phil.

47, late τίθη Anth. (Pallad.) 11, 300, -θεται Her. 2, 46; Pl. Rep. 338, -εται Od. 17, 269; Thuc. 1, 41, -θέαται, προ- Her. 1, 133; τιθῶμαι Pl. Phil. 32; τιθείμην Tyrt. 12, 1; Pl. Leg. 674; τίθεσθε Od. 19, 406; Isae. 7, 45; τιθέμενος Thuc. 5, 80; -θεσθαι 2, 2; imper. τίθεσο Theogn. 1096; Ar. Pax 1039; Pl. Soph. 237, -εσσο Anth. 9, 564, τίθον Aesch. Eum. 226; Eur. Fr. 343, κατα- Monost. 154: imp. ἐτίθ- Her. 8, 108, τιθ- Il. 9, 88, ἐτίθεσο Pl. Rep. 352, ἐτίθετο 340; Aristot. Metaph. 11, 8, 11, παρ- Thuc. 1, 130: fut. θήσομαι Il. 24, 402; Pind. P. 9, 63; Aesch. Ag. 32; Soph. Ph. 590; Ar. Av. 817; Her. 3, 29; Thuc. 6, 11; Pl. Crat. 390 (Dor. θησεύμεσθα Theocr. 8, 13); as pass. if sound, Emped. in Aristot. de Xenoph. 2, 6 (στήσονται Emped. 50 Stein), περι- Theon. Rhet. 5, p. 216 (Walz), which he would alter to περιτεθῆσ-: and as mid. p. τέθειμαι Ar. Fr. 304? Dem. 21, 49, 39, 40; Luc. Somn. 9, ἐν- Dem. 34, 16, 34: 1 aor. ἐθηκάμην unattic, and chiefly *indic.* ἐθήκαο Theocr. 29, 18, ὑπ- Her. 7, 15, ἐθήκατο Opp. Cyn. 1, 355; Anth. 11, 187, θήκατο Il. 10, 31; Hes. Sc. 128, ἀπ- ἐθήκ- Pind. Ol. 8, 68, ἐπ- Her. 1, 26, προσ- 5, 69; Plut. Lys. 21, ὑπ- Hes. Th. 175; Plut. Mor. 839, ἐθήκαντο, προσ- Her. 4, 65, 6, 21, συν- 9, 53, ὑπ- 2, 160; but part. θηκάμενος Pind. P. 4, 29, 113; Theogn. 1150 (Bergk), -αμένη Philet. Fr. 16 (Schneid.): 2 aor. ἐθέμην Eur. Ph. 858; Ar. Eccl. 658, ἔθου Aesch. Sept. 107; Soph. Aj. 13; Pl. Leg. 626, Ion. ἔθεν Her. 7, 209, ἔθετο &c. Il. 2, 750; Hes. Sc. 261; Pind. Ol. 9, 44; Her. 1, 107; Thuc. 4, 44; Andoc. 1, 85; Pl. Phaed. 91; Isocr. 15, 254, θέτο Il. 10, 149; Hes. Th. 886; Pind. N. 10, 89; θῶμαι Eur. H. F. 486; Thuc. 8, 84; Pl. Rep. 339, Ion. θέωμαι, ὑπερ- Her. 5, 24; Epic 2 sing., θῆαι Od. 19, 403 (Bekk. Dind.), κατα- Hes. Op. 601, θῆται Pl. Crat. 384; so Her. 1, 29; θείμην Soph. Ant. 188; Plut. Phoc. 17, παρα- Od. 15, 506, θείο Od. 19, 403 quoted (Faesi, Ameis), θέιτο Od. 17, 225; Aesch. Pr. 527; Pl. Theaet. 195, προσ- Dem. 6, 12 (Bekk. Dind.), -θοιτο (Voem.), θοίμεθα, ἐπι- Thuc. 6, 34 (Mss. Popp. Krüg. Stahl &c.), -θείμεθα (Mss. Bekk.), θέισθε, προσ- Dem. 21, 188 (Bekk.), -θοισθε (B. S. Dind. Voem.), θείντο, ἐπι- Thuc. 6, 11 (Bekk.), -θοιντο (Popp. Krüg Stahl), θείατο Aesch. Supp. 695 (Herm. Dind.); imper. (θέσο) θέο Od. 10, 333, ἐν- Theogn. 1321, θοῦ Soph. O. C. 466, θεῦ, ὑπο- Od. 15, 310, θέσθε Il. 13, 121; Lys. 24, 26; θέσθαι Il. 12, 418; Her. 4, 202; Andoc. 1, 128; Pl. Leg. 929; θέμενος Od. 9, 171; Soph. El. 1434; Her. 2, 43; Thuc. 4, 90. Vb. θετός Pl. Rep. 413.

Τίθησθα 2 sing. pres. indic. Od. 24, 476, and always in Hom. 3 pl. in the contracted form τιθείσιν is rare in Attic, Aesch. Ag. 465 (chor.); usual in Her. but τιθέασι, προ- 3, 53, 5, 8, συν- 4,

23 (Gaisf. Bekk. Dind. Dietsch, -θείσι Bred. Stein); τέθεται reg. imper. rare and late, ἐπι- τίθεται Galen 14, 417 (Kühn, 10, 611 Chart.) τιθήμεναι, τιθέμεν Epic inf. for τιθέναι, Il. 23, 83; Hes. Op. 744; part. τιθήμενος for τιθέμ- Il. 10, 34: Ionic imp. ἐτίθεα, ὑπερ- Her. 3, 155 for -ίθην, ἐτίθεε, προ- 8, 49, Poet. 3 pl. τίθεν Pind. P. 3, 65, iter. τίθεσκειν Hes. Fr. 96: θησέμεναι Epic inf. fut. for θήσκειν, Il. 12, 35, θησέμεν Pind. P. 10, 58. The reg. 1 aor. ἔθθησθαι is very late, θήσας Malal. 247, 3. 276, 3 &c.: 2 aor. 3 pl. ἔθεν Epigr. Paus. 5, 23, 7, rather doubtful, but ἀν-έθεν Simon. C. 134 (Bergk 3 ed.); subj. Ionic θέω Sapph. 12, προσ- Her. 1, 108, pl. θέωμεν dissyll. Od. 24, 485, περι- Her. 3, 81, θέωσι 4, 71, and θέω Il. 16, 83, 2 sing. θήης Il. 16, 96, but θείης Hes. Op. 556; Od. 10, 341, θείη 301 (Wolf, Dind.), but θήης, θήη (Bekker 2 edit. La R.), pl. with ω shortened, θείομεν for θείωμεν, θῶμεν, Il. 23, 244. Od. 13, 364; imper. Lacon. σέτω for θέτω, Ar. Lys. 1081; inf. Epic θέμεναι Il. 2, 285, and in Od. θέμεν 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: ἔθεν Ionic 2 sing. 2 aor. mid. Her. 7, 209, συν- Pind. P. 11, 41; θείομαι subj. for θῶμαι, ἀπο- θείομαι Il. 18, 409, κατα- 22, 111. Od. 19, 17; opt. σύν-θοιτο, others -θοῖτο for -θείτο, Xen. An. 1, 9, 7, πρόθοιτο or -οῖτο Thuc. 8, 85 (best Mss. Popp. Krüg. Stahl), -θείτο (Mss. Bekk.), πρόσ-θοιτο (Dem.) 11, 6 (B. Saupp. Dind.), -θείτο (Bekk.), πρόσ-θοισθε 21, 188 (B. Saupp. Dind.), -θείσθε (Bekk.), Ion. προσ-θείτο Her. 1, 53, ὑπο- 7, 237, προ- 3, 148 (Krüg. Abicht), -θείτο (Mss. Bekk. Dind. Stein). The radical θέω occurs in comp. 3 pl. pres. προ-θέουσι Il. 1, 291, unless this be from προ-θέω *rush forth*.

Τίκτω *To bring forth, beget* (τέκω), Od. 4, 86; Hes. Op. 235; Emped. 64; Aesch. Eum. 660; Soph. Tr. 94; Ar. Av. 695; Her. 6, 131; Pl. Conv. 206: imp. ἔτικτον Il. 22, 421; Pind. Ol. 6, 85; Aesch. Eum. 321; Soph. O. C. 982; Her. 9, 93; Pl. Conv. 191, ἔτιχθ' ὁ- Eur. H. F. 3, ἄτικτον=ἀ ἐτ- 281, τίκτ- Il. 16, 34; Hes. Th. 346; Pind. P. 3, 101: fut. τέξω Poet. Od. 11, 249 (Mss. Vulg. Kaiser, La R.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late prose, Pseud.-Callisth. 1, 12: rather more freq. τέξομαι Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Pind. P. 9, 59; Aesch. Pr. 768; (Eur.) Fr. Dan. 1117 (D.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 322 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare τεκοῦμαι, τεκείσθαι H. Ven. 127, so τεξείσθε late, Arat. 124: 1 aor. ἔτεξα rare, τέξασα Orph. H. 41, 8; subj. ἐν-τέξῃ Ar. Lys. 553 (Vulg. -τήξῃ Bergk, -στάξῃ Hirsch. Dind. 5 ed.): 2 p. τέτοκα Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Her. 1, 112; Hippocr. 8, 126; Xen. Ven. 5, 13; Luc.

D. Deor. 9, 1, ἐκ- Pl. Theaet. 210, but ἐν- pass. Ar. Vesp. 651: p. p. τέτεγμαι perhaps late, -εκται Ael. H. A. 2, 12; τετέχθαι Paus. 3, 7, 7; Heliod. 9, 25, and late τέτογμαi Synes. Epist. 141, but τέτεγμ- (Dind. Herch.), and τέτυγμαi Alcae. 85 (Bergk. Ahr.), τέτογ- (Seidl.) approved by Schneidewin, condemned by Dind.: aor. ἐτέχθην rare (Eur.) Fr. Dan. 1117, 44 (Dind.); Anacreont. 36, 8. 38, 1 (Bergk); Hippocr. 8, 486; Alciph. 1, 4; Ael. H. A. 10, 26; Plut. Dion 24. Cic. 2; Luc. D. Mort. 13, 1. D. Mer. 2, 1. D. Deor. 10, 1: fut. late τεχθήσομαι Maneth. 4, 459; Geop. 17, 6. 18, 3; Joseph. Ant. 2, 9, 2; V. T. Ps. 21, 32: 2 aor. act. ἔτεκον freq. Il. 1, 352. 20, 225; Pind. Ol. 7, 74; Soph. Tr. 893; Eur. Hipp. 1145; Ar. Eccl. 549; Her. 5, 41; Pl. Leg. 673; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875; Hes. Th. 53; Theogn. 5; Pind. I. 1, 12; subj. τέκη Od. 19, 266; Soph. El. 771; Pl. Rep. 467; τέκοι Il. 13, 826; Soph. O. R. 1250; τεκείν Pind. Ol. 2, 93; Ar. Thesm. 741; Her. 6, 131; Pl. Rep. 574, -είν Il. 24, 608, -έμεν Pind. Ol. 6, 30; τεκών Il. 1, 414; Isae. 3, 15; Pl. Menex. 237. Mid. τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 41 (D.): fut. (τέξομαι, see above): 2 fut. τεκοῦμαι, -εῖσθαι rare, H. Ven. 127: 1 aor. ἐτεξάμην, -ασθαι v. r. Hes. Th. 889: usu. 2 aor. Poet. ἐτεκόμην, Dor. -μαν Eur. Tr. 265 (chor.), ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59; Hes. Th. 308; Pind. Fr. 11; Soph. Tr. 834 chor. (Lob. Dind.), τεκόμεσθα Od. 23, 61; τέκωμαι, -ηαι Ap. Rh. 1, 905, -ωνται Pind. P. 4, 52; Opp. Hal. 1, 599; opt. τέκοιτο Theocr. 18, 21; τεκόμενος Aesch. Ch. 419; τεκέσθαι Il. 22, 481; Hes. Th. 478.

Od. 11, 249, fut. act. τέξεις seems to have been the reading of Aristarchus, mid. τέξεται of Zenodotus, which has been adopted by Porson, Bekker, Foesi, and now Dindorf (4 ed.). The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form τεξείεσθε Aratus 124 (Bekk.) seems to resemble (θερείομαι) θερείομενος Nic. Ther. 124. Alex. 567. Τέτεγμαι, τέτογμαi, ἐτέχθην rare, and in classic Attic rather doubtful. Buttm. doubts the fut. form τεκείσθαι H. Ven. 127, and suggests aor. τεκέσθαι.

Τίλλω *To pluck*, Il. 22, 78; Anacr. Fr. 37 (Bergk); Aesch. Pers. 209; Aristot. H. A. 9, 1, 15; -λων Her. 3, 76, Dor. fem. -λοισα Theocr. 2, 54; -λειν, ἀπο- Her. 3, 16: imp. ἔτιλλε Hippocr. 3, 142 (Lit.); Anth. 5, 275; Nic. Damasc. 67, τίλλε Il. 22, 406: fut. τίλλω, ἀπο- Com. Fr. (Cratin.) 2, 89: aor. ἔτιλα, ἔξ- Aristot. H. A. 9, 6, 7; Geop. 2, 22, ἀπ- Luc. Gall. 28; τίλλας Theocr. 3, 21, ἀπο- Ar. Lys. 578; ἀπο- τίλλας Her. 1, 123, reg.: (perf.?): p. p. τέτιλμαι *simple* late, Athen. (Artemidor.) 14, 84; Demetr. Cynosoph. 28, p. 369 (Herch.), ἐκ- Anacr. 21, 11, δια-

Soph. Fr. 588 (D.), παρα- Ar. Ran. 516, ἀπο- Com. Fr. (Anaxil.) 3, 348, περι- Luc. Merc. Cond. 33 : aor. ἐτίλθην, τιλθῇ Ar. Nub. 1083 ; Dioscor. 4, 108, ἐκ- Aristot. H. A. 6, 2, 23. **Mid.**

τίλλομαι *to pluck, tear one's own hair*, τιλλέσθην Il. 24, 711, τιλλοντο Od. 10, 567, ἐτίλλ- Hippocr. 5, 420 ; Luc. Fug. 28 ; App. Hannib. 18. Lib. 91 : fut. τιλοῦμαι, παρα- Com. Fr. (Men.) 4, 178. This verb is poetic, but occas. in Ionic and late Attic prose.

Τιμάω *To value, honour*, Il. 23, 788 ; Solon 13, 11 ; Pind. Ol. 6, 80 ; Aesch. Supp. 116 ; Soph. Ant. 514 ; Her. 2, 29 ; Thuc. 1, 38 ; Pl. Conv. 212, Ion. -έω Her. 5, 67, προ- Heraclit. 13 (Byw.) : imp. τίμα Il. 15, 612 ; Hes. Th. 532, ἐτίμ- Od. 14, 203 ; Aesch. Ag. 246 ; Her. 7, 107 ; Thuc. 3, 58 ; Isae. 7, 38, Ion. -εον Her. 5, 67 (Dind. Stein, Abicht, -ων Bekk. Bred.) : fut. τιμήσω Il. 9, 155 ; Aesch. Sept. 1046 ; Thuc. 4, 20 ; Lys. 8, 1, Dor. -ᾶσῶ, 3 pl. -ασεύντι (Theocr.) Epigr. 15 : aor. ἐτίμησα Her. 8, 124 ; Thuc. 1, 74 ; Aeschin. 1, 113, τίμησα Il. 16, 237, 'τίμησα Hes. Th. 399 ; Soph. Ant. 904, Dor. -ᾶσα Pind. N. 6, 41 ; Dor. pt. -ᾶσαις Pind. Ol. 7, 5 ; Epic subj. -ήσομεν Il. 16, 271, reg. : p. τετίμηκα Lys. 26, 17 ; Pl. Rep. 548, Dor. -ᾶκα Pind. I. 4, 37 : plp. ἐτετίμηκει, ἀπ- Dem. 41, 28 (Schaeef. Dind.) : p. p. τετίμημαι Il. 12, 310 ; Soph. O. C. 1304 ; Her. 2, 75, 8, 69 ; Thuc. 4, 26, Dor. -ᾶμαι Pind. I. 4, 59 : plp. ἐτετίμητο Her. 2, 179, 3 pl. -ᾶτο 6, 124 : aor. ἐτιμήθην Her. 7, 213 ; Antiph. 6, 38 ; Thuc. 3, 56 ; Pl. Menex. 242, Dor. -ᾶθην Soph. O. R. 1203 (chor.) : fut. τιμηθήσομαι rare in classic authors, Thuc. 6, 80 ; Dem. 19, 223 ; Aristot. Eth. N. 4, 9 ; Plut. Mor. 112 ; Dio Cass. 37, 56, 59, 16, and often : usu. fut. mid. τιμήσομαι almost always pass. H. Apoll. 307 ; Aesch. Ag. 581 ; Soph. Ant. 210 ; Eur. Fr. 362, 49 (Dind. 5 ed.) ; Thuc. 2, 87 ; Pl. Rep. 426. Hipp. maj. 284 ; Xen. Hier. 9, 9, Cyr. 8, 7, 15 ; Dem. 19, 100 (104 Bekk.), pro- Xen. An. 1, 4, 14, ἀντι- Oec. 9, 11 : 3 fut. τετιμήσομαι rare, Lys. 31, 24. **Mid.** τιμάομαι *to prize, estimate, lay a punishment* ἔς. Her. 3, 154 ; Pl. Conv. 175 : imp. ἐτιμῶντο Dem. 53, 18 : fut. τιμήσομαι Pl. Apol. 37 ; (Xen. Cyr. 8, 7, 15?) see below : aor. ἐτιμησάμην Od. 20, 129 ; Theocr. 12, 29 ; Thuc. 3, 40, 6, 10 ; Lys. 19, 48, τιμήσ- Od. 23, 339 ; -ησαίμην Dem. 18, 214 ; -ήσασθαι Il. 22, 235 (Bekk.) ; Pl. Crit. 52 : as mid. p. τετίμηται Dem. 53, 1 ; τετιμημένος Dinarch. 1, 1. **Vb.** τιμητέος Xen. Mem. 1, 4, 10. (ῖ.)

In classic Greek, fut. mid. τιμήσομαι in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading τίς τιμήσεται δὲ ἄνδρα it is certainly active, but with Dindorf's emendation δι' ἄνδρα approved by Bornemann, Jacobitz, Hertlein and Sauppe it is pass. : so for τιμήσεσθαι Il. 22, 235 (Vulg.) τιμήσασθαι has, for good reasons, been substituted (Wolf,

Spitzn. Bekk. Dind.); and τιμήσεται Eur. Fr. 362, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, *τιμήσεσθαι τοιούτου τινὸς ἐμὰντῶ rate my punishment at some such, pronounce some such punishment on myself*: but see τιμήσεται Aristid. 42, 524, and τιμήσονται Aene. Tact. 29; for the last however Hercher edits aor. opt. τιμήσαντο.

Τιμωρέω *To help, succour, &c.* Eur. Phoen. 935; Her. 7, 157; Hyperid. 2, 17, 22; -ρῶν Eur. Elec. 974; Antiph. 2, β, 2; Thuc. 1, 127; Lys. 13, 51, -έων Her. 7, 155; -ρεῖν Soph. O. R. 107; Eur. Or. 924; Thuc. 3, 92. 4, 15; Lys. 13, 1; Pl. Apol. 28, -έειν Her. 4, 118. 7, 157: imp. ἐτιμώρουν, -ρεον Her. 1, 18: fut. -ήσω Her. 4, 119; Antiph. 5, 87; Thuc. 1, 40; Pl. Apol. 28: aor. ἐτιμώρησα Thuc. 4, 85; Pl. Conv. 179: p. -ηκα Lys. 13, 97: p. p. τετιμώρημαι Thuc. 7, 77; -ῆσθαι Her. 9, 79; -ημένος Lys. 25, 15, as mid. see below: plp. ἐτετιμώρητο Thuc. 6, 60, see mid.: aor. always pass. ἐτιμωρήθην Andoc. 1, 29; -ηθείς Xen. An. 2, 6, 29; Pl. Leg. 867; Plut. Mor. 117; -ηθῆναι Xen. An. 2, 5, 27: fut. τιμωρηθήσεται Lys. 13, 1. 31, 24. 26: 3 fut. as mid. τετιμωρήσεται see below. Mid. τιμοροῦμαι *to avenge oneself*, Eur. Bacc. 1081; Lys. 6, 3. 10, 30. 11, 6; -ούμενος Soph. El. 349. 399; Com. Fr. (Men.) 4, 177: imp. ἐτιμωρέετο Her. 3, 53. 7, 20, -είσθε Lys. 27, 15, -οῦντο Thuc. 1, 132: fut. τιμωρήσομαι Soph. Ph. 1258; Eur. Alc. 733; Ar. Ach. 303. Eccl. 1044; Her. 3, 145. 6, 87. 7, 9; Thuc. 3, 58; Aeschin. 1, 185: aor. -ησάμην Eur. Cycl. 695; Pl. Rep. 377; Lys. 9, 14; Isocr. 9, 32; Aeschin. 1, 112: p. p. as mid. τετιμώρημαι Antiph. 3, β, 8. γ, 10; Xen. Hell. 3, 4, 26; Dem. 58, 63; -ῆσθαι Lys. 9, 17; -ημένος Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?: plp. ἐτετιμώρητο Plut. Ages. 10, τετιμωρημένος ἦσθα Lys. 7, 20: as mid. 3 fut. τετιμωρήσεται Her. 9, 78 (Süvern, Bekk. &c.) for p. τετιμώρησαι (Mss. Gaisf.). We doubt the necessity for change, see Aesch. Ag. 866-8; Soph. Phil. 76; Luc. D. Deor. 2, 1; at least Xen. has preferred τετιμωρηκότας ἔσεσθαι Hell. 7, 3, 11; so Lys. 13, 97. Vb. τιμωρητέον Her. 7, 168; Isocr. 15, 174, -τέα Thuc. 1, 86.

Τινάσσω *To shake*, mostly Poet. see διατινάσσω.

Τίνυμαι, see foll.

Τίνω *To pay, expiate*, Il. 18, 407; Solon 13, 31; Aesch. Pr. 112; Soph. O. C. 635; Pl. Theaet. 177, ἐκ- Her. 3, 47; Epic inf. τινέμεν, ἀπο- Il. 3, 459: imp. iter. τίνεσκεν Ap. Rh. 2, 475: fut. τίσω Il. 17, 34; Pind. Ol. 10, 12; Aesch. Ch. 435; Her. 3, 14; Pl. Leg. 905, ἐκ- Thuc. 5, 49, ἀπο- Dem. 40, 56: aor. ἔτισα Od. 24, 352; Pind. Ol. 2, 58; Aesch. Ag. 537; Soph. O. R. 810; Pl. Leg. 873, ἀπ- Antiph. 5, 63: p. τέτικα Lycophr.

765; Dio. Hal. Ant. 6, 18, ἐκ- Isae. 10, 15; Dinarch. 2, 18; Dem. 21, 89. 40, 52: p. p. τέτισμαι, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-ετέτιστο (Dem.) 47, 65: aor. ἐτίσθην, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) **Mid.** τίνομαι *to take payment, avenge, punish*, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic τίνῃμαι Il. 3, 279. 19, 260; opt. τίνωι Soph. O. C. 994. 996; τίνεσθαι Pind. P. 2, 24; Her. 9, 120 (Wessl. Gaisf. Stein, σίν- Bekk. Dind.), τίνυσθαι Hes. Op. 711; Her. 5, 77 (Bekk. Dind., τίνν- Gaisf.); τινύμενος Od. 24, 326; Eur. Or. 323 (chor.), ἀπο- Theogn. 362 (B.); Her. 6, 101, late τιννύμενος App. Syr. 65. Civ. 2, 110 (v. r. Hes. Op. 804): **imp.** ἐτίννυτο App. Samn. 12, but ἐτίννυτο, ἀπ- Il. 16, 398: **fut.** τίσομαι Od. 15, 177; Theogn. 1248; Eur. Hel. 1624; Her. 1, 10; -σεσθαι Il. 3, 366 (Vulg. Spitzn. Dind. -σασθαι Bekk. Ameis, La R.): **aor.** ἐτίσάμην Il. 2, 743; Soph. Aj. 181; Eur. I. T. 78; Her. 1, 190, τισ- Od. 9, 479; τίσωμαι Her. 1, 27, Epic τίσεαι, ἀπο- Od. 16, 255; τίσαιτ' Soph. Tr. 809, -αίατο Her. 3, 75, ἐκ- Eur. H. F. 547; τίσαι Her. 1, 124; -σάμενος 2, 108; -σασθαι Il. 15, 116; Aesch. Ch. 18; Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. **Vb.** τίτός Il. 24, 213, ἄ-τίτος 13, 414, ἄ-τίτος 14, 484, ἀπο-τιστέον Xen. Lac. 9, 5.

In the **pres.** and **imp.** ι is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, ἀντιτίνειν 740, but in arsi τίνονται 204; so Anth. τίνεις 9, 286, but τίνετε 7, 657 &c.; in the other tenses it is *always long* with poets of every description. ἐκτίνομεν Eur. Hipp. 626 (Vulg.) with ι long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored ἐκτείνομεν from the best Mss. but suggests ἐκτῆκομεν: Monk *now* reads ἐκτείνομεν: Pierson suggested ἐκπίνομεν, and this Dind. adopted; Seidler ἐτίνυμεν, which, if correct, is we think the only *classic* instance of the **act.** form. Now however Kirch. 2 ed. and Dind. 5 ed. reject, with Nauck, 625-6 as spurious. τίννμαι from τίνω, as ἄννμαι from ἄνω, not τίνν-, the ι is always long. Bekker in Hom. and Her. always writes it with single ν, so Dind. τινύμεναι Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with ι; Buttm. however τίνννμαι, and in *late* Greek, Bekker. The **act.** form τίννμι, -ύω, or τινν- is late and rare, τιννύοντες Plut. Brut. 33 (Bekk.), ἐκ- τινύς Diod. Sic. 16, 29, τινῶσα, ἀπο- Pseud.-Callisth. 3, 11.

Τιταίνω *To stretch, draw* (τείνω), Epic, Il. 2, 390; Opp. Hal. 5, 257: **imp.** ἐτίταινον Il. 22, 209; Q. Sm. 3, 332: **aor.** ἐτίτηνα, τίτηνας Il. 13, 534; Opp. Hal. 2, 324. **Mid.** τίταινομαι *to stretch oneself, exert*, intrans. Il. 22, 23. Od. 2, 149; -ταίνοντο 21, 259; -ταινόμενος Il. 22, 23: **imp.** ἐτίταινετο trans.—*for oneself*, Il.

5, 97 : aor. *τιτηνόμενος* Orph. Arg. 253. Act. as mid. intrans. *τίταινετον* Il. 23, 403 ; so Hes. *τιταίνοντας* Th. 209, but with *ι*, either from arsis, or as a play on the word *τίτάν*.

Τιτράω *To bore*, see Dioscor. 5, 77 ; *τιτῶν*, ἀνα- App. Mithr. 25 (*τράω* obsol.), *τίτρημι*, -τρησι, κατα- Galen 13, 937 (Kühn) ; *τιτράναι* 13, 616 ; *τιτράς* 16, 683, δια- D. Cass. 69, 12 : imp. *έίτρη*, δι- App. Lib. 122, *έτίτρων*, δι- App. Iber. 77 : fut. *τρήσω* late, Lycophr. 655 : aor. *έτρησα* Hippocr. 7, 46. 8, 148 (Lit.) ; Polyb. 10, 44 ; Polyæn. 6, 17 ; Strab. 16, 4, 18, *συν-* Pl. Tim. 91 ; Dem. 37, 38 : (p. *τέτρηκα* ?) : p. p. *τέτρημαι* Emped. 289 (Stein) ; Ar. Pax 21 ; Her. 4, 158 ; Xen. Oec. 7, 40 ; Aristot. Polit. 6, 5, 7, κατα- Pl. Tim. 70 : plp. *έτέτρητο*, *συν-* Pl. Criti. 115 : aor. late, *τρηθῆ*, κατα- Galen 13, 938 ; *τρηθείη* Geop. 12, 18 ; *τρηθείσα* Geop. 5, 33 ; -θῆναι, ἀνα- Athen. 4, 80. **Mid. aor.** *τρήσαιο*, δια- Galen 4, 708, missed by all Lexicogr. **Vb.** *τρητός* Aristot. H. An. 3, 7, 5. See *τετραίνω*. **Perf.** *τέτρηκα* given by Kühner and Jelf, we have never seen.

Τιτρώσκω *To wound*, rare and Epic *τρώω* Od. 21, 293 ; Callim. Dian. 133, *τιτρώσκει* Hippocr. 3, 218 ; Xen. Cyr. 5, 4, 5 ; Pl. Phil. 13 ; rare in poet. Com. Fr. (Mon.) 393 ; Mosch. 1, 21 : imp. *έτιτρ-* Xen. An. 3, 4, 26 : fut. *τρώσω* Theogn. 1287 ; Eur. Cycl. 422 ; Hippocr. 8, 290 ; Dio Cass. 47, 44 ; App. Mithr. 57 ; Orac. Sib. 4, 106, κατα- Xen. Hell. 2, 4, 15 : aor. *έτρωσα* Pind. N. 10, 60 ; Eur. Hipp. 392 ; Antiph. 3, β, 4 ; Thuc. 4, 14, *τρώσ-* Pind. I. 5, 42 ; subj. *τρώσης* Il. 23, 341 ; *τρώσαι* Aesch. Fr. 41 (D.) : p. later, *τέτρωκε* (Hippocr.) Epist. 9, 312 (Lit.) ; *τετρωκός* Ach. Tat. 2, 22 : plp. late *έτετρώκει* Philostr. Her. 690 : p. p. *τέτρωμαι* Pind. P. 3, 48 ; Aesch. Ag. 868 ; Her. 8, 18 ; Thuc. 4, 57 ; Pl. Conv. 219 : plp. *έτέτρωσο* Philostr. Apoll. 73, -ωντο App. Lib. 23 : aor. *έτρώθην* Eur. An. 616 ; Hippocr. 3, 238 ; Xen. Cyr. 4, 1, 4 ; *τρωθῆ* Batr. 194 ; Hippocr. 1, 102 (Erm.) : fut. *τρωθισόμενος* Pl. Crit. 51 ; -σεσθαι Dio Cass. Fr. 111, 49 (Bekk.) ; Luc. Herm. 28 : 3 fut. *τετρώσομαι* Luc. Vot. 37 : and mid. *τρώσομαι* as pass. or *will get oneself wounded*, Il. 12, 66. **Vb.** *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. 1 aor. pass. occurs redupl. *τιτρωθῶσιν* 1, 320 (Kühn), but *τρωθῶσι* (Opsopæ. Litt. 5, 698), so *ἀποτιτρωθῆ* Dioscor. 4, 138.

Τιτύσκω *To prepare, aim* (a redupl. form of *τεύχω*, *τύχω*), Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only pres. and imp. and late in act. (unless Ruhnken's conjecture *τιτύσκη* for *πινύσκη*, Simon. 18, 2 (Gaisf.) be correct, and *τιτύσκει* Antim. Fr. 9 Bergk 3 ed., Schol. Nic. Ther. 472, see imp.) *τίτύσκει* Arat. 418 ; *τιτύσκων* Lycophr. 1403 ; Opp. Hal. 2, 99 : imp. *τίτυσκε* Antim. Fr. 9 (Bergk 2 ed). **Mid.** as act. *τίτύσκομαι*

Anth. 5, 221; τίτυσκόμενος Il. 3, 80; Theocr. 22, 88: imp. τίτύσκετο Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains πινύσκη Simon. 12, Gaisf. τιτύσκη (Ruhnken's conject.)

Τίω *To value at, honour* (ĩ, but ĩ before σ), Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013; Epic inf. τίμεν Od. 15, 543: imp. ἔτιον Il. 15, 439. Od. 22, 370, τίων Il. 18, 81, τίων 8, 161; Hes. Sc. 85; Aesch. Sept. 775 (chor.), τίες Od. 24, 78, τίε Il. 16, 146, τί 24, 575, iter. τίσκεν Il. 13, 461, τίεσκον Od. 23, 65; Hes. Sc. 9; Mosch. 4, 9: fut. τίσω Il. 9, 284. Od. 14, 166: aor. ἔτισα Il. 1, 412. 16, 274; very rare in Attic προ-τίσας Soph. Ant. 22: p. p. τέτιμαι, τετιμένος Il. 20, 426. Od. 13, 28; Hes. Th. 415; Emped. 356: pres. p. τίεται Aesch. Supp. 1037 (chor.): imp. τίετο Il. 10, 33, iter. τίεσκετο Il. 4, 46, but τίεσκόμενοι Welcker Syll. Epigr. p. 229, 183. Mid. as act. τίεται rare Hes. Th. 428 (τίεν Schoem.) Vb. ἄτιτος Il. 13, 414. ἄτιτος 14, 484. Aesch. has pres. pass. τίεται Supp. quoted; but p. part τετιμέναι Ch. 399 (Vulg.) is held by some a false reading for τε τιμαί (Ahr. Franz, τιτῆναι ποιω Dind.) written τετιμαι in the Med. Ms. corr. τετιμέναι; Herm. ποιω πρότιμα. See Franz in loc. In Epic, ι in pres. and imp. is long in arsi, Il. 5, 467 &c. short in thesi, 4, 257. 9, 378. 13, 176. Od. 20, 132, &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414; short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίειw non Atticum."

Τλάω *To bear* (see ταλάω) pres. rare and late, τλώσα Tzetz. Hist. 9, 132: imp. ἔτλων Babr. 16, 7 (2 pt. Bergk): 2 aor. ἔτλην, subj. τλήs, opt. τλαίην, imper. τλήθι, part. τλάs, τλάσα: fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065. In Attic prose this verb is rather rare. See ταλάω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Ap. Rh. 2, 481; τμήξειε, ἀπο- Il. 18, 34 (Vulg. Spitzn. Dind.); τμήξας Il. 11, 146 (Spitzn. Dind. La R. πλήξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμαξα, δι-Theocr. 8, 24: 2 aor. ἔτμαγον Opp. Hal. 3, 333, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-έτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300; ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ἰπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886,

has been altered from Mss. to aor. opt. *τμήξαις*. *τμάγεν* Epic 3 pl. 2 aor. for *ἐτμάγησαν*, Il. 16, 374, δι- 16, 354. 7, 302. For *τμήξας* Il. 11, 146, and *ἀπο-τμήξειε* 18, 34, Bekker reads *πλήξας*, and *ἀπ-αμήσειε* with Aristarch. A form *τμήσσω* sometimes occurs: e.g. in some edit. of Athen. 3, 116 quoted, and Mosch. 2, 81 (Junt.). Schweigh. however, Meineke, Lobeck &c. reject it for *τμήγω*; and fut. *τμήσω*, δια- Nonn. Par. 15, 2, which also Lobeck would correct: aor. mid. *τμήσαιο* Androm. Sen. 89.

Τόζω, see τόσσω.

Τοξεύω *To shoot*, Soph. Ant. 1034; Her. 4, 114; -εύειν Il. 23, 855; Xen. Cyr. 1, 6, 29: imp. *ἐτοξέ-* Pind. I. 2, 3; Her. 8, 128; Thuc. 4, 48; Xen. Hell. 2, 4, 33: aor. *ἐτόξευσα* Aesch. Supp. 446; Her. 3, 36; Xen. Cyr. 1, 2, 10, reg.: p. p. *τετόξευται* Aesch. Eum. 676 &c. Mid. *τοξενόμενος* Heliodor. 9, 5; -εύεσθαι Opp. C. 3, 403: *τοξεύοντο* Hesych.: fut. *τοξεύσομαι*, δια- Xen. Cyr. 1, 4, 4: and as mid. p. p. *τετόξευται*, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce*, pres. simple unused, but *ἀντι-τορεῖντα* H. Merc. 283: fut. *τορήσω*, *ἀντι-τορήσων* H. Merc. 178, irreg. simple fut. *τετορήσω* Ar. Pax 381: 1 aor. *ἐτόρησα* Opp. Cyn. 3, 321, ἀντ- Il. 5, 337; *τορήσας* H. Merc. 119; Opp. Cyn. 1, 59, ἀντι- Il. 10, 267: p. p. *τετορημένος* late, Nonn. 5, 26. 13, 493: 2 aor. *ἔτορον* Il. 11, 236, redupl. *τέτορον*; *τετόρη*; but *τορεῖν* (Hesych.) Ar. uses *τετορήσω* in the sense *utter in a piercing tone*; and Hesych. explains *τέτορον*, *τετρόρη* by *ἔτρωσε*, *τρώση* (*pierced so as*) *to wound*, but inf. *τορεῖν* by *τορήσαι*, *τεμείν*.

Τορνῶω *To make round, round off*, (Hesych.) Mid. *τορνοῦμαι* Hesych.: aor. Epic only *τορνῶσαντο* Il. 23, 255; Tryph. 64; Dion. Per. 1170; subj. Epic -ώσεται Od. 5, 249.

(Τόσσω or -ζω) *To hit, find* (as *τυχεῖν*), occurring only in aor. inf. *τόσσαι* Pind. Fr. 22 (Bergk 4 ed.); Dor. part. *τόσσαις* P. 3, 27, ἐπι- 10, 33; and indic. ἐπ-έτοσσε 4, 25.

Τράπέω *To turn, tread grapes*, Epic Od. 7, 125, ἐπι- Il. 10, 421; subj. -έωσι Anan. Athen. 282: imp. *ἐτράπεον* Hes. Sc. 301.

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. *τρηχ-* Ap. Rh. 768: imp. *τρήχυνε* Nonn. 2, 198: fut. -ύνω: aor. *ἐτράχυνα*, -ήχυνα Hippocr. 5, 276: p. *τετράχυκε*, ἀπο- Dio. Hal. C. Verb. 22: p. p. *τετράχυσμαι* Aristot. H. A. 4, 9, 20 (Bekk.); Galen 13, 59. 16, 713, ἐκ- Luc. Pisc. 51 (-χυμ- Dind.), -τράχυνται Aristot. Prob. 11, 22; inf. *τετραχύνθαι* Pl. Prot. 333; also -τράχῃμαι Plut. Num. 8; v. r. Aristot. H. A. 4, 9, 20, and -υμμαι Luc. Pisc. 51 quoted (Dind.); Galen 13, 20; Schol. Ap.

Rh. 3, 276: aor. ἐτραχύνθην, subj. Ion. τηρχυνθῇ Hippocr. 8, 450, τραχ- Aristot. de Color. 1, 5; τραχυνθείς Pl. Tim. 66; Isae. 8, 37, τηρχ- Hippocr. 1, 69 (Erm.) Mid. late, aor. τηρχύνατο Paul. Sil. Amb. 217.

Τράω, see τιτράω.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Eur. Ion 1452; Ar. Ach. 493; Hippocr. 7, 276. 8, 354; Xen. Ven. 3, 6 (Vulg. Saupp.); Aristot. Probl. 27, 6, 2; Luc. D. Mer. 9, 3; τρέμειν Pl. Phaed. 81; -μων Soph. O. R. 947; Ar. Lys. 385; Antiph. 2, γ, 8; Pl. Rep. 554; Dem. 18, 263: imp. ἔτρεμον Il. 10, 390; Theocr. 27, 51; Pseud.-Callisth. 3, 22, τρέμε Il. 13, 18, τρέμον Od. 11, 527. Imp. seems not in use with classic prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk., τράπ- Dind. Stein); Thuc. 3, 90, Ion. τράπω, Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399; Soph. Ant. 1107; -πων Aesch. Fr. 321 (D.): imp. ἔτρεπον Thuc. 6, 35, ἐπ- Il. 10, 79, iter. τρέπεσκε Her. 4, 128 (Bekk.), τράπ- (Dind. Bred.): fut. τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. 3 pl. τρέψοντι, ἐπι- Pind. Ol. 6, 21, τραψῶ, ἐπι- Cret. Inscr. 2555: aor. ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Her. 7, 100. 105; Thuc. 5, 72; Xen. An. 1, 8, 24, τρέψε Il. 16, 645, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.), but -έτρεψ- (Gaisf. Dind. Bred. Stein &c. Mss. S P F a b); Dor. pt. τρέψαις Pind. P. 3, 35: p. τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saupp. Franke, -τέτραφα Bekk.), and τέτρῳφα Dinarch. 1, 108, ἀνα- 30; τετραφῶς 3, 4 (Bekk. B. S. Maetzn. -οφῶς v. r.); Dem. 18, 296 (Bekk. B. Saupp. -οφῶς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: p. p. τέτραμμαι Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; Her. 7, 16; Pl. Rep. 519, τετράφαται Theogn. 42; τετράφθω Il. 12, 273; -αμμένος Il. 17, 227; Aesch. Sept. 955; Her. 9, 34; Thuc. 5, 9; Isae. 6, 41; τετράφθαι Thuc. 7, 73, see mid.: plp. ἐτέτραπτο Pl. Crit. 118, τέτραπτο Il. 14, 403, 3 pl. τετράφασθ' for -φαστο, -φντο Il. 10, 189: 1 aor. ἐτρέφθην Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῇ Theogn. 379; τρεφθῆναι, ἐπι- Antiph. 4, γ, 5. δ, 3; τρεφθείς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β, 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 ποῶν (Wolf, Bekk. Dind. La R.); τραφθείς always Her. 4, 12. 9, 56, ἐπι- 1, 7: 2 aor. ἐτράπην usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Ar. Eccl. 416; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.); for Epic subj. τραπείομεν, see τέρπω: fut. late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25, ἐκ- Luc.

Herm. 86: **3 fut.** *τετράφομαι* Hesych., *ἐπι-* Pisistr. in Diog. Laert. 1, 2, 6: **2 aor. act.** *ἔτραπον* Poet. Il. 20, 439; Hes. Sc. 456; Pind. P. 9, 43; Theocr. 25, 85, *τράπ-* Il. 12, 24; Pind. Ol. 10, 15, intrans. *ἔτραπ-* Hes. Th. 58, *τράπ-* Il. 16, 657. **Mid.** *τρέπομαι* *to turn oneself, flee*, Thuc. 1, 20; Pl. Prot. 339. Leg. 680, *μετα-* Il. 9, 630, Ionic *τράπ-* Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5, 5, 26 &c.: **imp.** *ἔτρεπ-* trans. App. Syr. 42, intrans. Thuc. 7, 71, *προ-τρεπ-* Il. 5, 700: **fut.** *τρέψομαι* Eur. Hipp. 1066; Her. 1, 97, 8, 57; Hippocr. 2, 170, 8, 100; Thuc. 5, 111; Xen. An. 3, 5, 13; Lys. 10, 30, trans. Ar. Eq. 276, Ionic? *τράψομαι, ἐπι-* Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.), but *-τρέψομαι* (Dind. Bred. Stein with Mss. S. V.), see below: **1 aor.** *ἔτρεψάμην* usu. trans. Hym. Cer. 203; Eur. Heracl. 842; Her. 7, 225; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. *τρεψάμενος* Od. 1, 422, 18, 305: **2 aor.** *ἐτραπόμην* perhaps always intrans. or reflex. Il. 16, 594; Archil. 9; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80, 3, 13; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it act. Pl. Euthyd. 303, *τραπ-* Il. 18, 138; rarely **pass.** *ἀν-ετράπετο* Pl. Crat. 395; Theocr. 8, 90: and sometimes as **mid.** intrans. **p. p.** *τέτραμμαί* Il. 12, 273; Ar. Ach. 207; Her. 7, 16; Thuc. 7, 73; Pl. Rep. 533, see **pass.**: **2 aor.** *ἐτράπην* Soph. Aj. 743. **Vb.** *τρεπτός* Aristot. Mund. 2, 10, *τρεπτός* Pl. Leg. 747, *τραπητέον* Luc. Rhet. prec. 8. For *ἔτρέψατο* Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read *ἔτρεψε* with Mss. M P K F, and *ἀποτετραμμένοι* act. Polyb. 10, 14, 1 (Vulg.) is now *-τετριμ-*.

Her. seems to have used both *τρέπω* and *τράπω*, but always *ἐτράφθην*, and perhaps always *τρέψω*, *ἔτρεψα*, *τρέψομαι*, *ἔτρέψατο*. *ἀπο-τρέψω* occurs twice 8, 29, 62, no *v. r.*; the **aor.** *ἔτρεψα* and compds. twenty-six times with only one *v. r.* *ἐπ-έτραψε* 4, 202 (Vulg. Bekk.), which however is strongly opposed by *-τρεψε* (Mss. S P F a b. Gaisf. Dind. Bred.); *τρέψομαι* thrice without *v. r.*, *τράψομαι, ἐπι-* once only 3, 155 (Vulg. Bekk. Gaisf.), but *τρέψ-* (Mss. S V); and *ἔτρέψατο* once 7, 225, without *v. r.* Usage therefore being so decidedly in favour of the **fut.** and **aor.** forms with *ε*, *ἐπι-τράψονται* 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to *ἐπι-τρέψ-*, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. Stein and Abicht. **Iter. imp.** *τρέπεσκε* Her. 4, 128 (Bekk. *τράπ-* Dind.) *τετράφαται* Ion. 3 pl. **p. p.** Theogn. 42; even Pl. Rep. 533. *τρέπομαι* **mid.** *to turn oneself, flee*, has for **aor.** *ἐτραπόμην*; *τρέπομαι* *turn from oneself, put to flight*, has for **aor.** *ἔτρεψάμην*, which though once or twice reflexive in Hom. is perhaps never so in Attic. A **pres.** *τραπέω*,

τραπείουσι occurs Od. 7, 125, ἐπι- Il. 10, 421, and τροπέω, imp. τρόπεον Il. 18, 224. τρέπω has its full complement of aorists, ἔτρεψα, ἔτραπον: ἔτρεψάμην, ἔτραπόμην: ἐτρέφθην -άφθην, ἐτράπην, and is one of the very few verbs that have both **2 aor. act.** and **pass.** in actual use—so τίπτω &c.

Τρέφω *To make thick, nourish* (θρέφω), Il. 5, 52; Pind. Ol. 1, 112; Aesch. Ag. 880; Soph. Ant. 897; Her. 8, 115; Thuc. 1, 81, Dor. τράφ- Pind. I. 8, 40; Ar. Ach. 787, Dor. 3 pl. τρέφ- οντι Pind. Ol. 10, 95; opt. 1 pers. τρέφου rare Eur. Fr. 895, τρέφοι Aesch. Eum. 946, see below: imp. ἔτρεφον Il. 22, 421; Her. 7, 119; Andoc. 1, 131; Thuc. 3, 52; Isae. 6, 19; Pl. Rep. 414, τρέφ- Il. 1, 414 (Bekk.), Dor. ἔτραφ- Theocr. 3, 16. 9, 23 (Ahr. Mein. &c.): fut. θρέψω Hym. Ven. 257; Pind. Ol. 9, 106; Soph. Ant. 660; Her. 1, 82; Thuc. 2, 46: aor. ἔθρεψα Il. 13, 466; Pind. Fr. 133; Aesch. Ch. 908; Ar. Nub. 986; Isae. 6, 20; Pl. Tim. 23, θρέψ- Il. 2, 548; Hes. Th. 314; Pind. P. 1, 17; Dor. pt. θρέψαις P. 8, 26: p. (τέθρεφε only as *v. r.* Com. Fr. (Crob.) 4, 566) τέτροφα intrans. Od. 23, 237, συν- Hippocr. 6, 380 (Mss. Lit. -έτροφε Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, ἀνα- Luc. Abd. 10, and τέτραφα intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25^h (Bekk. -οφα Hey, Dind. Hultsch): plp. late ἐτετρόφει trans. Polyb. 5, 74, and ἐτετράφη intrans. Babr. 7, 5 (Lewis 2 pt.): p. p. τέθραμμαι Eur. Heracl. 578; Ar. Eq. 293. Fr. 179 (Dind.); Hippocr. 6, 44; Isocr. 6, 102; Aeschin. 1, 121, τέθραφθε Pl. Leg. 625, but συν-τέθραφθε Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. Saupp. τέθραφ- Krüg.); τεθράφθαι Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind. Saupp.), τετράφ- (Schneid.); and *v. r.* Pl. quoted; -αμμένος Aesch. Eum. 665; Thuc. 2, 61; Isae. 9, 29: plp. ἐτέθραπτο App. Lib. 10: 1 aor. ἐθρέφθην Hes. Th. 192; Emped. 139; Eur. Hec. 351, προσ- Aesch. Ag. 735; θρέφ- Hes. Th. 198; θρεφθῆναι Eur. Hec. 600; -φθείς Emped. 65; in Attic prose, only Pl. Polit. 310: oftener **2 aor.** ἐτράφην Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Her. 3, 111; Xen. Cyr. 2, 1, 15; Aeschin. 1, 146; Dem. 40, 2, τράφης Soph. Aj. 557, τράφη Il. 3, 201 (Bekk.); Soph. Ant. 984 (chor.), Epic 3 pl. τράφεν Il. 1, 251. Od. 10, 417 (Bekk.); τραφήναι Eur. Bacc. 295; Ar. Eq. 334; Her. 1, 122; Isocr. 16, 28; Aeschin. 1, 7; τραφείς Pind. Ol. 6, 35; Her. 1, 130; Thuc. 2, 44: fut. τράφήσομαι perhaps late (Dem.?) 60, 32; Alciph. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2. 3, 18, 7; Maneth. 4, 596 &c.: classic, fut. mid. θρέψομαι as **pass.** Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568; Aristot. de Anim. 3, 12, 3, see mid.:

2 aor. act. Epic ἔτραψον as **pass.** Il. 5, 555. 21, 279 (inf. τραφέμεν 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), ἀν- Anth. 5, 157, τράφε Il. 2, 661 (Bekk. La R.); trans. Pind. N. 3, 53, ἔτραφε Opp. Cyn. 2, 176; Hom. only Il. 23, 90 (Wolf, Bekk. Dind. La R.), where however Spitzn. with some Mss. reads ἔτρεφε, so quoted, Aeschin. 1, 149 (Bekk.); and Luc. Paras. 47. **Mid.** τρέφομαι reflex or **pass.** to *nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so fut. θρέψομαι Xen. Cyr. 3, 3, 16; Luc. Somn. 7; Opp. Hal. 1, 637, trans. Pl. Rep. 541 (some Mss. old edit., θρέψονται Bekk. Schneid. B. O. W.): **aor.** trans. ἐθρεψάμην *nourished for oneself*, Pind. Ol. 6, 46; Aesch. Ch. 928; Eur. H. F. 458; Pl. Leg. 695, θρεψ- Pind. P. 9, 88; θρεψαίμην Soph. O. R. 1143, -ψαιο Od. 19, 368; Theogn. 275; -ψάμενος Lycurg. 85. **Vb.** θρεπτέος Pl. Rep. 403.

Dor. forms, τρέφοντι 3 pl. for -ουσι, Pind. Ol. 10, 95; τράφεν inf. pres. Pind. P. 4, 115; Ar. Ach. 787, for τράφειν which occurs Pind. I. 8, 40, Epic τραφέμεν Hes. Th. 480; part. τράφουσα Pind. P. 2, 44; **1 aor.** part. θρέψαισα Pind. P. 8, 26. **2 aor.** ἔτραφον *trans.* seems exceedingly rare, if not rather doubtful; for though it be coupled with an **aor.** in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses imperf. ἔτρεφε Fr. 78, apparently in the same sense as **aor.** θρέψεν Fr. 111 (Goettl.) Buttm. maintains that **2 aor. pass.** ἐτράφην is not Homeric, and that the forms ἐτραφέτην, Il. 5, 555 (ἐτράφεμεν as quoted in Aeschin. 1, 149, from Il. 23, 84 ἐτράφημ-), τραφέμεν for -έειν, Il. 7, 199 &c., ἔτραφε Il. 21, 279, are forms of the **2 aor. act.** with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for ἐτραφήτην (ἐτράφημεν), τραφήναι, ἐτράφη, and thus accent ἐτράφ' not ἔτραφ' Il. 21, 279. The assertion of Buttm. that ἔτραφον became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is θρεφ-, whence τρέφω, and again θρέψω." This law, though general, is limited in several cases, as composition ὀρνυθο-θήρας, λιθο-θῆναι, ἀμφι-φύβηθεν Il. 16, 290 &c.; synaloephe ἔφθιθ' οὗτος (ἔφθιτο) Aesch. Eum. 458; intervention of a consonant ἐθρέφθην, ἐθραύσθην (but τέθραυμαι), ἐθέλχθην &c. &c. Editors however are not always consistent; see above.

Τρέχω To run, Il. 23, 520; Simon. Am. 5; Aesch. Eum. 37;

Ar. Av. 79; Her. 7, 57; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. τράχ- Pind. P. 8, 32: imp. ἔτρεχον Ar. Thesm. 510; Xen. An. 1, 5, 2, ἐπ- Il. 23, 504, Dor. ἔτράχ- Theocr. 2, 147: fut. θρέξω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, ἀπο-θρέξομαι Ar. Nub. 1005; except Luc. Lex. 3, μετα- Ar. Pax 261, περι- Ran. 193, usu. δρᾶμοῦμαι (from obsol. δρέμω) Alc. p. 835 (Bergk); Eur. I. T. 1424. Or. 878; Xen. An. 7, 3, 45. Eq. 8, 6, ἐπι- (Dem.) 17, 19, Ionic -έομαι Her. 8, 102, ἐπι- Ar. Rh. 1, 373, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Aristid. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, ξυν- Hippocr. 3, 538; Pl. Polit. 266, συν- Dem. 17, 9, περι- (Pl.) Clit. 410: plp. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.), κατ-εδεδρ- (L. Dind.); Xen. Cyr. 7, 2, 5 (Dind. Saupp.): p. p. δεδράμηναι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδρᾶμον Il. 18, 30; Pind. N. 1, 51; Aesch. Ag. 1121; Eur. Hel. 1118; Ar. Vesp. 1204; Anth. 12, 202; Her. 9, 33; Xen. An. 4, 5, 18, ἐπ- Thuc. 4, 32, δραμ- Od. 23, 207, dual δραμάτην Il. 23, 393, παρα- 22, 157; δράμοι Xen. An. 1, 5, 8, παρα- H. Hym. 19, 16; δραμών Batr. 101; Soph. Aj. 731. 1083; Pl. Rep. 327: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk.), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτέον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B.), ἀνα- Procl. in Tim. 1, 32. See δρομάω. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ also quoted, is the only instance we know in classic Greek: the simple δραμοῦμεν occurs late, V. T. Cant. 1, 4; see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Aesch. Sept. 790 (chor.), τρεῖ Il. 11, 554; imper. τρέε Il. 21, 288; τρέων Aesch. Eum. 426: imp. ἔτρεον, ἔτρευσ Aesch. Ag. 549, τρεέτην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D.

Mort. 27, 7, *τρέσ-* Il. 15, 586, *τρέσσ-* 17, 603 (Bekk.); Hes. Th. 850, *παρ-ετρεσσ-* Il. 5, 295; subj. *τρέσης* Eur. Alc. 328. Or. 1104, *τρέσητε* Aesch. Supp. 729; *-σαιμι* Aesch. Sept. 397; *τρέσας* Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, Poet. *τρέσσ-* Il. 14, 522; Tyrtae. 11, 14 (Bergk); *τρέσαι* Soph. El. 1240, *τρέσσαι* Il. 13, 515. Vb. *ἄ-τρεστος* Aesch. Pr. 416. This verb is rare in classic prose. An Epic form *τρεῖω* occurs in Opp. Cyn. 1, 417. 4, 117, *ὑπο-* Tim. Phlias, Plut. Mor. 705: imp. iter. *τρεῖεσκον* Tzetz. Antehom. 315. *τρεῖω* extended, says one of *our* Lexicons, from *τρέμω*!! The extension seems to be centripetal.

Τρίβω *To rub*, Hes. Op. 251; Soph. El. 602; Her. 2, 37; Pl. Phaedr. 117, *δια-* Od. 20, 341; subj. Dor. 1 pl. *τρίβωμε*s Theocr. 7, 123; *τρίβειν* Aesch. Ag. 1056; Thuc. 7, 49, Ep. *-βέμεναι* Il. 20, 496: imp. *ἔτριβον* Com. Fr. (Eup.) 2, 440; Hippocr. 5, 216, *δια-* Od. 2, 265, *συν-* Aeschin. 1, 59, iter. *τρίβεσκε* Ap. Rh. 2, 480: fut. *τρίψω* Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, *ἀπο-* Od. 17, 232, *δια-* Xen. An. 4, 6, 9, Dor. 3 pl. *τρίψοντι*, *κατα-* Theocr. 24, 77 (Ahr. Ziegl. Fritz.): aor. *ἔτριψα* Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60 (Bekk.); inf. *τρίψαι* Od. 9, 333; Hippocr. 8, 380; *τρίψας* Ar. Pax 27; Hippocr. 6, 412; Pl. Euthyd. 299, *ἀπο-* Il. 11, 847: p. *τέτριφα*, *συν-* Com. Fr. (Eubul.) 3, 235, *ἐπι-* Ar. Lys. 952, *δια-* Isocr. 4, 141; Pl. Theaet. 143: p. p. *τέτριμμαι* Pl. Phaed. 116, Ion. 3 pl. *τετρίφᾱται* Her. 2, 93; *-ιμένος* Her. ibid.; Ar. Ran. 123: 1 aor. *ἐτρίφθην*, App. Syr. 51; *τριφθῆ* Aristot. Probl. 21, 8, 2, *τριφθῶσι*, *δια-* Dio Cass. 47, 38; *τριφθείη* Hippocr. 5, 206; *τριφθῆναι* Com. Fr. (Antiph.) 3, 54, *δια-* Dem. 19, 164; *τριφθείς* Thuc. 2, 77; Hippocr. 8, 380 (Lit.), *δια-* Isocr. 4, 14. 5, 84: more freq. 2 aor. *ἐτρίβην* Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, *ἐπι-* Ar. Thesm. 557. Nub. 1407. Eccl. 1068, *συν-* Pax 71; Andoc. 1, 61; Dem. 18, 194, *δι-* Her. 7, 120; Thuc. 1, 125. 8, 78, *κατα-* Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. *τριφθήσομαι* App. Civ. 4, 65; Aristid. 17, 249: 2 fut. *τρίβήσομαι* Plut. Dion 25, *ἐκ-* Soph. O. R. 428; *τριβήσονται*, *κατα-* Xen. Hell. 5, 4, 60: 3 fut. *τετρίψομαι* Agath. 1, 10, *ἐπι-* Ar. Pax 246 (Elms. Dind. Bergk, Richter, *ἐπιτρίψ-* Vulg. Bekk.): and as pass. fut. mid. *τρίβομαι* Thuc. 6, 18. 7, 42, *ἐπι-* Ar. Pax 246 (Vulg. Bekk.), see preceding, and as act. see below. Mid. *τρίβομαι* *to rub oneself on*, Aesch. Eum. 195; subj. *κατα-τρίβηται* Pl. Rep. 405: fut. *τρίβομαι*, *προσ-* *will rub on, inflict*, Antiph. 4, β, 8, *ἀπο-* Dio Cass. 62, 23, as pass. see above: aor. *ἐτριψάμην* Callim. Pall. L. 25; Galen 6, 370, *ἀνα-* Hippocr. 6, 634 (Lit.), *ἀπο-* Aeschin. 1, 120. 179; Dem. 1, 11, *προσ-* 22, 75. 25, 52: and as mid. p. p. *τετριμμένος*,

ἀπο- Polyb. 10, 14, 1 (Scal. Bekk. Dind. Hultsch, -τετραμμ-
Vulg.); τετρίφθαι, προσ- Plut. Sol. 3 (προστετρίφ-?) Vb.
ἄ-τριπτος Od. 21, 151, late τριπτέον Geop. 17, 5. ἱ, except in
perf. and 2 aor. pass. (and pres. late συν-τρίβειν, in 4 foot,
Theod. Prod. 2, 276.)

Τρίζω *To chirp, squeak, mourn* &c. Od. 24, 5; Hippocr. 7, 86
(Lit.); Aristot. H. A. 2, 12, 6: imp. ἔτριζον Pseud-Callisth. 3,
22, κατ- Batr. 85 (Franke, -τρυζον Baum.): fut. (τρίξω): aor.
late ἔτριξα Nilus, Octo vit. 6: 2 p. τέτριγα as pres. Epich. 9, 3
(Ahr.); Her. 3, 110; Hippocr. 7, 28: plp. τετρίγει as imp. Il.
23, 714, ἐτετρίγει Babr. 52; Synes. Epist. 4 (Herch.); τετρίγως,
-νία Il. 23, 101; Plut. Mar. 19, -ιγώτες Com. Fr. 2, 469; Arat.
1132; Luc. Tim. 21, Epic -ιγώτες Il. 2, 314. In the *classic*
period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and *classic* only pres. and imp.
Il. 17, 203; Hippocr. 6, 100 (Lit.), Dor. 3 pl. -έοντι Theocr. 2,
12; τρομέων Aesch. Pr. 542 (chor.); -έειν Simon C. 130
(Bergk): imp. ἐτρόμεον H. Apoll. 47; Il. 7, 151 (Vulg. La R.),
τρόμ- (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. τρομέεσκον Q. Sm. 3,
180, ὑπο- Il. 20, 28: aor. late ἐτρόμησα 1 Macc. 2, 24. **Mid.**
as act. τρομέονται Aesch. Pers. 64 (chor.); opt. 3 pl. Ionic
-εοίατο Il. 10, 492; τρομέεσθαι Od. 16, 446; always, we think,
uncontr. except part. τρομεύμενος Solon 36, 12 (Bergk): imp.
τρομέοντο Il. 10, 10.

Τροπέω *To turn* (τρέπω), Epic and only imp. τρόπεον Il. 18, 224.
Mid. τροπέοντο, ἐπάτουν (Hesych.) The collat. τρωπάω has in
act. only pt. τρωπῶσα Od. 19, 521: mid. τρωπᾶσθε Il. 15, 666;
-ᾶσθαι 16, 95: imp. τρωπῶντο Od. 24, 536, iter. syncop. τρω-
πάσκετο Il. 11, 568, or from a form τρωπάσκομαι, of which
Hesych. has imper. τρωπασκέσθω, ἐπιστρεφέσθω.

Τρύζω *To mourn, murmur*, Anth. 5, 292; Opp. C. 3, 125;
Hippocr. 8, 358; subj. -ητε Il. 9, 311; -ζειν Hippocr. 2, 134
(Lit.); -ζουσα Arr. An. 1, 25, 6: imp. ἔτρυζεν, κατ- Batr. 88, iter.
τρύξεσκεν Theocr. 7, 140: fut. (-ξω): aor. ἔτρυξα Athen. (Sopat.)
14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to
“pres. and imp.”

(Τρυχώω) *To waste, afflict*, fut. in comp. τρυχώσω, ἐκ- Thuc. 7,
48: aor. simple late ἐτρύχωσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93:
p. p. τετρυχώμενος Thuc. 4, 60. 7, 28; Pl. Leg. 807: plp. late
ἐτετρυχῶντο Herodn. 6, 6, 5: aor. τρυχῶθηναι Hippocr. 8, 28
(Lit.); -ωθείς 8, 30: pres. pass. τρυχῶται Mimmern. 2, 12;
Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never
to occur in the pres. simple or compd. except in Galen's Lex.
Hippocr. τρυχοῦν (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4; subj. τρύχω Theogn. 913, κατα- Od. 15, 309; imp. iter. τρύχεσκειν Ap. Rh. 2, 473; fut. τρύξω Od. 17, 387; p. p. (from τρυχώω) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30; pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -όμεθα Od. 10, 177; Theogn. 752 (Bekk. Ziegl.); -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χέσθαι Soph. Tr. 110 (chor.); imp. ἐτρυχόμεν Ar. Ach. 68. For τρύχονσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley &c.), some read τρύχον mid. trans. τρύχον σὺ σαντήν Musur. (Kirchh. Nauck.) See (τρυχώω.)

Τρώω *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124; fut. τρήσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108; p. p. τέτρωμαι Simon. C. 144, 3 (Bergk); Anth. 9, 549; τετρωῖσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρωμένος Callim. Epigr. 69; Her. 2, 129, 6, 12; Pl. Leg. 761. **Mid.** late, aor. τρύσαιο, κατα- Nic. Al. 593. **Vb.** ᾄ-τρωτος Soph. Aj. 788; Her. 9, 52.

Τρώω *To eat*, Od. 6, 90; Hipponax 35, 5; Solon 38; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197, Dor. 3 pl. -γόντι Theocr. 4, 45; -γούσας 9, 11; imp. ἔτρωγον Ar. Fr. 76 (Dind.); Hierocl. 44 (Eberh.); fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, ἔκ- Ar. Vesp. 155, κατα- Com. Fr. (Cratin.) 2, 95, περι- Luc. Gall. 28: 1 aor. perhaps in comp. only, κατ-έτρωξαν Batr. 182; subj. κατα-τρώξῃ Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7; p. p. τέτρωγμαι, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212, παρα- Plut. Mor. 665; 2 aor. ἔτρωγον Com. Fr. (Phér.) 2, 280; Theophr. H. P. 2, 7, 6, κατ- Ar. Ach. 809, παρ- Ran. 988; Hippocr. 5, 252 (Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. **Vb.** τρωκτός Xen. An. 5, 3, 12.

Τρωπάω, see τροπέω.

Τρωχάω *To run* (τρέχω), Epic and only pres. τρωχῶσι Il. 22, 163; -ῶντα Od. 15, 451 (Schol. Bekk. La R. Düntzer, τροχῶντα Vulg. Ameis, Dind. Baüml.): and imp. τρώχων Od. 6, 318; Ap. Rh. 3, 874. τρωχάω seems to be late, unless sound Od. 15, 451 quoted. Had this form been current in Homer's time, we think he would have given for *graphic effect* τροχῶν for τρώχων Od. 6, 318.

Τρώω, see τιτρώσσω.

Τυγχάνω *To hit, obtain, chance*, Theogn. 253; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Her. 1, 38; Andoc. 2, 26; Thuc. 2, 74; Pl. Prot. 313; -άνειν Antiph. 2, β, 11, Epic -ανέμεν Pind. Ol. 2, 47; imp. ἐτύγχανον Aesch. Ag. 866; Soph. Aj. 748; Her. 1, 29; Antiph. 6, 12; Thuc. 3, 98; Lys. 12,

15, *τύγχαν-* Od. 14, 231: fut. mid. *τεύξομαι* Soph. Ph. 1090; Eur. Tr. 499; Ar. Eq. 112; Isocr. 15, 32; Xen. Mem. 4, 8, 10; Dem. 37, 60, *τεύξει* Ar. Nub. 436, Epic and Ion. -*ξεται* Od. 19, 314; Hes. Op. 401; Her. 1, 90, -*εται* &c. Aesch. Ag. 175; Thuc. 6, 13; Lys. 18, 23; Isocr. 15, 309; -*ξεσθαι* Il. 16, 609; Her. 3, 155; Aeschin. 2, 30; Dem. 37, 60. 51, 11 &c.: 1 aor. *ἐτύχησα* Epic Il. 15, 581. 23, 466; Hes. Fr. 45, *τύχ-* Od. 14, 334; subj. *τυχήσω* Anth. 5, 278. 294: p. *τετύχηκα* Hom. intrans. Il. 17, 748. Od. 10, 88; Hippocr. 3, 434 (Lit.); Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128. 19, 39. 27, 175: less freq. *τέτευχα* trans. Aristot. Part. An. 2, 2, 1; Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77; D. Sic. 1, 57. 2, 22. 3, 9. 6, 2. 12, 17; Geop. 2, 14 (Bas. but *τετυχηκ-* Mss. Niclas); *τετυχέναι* Aesop. 88 (Schaef. but *τετυχηκέναι* in vocab. so Halm 363); *τέτυχε* N. T. Hebr. 8, 6 (Sinait. Alex. Tisch. Lachm. *τέτευχε* Vat. Vulg.); D. Sic. 2, 22. 3, 9. 6, 1, 11. 12, 17, now *τέτευχ-* (Bekk. L. Dind.), late if correct *τέτυχα*, -*υχίαν* Joseph. Jud. B. 7, 5, 4: plp. *ἐτετύχηκιν* App. Lib. 79, *ἐτετεύχεε* Ionic, intrans. Her. 3, 14: p. p. late, *ἐπιτετευγμένος* Polyb. 6, 53: so aor. *ἐν-τευχθεῖς* 35, 6: 2 aor. act. *ἔτῦχον* Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Her. 1, 176; Antiph. 1, 16; Thuc. 2, 31; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 232; Lys. 13, 53; Isocr. 12, 265, *τύχε* Il. 11, 684; Pind. N. 1, 49; subj. *τύχω* Aesch. Ch. 14; Isocr. 7, 71, Epic *τύχωμι* Il. 7, 243. Od. 22, 7, *τύχη* Soph. O. C. 482, Epic -*ησι* Il. 11, 116 (late Epic *τετύχησι* Maxim. *κατ-* 577); *τύχοιμι* Soph. Ph. 223, *τύχοι* Antiph. 5, 65; Pl. Conv. 193, *τύχοιμεν* Pind. I. 4, 43 (61), *τύχοιεν* Thuc. 5, 56 (late Epic *τετύχοιεν* Maneth. 3, 299); *τυχεῖν* Pind. P. 2, 92; Soph. Ant. 465; Antiph. 3, β, 4; *τυχών* Il. 13, 371; Thuc. 3, 42; -*ούσα* Aesch. Eum. 719; Pl. Gorg. 504, Dor. *τυχοῖσα* Pind. I. 8, 37. **Mid.** late, aor. *τεύξασθαι* Themist. 13, 161; Apocr. 2 Macc. 15, 7, *ἐπι-* Theoph. Epist. 49. 78, the only instances we ever met. Dindorf is inclined to read with Harduin, *εὔξασθαι* for *τεύξ-* Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has *τυγχάνω* Soph. O. R. 757: *ἐτύγγανον* Pl. Conv. 172, *τύγγχ-* Od. 14, 231: *τύχησα* Od. 14, 334: *τετύχηκα* Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. *ἐτετεύχεε* Ionic, Her. 3, 14: *ἔτῦχον* Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13. **Vb.** *τευκτός* C. Fr. (Antiph.) 3, 26.

Τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Her. 2, 70; Antiph. 4, α, 6; Pl. Gorg. 476; Isocr. 3, 4; Aeschin. 1, 183: imp. *ἐτυπτον* Antiph. 4, β, 6; Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, *τύπτον* Il. 21 20: fut. *τύψω* late, Hierocl. 200 (Eberh.); Nonn. D. 44, 160; v. r. Q. Sm. 11, 209 (Ms. H.), Attic *τυπτήσω* Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527. Hipp. Maj. 292; Dem. 21, 204. 221; Artstot. Soph. 5, 13: aor. *ἐτύψα* Il. 13, 529. 21, 180 (Bekk. *τύψα* Dind. La R.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3, 64; rare in Attic, Aesch. Eum. 156 (chor.); late, Prolegom. *τῶν στάσ-* Rhet. Graec. V. 7, pt. 1, p. 15 (Walz), *τύψ-* Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. *τύψαι* Her. 3, 29; Hippocr. 7, 352, *ἀπο-* 7, 86 (Lit.); *τύψας* Her. 4, 70, *ὑπο-* 6, 119; and late, Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and *ἐτύπησα* not *classic* Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Philostr. Soph. 555; Hierocl. 86 (Eberh.); Aesop 66 (Halm); Galen. 5, 17: p. (*τέτυφα* Cherobosc. in Theodos. p. 564, 20) *τετύπηκα* perhaps late, Pollux 9, 129; Philostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: p. p. *τέτυμαι*, *-ένος* Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); *τετύφθαι* Her. 3, 64, and late *τετύπημαι* Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26); *-τῆσθαι* 54 (3): 1 aor. late, *ἐτυπτήθην* Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799, and *ἐτύφθην* Paroem. Zenob. Cent. 2, 68; *τυφθῇ* Geop. 18, 17; *τυφθείς* Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm); *τυφθῆναι* Hierocl. 138 (Eberh.): 2 aor. *ἐτύπην* poet. Il. 24, 421; Theocr. 4, 53; *τυπείης* Il. 13, 288; *τυπείς* Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose, Alciph. 3, 57; Luc. Calumn. 14: as pass. fut. mid. *τυπτήσομαι* Ar. Nub. 1379 (Ms. Bekk. Bergk): for which fut. p. *τυπήσομαι* (Buttm. Dind. Mein.): 2 aor. act. *ἐτύπον* rare, Eur. Ion 767; *τυπεῖν* Ach. Tat. 7, 15 (Vulg. but *τύπτειν* Jacobs, Herch.); part. redupl. *τετύποντες* Callim. Dian. 61: pres. p. *τύπτομαι* Ar. Eq. 257. 266. 730. Nub. 494, *-τεται* Com. Fr. 3, 235; *-τόμενος* Eur. Cycl. 645; Ar. Nub. 972. Pax 743; Antiph. 4, β, 2; Xen. Hell. 4, 2, 12. 4, 3; *-τεσθαι* Ar. N. 1341; Xen. Athen. 1, 10; Aeschin. 1, 139; Dem. 21, 72: imp. *ἐτυπτόμην* rare, Ar. Plut. 1015. Mid. *τύπτομαι* *to strike oneself, bewail*, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6, *κατ-* Sapph. 62: imp. *ἐτύπτετο* Luc. D. Mer. 9, 2, *-τοντο* App. Lib. 91 (Ms. A, Mendels.): (fut. *τυπτήσομαι* pass. see above): aor. *ἐτυψάμην* *simple* late, (Luc.) Asin. 14, *ὑπ-* Nic. Alex. 163; *ἀποτύφονται* *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; *ἀνα-τυψάμενος* Joseph. Ant. 17, 6, 7. Vb. *τυπητής* Dem. 54, 44.

For the aorists ἔτυψα, ἔτυπον the Attics used ἐπάταξα, ἔπαισα : τύπτει τὸν φρόνικον καὶ καταβάλλει πατάξας Lys. 13, 71. The pres. seems to have had three forms, τύπω, -πτω, -πτέω, and each with only partial development, at least in *written classic* speech. 1 fut. τύψω we have not seen earlier than Hierocles and Nonnus, but there it stands without a *v. r.*; the aor. ἔτυψα however of the same formation, is both early and frequent. Buttmann seems inclined to doubt τυπήσομαι Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. p. τυπήσομαι instead. τύπτω is one of the very few verbs that have 2 aor. act. and pass. in actual use. 1 perf. τέτυφα, 2 p. τέτυπα, 1 fut. p. τυφθήσομαι, and, unless correct Ar. quoted, τυπήσομαι we have never seen except in grammars.

Τυραννέω *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and -ννέω always Her. 1. 15. 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: imp. ἐτυράνουν Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and -ννεον Ar. Fr. 324 (D.); Her. 1, 23. 73: fut. -ήσω perhaps late, App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but -εύσω Eur. Elec. 877; Ar. Lys. 632: aor. -ησα rather rare, Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. -ευσα Solon 33, 6 (B.); always Her. 1, 163. 7, 155; Thuc. 6, 55. 59 &c.; and Pl. Rep. 576. 579. Gorg. 473 &c.; Isocr. 9, 39: p. -ηκα late, Polyb. 2, 59, but -ευκα Isocr. 8, 113: p. p. τετυράννεται late, Greg. Naz. Orat. de Filio, -νευμαι? : aor. -ήθην late, Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but -εύθην Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. perhaps late -νηθήσομαι (Dem. 20, 161 Vulg.); Sopat. Rhet. p. 335: and as pass. fut. mid. τυραννήσομαι Dem. 20, 161 quoted (Mss. S. ω &c. Bekk. B. Saupp. Dind.) Vb. τυραννητέον (Solon) Diog. Laert. 1, 2, 17. Desider. τυραννησείω, and -νιάω (Solon) Diog. Laert. 1, 2, 18. 3, 1, 14, and -αννίζω Dem. 17, 7.

Τύφω *To raise smoke, smoke, burn*, Her. 4, 196; -τύφη Dem. 37, 36; imper. τύφε Ar. Vesp. 457: imp. ἔτυφον Soph. Ant. 1009: fut. (θύψω): aor. θύψαι Suid. Hesych.: p. τέθυφα if correct, Com. Fr. (Crob.) 4, 566 (Mein.): p. p. τέθυμμαι, -ένος Aesch. Supp. 186, ἐπι- Pl. Phaedr. 230: 2 aor. ἐτύφην, ἐπι-τύφῃ Ar. Lys. 221. 222: fut. τυφθήσομαι, ἐκ- Com. Fr. (Men.) 4, 220: pres. τύφεσθαι Aristot. Meteor. 2, 5, 6. The simple form very rare in Attic prose.

Τωθάζω *To taunt*, Her. 2. 60; Dor. part. -άζοισαι Theocr. 16, 9: imp. ἐτώθ- Dio Cass. Fr. 39, 7 (Bekk. Dind.): fut. mid. τωθά-

σομαι Pl. Hipp. Maj. 290: aor. ἐτώθασα late, Jul. Imp. p. 159, ἐπ- (Hippocr.) Epist. 9, 356 (Lit.); App. Civ. 2, 153; but subj. τωθάσω Ar. Vesp. 1362; inf. τωθάσαι Aristot. Rhet. 2, 4, 13, ἐπι- App. Civ. 2, 153; but -άξαντες Tzetz. Epist. 38, p. 32.

Υ.

Υβρίζω *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Antiph. 4, 8, 2; Xen. Cyr. 5, 2, 28; Isae. 6, 48; Dor. -ίσδω Theocr. 14, 9; imper. ὑβρίζε Aesch. Pr. 82; -ίζων Il. 11, 695; Pind. P. 4, 284; Aesch. Supp. 879; Thuc. 8, 45; imp. ὑβρίζον Aesch. Fr. 178; Eur. Tr. 1020; Ar. Nub. 1506; Lys. 14, 26; Isocr. 8, 99: fut. ὑβρίσω, -ίσει Soph. Aj. 560 (Br. but aor. -ίσῃ Elms. Herm. Dind. &c.), ἐν-υβρίσεις Ar. Thesm. 719 (Mss. Bekk.), ἐν-υβριεῖς (Reisig, Dobr. Herm. Dind. &c.), ὑβριεῖν Dem. 21, 221, but later ἐξ-υβρίσειν App. Mithr. 79 (Bekk. -εῖν Mendels.): and mid. ὑβριεῖται as act. Ar. Eccl. 666; pass. Polemon Declam. 2, 2 (Hinck): aor. ὑβρίσα Soph. El. 613; Eur. An. 995; Her. 6, 87; Pl. Conv. 222; Dem. 21, 18; -ίσας Thuc. 4, 18; Isocr. 20, 4: p. ὑβρίκα Ar. Lys. 400; Dem. 21, 128: plp. ὑβρίκειν 3, 14: p. p. ὑβρισμαι Eur. Cycl. 665; Ar. Thesm. 903; Thuc. 6, 57; Xen. Cyr. 2, 4, 5; Dem. 21, 7, περι- Her. 1, 114, 5, 74: plp. ὑβρίσμεν Dem. 54, 28, ὑβριστο Poet in Plut. Mor. 993: aor. ὑβρίσθην Soph. Aj. 367; Isae. 12, 12; Pl. Leg. 885: fut. ὑβρισθήσομαι Dem. 21, 222. Vb. ὑβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. Futures mid. in -ιούμαι are rarely passive. Among these Krüger ranks ὑβριεῖται, we doubt if rightly. See ἀνασκολοπιζω, ὀμαλίζω, ὀνειδίζω.

Υγιαίνω *To be in, or recover health*, Theogn. 255; Her. 3, 33; Pl. Gorg. 495; subj. -αίνω Her. 1, 153; -αίνων Thuc. 2, 58: fut. ὑγιαῖνῶ Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind. Saupp.); Aristot. Metaph. 6, 7, 7. Eth. N. 3, 4, 9 (Bekk.): aor. ὑγίανα Aristot. Interp. 3, 3; Dem. 54, 1, Ionic -ίηνα Hippocr. 5, 86, 7, 508 (Lit.): aor. pass. ὑγιάνθην Hippocr. 5, 174, 6, 8 &c., but ὑγιάσθην Hippocr. 5, 678, 6, 8 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ὑγιάζω (Aristot. Prob. 1, 2) which is not used by the earlier Attic writers. Vb. ὑγιαυρόν Aristot. Nat. Ausc. 5, 1, 2. At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ὑγιαίνης to fut. ὑγιανείς. The ratio of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Peli, p. 30 (Huds.); and perhaps Hippocr. from his using the

passive voice ἐξ-υγιαίνονται 6, 6, ὑγιάνθην 5, 174. 6, 8. 8, 410 (Lit.) Imper. ὑγίαινε like χαῖρε, *vale*, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ὑλάσκω *To bark*, late -άσσω, only **pres.** ὑλάσκοι Aesch. Supp. 877 (-κων Weil, so Dind. 5 ed.); ὑλάσσων Charit. 6, 4 (Herch.): and **aor.** late ὑλάξε Dio Cass. 63, 28; ὑλάξῃ Dio Chrys. 9, 290. (ῥ.)

Ὑλάω *To howl, bark at*, Epic and only **pres.** ἔλαει Od. 20, 15; Opp. Cyn. 4, 219, -άουσι Od. 16, 9; Opp. Cyn. 3, 281; -άων Anth. 6, 175, -άοντες Theocr. 25, 70; ἔλαειν Opp. Cyn. 1, 449 (Vulg.), -άαν perhaps wrongly (Ms. A. Schneid.): and **imp.** ἔλαον Od. 16, 5. **Mid. imp.** ἔλαοντο Od. 16, 162. With ῥ ᾶ, and always *open*, which throws a doubt on Schneider's reading ὑλάαν for -άειν. ὑλακτέω also is mostly in **pres.** and **imp.** only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760; Ar. Vesp. 904; Theocr. 8, 27; Xen. Ven. 3, 5. 10, 7; Isocr. 1, 29; Plut. Mor. 734; Luc. Pisc. 36: **imp.** ὑλάκτεον Il. 18, 586, ὑλάκτει Ar. Vesp. 1402; Polyb. 16, 24; Pseudo-Callisth. 2, 33: **aor.** ὑλάκτησα Luc. Nec. 10. (ῥ, ῥ by augm.)

(Ὑπανιάω) *To annoy*, Poet. and only **opt. pres. pass.** ὑπᾶνῶντο Ar. Nub. 1195.

Ὑπείκᾱθω *To yield*, Poet. ὑποείκ- (a lengthened form for ὑπείκω), **opt.** ᾄθοιμι Soph. El. 361; Pl. Apol. 32; Ar. An. 7, 3, 2; ὑπείκαθέων Opp. Hal. 5, 500: **imp.** ὑποείκᾱθε Epic, Orph. Arg. 709. All these parts are assigned by some to the **2 aor.**

Ὑπέικω *To yield*, Soph. Ant. 713; Hippocr. 1, 632; Thuc. 1, 127. 3, 39; Pl. Tim. 62, Epic ὑποείκ- Il. 20, 266: **imp.** ὑπέικον Pl. Tim. 56; Xen. Ages. 11, 10, ὑπόεικ- Il. 16, 305; Ap. Rh. 2, 1266: **fut.** ὑπέιξω Aesch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; Ap. Rh. 2, 23, ὑποείξ- Il. 15, 211. 4, 62, if not **aor. subj.**: and **mid.** as **act.** ὑπέιξομαι Il. 1, 294. Od. 12, 117; Opp. Hal. 3, 331, ὑποείξ- Il. 23, 602: **1 aor.** ὑπέιξα Hippocr. 1, 632; Xen. An. 7, 7, 31; Pl. Tim. 56 (Steph.), ὑπόειξα Il. 15, 227; Epic subj. ὑποείξομεν Il. 4, 62 quoted: **2 aor.** ὑπέικᾱθον according to some, see ὑπείκαθω. **Mid. aor.** ὑπέίξωμαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπέιξω μῆ (Gerh. Well. Merk.) **Vb.** ὑπείκτεον Pl. Crit. 51.

Ὑπεμνήμυκε *Is bent down*, Il. 22, 491, **perf. act.** of ὑπημύω (Coluth. 331), thus -ημύω, -ῆμυκα, redupl. -εμήμυκα, strengthened for the metre -εμνήμυκα (Vulg. Wolf, Bekk. Dind. &c.), -εμμήμυκα (Toup. Heyn. Bothe.)

(Ὑπερηνορέω) *To excel in manliness, be overweening, overbearing,*

only pt. -ορέων Il. 13, 258, usu. pl. -έοντες Il. 4, 176. Od. 2, 266. 4, 766; Ar. Pax 53.

Ὑπισχνέομαι *To hold oneself under, to promise* (a strengthened form of ὑπέχομαι), Thuc. 1, 129; Andoc. 1, 136; Pl. Phaedr. 235. Gorg. 449; Isocr. 13, 4; imper. -ισχνοῦ Ar. Vesp. 750, see below; -ισχνούμενος Thuc. 3, 73; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c.: imp. ὑπισχνέτω Thuc. 1, 132; Isocr. 5, 63; Dem. 19, 47, Ionic -χνέτω Her. 9, 109, -χνούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347; Aesch. Eum. 804; Ar. Fr. 516; Her. 7, 104. 158. 5, 30; and imp. ὑπίσχεο Il. 20, 84 (Bekk. La R.), ὑπίσχοντο Her. 7, 168: fut. ὑποσχήσομαι Dem. 19, 324: p. ὑπέσχημαι Xen. Oec. 3, 1; -εσχῆσθαι Thuc. 8, 48; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 129, προῦπεσχ- 3, 74): plp. ὑπέσχητο act. Dem. 23, 167; Dio Cass. Fr. 102 (Bekk.): 1 aor. ὑπεσχήθην, -σχέθητι Pl. Phaedr. 235? see below: 2 aor. mid. ὑπεσχόμην Solon 36, 15; Dem. 19, 178, -έσχεο Il. 15, 374, -έσχετο Il. 13, 366; Soph. O. C. 1490; Eur. An. 969; Her. 1, 208. 5, 107. 9, 6; Antiph. 6, 16; Thuc. 6, 46; Xen. Cyr. 3, 1, 31; Lys. 12, 14; Pl. Euth. 278; subj. -σχωμαι Il. 22, 114, -σχηται 10, 39; Ar. Thesm. 344; -σχόμενος Ar. Plut. 865; Thuc. 2, 101.

With the Poets the pres. ὑπισχνούμαι is rare, imper. ὑπισχνοῦ Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, ὑπίσχομαι, ὑπισχνέομαι, the former more freq. but ὑπισχνεύμενος 2, 152. 3, 74. 5, 51, -έομαι 8, 106, ὑπισχνέτω 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. ὑποσχήθητι is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun ὑποσχέσει offered by some good Mss. This aor. however certainly occurs later in other combinations, ἐπεσχήθην Callisth. Stob. 7, 65, κατα- (Eur.) Fr. Dan. 1117, 27 (Dind.); Arr. An. 5, 2, 7 (Krüg.), also the simple ἐσχέθην 5, 7, 4, σχεῖναι 6, 11, 2. An act. pres. form ὑπισχνών occurs late, Aesop 205 (Halm.) Hom. has κατ-ίσχω, and once κατ-ισχάνω. It would seem that ἴσχομαι is exclusively Poet. and Ionic only in combination with ὑπό: προσ-ίσχομαι Ar. Plut. 1096; Plut. Mor. 699, προῖσχνόμενος Thuc. 3, 58. 66. 4, 87, ἐπισχ- Pl. Conv. 216, ἀμπίσχομαι Eur. Hel. 422, ἀμπίσχοιο Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with ὑπ-, and ἀμπ-.

Ὑπνώω (*To cause to sleep*), *to sleep*, Aristot. De Somno 1, 3. Fr.

12; Luc. Ocyp. 107; Dor. inf. ὑπνῶν Ar. Lys. 143: fut. ὑπνώσω late, Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. ὑπνώσα Hippocr. 3, 64. 134; Plut. Alex. 76, κατ- Her. 7, 12; -ώση Eur. Cycl. 454 (Mss. Dind. 2 ed., -ώσση Herm. Paley, Dind. 5 ed. &c.); inf. -ῶσαι Hippocr. 8, 416; Polyb. 3, 81; Luc. V. H. 1, 29, κατ- Her. 4, 8; -ώσας Anth. 7, 305, Dor. -ώσαις Callim. Epigr. 73: p. -ωκέναι Plut. Mor. 236: p. p. ὑπνωμένος *asleep*, Her. 1, 11. 3, 69: pres. ὑπνοῦται Plut. Mor. 383. Mid. intrans. fut. ὑπνωσομένη Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the act. in the trans. sense *cause to sleep*; see however Dioscor. 4, 64. The Epic form is ὑπνώω Anth. 11, 25; Opp. C. 3, 51; Coluth. 349; -ώοντας Il. 24, 344. Od. 5, 48; Mosch. 2, 24; Op. Hal. 2, 657: imp. iter. ὑπνώεσκον Q. Sm. 8, 503, ὑπνώεσκειν 10, 191. ὑπνώσσω, -ώττω is Attic, and confined to pres. -σσεis Aesch. Eum. 121. 124, -σσει Sept. 287; Eur. Or. 173; Hippocr. 6, 634. 7, 56 (Lit.); -σση 8, 436; -σσειν 2, 462; -σσοιτες Aristot. Pt. An. 2, 7, 14, -ττοντα Pl. Rep. 534. ὑπνάω we have never seen in any Greek writer; nor does ὑπνέω seem to exist, for part. ὑπνοῦντα Aesop 346 (Halm), and -νοῦντες V. T. 1 Reg. 26, 12, belong to ὑπνώω, and the verbal ὑπνητικός in some edit. of Athen. 1, 31, is -νωτικός in Theophr. H. P. 9, 18, 11, from whom it is quoted.

Ὑπογλαύσσω *To glance stealthily*, Poetic and only pt. -σσω Callim. Dian. 54: and iter. imp. ὑπ-εγλαύσσεσκε Mosch. 2, 86. The comp. with δια- has only 3 pl. δια-γλαύσσουσι Ap. Rh. 1, 1281. γλαύσσω *simple*, not in use, but Hesych. has γλαύσσει, λάμπει.

Ὑποκορίζομαι *To speak coaxingly, gloss &c.* Pl. Rep. 400, Ion. ὑποκουρ- Pind. P. 3, 19: imp. ὑπ-εκορίζετο Ar. Plut. 1010: aor. -ίσαιτο Aristid. 39, 493; -ισάμενος Charit. 3, 7, missed or denied by Lexicogr.

Ὑποκρίνομαι *To answer*, Il. 7, 407; Theocr. 9, 6. 24, 67 (Ar. Ach. 401; Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.); Aristot. Rhet. Alex. 37, 40; in Attic, usu. *to play a part, act &c.* Dem. 18, 15: imp. ὑπ-εκριν- *answered* Her. 3, 31; *acted* Aristot. Rhet. 3, 1, 3: fut. -νοῦμαι Luc. Salt. 66, Ionic -έομαι Her. 1, 164: aor. ὑπ-εκρινάμην Her. 1, 2. 78. 91; Dem. 19, 246; -κρίναιτο Od. 15, 170; -κριναι 19, 535; -κρίνασθαι 19, 555; Her. 9, 16; Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκριν- Ell. Krüg.): as mid. p. p. ὑποκρίνεται Dem. 19, 246: and aor. ὑπεκρίθην Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (ῖ in pres. and aor. mid.)

Ὑποπτεύω *To suspect*, reg. except that in Her. Mss. and editors divide on the augm. Dind. and Stein always -ώπτειον 3, 44. 70; 6, 129; -ώπτευσα 3, 68, Bekker and Bredow always

-όπτειον, -όπτεισα, so Krüg. and Abicht except -ώπτειον 6, 129: with aor. mid. -ευσάμενος D. Sic. 4, 31, missed by Lexicogr. The *simple* verb is very rare but not "obsolete," όπτεύω Ar. Av. 1061 without *v. r.*

Ὑποτέμνω, see τέμνω.

Ὑποτοπέω *To surmise, suspect* (as ύποπτεύω), rare in act. imp. ύπετόπει Dio Cass. 57, 3. 6: aor. -πήσας Thuc. 1, 20. 2, 13; -πήσαι 3, 24: p. -τετόπηκε Dio Cass. 38, 42. Mid. dep. ύποτοπούμαι, subj. -τοπήται Ar. Thesm. 496; -τοπέισθαι Ran. 958: imp. ύπετοπούμην Lys. 9, 4: with aor. pass. ύποτοπηθέντες trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

Ὑστερέω *To be later, too late, lose*, Pl. Gorg. 447: fut. -ήσω late, V. T. Ps. 22, 1 &c.; Synes. Epist. 141: mid. ύστερήσομαι Eur. I. A. 1203 (Vulg. Dind. Kirchh. 1 ed., έστερήσ- Reisk. Pors. Nauck, Kirchh. 2 ed., Dind. 5 ed., στερήσ- Herm.): aor. ύστέρησα Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; -ήσης Eur. Phoen. 976; -ήσειε Xen. Hell. 3, 5, 25; -ήσας Thuc. 7, 29: p. ύστέρηκα Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but plp. ύστερήκει Thuc. 3, 31: aor. ύστερήθην late, N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7. The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured έστερήσομαι, Herm. ής στερήσομαι, Matthiae defends the reading of the Mss., but Dind. and Kirchh. have now dropt it. We doubt Hermann's grounds of preference, see Eur. use of άμπλακίσκω Alc. 418. 824 &c.

Ὑφαίνω *To weave* (ύφάω), Od. 15, 517; Pind. Fr. 160; Ar. Eccl. 556; Her. 2, 35; Pl. Lys. 208, late -ανάω, -ώντας Maneth. 6, 433: imp. ύφαινον Il. 6, 187. Od. 4, 678; Hes. Sc. 28; Theocr. 7, 8; Pl. Critias 116, iter. -νεσκον Od. 19, 149: fut. ύφάω Ar. Eccl. 654: aor. ύφηναι Eur. I. T. 817. Ion 1417; Ar. Lys. 630, later -άνα Batr. 186; Anth. 6, 265; subj. -ήνω Od. 13, 303; inf. -ήναι Ar. Lys. 586; Pl. Hipp. Min. 368; Aristot. H. An. 5, 19, 11; -ήνας Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701, έξ- Her. 2, 122: p. ύφαγκα late, συν- Dio. Hal. C. Verb. 18, έξ- Artemid. 4, 40, ύφαγκα (Ms. V.): p. p. ύφασμαι Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, έν- Her. 3, 47; Aristot. Mirab. 96, παρ- Xen. Cyr. 5, 4, 48: aor. ύφάνθην Pl. Tim. 72, έν- Her. 1, 203, συν- 5, 105. Mid. ύφαίνομαι trans. Soph. Fr. 604 (D.): aor. ύφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ύφάναμ-, έξ- Themist. 21, 250. Vb. ύφαντός Od. 13, 136; Thuc. 2, 97. ύ, occas. υ in augm. tenses, but never, we think, in Hom. ύφάνα Batr. 186, ύφ- Anth. (Nossis), 6, 265, έξύφ- Batr. 182. Such forms as ύφήφανται, ύφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

Υφάω *To weave*, Epic and only 3 pl. ὑφάωσι for ὑφῶσι contr. from ὑφάουσι, Od. 7, 105.

Υω *To rain* (ὑ), Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Her. 4, 28; Xen. Hell. 1, 1, 16: imp. ὑον Il. 12, 25; Her. 4, 151: fut. ὑσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὑειν Herch.); Aristid. 48, 338: aor. ὑσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. H. An. 1, 1, 22. Soph. El. 5, 8; and later Attic prose, Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὑσμαι, ἐφ-υσμένος Xen. Ven. 9, 5: aor. ὑσθην Her. 3, 10; late Attic, Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. ὑσθήσεται late, Themist. Paraphr. 2, 8 (Spengel): and fut. mid. ὑσεται pass. Her. 2, 14: pres. ὑεται Her. 4, 50; ὑόμενος Od. 6, 131; Aristot. Meteor. 2, 4, 5.

Φ.

(Φάγω), see ἐσθίω.

Φαέθω *To shine*, Poet. and only part. φᾶέθων Il. 11, 735; Hes. Th. 760; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φᾶέθουσα *sister of the sun*, Od. 12, 132).

Φαείνω, see foll.

Φαίνω *To show* (φάω), Od. 20, 114; Aesch. Ch. 326; Soph. El. 24; Xen. Cyr. 6, 4, 13; φαίνειν Her. 3, 75, Ep. -νέμεν Od. 8, 237; Pind. P. 4, 171; -νων Il. 2, 353; Her. 3, 36, Dor. fem. -νοισα Pind. N. 5, 17 (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φᾶίνω pres. only, and intrans. Hes. Th. 372; trans. late, Nic. Ther. 390; subj. intrans. φᾶείνω Od. 12, 383: imp. ἔφαινον Od. 19, 25; Hes. Th. 677; Soph. El. 1359; Her. 1, 116; Xen. Hell. 6, 5, 10, φαίν- Od. 18, 67; Hes. Th. 689, iter. φαίνεσκε in παμφαίν- Eratosth. 1, 37: fut. φᾶνῶ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745, ἐκ- Il. 19, 104 (φᾶνῶ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.); Epic ἀμ-φανέειν H. Merc. 16: aor. ἔφηνα Il. 2, 318; Soph. Ph. 297; Her. 2, 49; Xen. Hell. 3, 2, 23; Isocr. 17, 42, Dor. -ᾶνα Pind. I. 4, 2, δι- Theocr. 18, 26, and late prose ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνωσι Od. 15, 26; -νειε 12, 334; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36; Isocr. 18, 20; φήναι Od. 3, 173; Her. 1, 95; Antiph. 4, 8, 11, ἀνα- intrans. if sound, Her. 1, 165 (Gaisf. Bekk. Dind. -φα-νῆναι Reiske, Stein, Abicht, -πεφηνέναι Krüg.), Dor. φᾶναι, ἐκ- Plut. Mor. 214: p. πέφαγκα Pseud.-Callisth. 2, 10? ἀπο- Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ανσαι), -ανται Il. 2, 122; Pind. N. 6, 14;

Aesch. Ag. 374; Eur. Med. 769; Pl. Soph. 231, for which *πέφαται* Stob. (Perict.) 85, 19; *πεφασμένος* Solon 13, 71; Soph. O. C. 1122; Pl. Phaedr. 245, *ἀπο-* Dinarch. 1, 89; *πεφάνθαι* Pl. Euthyd. 294: *plp. ἐπέφαντο* Hes. Sc. 166: *aor. ἐφάνθην* (*ἐφάανθ-* see below) *pass.* and *mid.* Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, *φάνθ-* Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, *ἀπο-* Lys. 19, 41, 44; Dem. 5, 9. (Epist. 3, p. 1485), Epic *φαάνθην* in *imesi* Il. 17, 650, 3 *pl. φάανθεν* 1, 200; Mosch. 2, 33, *ἐξ-εφαάνθην* Il. 4, 468. 13, 278; Hes. Th. 200: *fut. πεφήσεται* Epic, Il. 17, 155: **2 aor.** *ἐφάνην* as *mid.* Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Antiph. 5, 27; Thuc. 5, 68; Xen. Lac. 1, 1; Pl. Phaed. 76; Lys. 19, 45; Isae. 5, 14, *φάν-* Pind. Ol. 1, 74. 9, 96, Ep. 3 *pl. φάνεν* Od. 18, 68; Pind. Ol. 10, 85; *φάνω* Anth. App. Epigr. 236; Antiph. 2, 8, 8; Isocr. 9, 48, *φανῆ* Il. 9, 707; Her. 3, 27, Ep. *-ῆη* Il. 19, 375, *-εῖη* Hes. Op. 680 (Goettl. Schoem.) *-ῶμεν* Dem. 1, 15; *opt. -εῖην* Il. 20, 64. Od. 13, 402; Soph. Aj. 170; Her. 3, 82; Isocr. 5, 35, *-εῖμεν* Dem. 14, 2, *-εῖμεν* Aesch. Pers. 786; Isocr. 8, 89, *-εῖητε* (Dem.) 51, 9, *-εῖσαν* Xen. Hell. 6, 5, 42, *-εῖεν* Isocr. 12, 99; *φάνηθι* Il. 18, 198; *-ῆναι* Od. 18, 160; Aesch. Ch. 143; Her. 6, 135; Thuc. 1, 91; Dem. 19, 116, *-ῆμεναι* Il. 9, 240; *φανεῖς* Od. 9, 230; Her. 3, 27: *fut. φανήσομαι* Aesch. Fr. 315 (D.); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.; Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., *ἀνα-* Antiph. 1, 13; Xen. Hell. 3, 5, 11: **2 aor. act.** *ἔφανον* seems not to occur at least in classic Greek, except in the Epic *iter. form φάνεσκε* intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3, assigned however by some to a shortened **2 aor. pass.**: **2 p. πέφηναι** intrans. Aesch. Pr. 111; Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22. 19, 294; late, Aristid. 46, 148, *ἀνα-* Her. 2, 15; Xen. Cyr. 3, 2, 16. Hell. 3, 5, 12, Dor. 3 *pl. πεφάναντι, ἐκ-* Sophr. 75 (Ahr.): *plp. ἐπεφήνεις* Dio Cass. 46, 10 (Bekk.) **Mid. φαίνομαι** *show oneself, appear*, Od. 7, 201; Her. 8, 142; Antiph. 5, 22; Thuc. 3, 88, *ἀπο-φαίν-* trans. Her. 5, 45; Xen. Mem. 4, 4, 9 &c., Epic *φαείνομαι* Callim. Apol. 9; Ap. Rh. 4, 1362: *imp. ἐφαίνεο* Theogn. 455, *ἐφαίνετο* Her. 7, 173. 8, 10; Antiph. 5, 24. 77; Thuc. 2, 21, *πrouφ-* Od. 9, 143, trans. *ἀπ-* Her. 9, 5, *iter. φαινέσκετο* Od. 13, 194: *fut. φανούμαι* Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Antiph. 2, 8, 4; Thuc.

1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic -έομαι Her. 3, 35, but -εὔμεθα (Hippocr.) Epist. 9, 424: aor. ἐφηνάμην trans. *showed*, rare and Poet., Soph. Ph. 944, but ἀπ- Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. ἀν-εφάν- Pind. I. 4, 71, ἀπ- N. 6, 25: 2 aor. (ἐφανόμην), subj. dual φανῆσθον Pl. Eryx. 399 (Mss. φαίνεσθον Bekk. B. O. W.); but imper. Dor. φάνεν Stob. (Teles) 108, 83, see below: in a mid. sense intrans. are used also πέφασμαι, ἐφάνην (and ἐφάνθην Traged. -αάνθ- Hom.), φανήσομαι, πέφηναι. Vb. ᾄ-φαντος Il. 6, 60. The Attic poets have, each, fut. mid. -οὔμαι more freq. than fut. pass. -ήσομαι; united, double the times. In the Attic Historians also, -οὔμαι is quite the prevailing form; indeed we know only two instances of -ήσομαι, Thuc. and Xen. quoted: but in Her. and the Orators -ήσομαι exceeds -οὔμαι by 5 to 1. In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose -ήσομαι is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for ἔφανε Eur. H. F. 794, with pass. signif. ἐφάνη has been substituted; for subj. μὴ φάνης Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Meineke suggests μὴ ἔκφνης; is not μὴ φήνης easier? ἔκφνης also, Mon. 418, admits, *if necessary*, of the same emendation; φάνεν δέ ἐ and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to φάνεσκε, and by Koechly to φάνη δ'; Lehrs however retains the old reading, &c. &c.; opt. φανοίην Soph. Aj. 313, belongs to fut. φᾶνῶ; and φανοίμην opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r.* φανοίμην by Bornem. Dind. Saupp. &c., in which Poppo would probably now acquiesce; φανοίμεθα formerly Isocr. 18, 30, now φανοίμ-; but Dor. φάνεν still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. ἐφάνθην seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom. however perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. ἐφάνην uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. φανήσειν, which Lobeck (Buttm. Gramm. V. 2, p. 311), thinks corrupted from φανήσομαι. Epic forms: ἐφαάνθην for ἐφάνθ- Ap. Rh. 2, 449, in tmesi Il. 17, 650, ἐξ- Hes. Th. 200, φάανθεν 3 pl. for ἐφάνθησαν, Il. 1, 200: so φάνεν 2 aor. pass. for ἐφάνησαν, Od. 18, 68; subj. φανῆη for φανῆ

Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. **Fut.** *φανῶ*, contrary to its usual quantity, has \bar{a} Ar. Eq. 300 (Bekk. Dind. 2 ed.), so *ἀναφανῶ* Eur. Bac. 527 (Dind.), for which however Herm. Kirchh. Nauck read **pres.** *ἀναφαίνω*, and Aristoph. admits of the same emendation—and Burges, Bergk, Meineke, Dind. 5 ed. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαείνω*, **fut.** *φαένω* contr. *φανῶ*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *ἀποφάνῶ* Nub. 1331, but shirks *ἀποφάνῶ* 1334, and escapes on *ἀποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term. See Lys. 13, 51. Isae. 5, 35.

Φαντάζομαι *To appear*, Her. 7, 15; Aesch. Ag. 1500; Eur. Ion 1444; Pl. Rep. 572: **imp.** *ἐφαντ-* Her. 4, 124: **fut.** *-ασθήσομαι* Pl. Conv. 211: **aor.** *ἐφαντάσθην* (Hippocr.) Epist. 9, 338; Dio Cass. 65, 8; *-τασθείη* Aristot. Nat. Ausc. 1, 9, 3; *-θέντα* Pl. Phil. 38. This is the classic usage; but late, **act.** *φαντάζω* *make appear*, Callisth. 13 &c. and **mid. trans.** *φαντάζεται* Longin. 15, 8: with **aor. pass.** *ἐφαντάσθη* as **mid.** Longin. 15, 4. **Vb.** *φανταστός* Aristot. Memor. 1, 9.

Φάσκω *To say, affirm* (*φημί*), **indic.** rare *φάσκει* Philostr. Apoll. 315, *φάσκει* Isae. 6, 16; Aristot. Rhet. Alex. 9, 3; Babr. 22, 14 (Lach.) 18, 31 (Lewis 2 pt.), *φάσκομεν* if correct, Com. Fr. (Alex.) 3, 450, *κατα-* Theon Rhet. vol. 2, p. 90 (Spengel), *φάσκουσι* Aristid. 45, 39; (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37. Herm. 38; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (*v. r.* Pl. Phaed. 113, Steph.); **subj.** *φάσκω* Aesch. Ch. 93; Ar. Vesp. 561, *-κη* Ar. Ran. 1007; Hippocr. 7, 172; Antiph. 3, 8, 3; Dem. 40, 30. 48, 55, *-κωσι* Lys. 1, 36; Isae. 10, 11; **opt.** *φάσκομι* Soph. Aj. 1037, *-κοι* Dem. 30, 27, *-κοιεν* Lys. 7, 12 &c.; *φάσκει* Eur. Hel. 1077; Aristot. Rhet. Alex. 8, 14; *φάσκειν* Soph. O. R. 462; Ar. Ran. 695; Antiph. 5, 51; Lys. 1, 36; Isocr. 8, 1; *φάσκων* Soph. El. 319; Ar. Nub. 895; Antiph. 2, γ, 8; Thuc. 3, 70; Isocr. 18, 7; Pl. Theaet. 169, *-κουσα* Ar. Ran. 1082; Pl. Theaet. 190: **imp.** *ἔφασκον* Il. 13, 100; Ar. Nub. 55, *-κες* Il. 19, 297; Soph. O. R. 842; Ar. Vesp. 602. Ran. 742, *-κε* Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Her. 2, 33; Pl. Leg. 901; Dem. 34, 16, Poet. *φάσκει* Od. 24, 75; Hes. Th. 209; Mosch. 2, 12, *ῥασκ'* Com. Fr. (Cratin.) 2, 166, **pl. rare** *ἐφάσκετε* Od. 22, 35; Lys. 8, 5. 14, *ἔφασκον* Soph. Tr. 425; Ar. Eccl. 194. Lys. 703; Dem. 59, 72: **imp. pass.** *ἐφάσκετο* Soph. Ph. 114. Hom. has **imp. only.** The **pres. indic.** is rare; *φάσκουσι* Pl. Phaed. 113

(Steph.) has been altered to λέγουσι (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

Φᾶτίζω *To say, name* (φάτις), Poet. and Ion. prose, Stob. (Dius) 65, 17 : fut. (-ίσω), Dor. -ίξω Parmen. 119 : aor. ἐφᾶτισα Her. 5, 58 ; -ίσαιμι Soph. Aj. 715 (-ίξαιμι Mss.) ; -ίσας Eur. I. A. 135 : p. p. πεφάτισμαι Ap. Rh. 4, 658 ; Parmen. 94 : aor. ἐφατίσθην, -τισθεῖσα Eur. I. A. 936 : pres. φατίζεται Ap. Rh. 1, 24. For φατίζω Stob. quoted, Meineke reads φατίξω.

Φᾶω *To shine*, Epic, pres. late, subj. φάησι, προ- Maxim. Auspic. 280 ; opt. φάοι 22 ; part. φᾶονσι Arat. 607 : imp. φᾶε as aor. Od. 14, 502 : p. p. πέφᾶται Stob. (Perict.) 85, 19 : 3 fut. πεφήσομαι Il. 17, 155, see φαίνω. To be distinguished from

(φάω) *To kill*, (see φένω), and (φάω) stem of φημί *to say*.

Φέβομαι *To fear for oneself, flee*, defect. Dep. only pres. and imp. (a poetic collat. form of φοβέομαι), subj. φέβωμαι Il. 11, 404, -ώμεθα 5, 232 ; Q. Sm. 1, 419 ; φέβεσθαι Il. 8, 107 ; Ap. Rh. 4, 22 ; Opp. Hal. 2, 82 : imp. ἐφέβοντο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.) ; Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Anacr. 101 ; Eur. H. F. 1146 ; Ar. Ach. 319 ; Lys. 21, 16 ; imper. φείδον Soph. Aj. 115 ; Ar. Av. 987, Ion. -δεο Od. 22, 54 ; Her. 8, 68, -δεν Theocr. 8, 63 ; -δόμενος Il. 5, 202 ; Her. 9, 39 ; Thuc. 3, 74 : imp. ἐφειδόμην Theogn. 915 ; Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.) : fut. φείσομαι Ar. Ach. 312 ; Xen. Hell. 7, 1, 24 ; Pl. Apol. 31, Epic πεφίδήσομαι Il. 15, 215 : aor. ἐφεισάμην Solon 32 ; Aesch. Sept. 412 ; Andoc. 2, 11 ; Pl. Menex. 242, φεισ- Il. 24, 236 ; Pind. I. 6, 33 ; subj. φείσῃ Soph. Ph. 749 ; Lys. 30, 27 ; -σαιτο Pl. Phil. 16 ; -σασθαι Pind. N. 9, 20 ; Thuc. 3, 59 ; -σάμενος Ar. Plut. 556 : p. p. πεφεισμένος pass. *spared, spare*, Luc. Hist. 59 ; act. Dio Cass. 50, 20 (Bekk.) ; Aristid. 47, 325 (Jebb, but adv. πεφεισμένως Dind. see Hippocr. 5, 464 Lit.) ; πεφείσθαι Luc. Salt. 76, late Epic πεφίδημένος Nonn. 11, 417. 12, 392. 17, 369 : 2 aor. mid. redupl. (πεφίδόμην) Epic, opt. πεφιδούμην Od. 9, 277, -οιτο Il. 20, 464 ; -έσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late, Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. p. 1454. φίδοντο Anth. 15, 25, some think a false reading for φειδ-.

(φένω, φάω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πέφᾶται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531 ; inf. πεφάσθαι Il. 13, 447 ; πεφασμένος Lycophr. 269. 1374 ; Opp. Hal. 5, 122 : 3 fut. πεφήσομαι, -ήσεται

Od. 22, 217, ἥσεται Il. 15, 140: **2 aor.** ἐπέφνον Il. 21, 55, πέφν-13, 363; subj. πέφνη Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα accented as a **pres.** Aristarch. Spitzn. Dind. &c., but Bekker, La R. with Tyrann. &c. πεφνόντα Il. 16, 827, so καταπέφνων 17, 539 (Spitzn. Dind.) -πεφνών (Bekk.), see πέφνω. **Pres.** φάω, φῶ, seems never, and **aor.** φάσαι scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190, Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβε Callim. Cer. 138; φέρβειω Eur. Hipp. 75, Epic, -βέμεν Hes. Op. 377: **imp.** ἔφερβον Eur. Or. 869; Opp. Hal. 1, 271; Pl. Criti. 115, the only instance in classic Attic prose; later, App. Syr. 62; Philostr. Apoll. 3, 20, 111, φέρβον Theocr. 7, 80: **2 p.** (πέφορβα): **plp.** ἐπεφόρβει H. Merc. 105. **Mid.** φέρβομαι *to feed oneself, maintain, live on*, Pind. P. 5, 110; Hippocr. 5, 314 (Lit.); Opp. Hal. 1, 64, ἀπο- Eur. Med. 827: **pass.** φέρβομαι *to be fed, live*, Hom. H. 30, 4; Ap. Rh. 2, 393; (Hippocr.) Epist. 9, 366 (Lit.): **imp.** ἐφερβόμην Soph. Ph. 957.

Φέρω *To bear, bring* (οἶω, ἐνέκω, ἐνέγκω), Il. 21, 458; Pind. N. 9, 34; Aesch. Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Her. 1, 155; Antiph. 3, 8, 8; Thuc. 6, 16; Pl. Phaed. 63, Dor. 3 pl. φέροντι Pind. P. 10, 70, and φέροισι Fr. 205; Ep. subj. -ρῃσι Od. 10, 507; Dor. pt. -ροισα Pind. P. 3, 15; Theocr. 2, 148; Epic inf. φερέμεν Il. 9, 411; Hes. Op. 215: **imp.** ἔφερον Il. 17, 458; Simon. C. 163; Pind. Ol. 10, 67; Her. 8, 60; Thuc. 7, 57; Isocr. 9, 54, φέρον Il. 3, 245; Hes. Fr. 174, iter. φέρεσκεν Od. 9, 429, -σκον 10, 108: **fut.** οἴσω Il. 7, 82; Pind. P. 9, 61; Aesch. Ch. 487; Soph. Tr. 123. 1183; Eur. Alc. 336; Ar. Pax 18; Her. 2, 91; Thuc. 6, 41; Andoc. 1, 2. 31; Isocr. 15, 52; Pl. Rep. 477, Dor. οἰσῶ Theocr. 3, 11, 1 pl. -σεῦμες 15, 133: **1 aor.** ἤνεγκα Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 12, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1; Himer. Or. 23, 7, -κε freq. see below, dual. ἤνεγκάτην, δι- Pl. Leg. 723, ἤνέγκαμεν Dem. 19, 40, ἀν- Andoc. 3, 7, ἤνέγκατε Dem. 23, 167. 44, 43, -καν Theogn. 880; Eur. I. A. 800; Isae. 11, 18, ἔνεγκαν Q. Sm. 6, 595, Epic and Ion. ἔνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἔνεικας, ἀπ- Il. 14, 255, ἤνεικεν Od. 18, 300; Theocr. 23, 16; Her. 2, 146. 3, 155, ἔνεικ- Pind. Ol. 2, 79. P. 9, 6, ἐνείκαμεν Od. 24, 43, ἔνεικαν Od. 4, 784 (Bekk. ἤνεικ- Dind. La R.), ἀπ-ἐν- 16, 326. 360, ἤνεικ- Her. 3, 30, ὑπ- Il. 5, 885, also (ᾤσα) rare, opt. late οἴσαιμι Christ. Pat. 990; inf. ἀνα-οἶσαι, ἀνῶσαι Her. 1, 157 (Mss. Gaisf. Bekk. Dind. Dietsch), ἀνοῖσαι (Bred. Stein, Abicht); Poet. imper. act. οἶσε for -σον, see below: **p.** ἐνήνοχα Isocr. 6, 60; Dem. 21, 108, 22, 62, εἰσ- Andoc. 3, 20, συν- Dem. 18, 198 (Xen. Mem.

3, 5, 22 Vulg.): plp. ἐννύχει, ἀπ- (Dem.) 49, 62: p. p. ἐννήνεμαι, -εῖται, -εκται Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγῆται, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐννήνεμαι, ἐξ- Her. 8, 37, rarely (οἶσμαι) προ-οἶσται late, Luc. Paras. 2 (Vulg. Bekk. Jacobitz, for which Dind. reads προῶσται, with Jacobs, from προῶθῶ): plp. ἐννήνεκτο, προσ- Xen. Hell. 4, 3, 20: aor. ἠνέχθη Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63; Dem. 18, 134, κατ- Thuc. 3, 69, Ion. ἠνέχθη, ἀπ- Her. 1, 66, 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: fut. ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43, 10, 33; Galen 3, 71, ἐπ- Thuc. 7, 56, κατ- Isocr. 13, 19, and οἰσθήσομαι Aristot. Nat. Ausc. 3, 5, 13. Probl. 16, 3; Dem. 44, 45, ἐξ- Eur. Supp. 561: and as pass. fut. mid. οἶσομαι Eur. Or. 440; Xen. Oec. 18, 6, ἐξ- Her. 8, 49, 76, περι- Hippocr. 7, 580 (more freq. as mid. see below): 2 aor. act. ἦνεγκον perhaps only 1 sing. Soph. O. C. 521. 964; Ar. Ran. 1299. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid hiatus, except 3 pl. προσῆνεγκον if correct Hippocr. 1, 655 (Erm. -ῆνεγκαν Lit. 5, 388); Ionic (ῆνεικον), opt. ἐνείκοι Od. 21, 196 (Vulg. -εἶκαι Bekk. Dind.); Epic inf. ἐνεικέμεν Il. 19, 194; imper. οἶσε &c. belongs perhaps to 1 aor. see below. Mid. φέρομαι to bear, carry for oneself, &c. Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113, rare and Epic ἐνείκεται, συν- Hes. Sc. 440; φέρωμαι Il. 23, 413; Eur. Hec. 308; Pl. Rep. 584; Dor. opt. -οίμαν Aesch. Eum. 266: imp. ἐφερ- Xen. An. 7, 4, 3: fut. οἶσομαι Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100. 132; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above: p. p. εἰσ-ἐννηνεγμένη as mid. Dem. 27, 4: 1 aor. ἠνεγκάμην Soph. Tr. 462; Eur. Supp. 583; Pl. Rep. 406; Dem. 40, 26, ἐξ- Ar. Eccl. 76, Ionic ἠνεικ- Il. 9, 127; Her. 1, 57. 2, 180, ἐσ- 7, 152, ἐνείκ-, ἀν- Theocr. 23, 18; Mosch. 2, 20. 134; subj. common to both, ἐνέγκωμαι, ἐξ- Soph. El. 60; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 640, εἰσενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582. 592 (Lit.), Ion. ἐνείκωνται Her. 4, 67; opt. ἐνεγκαίμην, -καίτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἐνεγκαί, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but συν-ενέγκαί opt. act. Musgr. Herm. Kirchh. Paley, -ενέγκοι L. Dind. W. Dind. 5 ed.); ἐνεγκαίμενος Aeschin. 1, 131; Dem. 40, 59, ἐσ- Thuc. 5, 115, Ionic ἐνεικαίμενος, ἀν- Her. 1, 86; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνείκασθαι, ἐξ- Her. 6, 103, ἐσ- 2, 23; late and rare if correct, οἶσασθαι, ἀπ- (Hippocr.) Epist. 9, 418 (Lit.); Aspin. Rhet. p. 482 (Walz, v. r. ἀπ-οἶσεσθαι): 2 aor. (ῆνεγκόμην), ἐνέγκοιτο, προσ-

Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αὐτο Schneid.); Galen 5, 276, εἰσ- Epist. Phal. 103 (Herch.); imper. ἐνέγκου Soph. O. C. 470 (Mss. Ellendt &c.), ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκίσθαι, προσ- Galen 15, 204. Vb. οἰστός Thuc. 7, 75, ἀν- Her. 6, 66 (Bred. Stein, Abicht, -ώϊστος Bekk. Dind. Aretae. 2, 11), οἰστός Soph. Ant. 310; Isocr. 14, 10, ἐνεκτέον συμπερι- Stob. 79, 42, φερτός Eur. Hec. 158, συμ- Il. 13, 237.

Attic writers use both **aorists** act. ἤνεγκα, ἤνεγκον, but partially. In *simple*, ἤνεγκον is more frequent than ἤνεγκα, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, ἤνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bekk. Bens.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3, 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, δι- Eur. Ion 15, εἰσ- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προεἰσ- Dem. 50, 8, ἐπ- Isae. 8, 39; 2 pers. ἤνεγκες I have not seen, but ἤνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰσ- Dem. 45, 69, δι- 61, 19. 27; 3 pers. ἤνεγκε freq. but common to both aor.; dual of ἤνεγκον I have not seen, but δι-ηνεγκάτην Pl. Leg. 723; 1 pl. ἡνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17; Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb. Saupp.), ἐπ- Pl. Polit. 275. Rep. 612; ἡνέγκετε I have not seen, but ἡνέγκατε Dem. 23, 167. 44, 43 (B. Saupp.). 55, 7 (Dind.), ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἤνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3 (Bekk. Dind.), but ἤνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16. 49, 52; Dio Cass. Fr. 12, 9 (Bekk.) 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92. 12, 55; Lycurg. 108; Aeschin. 2, 9; (Dem.) 60, 17, εἰσ- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ- Aesch. Ch. 76, ξυνδι- Ar. Eq. 597, ἀν- Dem. 24, 120. It would thus appear that the 1 aor. is more complete and less confined in usage, and that its parts with α, excepting 1 sing., are more frequent than the corresponding parts with ο and ε of the 2 aor.

3 sing. ἤνεγκε seems referrible to both, but as the form in ον is confined, or almost confined, to Poetry, a doubt may arise whether ἤνεγκε in prose may not properly belong to the form in α, and whether Breitenbach, Sauppe, Shenkl have done well in disturbing the received reading διηνέγκαμεν Xen. Oec. 9, 8, for -ομεν of some Mss. No doubt Xen. is not shy of a Poetic

form, but in this very treatise he uses διήνεγκαν 20, 18, so ἤνεγκαν Hell. 4, 1, 27, εἰσ- 2, 1, 5, 5, 1, 21, ἐπ- 6, 5, 36, προσ- 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. διήνεγκον 18, 59—the only certain instance of 2 aor. we know in *classic* prose—seems to do so merely to avoid *hiatus* -εγκον, ὅτι, for before a consonant he has εἰσήνεγκα τῶν 17, 41, and 1 pl. ἤνεγκαμεν 15, 5, δι- 12, 53. 19, 17, διήνεγκαν 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, εἰσ- 19, 36, ἐξ- 5, 54 &c. Nay, even in Poetry ἤνεγκα has perhaps the best claims to ἤνεγκε. Facts seem to confirm this, at least to point this way: Aesch. has ἤνεγκε Ch. 992, but προσ-ἤνεγκαν 76; Soph. has 1 pers. ἤνεγκα Elec. 13, and ἤνεγκον O. C. 521. 964 &c., but ἐξήνεγκας Tr. 741; Eur. has ἤνεγκε Heracl. 332, but ἤνεγκαν I. A. 800, δι- Bac. 1087; Ar. has ἤνεγκον Lys. 944. Ran. 1299 (both for the metre?), but ἤνεγκας Av. 540, ἐξ-ἤνεγκατε Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says ἐγὼ ἤνεγκον, Mnesilochus sharply asks ἤνεγκας σύ? evidently shying ἤνεγκες, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* ἤνεγκε. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in ο, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic.* ἤνεγκον was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, ἐνέγκω Ar. Vesp. 848, -κης Com. Fr. (Philem.) 4, 56, -κη Xen. Conv. 4, 7, -κητε Isae. 8, 4 (Dem. 44, 43 Bekk.), -κωσι Pl. Leg. 946; opt. 1 aor. ἐνέγκαιμι Eur. Hipp. 393 (-οιμι Dind. 5 ed.); Pl. Crit. 43, ἀπ- Com. Fr. (Alex.) 3, 428, συν- Eur. H. F. 488 (-οιμι Dind. 5 ed.), ἐνέγκαι Xen. Conv. 2, 3 (-οι Saupp.), εἰσ- Dem. 14, 26, δι- 25, 20, -καιμεν, ὑπ- Xen. Mem. 4, 3, 9 (-οιμεν Dind. Saupp.), ἐνέγκατε Eur. Heracl. 751 (Herm. Nauck, Dind. 2 ed., -οιτε 5 ed. &c.), ἐνέγκαμεν, εἰσ- Dem. 14, 25; imper. ἐνεγκον rare Com. Fr. (Anax.) 4, 466 (Pors.), ἀπ- Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. -εγκε V. Vulg. Richter), late prose ἀπ- Luc. D. Mort. 1, 4, προσ- N. T. Matt. 8, 4 (Vat.), but always ἐνεγκάτω Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, προσ- Xen. Conv. 5, 2, and pl. ἐνέγκατε Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis Acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118; inf. ἐνέγκαι seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, εἰσ- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55, προσ- Hippocr. 6, 210; Polyb. 32, 7, δι- Hippocr. 7, 340 (Lit.), Epic and Ion. ἐνεῖκαι, see below; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor.

233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), (Dem.) 49, 43, περι- Aeschin. 1, 131, εἰς- Com. Fr. (Demetr.) 4, 539; Aristot. Polit. 3, 9, 5, ἐπ- (Dem.) 59, 9; Strab. 2, 1, 35, μετ- 7, 3, 6: 2 aor. ἐνέγκοιμι (Dind. reading Eur. Hipp. 393, -αιμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyr. 1, 6, 39, ἐνέγκοι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰς- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκοιμεν, ἐπ- Isocr. 12, 138, -κοιτε Eur. Heracl. 751 (Dind. 5 ed.), ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14 (-κεῖν Dind. Saupp.); Pl. Rep. 501 (Bekk.); Isocr. 12, 121; imper. only 2 sing. ἐνεγκε Eur. Heracl. 699; Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, προσ- Luc. D. Mar. 4, 2, other parts supplied by 1 aor. ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28. 24, 141; Luc. Laps. 11, ἐξ- Ar. Ach. 359; inf. ἐνεγκεῖν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37; Dem. 27, 2, προσ- Pind. P. 9, 36, ἐξ- Ar. Nub. 634, εἰς- Dem. 24, 141 &c. (Epic ἐνεικ- see below.) Of a pres. ἐνείκω called Boeotic (Etym. Magn.), there occurs a trace in συνενέικεται Hes. Sc. 440, approved by Goettling, Schoem. Flach, but altered by Herm. to plp. συνενήνεκτο from the *v. r.* συνενήνεκται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἐνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἐνεικας, ἀπ- Il. 14, 255, ἐνεικεν 15, 705; Pind. Ol. 3, 14, ἦνεικ- Od. 18, 300; Her. 3, 155, pl. ἐνεικαμεν Od. 24, 43, ἐνεικαν Il. 13, 213; Tyrt. 4, ἦνεικ- Her. 3, 30, ἐσ- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -εἴκη Od. 2, 329; opt. ἐνείκαι Il. 18, 147. Od. 21, 196; Theocr. 5, 125, -κειε Her. 6, 61, ἐνείκαιεν, συν- Her. 7, 152; imper. ἐνεικον Anacr. 63 (Bergk), -εἴκατε Od. 8, 393; inf. ἐνείκαι Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64: passing sparingly into the *o* formation of 2 aor. ἐνείκοι Od. 21, 196 (Vulg. Wolf, -εἴκαι Bekk. Dind. La R.); imper. ἐνεικε Od. 21, 178; inf. ἐνεκέμεν Il. 19, 194.

The *indic. aor. mid.* is *uniformly* of the *a* formation, ἠνεγκάμην, ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκατο Soph. Tr. 462; Pl. Tim. 21; Dem. 40, 26, Ion. ἠνέικ- Her. 5, 47, Epic ἐνείκ-, ἀν- Il. 19, 314, ἠνεγκάμεθα Pl. Ion 530, ἠνέγκαντο Plut. Mor. 407, Ion. ἠνέικ- Il. 9, 127; Her. 1, 57. 173. 2, 180; subj. ἐνέγκωμαι, εἰς- Soph. El. 60; Eur. El. 871, -ενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582 (Lit.), Ion. ἐνείκ- Her. 4, 67; opt. ἐνέγκαιτο Luc. D. Mort. 12, 2,

ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -κε Dind. Cob.), and συν- in some edit. of Eur. I. A. 724; ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, ἐνείκαμ- Alcae. 35 (Bergk); ἐνέγκασθαι App. Civ. 2, 11. 3, 6, εἰσ- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. ἐνείκ- ἐξ- Her. 2, 121. 6, 103. 125: 2 aor. (ἡνεγκόμην) only in oblique moods, and rare, ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -αίτο Schn.); Galen 4, 584. 5, 276, εἰσ- Epist. Phal. 97; imper. ἐνεγκοῦ Soph. O. C. 470; προσ-ἐνεγκέσθαι Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing *first*, that 2 aor. ἡνεγκον is not, or scarcely, a prose form; *second*, that it is *probably* confined to the 1 pers. sing.; *third*, that it is more frequent than ἡνεγκα in the *simple* only, not in the *compound* form, ἀπ-ἡνεγκα, εἰσ-, ἐξ-, ἐπ-, μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-ἡνεγκες late, Sopat. Rhet. vol. 8, p. 40 (Walz), δι- Epist. Socrat. 8 (L. Allat.) seemingly a false reading, -ενέγκαίς (Olear. Herch.), διηνέκομεν Xen. Oec. 9, 8 (Breitb. Saupp. -αμεν Schn. Dind.), προσἡνεγκον Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic. 1 aor.* We submit for the consideration of Scholars whether ἡνεγκα, imper. ἔνεγκε were not used of *choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c. and ἡνεγκον, imper. ἔνεγκον for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. *a* seems to have been rarely elided, εἰσ-ἡνεγκ' once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, ἡνεγκα, ὄθ'- Aeschin. 2, 4; ἐπ-ἡνεγκα, ὡς Isae. 8, 39; later ἡνεγκα ὄρων Luc. Pisc. 33, ἡνεγκα αὖ 37, ἡνεγκα, ἐπι- Himer. 10, 4.

φέρησι 2 sing. pres. indic. as from φέρημι, Od. 19, 111 (Wolf, &c.), but subj. φέρῃσι (Bekk. Dind. La R.); φέρετε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. 1 aor. from obsol. (οἶω), with the inflexion of 2 aor. Poet. Od. 22, 106; Ar. Ran. 482, οἰσέτω Il. 19, 173, but οἴσετε Od. 20, 154 may be future, 3 pl. οἰσόντων Antim. Fr. 10; inf. οἴσειν Pind. P. 4, 102, Epic οἰσέμεναι Il. 3, 120, -έμεν Od. 3, 429.

Φεύγω *To flee*, Il. 21, 472; Pind. Ol. 6, 90; Aesch. Supp. 5; Soph. O. R. 1010; Ar. Ach. 22; Her. 2, 65; Antiph. 2, 8, 5. 5, 9; Thuc. 7, 70; Lys. 12, 34; Pl. Phaed. 65, Dor. 3 pl. -γόντι Pind. N. 9, 27, ὑπ- εκ- Bion 6, 4; 3 pl. imper. φευγόντων Il. 9, 47; Ep. inf. φευγέμεναι Il. 21, 13, φευγέμεν 10, 147; imp. ἔφευγον Il. 22, 158; Soph. O. R. 796; Her. 8, 38; Antiph. 6, 27; Thuc. 3, 98; Lys. 12, 16, φεῦγον Il. 9, 478; Hes. Fr. 82; Tyrt. 5, 8; Pind. N. 9, 13,

iter. *φεύγεσκε* Il. 17, 461, -*εσκον* Her. 4, 43 : fut. *φεύξομαι* Il. 18, 307 ; Aesch. Supp. 456 ; Soph. Ph. 1404 ; Eur. Her. 506. El. 975 ; Ar. Ach. 203. Eccl. 625 ; Her. 1, 207 ; Pl. Apol. 29. Theaet. 168, 181 ; Lys. 6, 15. 34, 11 ; Dem. 19, 88. 20, 138. 21, 32 &c., *ἀπο-* Thuc. 3, 13 ; Antiph. 6, 35. 36 ; Andoc. 1, 123 ; Aeschin. 1, 85. 90, *κατα-* Isocr. 8, 138 ; *φεύξοιτο* Thuc. 6, 74, 3 pl. -*ξοίαθ'* Aesch. Pers. 369 (Trimet.) ; -*ξόμενοι* Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Med. 338. 341. Hel. 500. 1041 &c. ; Ar. Plut. 447. Ach. 1129 (*οῦ-* required for the metre) ; Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirchh. Nauck, -*ομαι* Elms. Dind.) ; Pl. Leg. 635 ; -*ξείσθαι* Dem. 38, 19 (Bekk. B. S. -*εσθαι* Dind.), *ἀπο-* Pl. Leg. 762, *ἐκ-* Rep. 432, *κατα-* Polyb. 18, 35 (Bekk. 49 Hultsch) : (act. form *φεύξω* late, Orac. Sib. 9, 283, *ἐκ-* 3, 566, *ὑπεκ-* 567, see Aesop 349 Halm, 187 Tauchn.) : 1 aor. *ἔφενξα* given by Matthiae and others from Aesch. Ag. 1281 (1308 D.) is aor. of *φεύξω* : but late, *ἐκφεύξας* Or. Sib. 6, 6 ; and Hesych. explains *ἔφενξα* by *ἔφυγον* : 2 p. *πέφευγα* Aesch. Ag. 268 ; Soph. O. R. 356 ; Eur. Hec. 345 ; Ar. Av. 954 ; Her. 7, 154 ; Pl. Alcib. (1) 103 ; Dem. 18, 233, *περι-* Pind. Ol. 2, 98, *δια-* Isocr. 4, 187 ; opt. *πεφεύγοιμι*, -*γοι* Il. 21, 609 (Vulg. Dind. La R. -*γειν* Bekk.), *πεφευγοῖην*, *ἐκ-* Soph. O. R. 840 ; *πεφευγώς* Od. 1, 12 ; Pind. Fr. 120 ; Soph. Ant. 412 ; Her. 1, 65 ; Thuc. 1, 122 ; Pl. Prot. 318 ; Isae. 8, 29 ; Dem. 23, 42, *κατα-* Antiph. 3, β, 2 ; *πεφευγέναι* Soph. Ant. 437 ; Lys. 19, 58, *ἐκ-* Xen. Cyr. 6, 1, 40 : plp. *ἐπεφεύγει* Thuc. 4, 133 ; D. Sic. 11, 14, *πεφ-* Il. 21, 609 (Bekk.), see perf. : p. p. (*πέφυγμα*), Epic *πεφυγμένος* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυζότες* act. Il. 21, 6. 532) : aor. late (*ἐφεύχθην*), *φευχθῆναι* Joseph. Ant. 19, 1, 17 ; *δι-* *εφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know : 2 aor. *ἔφϋγον* Il. 11, 362 ; (Attic Poets ?) ; Her. 4, 127 ; Antiph. 5, 38 ; Thuc. 2, 42 ; Lys. 12, 4 ; Pl. Apol. 26 ; Isocr. 6, 100, *ἀπ-* Soph. O. C. 1739, *δι-* Eur. Hel. 794, *ἐξ-* Ar. Ach. 217, *φύγον* Il. 3, 4 ; Pind. P. 5, 58 ; iter. *φύγεσκε* Od. 17, 316 ; *φύγω* Aesch. Ch. 925 ; Soph. O. C. 828 ; Eur. Hec. 1249 ; Ar. Av. 354, *φύγη* Il. 21, 103, -*γησι* 5, 258, -*γέησι*, *ἐκ-* Opp. Hal. 3, 131, -*γωσι* Pl. Leg. 855 ; *φύγοιμι* Od. 14, 312 ; Soph. Aj. 456 ; C. Fr. (Eur.) 2, 526 ; Pl. Lach. 184 &c., Epic 2 sing. *φύγοισθα*, *προ-* Od. 22, 325 ; -*γών* Il. 21, 57 ; Aesch. Sept. 208 ; Com. Fr. 3, 270 ; Thuc. 2, 61 ; *φυνγεῖν* Il. 12, 327 ; Soph. O. R. 823 ; Her. 6, 103 ; Pl. Leg. 833, -*έειν* Il. 14, 80 ; Her. 8, 76. Mid. 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *δια-φεύξασθαι* (Hippocr.) Epist. 9, 400 (Lit.). Desider. *φενξείω* Eur. H. F. 628.

Vb. *φυκτός* Il. 16, 128, *φευκτός* Soph. Aj. 222 ; Aristot. Eth. Nic. 7, 6, 5 (Bekk.), -*τέος* Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, *φυγείς* Praecept. Salubr. l. 42, p. 133 (Didots), *ἐκ-* ibid. favouring *φυγεί* (= *φεύξεται*) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. *φύγη* : and mid. *φύγῳμαι*, -*γείται* Orac. Sib. 12, 109, -*γούνται* 9, 45. 239 (also, if correct, *φύγεται* 10, 93. 253, -*γούνται* 3, 265.) *πεφυζότες* is perhaps syncopated for *πεφυζήκότες* from *φυζάω*, whence aor. pass. *φυζηθείς* Nic. Ther. 825, as *μεμυδότες* for *μεμυδηκότες* Antim. (Lob. Techn. p. 81). The Attic Poets use the Dor. fut. form. -*οῦμαι*, at least when the metre requires, -*οῦμεθα* Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041 ; -*οῦμενον* Ar. Ach. 1129. Plut. 447, *ἀπο-* Av. 932 ; anapaestic -*εῖται* Ar. Plut. 496, *διαφευξοῦμαι* Nub. 443. Several cases however occur "praeter necessitatem," -*οῦμαι* Eur. Med. 604 ; Ar. Ach. 203, -*οῦμεσθα* Eur. Hipp. 1093, -*εἴσθε* Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -*ξομαι*, -*ξόμεσθα*, -*ξεσθε*, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -*ξομαι* : so likewise the Orators except Dem. once only -*ξείσθαι* 38, 19 (Ms. S. Bekk. B. S. -*ξεσθαι* Dind.) : in Plato also -*ξομαι* is quite the prevailing form ; indeed, Dind. asserts that the Dor. -*εῖται* occurs only Leg. 635. B. C. We think he has overlooked *ἀπο-φευξείσθαι* 762, and *ἐκ-* Rep. 432. Was this fut. then admitted only in *hard* cases ? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell* ? οἱ Δωριεῖς . . κλασσοῦμαι, *φενξοῦμαι* &c. καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι (Cramer. An. 4, 198.)

Φεύζω *To cry* *φεῦ*, *lament*, whence aor. *ἔφενξας* Aesch. Ag. 1308.

Φημί *To say* (*φάω*), Il. 5, 103 ; Aesch. Ag. 831 ; Soph. Ant. 443 ; Ar. Ach. 187 ; Her. 2, 49 ; Hippocr. 6, 44 ; Antiph. 3, 8, 4 ; Thuc. 6, 10 ; Pl. Phaedr. 270, *φῆς* Il. 4, 351 ; Her. 1, 39 ; Pl. Prot. 312, *φῆσθα* Il. 21, 186. Od. 14. 149, *φησὶ* Il. 15, 181 ; Andoc. 1, 22, *φῆ* Anacr. 41 ; Lys. 31, 13 (pres. and imp. like *ἴστημι*), Dor. *φᾶμι* Pind. P. 2, 64 ; Aesch. Eum. 553 ; Soph. Tr. 125 (chor.) ; Theocr. 8, 7, 3 sing. *φάρι* Ar. Ach. 771 ; Theocr. 1, 51, Aeol. *φαῖσι* Sapph. 66 (B.), pl. *φᾶμέν* Il. 15, 735 ; Pind. P. 12, 17 ; Soph. Ph. 1073 ; Her. 6, 86 ; Thuc. 3, 54 ; Isae. 1, 21, *φᾶτέ* Od. 16, 93 ; Ar. Plut. 200 ; Thuc. 3, 63 ; Aeschin. 3, 232 ; Pl. Rep. 366. Euthyd. 296, *φᾶσὶ* Il. 11, 831 ; Soph. Ph. 89 ; Her. 8, 88 ; Antiph. 6, 43 ; Thuc. 1, 37, Dor. *φαντί* Pind. P. 1, 52 ; Theocr. 2, 45 ; subj. *φῶ* Aesch. Ch. 91 ; Pl.

Euthyd. 296; Dem. 9, 18, φῆ Od. 19, 122; Dem. 22, 23, Epic φῆ Od. 11, 128, and φῆσιν 1, 168, φῶσι Her. 4, 68; Isae. 4, 5; opt. φαίην Il. 6, 283; Pind. Ol. 13, 103; Antiph. 6, 30; Pl. Prot. 330, 1 pl. φαίημεν Eur. Ion 943; Xen. An. 3, 2, 23 (Krüg. Saupp. and L. Dind. though he would always -αῖμεν); Pl. Alc. (2) 139, contr. φαίμεν Il. 2, 81; Pind. N. 7, 87; Pl. Phil. 63, φαίητε Xen. Hell. 2, 4, 41. An. 7, 6, 23, φαίησαν Thuc. 8, 53, but φαίεν 3, 68; Pl. Phil. 63, συμ- Xen. Mem. 3, 8, 9; imper. φᾶθι or φᾶθί Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φάναι Her. 1, 27. 39. 7, 151; Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429, Poet. φάμεν Pind. N. 8, 19; φάς Il. 9, 35. 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50. 6, 65; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later, Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr. (Dioxip.) 4, 541; and now Aesch. Ch. 418 chor. (Both. Bamb. Dind. Herm.): imp. ἔφην often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. ἔφης Il. 22, 280; rare if correct in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stallb. -ησθα Bait.); Aeschin. 2, 86 (Vulg. Bekk. B. Saupp. -ησθα Franke now, Weidner); Aesch. Ag. 1613 (Vulg. Wellau. φῆς Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. invitus), usu. ἔφησθα Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164. 224; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), ἔφη Il. 5, 111; Her. 8, 65; Antiph. 2, a, 9, unaugm. φῆν Il. 18, 326, φῆς 5, 473, φῆσθα 21, 186. Od. 14, 149, φῆ Il. 2, 37. Od. 17, 142; Hes. Th. 550, Dor. ἔφα Timocr. 6 (B.); Pind. P. 4, 278; Aesch. Ag. 369 (chor.); Theocr. 7, 43, φᾶ Pind. I. 2, 11; Theocr. 24, 100, dual ἐφᾶτην Eur. Hec. 130; Pl. Euth. 278. 294, pl. ἔφᾶμεν Isocr. 3, 26; Pl. Rep. 459, φάμεν Od. 9, 496, ἔφᾶτε Andoc. 2, 25; Dem. 7, 23, ἔφασαν Od. 10, 46; Hes. Th. 29; Her. 8, 2; Antiph. 5, 29; Thuc. 5, 35; Isocr. 17, 16, φάσαν Od. 10, 67, ἔφαν Il. 13, 89. Od. 18, 75, φάν Il. 6, 108. Od. 18, 342; Pind. Fr. 228; fut. φήσω Il. 8, 148; Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 590; Her. 2, 49; Pl. Gorg. 449, φήσομεν Ar. Av. 397; Her. 4, 45; Isocr. 1, 49, φήσετε Thuc. 4, 87; Dem. 9, 17. 24, 205, -σουσι Ar. Eccl. 774; Isocr. 15, 62, Dor. φᾶσῶ Ar. Ach. 739; Theocr. 11, 70, -σεῖς 15, 79, φάσω, -σει Pind. N. 7, 102, φάσουσι Anth. Pl. 4, 182; opt. φήσοιμι rare indeed -σοιτε Aristid. 39, 501 (Vulg. but -σαιτε Ms. θ, Dind.); Agath. p. 317;

φήσων Dinarch. 1, 43; Dem. 24, 111; φήσεν 24, 144: aor. ἔφησα Her. 3, 153. 6, 137; Antiph. 5, 51; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119, Dor. ἔφᾱσα, φᾱσε Pind. N. 1, 66; subj. φήσω Hippocr. 6, 36; Pl. Prot. 349; opt. φήσαιμι Dem. 18, 293, -σειας 36, 31, -σειεν Aesch. Pr. 503; Isocr. 7, 2, -σαιτε Lys. 11, 8; Dem. 15, 16, -σαιεν 38, 25; imper. φῆσον? (for which φράσον Aesch. Pers. 333, -άτω Dem. 16, 8 &c.); φῆσαι (Pl.) Demod. 382; Dem. 4, 46. 16, 20; φήσας Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. πεφασμένος Il. 14, 127; Aesch. Pr. 843; imper. πεφάσθω Pl. Tim. 72; late Epic, indic. 3 sing. πέφᾱται Ap. Rh. 2, 500: aor. ἐφάθην, ἀπο- Aristot. Interp. 9, 9, κατα- ibid.

Mid. (φάμαι) as act. 2 pl. φάσθε Od. 6, 200. 10, 562; φάιο Mosch. 2, 97; imper. φάο Od. 18, 171, φάσθω 20, 100, φάσθε, ἀπο- Il. 9, 422; inf. φάσθαι Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); φάμενος Il. 5, 290. 22, 247; Pind. I. 6, 49; Her. 2, 18. 22. 28. 6, 69; Hippocr. 6, 342; occas. in Attic, Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; Aristot. Nat. Ausc. 4, 8, 3. Metaph. 13, 3, 8; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: imp. ἐφᾱμην Il. 5, 190. 12, 165; Her. 6, 69, Dor. -φάμαν Theocr. 2, 102, φάμην Od. 13, 131 (Bekk. ἐφάμ- Dind.), ἔφατο Il. 1, 43. Od. 21, 248; Hes. Op. 69 (formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late, Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, Poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), ἔφαντο Il. 17, 379; Theocr. 25, 187; rare if correct in Attic, Lys. Fr. 5, 1 (Bait. Saupp., 4 Scheibe), φάντο Od. 24, 460: fut. (φήσομαι), Dor. φάσσομαι Pind. N. 9, 43. Vb. φαρός Pind. Ol. 6, 37, φαρέος Pl. Phil. 56. See ἡμί. ᾱ, except 3 pl. pres. φᾱσί, and part. φάς, φᾱσα; φάναι however Eubul. Com. Fr. 3, 362, probably corrupt. Porson transposed φάναι and inserted δέ, φάναι δ'; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς others φῆς; φαμέν 1 pl. pres. we say, Il. 15, 735; Thuc. 1, 38, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφης is now scarcely to be found: φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φᾱ, oftener φαῖην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφην is always aor. any more than

ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant* &c. to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. Gr. Gram. p. 140.

Φημίζω *To say, tell* (φήμη), pres. late, Callim. Fr. 276 (Dor. φαμ-): fut. (-ίσω, -ιῶ) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356; late Epic, Opp. Hal. 1, 158. 4, 659. 5, 70. 632, -ίξα Hes. Op. 764 (Dem. 19, 243); Q. Sm. 13, 538, φήμ- Opp. Hal. 5, 476, Dor. ἐφάμιξε, κατ- Pind. Ol. 6, 56; late prose, φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late, ἐφημίσθην Plut. Mor. 264; Theon. Rhet. p. 222 (Spengel), and -ίχθην, φημιχθεῖς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -ιξάμην Dion. Per. 90; Nonn. 40, 233, δι- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ξ.

Φθάνω *To get before, anticipate* (φθάω), -άνει Il. 9, 506, -άνει Eur. Med. 1169. H. F. 996; Her. 3, 78; Thuc. 5, 3; Xen. An. 5, 7, 16; φθάνωσι Antiph. 1, 29; φθάνοις Ar. Eccl. 118, -άνοι Eur. Or. 941: imp. rare ἔφθανε Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθάσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late, Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24, ὑπο- Arr. An. 1, 13, 3: and mid. φθήσομαι Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. ἔφθασα Hippocr. 5, 152; Thuc. 3, 49. 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 5, 53. 8, 98. 9, 53; Lycurg. 128; Aeschin. 2, 16; subj. φθάσω Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. φθάσαιμι, -σειε Ar. Plut. 685; Isocr. 8, 120, -σαιεν Thuc. 3, 49 (Bekk. Popp. Krüg.), -σειαν Xen. Hell. 7, 2, 14; Thuc. quoted (Classen, Stahl); imper. φθάσον (Hippocr. 9, 332; Joseph. Ant. 6, 11, 7, προ- V. T. Ps. 16, 13; inf. φθάσαι Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; φθάσας Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4, 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. ἔφθαξα Theocr. 2, 115 (Vulg.), but -θασσα (Ahr. Mein. &c.): p. ἔφθακα (Dem.) 18, 39; App. Celt. 21; Epist. Phal. 138 (Herch.); Oribas. 8, 2, πέφθακα Christ. Pat. 2077; Pseud.-Callisth. 2, 10: plp. ἐφθάκει Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. ἐφθάσθην late, Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. ἔφθην like ἔστην, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, ἔφθης

Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, -θη Il. 16, 322; Her. 6, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, -θημεν Eur. Phoen. 1468; Isocr. 19, 22, -θητε 5, 7, -θησαν Her. 4, 136. 6, 91. 9, 70; Antiph. 2, 8, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), φθῆ Il. 11, 451, 3 pl. φθάν Il. 11, 51; subj. φθῶ, φθῆς Pl. Polit. 266, φθῆ Eur. Or. 1220. Andr. 991; Hippocr. 6, 232; Pl. Euthyd. 275, Epic φθῆσι Il. 23, 805, φθῆγ 16, 861, φθέωμεν Od. 16, 383, φθέωσι 24, 437; opt. φθαίην, -αίης Ar. Eq. 935. Av. 1018, -αίη Il. 13, 815, -αίησι, παρα- 10, 346 (Bekk.), -αίητε Her. 6, 108, φθαίεν Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (φθῆθι?); φθῆναι Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385; φθάς Ionic, Her. 3, 71. 9, 46, and Epic in comp. ὑπο- Il. 7, 144, παρα- 22, 197: 2 aor. mid. only part. φθάμενος as act. and Epic, Il. 13, 387; Hes. Op. 554. Vb. φθαστέον Oribas. 7, 8. φθανόμενος late, Joseph. 3, 7, 20; -εσθαι 4, 7, 2: imp. ἐφθάνοντο Jud. B. 5, 2, 4.

φθάνω has ᾱ Epic, ᾱ Attic. φθάν Epic 3 pl. for ἔφθησαν, Il. 11, 51, φθῆγ, φθῆσιν Epic 3 subj. for φθῆ, Il. 16, 861. 23, 805, also φθῆγσι, παρα- rare, Il. 10, 346 (Spitzn. Dind. La R.), but opt. παραφθαίησι (Bäuml. and now Bekk.) if correct, the only case of opt. with -σι, 1 pl. Epic φθέωμεν Od. 16, 383, φθέωσι 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice φθάσας 6, 65. 7, 161. The Attics use both, excepting φθάς pt. of the 2: Aesch. only 1st, Eur. both, but 2d usually; and so Aristophanes: Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph. 2d, Lycurg. 1st only. Thomas Magist. says the inf. "φθῆναι κάλλιον ἢ φθάσαι," and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

Φθέγγομαι *To utter, speak*, Dep. mid. Soph. O. C. 987; Eur. Hec. 192; Mosch. 1, 9; Dem. 37, 52; -γώμεθα Od. 10, 228; Pl. Leg. 664; -γουντο Thuc. 7, 70; φθέγγου Aesch. Ch. 109, Ion. -γεω Il. 10, 67; -γεςθαι Her. 2, 57; Thuc. 7, 71; -όμενος Il. 10, 457; Heraclit. 12 (Byw.); Her. (Orac.) 1, 85. 8, 65; Xen. An. 6, 1, 23; Pl. Leg. 817; Crat. 435; Dem. 19, 337: imp. ἐφθεγγ- Ar. Eccl. 391; Hippocr. 5, 214; Pl. Phil. 25; Dem. 21, 79; Od. 10, 229. 255 (Wolf, Dind. La R.), φθεγγ- (Bekk.); so 12, 249 (Wolf, Bekk. Dind. La R.); Hes. Th. 831; Theogn. 266: fut. φθέγξομαι Pind. Ol. 1, 36; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49 (Il. 21, 341 seems subj. aor.), Dor. -γξείται Theocr. 15, 99: aor. ἐφθεγξάμην Isocr. 12, 265, -έγξω Eur. Med. 1307; Pl. Phil. 24, Ion. -ξας Her. 7, 103, -ξαςτο Batr. 271; Pind. P. 8, 56; Eur. Ion 729; Her. 1, 85; Xen. Cyr. 7, 1, 3; Dem. 34, 14, -ξάμεθα Pl.

Crat. 399, -άμεσθα Ar. Ran. 248 (chor.), φθελγ- Il. 18, 218; Hes. Th. 168; Pind. Ol. 6, 14; -ξηται Her. 3, 84; -ξαιο Pind. P. 1, 81, -ξαιτο Her. 2, 57; Dem. 21, 79; -ασθαι 21, 95: p. ἔφθεγγμαι -θέγγεθα (Pl.) Epist. 342, 2 sing. ἔφθεγγξαι Pl. Leg. 830, -θεγκται Aristot. Anal. Post. 1, 10, 8; Aristid. 38 (488); but *pass.* Aristot. de Coelo 1, 9, 15, overlooked by Lexicogr. Vb. φθελγκτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the *perf. pass.* (ἔφθεγγμαι) ἔφθεγγμαι, ἔφθεγγμαι, but again ἔφθεγγξαι; so μμ (κέκαμμαι, κέκαμμαι) κέκαμμαι. The *act.* form occurs in *aor.* φθέγγξαι Babr. 27, 5 (2 pt. Bergk.)

Φθείρω *To corrupt, destroy*, Od. 17, 246; Simon. Am. 1, 13; Aesch. Ag. 949; Soph. Tr. 716; Ar. Av. 1068; Thuc. 4, 92; Pl. Leg. 906: *imp.* ἔφθειρον Thuc. 3, 85, *iter.* φθείρεσκε, δια- Her. 1, 36: *fut.* φθερῶ Xen. Hell. 7, 2, 11, δια- Aesch. Ag. 1266; Soph. Phil. 1069; Pl. Prot. 360, Ion. φθερέω, δια- Her. 5, 51, Epic φθέρσω, δια- Il. 13, 625: *aor.* ἔφθειρα Thuc. 2, 91; *opt.* φθείρειαν Soph. Aj. 1391; *inf.* φθείραι Aesch. Pers. 244; φθείραν-τες Xen. Hell. 7, 2, 4, late ἔφθερσα Lycophr. 1402: p. ἔφθαρκα Dinarch. 1, 64, δι- Eur. Med. 226; Pl. Leg. 659; Lys. 1, 16; Aeschin. 1, 158: *plp.* ἐφθάρκει, δι- Dem. 45, 27: p. p. ἐφθαρμαι Soph. El. 765; Thuc. 7, 12, 3 pl. -θάρταται 3, 13; *inf.* ἐφθάρθαι Aristot. Met. 4, 16, δι- Isae. 9, 37; ἐφθαρμένος Aesch. Pers. 272: *plp.* ἐφθάρμην Ionic 3 pl. ἐφθάρῃτο, δι- Her. 8, 90: 2 *aor.* ἐφθάρην Her. 7, 10; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν for -ησαν, Pind. P. 3, 36; φθαρείς Aesch. Pers. 283; φθαρήναι Soph. O. R. 1502: *fut.* φθάρῃσονται Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, δια- Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. φθαρησοῦμαι (Pl.) Tim. Loc. 94 (-σομαι Steph.): and as *pass. fut. mid.* φθεροῦμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 *fut.?* φθαροῦμαι Oribas. 8, 23, Ionic δια-φθαρέονται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερέονται Gaisf. Stein) -φθαρέεται 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. διαφθερ- Mss. a c Vulg. Stein): as 3 *fut.* διεφθαρμέναι ἔσσονται Xen. Cyr. 7, 2, 13: *pres.* φθείρεσθε Il. 21, 128: 2 *perf.* ἔφθορα *simple* late, Galen 13, 343. 743, but δι- *intrans.* *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3; Philostr. Apoll. 123 (Kayser), and generally in late authors; but in the older Attic poets especially, *act. have destroyed*, Soph. El. 306; Eur. Hipp. 1014. I. T. 719. Med. 349; C. Fr. (Cratin.) 2, 226. (Eup.) 2, 565; Ar. Fr. 418. 479. *Mid.* φθείρομαι, δια- *to destroy, lose one's own*, Hippocr. 8, 60 (Lit.): *fut.* φθεροῦμαι as

pass. see above: **2 aor.?** Ion. 3 pl. διεφθαρέατο **pass.** Her. 8, 90 (Gaisf. &c.), but **plp.** διεφθάρατο (Herm. Bekk. Dind. Bredow, Stein) perhaps correctly; though we do not with some think it a valid reason for rejecting the **aorist** simply because it is found nowhere else. The **plp.** certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the **aorist**. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—διεφθειρέετο **imp.** in Ms. a c, is evidently wrong. **Vb.** φθυπρός Aristot. Met. 9, 10. A Dor. form of fut. act. καταφθαρεῖ occurs Plut. Mor. 240 (Vulg.), but -φθερεῖ (Dübner.); and διαφθαρέει **v. r.** for -φθερέει Her. 5, 51. φθαρησούμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησόμε-. 3 pl. **p. p.** occurs in the Ionic form ἐφθάραται Thuc. 3, 13—a rare form this in Attic prose, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4; Xen. An. 4, 8, 5; and Pl. Rep. 533.

Φθινύθω *To consume, destroy, waste away* (φθίνω), trans. and intrans. Poet. and only pres. Il. 6, 327. Od. 1, 250, κατα-Emped. 27, ἀπο- Eur. Fr. 908; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; Galen 10, 426; -ύθων Ap. Rh. 4, 902, -θουσα Opp. Hall. 1, 587, κατα- Hym. Cer. 353: and **imp.** unaugm. φθίνυθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491: except late if correct, fut. φθινύσω intrans. Geop. 1, 12, which Dind. would alter to φθινήσω. (ῖ ὕ.)

Φθίνω *To waste, decay* (φθίω), usu. intrans. Od. 11, 183; Pind. P. 1, 94; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Hippocr. 6, 314; Pl. Tim. 81; -ίνων Thuc. 5, 54; Aeschin. 2, 90, Ion. Dat. pl. -ινεύσει Hippocr. 2, 674; -νειν Com. Fr. (Alex.) 3, 493: **imp.** ἔφθινον Her. 3, 29; Pl. Tim. 77, κατα- Pind. I. 8, 46: fut. φθινήσω Geop. 1, 12, 34, suggested by Dind. for φθινύσω (Vulg.), as if from a form (φθινέω): and **aor.** ἐφθίνησα, φθινήσας Hippocr. 5, 468 (Lit.); Luc. Paras. 57, κατα- Plut. Mor. 117, and late ἔφθινα, φθίνει Nicol. Rhet. 9, 3 (Walz): **p.** (ἔφθικα, see φθίω) ἐφθινηκότες, κατα- Plut. Cic. 14: as **2 aor.** might be reckoned ἔφθιθον, ἀπ- (from a form in -θω) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the **v. r.** to ἀπέφθιθεν for -θησαν, which occurs in tmesi 23, 331 (Bekk.) See φθίω. ῖ Epic, ῖ Attic, and Pind. φθίνει P. 1, 94, κατέφθινε I. 8, 46. φθίνει is trans. Soph. El. 1414 (Nauck), and is the reading of the Mss. Herm. however contrives to make it intrans. by altering it to inf. φθίνειν and making σε the subject, instead of the object.

φθίνων act. Chariton 1, 1, 8, he would change to fut. φθίσων, which Matthiae and Wunder approve: Hercher reads σώματος αὐτῷ φθίνοντος intrans. καταφθίνουσι also is a well-supported reading, and trans. Theocr. 25, 122 (Fritzsche, and Ziegl. 1 ed.) Meineke from some misgiving about its being act. in the pres. recalls the old reading καταφθίρουσι (so Ziegl. 2 ed.), but suggests καταφθινύθουσι. The emendation suggested is not violent, and it satisfies the sense and metre; but καταφθινύθω is notoriously intrans. as well as trans. and we really do not see why φθίνω should not be allowed to be so too: ἥλιος πάντα βλαστάνει καὶ φθίνει Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say "φθίνω is found intrans. in prose also, but only in the pres." This we think is a mistake, ἔφθινε Her. 3, 29; Pl. Tim. 77.

Φθίω *To waste, consume*, Poet. indic. not found except in the form φθείει, θνήσκει Hesych; subj. φθίης Od. 2, 368; imp. ἔφθιον Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446 quoted, fut. and aor. trans.): fut. φθίσω Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. now): aor. ἔφθισα, Epic φθίσα Od. 20, 67, but ἀπ-έφθισα Aesch. Ag. 1454; subj. φθίσωμεν Od. 16, 369; φθίσειεν Ap. Rh. 3, 460; φθίσον Soph. O. R. 202; φθίσαι Od. 4, 741; φθίσας Aesch. Eum. 172; Soph. Tr. 1043: p. ἔφθικα intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. ἔφθίμαι Od. 20, 340; Theogn. 1141 (Schaefer, Bergk, Ziegl.), ἔξ- Aesch. Pers. 927, see aor.: plp. ἔφθίμην, -έισο Aesch. Sept. 970, -θίτο Theogn. 1141 (Vulg.); Soph. O. R. 962; Eur. Alc. 414, ὑπερ- Pind. P. 6, 30, 3 pl. ἐφθιάτο Il. 1, 251, see 2 aor. mid.: aor. pass. ἐφθίθην, 3 pl. -θιθεν for -θησαν, in tmesi Od. 23, 331. Mid. intrans. *to perish*, fut. φθίσομαι Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. φθίσασθαι, ἀπο- Q. Sm. 14, 545: and as 2 aor. syncop. ἐφθίμην Il. 18, 100? Soph. O. R. 962, ἔξ- ἐφθ- Od. 9, 163; subj. Epic φθίεται for -ηται, Il. 20, 173, φθιόμεσθα for -ώμεσθα 14, 87; opt. φθίμην, ἀπο- Od. 10, 51, (φθίο), φθίτο Od. 11, 330; imper. 3 sing. φθίσθω Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. φθίσθαι Il. 9, 246; φθίμενος Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; Eur. Tr. 1083, -ένη Alc. 80; rare in prose -μενοι Xen. Cyr. 8, 7, 18. The ι of φθίω is short in Hom. except φθίης Od. 2, 368, ἔφθιν Il. 18, 446, φθίεται 20, 173; in φθίσω long in Epic, Il. 6, 407, φθίσονται 11, 821.; Ap. Rh. 3, 465, φθίσειεν 3, 460, ἀπο- 4, 1292, but ἔφθίσαν Opp. H. 5, 577, ἀπέφθίσεν Ap. Rh. 4, 1440; short in Attic, ἀποφθίσειν Soph. Aj. 1027, -φθίσας Aesch. Eum. 73, κατα- 727, ἀποφθίσαι Soph. Tr. 709, always in ἔφθίμαι, ἐφθίμην (plp. or syncop. aor. except opt. ἀποφθίμην, φθίτο for -φθίμην &c.), and

ἐφθίθην. So Vb. φθίτός Aesch. Pers. 523; Aristot. Nat. Ausc. 3, 1, 5, ἄ-φθίτος Il. 2, 186.

φθείσθω, φθείσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to φθίσθω, φθίσθαι, but φθείσθαι still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.), and φθείται Or. Sib. 3, 400, for φλέται; or, as some think, for fut. φθίσεται, -ίεται, contr. -ῖται, and to represent ῖ, -εῖται. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἔφθειν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰῶνα 18, 204.

Φθονέω *To envy*, Il. 4, 55; Od. 18, 16; Pind. I. 5, 24; Aesch. Sept. 236; Soph. Ant. 553; Ar. Thesm. 252; Her. 7, 237; Thuc. 6, 78; Lys. 24, 2; Xen. Conv. 4, 43; -έοιμι Od. 11, 381, -οῖμι Pl. Rep. 528; -νῶν Thuc. 2, 35; -έειν Od. 18, 18, -έιν Thuc. 3, 84: imp. ἐφθόνουν Lys. 2, 67; Isocr. 18, 51: fut. -ήσω Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: aor. ἐφθόνησα Eur. Fr. 347 (D.); Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. -ήσω Aesch. Pr. 584; Ar. Ach. 497; Pl. Prot. 320; -ήσας Soph. O. R. 310; Thuc. 3, 43 &c., and -νεσα, -νέσης Anth. 5, 304; -νέσειε Nonn. Dion. 3, 159; -νέσας Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from -νέσης to φθονέους Mss. Bergk): (perf.?): p. p. late ἐφθονημένος Joseph. Ant. 6, 11, 10: aor. ἐφθονήθην Plut. Mor. 772; -ηθείη Eur. Elec. 30; (Hippocr.) 9, 320; D. Hal. Ant. 5, 66; -ηθείς Xen. Mem. 4, 2, 33: fut. φθονηθήσομαι Xen. Hier. 11, 15: and as pass. fut. mid. φθονήσομαι Aristot. Rhet. Alex. 37, 47; (Dem.) 47, 70: pres. φθονεῖται Thuc. 6, 16. Mid. only fut. φθονήσει, -σονται as pass. *will incur envy* Aristot. and (Dem.) quoted.

Φιλέω *To love*, Il. 10, 552; Aesch. Ch. 894; Soph. Ant. 1056; Ar. Eq. 732; Her. 3, 82; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. φίλημι Sapph. 79 (Bergk), -λησθα 22, 3 pl. -έοισι Pind. P. 3, 18, Dor. -λεῦντι Theocr. 5, 80; Epic subj. φιλέησι Od. 15, 70; φιλέοι 15, 305, and -λοίη 4, 692; imper. φίλει Pind. P. 5, 26; Soph. Ant. 524; Dor. pt. φιλέοισα Theocr. 16, 105, -λεῦσα 27, 2, φιλεῦντας Od. 3, 221: imp. ἐφίλει Il. 14, 491; Pl. Leg. 680, -ουν Lycurg. 71, -ευν Theogn. 786, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285: fut. φιλήσω Aesch. Ag. 1559; Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -άσω Theocr. 23, 33: aor. ἐφίλησα Pind. P. 2, 16. 9, 18 (most or best Mss. Ahr. Schneidw. Momms. Christ, -ᾶσα Boeckh, Dissen); Soph. El. 1363; Xen. Cyr. 7, 3, 9, φίλησα Il. 3, 207; Pind. N. 5, 44, Dor. ἐφιλᾶσα Theocr. 20, 31. 42 (Pind. P. 2, 16 &c. quoted, Boeckh, Bergk), φίλᾶσ- Theocr. 20, 36. 38 (Pind. N. 5, 44 quoted, Boeckh); subj. -ήσω

Il. 9, 117; Ar. Lys. 1036, Dor. -ἄσω Theocr. 3, 19; opt. -ήσει Her. 2, 41; φίλησον Ar. Thesm. 1191, Dor. -ἄσον Theocr. 23, 40; -ῆσαι Od. 14, 322; Ar. Av. 671; Pl. Rep. 468, Dor. -ἄσαι Theocr. 20, 1; -ήσας Pind. N. 7, 88 (all Mss. Bergk, Momms.); Com. Fr. (Men.) 4, 232, Dor. -ἄσας Theocr. 23, 42 (Pind. N. 7, 88 quoted, Boeckh); p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28; -ἄμένος Theocr. 3, 3. 11, 6 (Vulg. Fritz. -ημ- Ahrens, Ziegl.): aor. ἐφίληθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφίληθεν Il. 2, 668 (φίλ- Bekk.), -ἔλαθεν Theocr. 7, 60 (Vulg. Fritz. -ληθ- Ahr. Ziegl.); -ηθείς Her. 4, 176: fut. φιληθήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123. 15, 281; Antiph. 1, 19, ἀντι- Theocr. 28, 6 (some edit.): 3 fut. πεφίλησομαι Callim. Del. 270. **Mid.** from (φίλλω), aor. ἐφίλᾱμην as act. and Epic, ἐφίλαο Anth. 5, 289, -ἔλατο Il. 5, 61, φίλατο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φίλαι Il. 5, 117 (pass. φίλᾱτο Ap. Rh. 3, 66; φίλᾱμενος Anth. App. 317): to this form belongs p. p. πέφιλμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7.—φίλῃμεναι Epic inf. pres. Il. 22, 265; inf. fut. φίλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 22 (Bergk ποῖν), -εῖσθα (Ahr.), -ῆσθα (Vulg.) Vb. φιλητός Aristot. Eth. Nic. 8 (2), 1, -τέος Soph. Ant. 524; Aristot. Eth. Nic. 9, 3, 3.

Φίλοτιμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep. 336; Lys. 14, 2; Isocr. 8, 41 (Dep. with aor. pass. and later mid.): imp. ἐφιλοτ- Lycurg. 98; D. Sic. 4, 28: fut. -τιμήσομαι Pl. Phaedr. 234; Lys. 29, 14; Dem. 20, 103; later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18 (Bekk. -τιμήσ- Dind.): aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1. 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 11; Joseph. Ant. 3, 6, 1: *classic*, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44; Isae. 2, 42: p. p. πεφιλοτιμήμαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 34, 446: plp. ἐπεφιλοτίμητο Joseph. Genes. 47. The act. form we have not seen, except aor. pt. φιλοτιμήσας late, Pseud.-Callisth. 3, 3 (Meusel), missed by Lexicogr.

Φίλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφίλοφρονέετο Her. 3, 50, -νοῦντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor. ἐφίλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφίλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Cat. Min. 68. Marcell. 10; Dio. Hal. 3, 7. Vb. φίλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is

denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονούσι; so 2 Macc. 2, 25; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύω *To sow* &c. Aesch. Supp. 312; Soph. Ant. 645; Pl. Rep. 461, usu. Poet. for φύτεύω: fut. φιτύσω Eur. Alc. 294: aor. ἐφίτυσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias. 116, -ύσαι Aesch. Pr. 233; Pl. Leg. 879. Mid. fut. φιτύσομαι, -ύσαι Mosch. 2, 160: aor. φιτύσατο Hes. Th. 986; Opp. Cyn. 1, 4; opt. -ύσαιο Ap. Rh. 4, 807. (φιτέω, but φιτύσ-) Of prose writers, Plato alone seems to use this verb.

(Φλάζω) *To burst*, intrans. and only 2 aor. ἐφλάδον Aesch. Ch. 28 (chor.) So φράζω, πέφραδον.

Φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. ἐφλα Ar. Nub. 1376: fut. φλάσω, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and ποῦ Mein.), -āsō (Vulg.): aor. ἐφλάσα, φλάσα Pind. N. 10, 68; φλάσαιε Hippocr. 3, 218 (Lit.), -άσσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein. -άσαιμι Vulg.); -άσας Hippocr. 7, 160: p. p. πέφλασμαι Hippocr. 3, 202. 232 (Lit.): aor. ἐφλάσθην Hippocr. 6, 402; φλασθῇ 6, 306; -θείη 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped, φλασθῆναι. Fut. φλάσει Hippocr. 3, 358 (Kühn), has been altered to pres. φλά (Lit.) In Theocr. the fut. and aor. forms -āsō, -αξῶ; -άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also φλάω *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

Φλεγέθω *To burn*, Poet. trans. and intrans. only pres. act. -έθει Il. 17, 738; Aesch. Supp. 87 (chor.), -έθουσιν Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. φλεγεθείατο for -οιντο, Il. 23, 197.

Φλέγω *To burn*, trans. and intrans. Il. 21, 13; Pind. Ol. 2, 72; Aesch. Sept. 433; Soph. O. R. 191; Eur. Tr. 308, Dor. 3 pl. -γonti Pind. P. 5, 45; -γων Aesch. Sept. 52; Ar. Thesm. 680; -γειν Soph. Aj. 673: imp. ἐφλεγον Anth. 5, 123; Opp. Hal. 2, 669, φλέγον Pind. N. 6, 38; Mosch. 6, 3: fut. φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582, κατα- Il. 22, 512: aor. ἐφλεξα in tmesi Pind. Ol. 10, 74; φλέξον Aesch. Pr. 582, in comp. ἀντ-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608; inf. ἐπιφλέξαι Thuc. 2, 77: (perf.?): p. p. πέφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: 1 aor. ἐφλέχθην Hom. Epigr. 14, 23; Heracl. Incred. 26, κατ- Thuc. 4, 133, ἀν- (Pl.) Epist. 349: 2 aor. late, ἐφλέγην, ἀν- Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, ἐξ- Anth. 12, 178, κατα- Dio Chrys. 46, 1, συγκατα- Plut. Mor. 499; Dio. Hal. 14, 2 (4) Kiessl.: fut. late συμ-φλεγησόμενος Joseph. Jud. B.

7, 8, 5; -γήσασθαι Themist. Paraphr. 3, 5: and mid. as pass. καταφλέξεσθαι Joseph. Jud. B. 4, 6, 3, missed by Lexicographers: pres. p. φλέγονται Aesch. Ag. 91; Bacchyl. 14, 12 (B.): imp. φλέγετο Il. 21, 365. Vb. ἄ-φλεκτος Eur. Hel. 1334. This verb is very rare in prose. The act. simple form we have not seen before Plutarch, part. φλέγουσι Rom. 28, -γοντα Mor. 646; φλέγεται however is used by Pl. Leg. 716, -γεσθαι Tim. 85, and ἐφλεγόμην Charm. 155: rare even in comp. ἐπέφλεγον Her. 8, 32, ἐπιφλέξει Thuc. 2, 77, ἀνεφλέχθη (Pl.) Epist. 349, κατα-φλεχθεῖς Thuc. 4, 133.

Φλέω *To flow, abound*, only part. φλέων Aesch. Ag. 377. 1416.

Φλίβω *To squeeze*, Aeol. and Ion. for θλίβω (Theocr. pres. pass. φλίβεται 15, 76); Hippocr. φλιβόμενος 6, 300 (Lit.): fut. mid. φλίψεται formerly Od. 17, 221, now θλίψεται: aor. ἔφλιψα Hesych.; ἐκ-φλίψας Hippocr. 6, 292 (Lit.): 2 aor. pass. ἐφλίβην, ἐκ-φλίβῃ Hippocr. 6, 292 (Lit.).

Φλύω *To boil up, over, bubble*, Aesch. Sept. 661, ἐπι- Ap. Rh. 1, 481: imp. ἔφλυε in tmesi, Il. 21, 361 (ῥ in Hom. ῥ in Ap. Rh.): aor. ἔφλυσα Anth. 7, 351, ἀπ- Archil. 35 (Lob. Schneid. -έφλοσα Vulg. Bergk, so Gaisf. 104); φλύξωσι, ἀπο- Ap. Rh. 3, 583; inf. φλύσαι Aesch. Pr. 504, also φλύξαι, ἐκ- Ap. Rh. 1, 275, perhaps from φλύζω Nic. Al. 214. The reading Archil. Fr. 35, used to be ἀπέφλοσαν (Gaisf. 104, so Bergk *novi*). φλύων Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for φλοῖων. There seems to be no decisive instance of ῥ in the fut. and aor. φλῦω in the sense *burn, scorch*, with ῥ, περι-φλέω should, perhaps, be written περι-φλεύω, to which belongs περι-πεφλευσμένος Her. 5, 77.

Φοβέω *To terrify (φόβος)*, in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Hippocr. 6, 660; Antiph. 4, γ, 2; Thuc. 7, 77; Pl. Theag. 121; imper. φόβει Aesch. Sept. 262, 3 pl. φοβεόντων for -βείτωσαν, Her. 7, 235: imp. ἐφόβουν Thuc. 5, 45, iter. φοβέεσκον Hes. Sc. 162: fut. φοβήσω rare, Eur. Heracl. 357, ἐκ- Thuc. 4, 126: aor. ἐφόβησα, Il. 15, 15; Thuc. 2, 76. 4, 115, φοβ- Il. 20, 90; φοβῆσαι 20, 187; Xen. Cyr. 5, 3, 47; φοβήσας Pl. Rep. 551: p. p. πεφόβημαι and other pass. forms as mid. see below. Mid. φοβέομαι *to fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Aesch. Ch. 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31; Isocr. 5, 84, -βεῦμαι Bion 3, 14, Ion. 2 sing. -βέαι Her. 1, 39; -βέηται 7, 36; imper. -βοῦ Ar. Plut. 1091, Ion. φοβέο Her. 7, 52, -βεῦ 1, 9; φοβούμενος Antiph. 2, γ, 7, -εὔμ- Il. 8, 149, -εὔμ- Her. 7, 235: imp. ἐφοβούμην Soph. O. R. 722; Thuc. 4, 108; Andoc. 3, 2; Lys. 14, 15; Pl. Conv. 198, φοβέοντο Il. 16, 304: fut. φοβήσομαι Il.

22, 250; Xen. Cyr. 1, 4, 19. 3, 3, 18. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *nov* Bekk.); -βήσονται Xen. Hell. 2, 3, 39: aor. late, ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as mid. p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Antiph. 5, 45; Thuc. 1, 144. 2, 89; Pl. Euthyphr. 12: plp. ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήγato Il. 21, 206: aor. ἐφοβήθην Eur. Rhes. 47; Her. 8, 27; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφοβήθεν Il. 15, 326. 637, and φόβηθεν 5, 498 (Bekk. La R.). 16, 294. 659 &c. (Bekk.); subj. φοβηθῶ, -θῆς Aesch. Pr. 128; Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, Dor. -ᾱθῆς Theocr. 23, 41; -βηθείς Il. 22, 137; Aesch. Sept. 476; Antiph. 2, β, 5. 4, δ, 1; Thuc. 6, 21 &c.: fut. φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. Vb. φοβητός Soph. Phil. 1154, φοβητέος Pl. Rep. 452. Fut. pass. φοβηθήσομαι is losing ground in classic authors. Lud. Dind. admits only mid. φοβήσομαι in Xen. *nov*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.), -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.), -βήσομαι (best Mss. Bait. O. W. Herm.)

Φοιτάω *To go to and fro*, has some dialectic peculiarities, φοιτώσι Od. 2, 182; Eur. Ion 154, Ionic -τέουσι Her. 2, 66; φοιτᾶν Pl. Phaed. 59, Dor. -τῆν Bion 13; φοιτῶντες Thuc. 1, 139, -τέοντες Her. 6, 49, φοιτῶσα Eur. H. F. 846, -τέουσα Her. 3, 119: imp. ἐφοίτων Thuc. 6, 104, -τεον Her. 6, 126. 9, 25, ἐφοίτα Thuc. 8, 18, φοίτα Il. 9, 10, ἐφοίτεε, ἐπ- Nonn. 1, 321, ἐφοίτη Theocr. 2, 155, Dual ἐφοιτάτην C. Fr. 4, 615, φοιτήτην Il. 12, 266, φοίτεσκον Asii Fr. 13 (Markscheff.): fut. -ήσω, Aeol. and Dor. -άσω Sapph. 68 (B.), -ᾱσῶ Callim. L. Pal. 130.

Φορέω *To carry* (φέρω), Il. 5, 499; Soph. Tr. 965; Ar. Thesm. 148; Her. 1, 135; Xen. An. 7, 4, 4; Isae. 5, 11, Aeol. 3 pl. -έοισι Theocr. 28, 11; Epic subj. φορέησι Od. 5, 328. 9, 10; φορέοις Il. 6, 457, φοροῖ Pl. Theaet. 197, and φοροίης Eur. Hel. 619, -ροίη Od. 9, 320; φόρει Soph. Ant. 705; -ρῶν Thuc. 1, 6, Dor. -εῦντος Theocr. 13, 7, -εῦσαι 15, 105; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: imp. ἐφόρουν Thuc. 2, 75, ῥόρουν Ar. Eccl. 341, ἐφόρει Il. 4, 137; Archil. 93, ἐφόρεον trisyll. Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, ἐφόρευν Hes. Sc. 293, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: fut. -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: aor. ἐφόρησα Isae. 4, 7 (B. S. Scheibe); Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορήσαι 6, 39; (Dem.) 47, 65, and ἐφόρεσα perhaps

later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.), yet in every other instance he uses the formation in η , see passages quoted, and 11, 31: Bait. Saupp. have edited uniformly η -σα. The formation in ϵ , -ρεσα seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens. Epist. 5 (Muralto); Herm. Past. p. 94; D. Sic. 16, 64 (Bekk. η -σα L. Dind.): p. late $\pi\epsilon\phi\omicron\rho\eta\kappa\acute{o}\tau\epsilon\varsigma$ Herm. Past. p. 97, but $\kappa\alpha\tau\alpha$ - $\pi\epsilon\phi\omicron\rho\eta\kappa\alpha\varsigma$ Pl. Rep. 5, 87, $\acute{\epsilon}\kappa$ - Dem. 42, 30: p. p. $\pi\epsilon\phi\omicron\rho\eta\tau\alpha\iota$ Opp. C. 4, 407; $\pi\epsilon\phi\omicron\rho\eta\mu\acute{\epsilon}\nu\omicron\varsigma$ Her. 2, 91; Pl. Tim. 52: plp. $\pi\epsilon\phi\omicron\rho\eta\tau\omicron$ Orph. Arg. 819: aor. $\phi\omicron\rho\eta\theta\acute{\epsilon}\iota\varsigma$ Simon. C. 148, 10 (B.); but $\acute{\epsilon}\phi\omicron\rho\eta\theta\eta\eta$, $\acute{\epsilon}\xi$ - Her. 2, 150; $\eta\theta\acute{\omega}$, $\delta\iota\alpha$ - Ar. Av. 355: as pass. fut. mid. $\phi\omicron\rho\eta\sigma\omicron\mu\alpha\iota$ Plut. Mor. 398. Mid. $\phi\omicron\rho\acute{\epsilon}\mu\alpha\iota$ *to carry, take to oneself*, - $\omicron\mu\acute{\epsilon}\nu\eta$ Eur. El. 309, - $\acute{\epsilon}\mu\epsilon\nu\omicron\varsigma$ Ap. Rh. 2, 192: fut. $\phi\omicron\rho\eta\sigma\omicron\mu\alpha\iota$ Hesych.; but pass. Plut. Mor. (Serap.) 398: aor. $\acute{\epsilon}\phi\omicron\rho\eta\sigma\acute{\alpha}\mu\eta\eta$, $\acute{\epsilon}\xi$ - Isae. 6, 39; (Dem.) 47, 53, $\pi\alpha\rho\alpha$ - Pl. Leg. 858, $\acute{\epsilon}\nu$ - Alciph. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as mid. aor. pass. $\acute{\epsilon}\nu$ - $\epsilon\phi\omicron\rho\eta\theta\eta\varsigma$ (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.; Paus. 10, 23, 8. Vb. $\phi\omicron\rho\eta\tau\acute{o}\varsigma$ Pind. Fr. 65 (Bergk); Aesch. Pr. 979; Aristot. Nat. Ausc. 3, 1, 5. $\phi\omicron\rho\eta\theta\eta\varsigma$ Bion 1, 83 (Vulg. Mein. 1 ed., now variously - $\acute{\epsilon}\omicron\upsilon\sigma\iota$, - $\acute{\epsilon}\omicron\iota\upsilon\sigma\iota$, $\acute{\epsilon}\phi\omicron\rho\eta\theta\eta\varsigma$) seems to be a false form. It has been called and accepted as Doric for $\phi\omicron\rho\acute{\epsilon}\epsilon\iota$. Doric it is not; for in the concourse $\acute{\epsilon}\epsilon\iota$ indic. sing. the Dorians invariably either left the ϵ open $\phi\iota\lambda\acute{\epsilon}\epsilon\iota\varsigma$, - $\acute{\epsilon}\epsilon\iota$, or absorbed it $\phi\iota\lambda\acute{\epsilon}\iota\varsigma$, - $\lambda\acute{\epsilon}\iota$, never - $\lambda\eta\varsigma$, - $\lambda\eta$: only in the inf. does - $\acute{\epsilon}\epsilon\iota\omega$ become - $\eta\eta$, and rarely if at all now in the later Doric, except in the old recensions.

$\Phi\omicron\rho\acute{\upsilon}\nu\omega$ *To mix, soil, spoil*, Hesych. Suid. (imp. pass. $\phi\omicron\rho\acute{\upsilon}\nu\epsilon\tau\omicron$ Od. 22, 21, $\acute{\epsilon}\phi\omicron\rho\acute{\upsilon}\nu$ - Q. Sm. 2, 356): 1 aor. (from $\phi\omicron\rho\acute{\upsilon}\sigma\sigma\omega$) $\phi\omicron\rho\acute{\upsilon}\xi\alpha\varsigma$ Od. 18, 336; Hippocr. 1, 576. 8, 174 (Lit.): p. p. $\pi\epsilon\phi\omicron$ - $\rho\eta\gamma\mu\acute{\epsilon}\nu\omicron\varsigma$ late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: pres. pass. $\phi\omicron\rho\acute{\upsilon}\sigma\sigma\epsilon\tau\alpha\iota$ Opp. Hal. 5, 269. Mid. aor. $\acute{\epsilon}\phi\omicron\rho\acute{\upsilon}\xi\alpha\tau\omicron$ Nic. Ther. 203.

$\Phi\rho\acute{\alpha}\gamma\eta\upsilon\mu\iota$ *To break*, rare in simple, and only pres. $\phi\rho\acute{\alpha}\gamma\eta\upsilon\tau\epsilon$ Anth. 7, 391; $\phi\rho\alpha\gamma\eta\upsilon\eta\tau\epsilon\varsigma$ Anon. in Suid.; Jos. Ant. 18, 9, 1: imp. $\acute{\epsilon}\phi\rho\acute{\alpha}\gamma\eta\upsilon\sigma\alpha\eta$, $\acute{\alpha}\pi$ - Thuc. 7, 74. Mid. $\phi\rho\acute{\alpha}\gamma\eta\upsilon\tau\alpha\iota$ Plut. Caes. 24, $\phi\rho\acute{\alpha}\gamma\eta\upsilon\sigma\alpha\iota$, $\acute{\alpha}\pi\omicron$ - Soph. Ant. 241, $\phi\rho\acute{\alpha}\gamma\eta\upsilon\eta\tau\alpha\iota$ Ar. Fr. 336 (D.): imp. $\acute{\epsilon}\phi\rho\acute{\alpha}\gamma\eta\upsilon\eta\tau\omicron$ Plut. Phoc. 11. Vb. $\acute{\alpha}$ - $\phi\rho\alpha\kappa\tau\omicron\varsigma$ Thuc. 1, 6. See $\phi\rho\acute{\alpha}\sigma\sigma\omega$.

($\Phi\rho\alpha\delta\acute{\alpha}\zeta\omega$ or $\phi\rho\alpha\delta\acute{\alpha}\omega$) *To tell, make known*, only aor. $\phi\rho\acute{\alpha}\delta\alpha\sigma\epsilon$ Pind. N. 3, 26 (Mss. Bergk), - $\alpha\sigma\sigma\epsilon$ (Vulg. Momms. Bergk 4 ed.), collat. form of $\phi\rho\acute{\alpha}\zeta\omega$.

$\Phi\rho\acute{\alpha}\zeta\omega$ *To show, tell* ($\phi\rho\acute{\alpha}\delta\omega$), Soph. Ph. 25; Ar. Av. 50; Her. 1, 119; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3; late Epic Opp. Cyn. 1, 306, Dor. - $\acute{\alpha}\sigma\delta\omega$ Theocr. 20, 7; $\phi\rho\acute{\alpha}\zeta\omicron\iota$ Antiph. 6, 13; $\phi\rho\acute{\alpha}\zeta\epsilon$ Aesch. Ag. 1061 &c.; - $\acute{\alpha}\zeta\omega\eta$ Pind. I. 6, 68:

imp. ἔφραζον Ar. Eq. 1048; Her. 4, 113; Antiph. 6, 23; Thuc. 7, 43; Dem. 27, 55. 50, 27, φράζον Pind. N. 1, 61: **fut.** φράσω Aesch. Pr. 844; Her. 3, 6; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: **aor.** ἔφρᾶσα, -ασεν Hom. H. Ven. 128. Merc. 442; Pind. I. 4, 38; Her. 7, 213. 219; Hippocr. 8, 98, Hom. only φράσε Od. 11, 22; Aesch. Ag. 231 (chor.), φράσσειν Hes. Fr. 125, φρασάτην Hes. Th. 892, ἔφρασαν Her. 2, 150. 8, 55, in Attic ἔφρασα Ar. Eq. 647, ἔφρασας Soph. El. 1265; Pl. Men. 92, ἔφρασεν Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, φράσεν Aesch. Ag. 231 (chor.), ἔφρασαν Thuc. 3, 33; subj. φράσω Pl. Charm. 167; Com. Fr. (Philyll.) 2, 859, -άσης (Mon.) 516, -σωσιν Thuc. 7, 25; φράσαιμι Soph. Ph. 551. Ar. Av. 1544, -σειας Soph. Ph. 1222; Ar. Ran. 110, φράσαις Luc. Halc. 4, φράσειε Soph. O. C. 1657; Ar. Fr. 187 (D), and φράσαι Com. Fr. (Antiph.) 3, 61; φράσον Aesch. Pers. 333; Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5; Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσσετε Pind. P. 4, 117; inf. φράσαι Pind. Ol. 2, 100; Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Soph. O. C. 1274; Ar. Eccl. 552; Her. 2, 86; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: **p.** πέφρᾶκα Isocr. 5, 93: **p. p.** πέφρασμαι Aesch. Supp. 438; Hippocr. 3, 208. 6, 54 (Lit.); Isocr. 15, 195. 16, 39; Aristot. Mirab. 109; Epic part. πεφραδμένος, **προ-** Hes. Op. 655: **aor.** ἐφράσθην as **mid.** see below: **2 aor. act.** ἔφρᾶδον Hesych., Epic. ἐπέφραδον Il. 10, 127. 16, 51. Od. 8, 68; Hes. Th. 74; Ap. Rh. 2, 959 (from ἐπιφράζω? Thiersch), and ἐφρᾶδον Il. 14, 500. Od. 1, 444; Ap. Rh. 4, 260, -δέτην Hes. Th. 475; πεφράδοι Il. 14, 335; **imper.** πέφραδε Od. 1, 273; inf. πεφραδέμεν Od. 7, 49; Hes. Op. 766, and πεφραδέειν Od. 19, 477. **Mid.** φράζομαι *to shew, say to oneself, consider, observe*, Il. 2, 14; Pind. I. 1, 68; Soph. Ant. 1048, Dor. φράσδ-Theocr. 1, 102; -άξω Theogn. 100; Il. 14, 3, -άξεν 9, 251, -άξον Aesch. Eum. 130: **imp.** ἐφράζετο H. Apol. 210; Her. 3, 154, φράξ- Od. 11, 624, iter. φραζέσκειτο H. Apol. 168: **fut.** φράσομαι Epic, Il. 15, 234 &c., oftener -σσομαι Il. 9, 619. Od. 23, 140 &c.: **aor.** ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 94 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c. Dor. ἐφρασάμαν Theocr. 2, 84; Epic subj. φράσσεται Od. 24, 217, -σσωνται Opp. Hal. 1, 204; -σαιντο C. 4, 66, -σσαιάτο, ἐπι- Il. 2, 282; φράσαι Il. 1. 83; Aesch. Ch. 113; φράσασθαι Eur. Med. 653; Hippocr. 3, 222. 224, ἐπι- Her. 1, 48. 5, 9, φράσσ- 3, 57 (Orac.); Ar. Eq. 1058.

1067 (hexam.): as mid. aor. pass. ἐφράσθην Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, ἐπ- Od. 5. 183; Her. 4, 200; and late, Arr. An. 3, 2, 4, 8. Ind. 5, 11: with p. p. πέφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. Vb. φραστέος (Pl.) Epist. 312, ἄ-φραστος Aesch. Supp. 94. The Mid. seems not to occur in Comedy, except in hexameters, Ar. Eq. 1015. 1030. 1058; nor Attic prose; it does however in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: aor. φράσασθαι Hippocr. 3, 226. 228. 5, 252 (Lit.), ἐπι- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, -άσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 94 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.). 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πέφραδον seems to have analogy in πέφνον, ἔπεφνον &c. sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω; though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the act. form seems rather doubtful; ἐπιφράσαι Her. 1, 179 (Vulg.) is now read ἔτι φράσαι (Matth. Bekk. Dind. Gaisf.) We have been the more particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence*, Hippocr. 6, 608 (Lit.); Herodn. 3, 4, 8 (Bekk.), ἀπο- Hippocr. 2, 410 (Lit.), Attic -τω Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, ἀπο- Pl. Tim. 91 (φράγνυμι, see mid.): fut. -ξω: aor. ἐφραξα, φράξε Od. 5, 256, ἐν-ἐφραξαν Lycurg. 124; φράζω Ar. Av. 183 (Vulg.), φάρξ- (Dind.); φράξειεν Aesch. Ag. 1376, φάρξ- (Dind.); φράξας Il. 13, 130; Aesch. Pers. 456 (φάρξ- Dind.); Her. 8, 7, ἐμ- Thuc. 7, 34; φράξαι Pind. I. 1, 66; Thuc. 4, 13: p. late πέφραγα, περιπεφραγνῆαι Schol. Hes. Sc. 298: but plp. ἐπεφράκεσαν Jos. Ant. 12, 8, 5: p. p. πέφραγμα Eur. Ph. 733; -φραγμένος Soph. Fr. 376 (-φαργ- Dind.); Her. 5, 34; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: plp. ἐπεφράγμην Luc. Cron. 11, -ακτο Her. 7, 142: 1 aor. ἐφράχθην Il. 17, 268; Pl. Leg. 779, συν- Hippocr. 8, 96, κατα- 6, 484 (Lit.): 2 aor. late ἐφράγην N. T. Rom. 3, 19, ἀπ- Luc. D. Mort. 28, 2, ἐμ- Plut. Mor. 521; Aretae. 7 (ed. Oxon.): 1 fut. late, ἐμ- φραχθήσομαι Galen 5, 616: and late, 2 fut. φραγήσομαι N. T. 2 Cor. 11, 10, ἐμ- Galen 5, 3, 10, 314. Mid. φράγνυμι Ar. Fr. 336, ἀπο- Soph. Ant. 241: fut. φράζεται, ἐμ- Luc. Tim. 19 (Bekk. Dind.): aor. ἐφραζάμην Her. 9, 70; Themist. 23, 294; Aesch. Sept. 798, ἐφαρξ- (Dind.), φραξ- Il. 15, 566;

imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραξάμενος Batr. 166; Thuc. 8, 35. Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

(Φρέω, φρα-, φρήμι, πίφρημι) *To let pass in, out, through*, in comp. inf. ἐσ-πιφράναι Aristot. Hist. An. 5, 6, 3: imp. εισέφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείμεν for the metre Ar. Vesp. 125 (Dind. 2 ed. -φρίμεν Nauck, Dind. 5 ed.): fut. φρήσω, ἐκ- Ar. Vesp. 156, ἐσ- 892, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἔφρησα, εἰσ- Heliod. 9, 11; Hesych.; Schol. Ar. Eq. 4, ἐπ-εἰσ-έφρησα Eur. H. F. 1267, ἀπ- Com. Fr. (Cratin.) 2, 66, ἐξ- Luc. Lex. 9; φρήσωσι, εἰσ- Aristot. Mirab. 14: p. ἔφρηκε, ἐξ- (Hesych.), ἐπ-εἰσ- Eur. Elec. 1033 (Dind. Kirchh. Nauck). H. F. 1267 quoted (Nauck, Cobet): 1 aor. pass. ἐκ-φρησθεῖς Ael. Fr. 39; -σθῆναι 89: 2 aor. act. (φρήμι), imper. φρές C. Fr. (Anon.) 4, 651 (Mein. εἴσ-φρες Dind. Lehrs), ἐκ- Ar. Vesp. 162; subj. ἐπ-εἰσ-φρῶ Eur. Alc. 1056, ἐκ-φρῶσι Phoen. 264 (Dind. Kirchh. Nauck); ἐπ-εἰσ-φρεῖς Eur. Fr. 781, 46; φρήναι, εἰσ- (Hesych. if not for -ῆσαι).

Mid. *to let in to myself*, imp. εἰσ-εφρούμην Eur. Tr. 647: fut. εἰσ-φρήσεσθαι Dem. 8, 15; Aristid. 39, 496 (Mss. Dind.): aor. εἰσ-φρήτισθαι (Hesych.). The form ἐξεφρίμεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however recalled ἐξεφρείμεν (Vulg.), and Bergk adopts it; now, with Nauck, Dind. reads -φρίμεν: Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω

Φρίσσω *To shudder, be rough* (φρίκω), Il. 13, 473; Aesch. Pr. 540; Soph. Ant. 997; Eur. Hipp. 855; Hippocr. 6, 100. 634; Aristot. Physiog. 6, 41, Attic -ττω Pl. Rep. 387; Aristot. H. An. 6, 2, 20; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171, ἔφριπτον Himer. 36, 13: fut. φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἔφριξα Il. 13, 339; Pind. Ol. 7, 38; Aesch. Sept. 490; Soph. Tr. 1044; Hippocr. 5, 448. 8, 610 (Lit.); Pl. Phaedr. 251; Dem. 21, 135, φρίξ- Pind. I. 1, 13; φρίξας Od. 19, 446; Ar. Ran. 822: p. πέφρικα as pres. Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); Ael. Epist. 16, late 3 pl. πέφρικαν Lycophr. 252; πεφρῖκώς Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323; Luc. Tim. 23, Aeol. or Boeot. πεφρῖκοντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. **Mid.** late, aor. φριξάμενος Polyæn. 4, 6, 7, missed by Lexicogr., φριμαξ- (Ms. P. Woelffl.) **Vb.** φρικτός Anth. 1, 120; Plut. C. M. Coriol. 18.

Φροιμιάζομαι *To prelude, preface* (φροῖμιον), Aesch. Eum. 20.

Ag. 1354; Eur. I. T. 1162; Plut. Mor. 224; -άξεται Luc. Hist. 53; -αζόμενος Aristot. Rhet. Alex. 35, 5; Themist. Or. 13, 173: **imp.** ἐφρομι- Themist. 19, 229: **fut.** -ἔσομαι: **aor.** ἐφρομιασάμην, φρομιασάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but **pass. p.** πεφρομιάσται Aristot. Pol. 7, 4, 1 &c. **Vb.** φρομιαστέον Aristot. Rhet. ad Alex. 36. Our youths are taught to believe in "*no fut. or other tense.*" The classic prose form is προομιάζ-.

Φρονέω *To think* (φρήν), Il. 9, 608; Emped. 337; Pind. Fr. 19; Aesch. Ch. 774; Soph. O. R. 550; Her. 6, 97; Antiph. 2, 1; Thuc. 5, 89; Isocr. 10, 1; Epic subj. φρονέσσι Od. 7, 75, reg.: **imp.** ἐφρόνουν Lys. 2, 15; Pl. Conv. 217, Ion. ἐφρόνεον Syniz. Archil. 112; Her. 2, 162, φρόνεον Il. 17, 286, iter. φρονέεσκε Ap. Rh. 4, 1164: **fut.** -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: **aor.** ἐφρόνησα Isocr. 11, 10. 16, 29; Dem. 24, 199; φρόνησον Aesch. Eum. 115; Soph. Ant. 49; -ήσας 1031; Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141; -ήσαι Thuc. 6, 36: **p.** πεφρόνηκα Emped. 195; Isocr. 5, 124; Dio. Sic. 18, 66; Phal. Epist. 4: no **mid.**: **pass.** late if correct, and in **pres.** only, **imper.** φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.); φρονείσθαι; -ούμενος Aristot. Gorg. 6, 10 (Bekk.). See κατα-φρον-. Benseler in Rost and Palm's Gr. Lex. errs by confining this verb "in Herodotus" to **pres.** and **imp.**

Φροντίζω *To think, consider*, Theogn. 912; Aesch. Pr. 1034; Eur. Heracl. 680; Ar. Nub. 723; Her. 1, 155; Andoc. 4, 27. 39; Pl. Gorg. 502; Aeol. inf. φροντίσδην Sapph. 41: **imp.** ἐφρ- Her. 8, 36; Lys. 3, 16; Pl. Lys. 223; Dem. 50, 27: **fut.** φροντιῶ Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare **mid.** -ιούμαι Eur. I. T. 343, -ιούμεν (Badh. Koechl.): **aor.** ἐφρόντισα Eur. Tr. 1046; Lys. 14, 9; Pl. Apol. 25; Aeschin. 1, 165; -τίσης Soph. Ph. 1404; -τισον Aesch. Supp. 419: **p.** πεφρόντικα Eur. Alc. 773; Ar. Eccl. 263; Xen. Mem. 3, 3, 8: **plp.** ἐπεφροντίζει App. Mithr. 7: **p. p.** late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: **pres. pass.** φροντιζόμενος Xen. Hier. 7, 10. **Vb.** φροντιστέον Pl. Crito 48. Eur. I. T. quoted, if sound, seems to be the only instance of the **mid.** form.

Φρουρέω *To watch, guard*, Simon. C. 110; Aesch. Eum. 1024; Soph. Fr. 35; Ar. Ran. 472; Her. 2, 30; Pl. Rep. 420: **imp.** ἐφρούρουν Thuc. 4, 1, -ρεε Her. 1, 165, -εον 4, 128, 'φρούρουν Soph. Tr. 915: **fut.** -ρήσω Aesch. Pr. 31; Soph. El. 1402; Xen. Cyr. 6, 1, 17: **aor.** ἐφρούρησα Soph. El. 74; Her. 2, 30; Xen. Cyr. 1, 2, 12; (**perf.?**): **p. p.** πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): **aor.** ἐφρουρήθην Eur. Ion 1390, ἐν- Phal. Epist. 5: as **pass. fut. mid.** φρουρήσομαι Eur.

Ion 603; Plut. Caes. 27. Mid. φρουροῦμαι *to guard oneself, guard off*, Eur. An. 1135: fut. -ρήσομαι as pass. see above. Pass. rather rare, φρουροῖμαι Soph. O. C. 1013; -ούμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: imp. ἐφρουρείτο Eur. Supp. 1041; Thuc. 1, 107; Isocr. 19, 19. Imp. act. ἐφρούρει Eur. Supp. 900, seems used as mid.

Φρύγω *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciph. 3, 27: imp. ἔφρυγον Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: aor. ἔφρυξα Com. Fr. (Cratin.) 2, 95; Her. 2, 94; Hippocr. 6, 410. 412 (Lit.): p. p. πέφρυγμα Com. Fr. (Pher.) 2, 341; Hippocr. 2, 486. 8, 100; Thuc. 6, 22: 1 aor. ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237; Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 aor. ἐφρύγην Anth. 7, 293; φρυγῇ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52: fut. φρυγήσεται, κατα- Hesych. Vb. φρυκτός Ar. Vesp. 1331; Thuc. 2, 94. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn), but φρύγω (Mss. Lit.), and fut. φρίξουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρύξουσι (Schaef. Bekk. Krüg. Dind.) φρύττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547.

Φυγγάνω *To flee* (a collat. form of φεύγω), only pres. Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194, δια- Heraclit. 116 (Bywater): and imp. ἐφύγγανον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44; Aeschin. 3, 10. So ἐκ-φυγγάνω Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208, ἀπο- Dem. 23, 74. Alcaeus has πεφύγγω 147 (Bergk).

Φύζω, see φεύγω.

Φυλάσσω *To guard*, Il. 5, 809; Aesch. Ag. 8; Soph. Ph. 1328; Eur. Ion 736; Her. 3, 107; Antiph. 2, 8, 9; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5; Ep. inf. φυλασσόμεναι Il. 10, 419: imp. ἐφύλασσον Od. 2, 346; Her. 8, 46; Thuc. 3, 17, φύλασσ- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Lys. 1, 6; Isae. 6, 39; Pl. Men. 89: fut. φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Her. 1, 210; Thuc. 4, 43; Pl. Rep. 530, Dor. -αξῶ Theocr. 1, 63: aor. ἐφύλαξα Callim. Del. 204; Her. 5, 41, φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξη Pl. Rep. 415, -ξωμεν Leg. 783, Epic -ξομεν Il. 8, 529; φυλάξον Thuc. 7, 77; φυλάξαι Pind. P. 4, 41; Aesch. Supp. 179; Soph. El. 1504; Her. 9, 38; Pl. Rep. 484; -άξας Eur. Or. 57; Her. 8, 9: p. πεφύλαχα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind. Saupp.), -ακα

(Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. (Mss. Dind. -λαχέναι Nauck): p. p. πεφύλαγμαi Theocr. 15, 113; Nonnus 41, 363 (Vulg.), but as mid. see below: aor. ἐφύλάχθην Dem. 21, 3; Plut. Tit. Flamin. 7; Luc. Pisc. 15; Heliod. 10, 29, δι- Xen. Cyr. 8, 1, 2: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6; Epist. Phal. 12 (Herch.), δια- Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. Mid. φυλάσσομαι, -άττομαι *to keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Solon 4, 14; Eur. I. T. 67; Her. 1, 108, φυλάττ- Pl. Phaedr. 232; -άσσουν Aesch. Pr. 390; -ασσόμενος Il. 10, 188: imp. ἐφυλαττ- Lys. 3, 13, -ασσ- Thuc. 4, 48: fut. φυλάξομαι Aesch. Supp. 205; Soph. El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφυλαξάμην Her. 7, 130; Antiph. 3, 8, 7; Xen. Ages. 8, 5; subj. -ξώμεθα Thuc. 6, 11; imper. φύλαξαι H. H. Apol. 366; Aesch. Ch. 924; Her. 7, 157; Pl. Polit. 263; φυλάξασθαι Pind. Ol. 7, 40; Aesch. Pr. 715; Antiph. 2, 8, 8; Isocr. 4, 47: p. p. as mid. πεφύλαγμαi *guarded, on one's guard* &c. Eur. Fr. 475 a, 19 (Dind.); imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -λαχθαι Sapph. 27, δια- Hippocr. 2, 504; -αγμένος Il. 23, 343; Hes. Op. 765; Solon 42 (Bergk); Her. 7, 148 (Orac.); Theocr. 16, 95; Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416. Epic inf. pres. φυλασσόμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἄνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly. προφύλαχθε, if sound, is certainly not "the only irregularity connected with this verb."

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: imp. ἔφῦρον Il. 24, 162; Aesch. Pr. 450: fut. (φύρσω): aor. ἔφυρσα, subj. φύρσω Od. 18, 21; φῦρσον Nic. Ther. 693; φύρσας 593; φῦρσαι Ap. Rh. 2, 59 (late ἔφῦρα, φύρας Luc. Prom. 13; φῦραι Eustath. Opusc. 279. 80): p. p. πέφυρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14, ἀνα- Her. 3, 157: plp. ἐπέφυρτο Aristid. 24, 305: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late, ἐφύρην Aretae. 104 (ed. Oxon.), συνανα- Luc. Ep. Sat. 28: fut. late, φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaed. 101: aor. φυρσάμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φῦράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύρᾱσα Pl. Tim. 73, -ησα Hippocr. 6, 460. 538. 8, 244 (Lit.): p. p. -ράμαι Thuc. 3,

49; Dioscor. 5, 85; Geop. 14, 11, *προ-* Ar. Av. 462, *πεφύρημαι* Philet. 7 (Schn.); Hippocr. 6, 540 (Lit.): *aor.* ἐφυράθην Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, *-ήθην* Anth. 7, 748, *προ-* Hippocr. 6, 536. 538 (Lit.) *Mid. aor.* ἐφυράσάμην Ar. Nub. 979, ἐφυρησ- Opp. Hal. 3, 485, and φυρησ- 4, 660; Nic. Ther. 932. **Vb.** φυρατέον Dioscor. 5, 103.

Φῦσιᾶω *To breathe, pant*, only *pres. ind.* φυνσιᾶ Aesch. Eum. 248; and *pt.* φυνσιῶν Soph. Ant. 1238, Epic φυνσιῶν Il. 4, 227; Ap. Rh. 3, 410, ἀνα- Hes. Sc. 211; Ap. Rh. 2, 431. The collat. form φῦσιῶ *to blow, puff up, make proud*, is late φυνσιῶ N. T. 1 Cor. 8, 1: *pass. pres. perf.* and *aor.* N. T. and later.

Φῦτεύω *To plant*, Od. 5, 340; Pind. I. 6, 12; Soph. Aj. 953; Thuc. 1, 2; Pl. Tim. 77; Epic *inf.* -εὔμεν Hes. Op. 812: *imp.* ἐφύτ-, φύτ- Od. 17, 27; Pind. N. 4, 59, Ar. Pax 558: *fut.* -εὔσω Xen. Oec. 19, 13: *aor.* ἐφύτευσα Il. 6, 419; Pl. Tim. 80; Isae. 9, 28, ὀφύτευσα Soph. O. R. 1504; -τεύσω Od. 17, 82; -τεύσαι Il. 15, 134; Pind. N. 7, 84; Her. 4, 145: *p. late*, πεφύτευκα, 3 *pl.* -τευκαν for -τεύκασιν, V. T. Ezech. 19, 13: *p. p.* πεφύτευμαι Her. 2, 138; Xen. Hell. 3, 2, 10: *aor.* ἐφυντεύθην Xen. An. 5, 3, 12, Epic 3 *pl.* φύτευθεν Pind. P. 4, 69; -ευθείς Pind. P. 4, 256; Soph. O. C. 1324; Pl. Rep. 492: *fut. late*, φυτευθήσομαι Geop. 5, 19, 1. *Mid.* φυτεύομαι *to plant for oneself, fut.* -εὔσεσθαι Pind. P. 4, 15: *aor.* ἐφυντευσάμην Luc. Catapl. 20; -σάμενος Xen. Mem. 1, 1, 8. This verb is often confounded with φῦνῶ. It has not, as some have supposed, the irregularity of *fut. mid.* as *fut. act.*

Φύω *To produce* (Aeol. φυῶ), *usu. trans.* Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1164; Her. 8, 104; Pl. Rep. 621, rarely *intrans.* *grow, spring*, Il. 6, 149; Mimnerm. 2, 1; Alcae. 97 (Bergk), ἐκ- Aristot. Prob. 5, 27, 3 *pl.* Dor. φύοντι Theocr. 4, 24, 7, 75; Mosch. 3, 103: *imp.* ἔφῦε Pl. Menex. 237, φῦεν Il. 14, 347; Athen. (Pancrat.) 677: *fut.* φύσω Il. 1, 235; Soph. O. R. 438: *aor.* ἔφῦσα Od. 10, 393; Aesch. Fr. 302; Soph. O. R. 436; Eur. Ion 547; Ar. Ran. 418; Her. 2, 68; Antiph. 4, α, 2; Pl. Tim. 44: *p.* πέφυκα *intrans.* *to be naturally, to be* &c. Od. 7, 114 (Herodn. Bekk. Ameis); Theogn. 801; Aesch. Pr. 27; Soph. El. 608; Eur. Hec. 743; Her. 2, 8; Antiph. 2, 1; Thuc. 4, 61; Lys. 7, 35; Pl. Leg. 649; -φυκῶς Soph. O. C. 1294; Eur. Ph. 908; Xen. Ages. 10, 4, -κυῖα Isocr. 15, 210, -κυῖη Her. 2, 56 &c., Epic πεφῦᾶσι Il. 4, 484. Od. 7, 128; Hes. Th. 728; πεφύη, ἐμ- Theogn. 396 (Bergk); πεφῦῶτας Od. 5, 477, ἐμ-πεφυυῖα Il. 1, 513: *plp.* ἐπεφύκειν Xen. Cyr. 5, 1, 9, πεφύκει Il. 4, 109; Theocr. 5, 33; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. ἐπεφ- and *p.* πέφυκε Stallb. &c.);

Hes. has ἐπέφυκον for -έκεσαν, Th. 152. Op. 149. Sc. 76: 2 aor. act. ἔφυν intrans. *to be, be born*, Od. 10, 397. 23, 190; Aesch. Pers. 157; Soph. Ant. 79. O. R. 822; Eur. Ph. 538; Ar. Nub. 1414. Av. 471; Xen. Cyr. 5, 4, 12; Pl. Leg. 746; Dem. 36, 44, φῦ Il. 6, 253. 14, 232 (Bekk.); ἔφῦτον Soph. O. C. 1379 (-ύτην Elms. Dind. Nauck), ἔφῦμεν Soph. Ant. 62; Eur. Fr. 362, 8; Isocr. 4, 24. 48; Aeschin. 3, 132, ἔφῦτε Xen. Cyr. 2, 1, 15, ἔφῦσαν H. Hym. Ven. 265; C. Fr. (Anon.) 4, 62; Theocr. 13, 47; Isocr. 12, 125, poet. ἔφῦν Od. 5, 481, but ἔφυν Pind. P. 1, 42; subj. φύω, φύῃ Eur. Fr. 378 (Cob. Dind. Nauck), ἐμ- φύῃ Xen. Hier. 7, 3 (Dind. Saupp.), -ύωσι *v. r.* Pl. Phaedr. 251; opt. φύην, -ύῃ Theocr. 15, 94 (Mein. Ziegl.), φυνή (Herm.); φῦναι Soph. Ant. 721; Her. 1, 108; Isocr. 11, 41; Pl. Rep. 489, περι- Od. 24, 236, Epic φύμεναι Theocr. 25, 39; φύς Od. 18, 410; Pind. Ol. 11, 20; Soph. O. R. 1184; Isocr. 12, 126; Pl. Rep. 461; Aeschin. 1, 178: 1 aor. pass. φυθείς, συμ- Galen 7, 725, the only instance we ever met: 2 aor. ἐφύην Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυνῶ, -ῇ Eur. Fr. 377 (Wagn. φύῃ Dind. Nauck); so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυνῶσι Pl. Rep. 597. Phaedr. 251 (*v. r.* φύωσι); φυνείς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυνῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7 (Bekk. -φῦναι L. Dind.), ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn), altered to εὐφυνία, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ- φυνῆναι 6, 182 (Lit.): fut. φυνήσομαι late, Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm, ἐκ- *v. r.* Hippocr. 7, 508), προσ- Geop. 5, 6, 4, συμ- Oribas. 7, 14, ἀνα- Galen 5, 813 (*v. r.* Luc. Jup. Trag. 19). Pass. or mid. intrans. φύομαι *to be produced, grow*, Od. 9, 109; Soph. Fr. 109, 4 (D); Her. 8, 138; Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.); Pl. Rep. 565; Theocr. 8, 68: imp. ἐφνόμεν Pl. Euth. 296; (Dem.) 60, 18, φνομ- Od. 24, 410: fut. φύσομαι Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but now ἐκφύσει 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of mid. trans.: and as mid. intrans. πέφῦκα, ἐπεφύκειν, πέφῦα, ἔφυν, rarely φύω. Vb. φυτός late, V. T. Ezech. 17, 5, but ἔμ-φύτος Soph. O. C. 1671; Pl. Rep. 610.

ἔφῦσαν 3 pl. 1 aor. *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφῦσαν 3 pl. 2 aor. *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἔφῦν in *arsi*, Od. 5, 481, -ύν in *thesi* Pind. P. 1, 42; Aeol. part. 2 aor. φοῦσα for φῦσα, Corinn. 21 (Bergk). φύς in late auth. is occas. trans. ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A fut. act.

form in -ήσω occurs late, ἀναφύσει V. T. Esai. 34, 13 (Vat.), -φύσει (Alex.) In Hom. ὕ before a vowel, φύω, φύομαι &c. πέφυα; in Attic ὕ, φύει Soph. Fr. 757; φύεται Fr. 109, 4, φύομεν Ar. Av. 106; before a consonant ὕ always, -ῦσω, -ῦσα, -ῦκα. Late Poets too have the pres. and imp. sometimes long, φύουσι Nic. Al. 14; even in thesis, προσφύ- 506, αἱ φύ- Dion. Per. 1031. πεφύκῃσι is now read by Ameis, Kayser, La R. Od. 7, 114; so Bekk. 2 ed. but in Monatsber. 1864, 4, he recalls πεφύκει.

Φώγω *To roast, toast*, Epicharm. 102 (Ahr.), φώζω Hippocr. 6, 566, φώννυμι late: aor. ἔφωξα Hippocr. 6, 460. 8, 196, and -ωσα 8, 244. 276: p. p. πέφωγμα Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454. 7, 98. 416 (Lit.); Geop. 20, 2: aor. φωχθεῖς Aretae. 104 (ed. Oxon.); Dioscor. 2, 119, προ- 2, 112. Pres. pass. φώννυται Dioscor. 1, 80.

X.

(Χάζω) *To make retire, force back*, and intrans. *give way, retreat*, simple act. form unused, but χάζει, χάζειν (Hesych.); and in comp. imper. ἄγ-χαζε intrans. Soph. Fr. 800; ἀνα-χάζοντες Xen. An. 4, 1, 16: imp. ἔχαζον, ἀν- Hesych.; Eunap. 174 (112 Boisson.): 1 aor. ἀν-έχασσαν Pind. N. 10, 69: aor. pass. ἐχάσθην, χασθῆ, ἀπο- Hesych.: 2 aor. κέκᾱδον (*caused to retire from*) *deprived of*, -αδών Il. 11, 334: fut. κεκαδήσω *will deprive*, Od. 21, 153. 170: 1 aor. κεκαδήσαι, βλάβαι Hesych. Mid. χάζομαι *to give way, retire*, Epic Ap. Rh. 1, 841; Opp. Hal. 3, 571; -ωμαι Il. 5, 34; χάζεο 5, 440: imp. ἐχάζετο Il. 3, 32; Nonn. 48, 618, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χᾶσομαι, Epic χᾶσσο- Il. 13, 153: aor. ἐχᾶσάμην, ἔχασσο- Q. Sm. 2, 338, χασσο- Il. 13, 193; -ηται Opp. Hal. 1, 755; χασσάμενος Il. 4, 535, ἀνα- 13, 740; χάσσασθαι 12, 173, δια-χάσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κεκᾶδόμην -δοντο Il. 4, 497. *a* is short, hence the doubling of σ. This verb is Poet. especially Epic, rare if at all in Attic poetry; for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is opposed in the Mss. by οὐχ ἄζομαι, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley; χάζομαι however is the reading of Br. Pors. Matth. In Attic prose, Xen. has pres. act. imp. and 1 aor. mid. in comp. For διαχάσασθαι Cyr. 7, 1, 31 (Dind. Popp. Saupp.) some good Mss. and edit. have διαχωρήσαι; but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading.

Besides, we quite agree with Poppo "*verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse.*"

Χαίρω *To gape*, see χάσκω.

Χαίρω *To rejoice, be glad*, Il. 7, 191; Simon. Am. 7, 111; Pind. N. 8, 48; Aesch. Ag. 539; Soph. O. R. 596; Her. 3, 80; Xen. Mem. 2, 6, 35; Isocr. 9, 78; imper. 3 pl. χαίρόντων Eur. H. F. 575; Dor. pt. χαίροισα Theocr. 2, 163; Bion 6, 11; Aeol. inf. χαίρην Sapph. 86: imp. ἔχαιρον Il. 11, 73; Pind. Ol. 2, 66; Ar. Av. 116; Lys. 18, 9; Pl. Rep. 450, χαίρε Il. 14, 156; Pind. I. 4, 29, iter. χαίρεσκον Il. 18, 259: fut. χαρήσω Il. 20, 363; Theogn. 992; Simon. C. 122; Ar. Plut. 64; Her. 1, 128; Andoc. 1, 101; Pl. Phil. 21 (late χαρῶ if correct, N. T. Rev. 11, 10 Vulg. Mai): and χᾱρήσομαι late, Orac. Sib. 6, 20; (Luc.) Philop. 24, συγ- Polyb. 30, 10; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. χαρησοῦμαι Pythag. Epist. 4: also late χαροῦμαι, κατα- V. T. Prov. 1, 26; Clement. Epist. 57 (Muralt.): Epic κεχᾱρήσω, inf. -ησέμεν Il. 15, 98: and κεχᾱρήσομαι Od. 23, 266; Theocr. 16, 73 (Bergk, and formerly Mein.): aor. ἐχαίρησα late, Plut. Lucull. 25: p. κεχᾱρήκα Ar. Vesp. 764; -ηκῶς Her. 3, 27. 42, Epic κεχαρηότα Il. 7, 312; Hes. Fr. 223: p. p. Poet. κεχᾱρημαί as act. -χᾱρήσαι Ar. V. 389; -ημένος Hom. H. 7, 10; Eur. I. A. 200 (chor.); Theocr. 27, 70, and κέχαρμαι Poet. -μένος Eur. Cycl. 368. Elec. 1077. Or. 1122; Orph. Hym. 51, 5: plp. κεχᾱρήτο Hes. Sc. 65, -ηντο Hym. Cer. 458: 2 aor. as act. ἐχᾱρήν Il. 7, 54. Od. 10, 419; Ar. Av. 1743 (chor.) Ran. 1028 (anapaest.); Her. 8, 101; Xen. Ven. 1, 2; Arr. An. 2, 27, 2, χαρ- Il. 5, 682; χαρῆς Pl. Rep. 606; χαρεῖν Il. 6, 481; χᾱρήναι Simon. C. 164 (Bergk); χᾱρεῖς Il. 10, 541; Pind. I. 6, 10; Ar. Thesm. 981, -εῖσα Sapph. 118; Eur. I. A. 1525; Ar. Nub. 274; Anth. 6, 269. Mid. as act. (χαίρομαι Ar. Pax 291, accounted barbarous for χαίρω, see Schol.): fut. χαρήσομαι v. r. (Luc.) Philop. 24, χαρήσ-, κεχαρήσ- see above: 1 aor. Epic, χῆρατο Il. 14, 270, ἐχῆρ- Opp. Cyn. 1, 509. 534, ἐπ- Ap. Rh. 4, 55; χηρᾶμένη Anth. 7, 198: 2 aor. mostly Epic, χᾱροντο rare Q. Sm. 6, 315, redupl. κεχᾱρόντο Il. 16, 600; Ap. Rh. 4, 998; opt. κεχαροίμεθα Philox. 1, 24 (Bergk), κεχᾱροίτο Od. 2, 249; Ap. Rh. 1, 920, 3 pl. -οῖατο Il. 1, 256: also p. κεχᾱρήμαι, and κέχαρμαι, see above. Vb. χαρτός Soph. El. 1457; Pl. Prot. 358.

The Scholiast remarks on χαίρομαι Ar. Pax 291, "Δῦτις σατράπης Περσῶν εἶπεν ἦδομαι καὶ χαίρομαι, καὶ ἐβαρβάρισεν· ἔδει γὰρ εἰπεῖν χαίρω." It may have been *duty* to say χαίρω, but we would rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς ὃν προσηρπάσεν αὐτοῦ τὸ σημαινόμενον." This is not confined in its scope to the *present*;

and so should *barbarise* κεχαρήσεται in the *Odyssey*, because κεχαρησέμεν occurs in the *Iliad*.

Χάλαω *To loosen*, Aesch. *Eum.* 219; Soph. *O. R.* 1266; Hippocr. 7, 472. 494; Xen. *Eq.* 5, 4, *Epic* 3 pl. -λώσει Opp. *Hal.* 2, 451; subj. χαλώσι Ar. *Lys.* 310: imp. έχάλα Hippocr. 3, 438. 5, 398: fut. χαλάσω Hippocr. 2, 36. 5, 436 (Lit.); Plut. *Mor.* 321: aor. έχάλασα Hippocr. 5, 258. 390; Pl. *Soph.* 242, -ασσα Hom. *H.* 1, 6; Opp. *C.* 3, 124, χάλασσο- Orph. *Arg.* 376, Dor. έχάλαξα Theocr. 21, 51; subj. -άση Aesch. *Pr.* 176, -άσωσι Pl. *Rep.* 329; χάλασον Eur. *Cycl.* 55; Ar. *Lys.* 419. *Thesm.* 1003; Pl. *Men.* 86; Ael. *Epist.* 15; χαλάσας Hom. *H.* 27, 12; (Pl.) *Locr.* 104, Dor. -άξαις Pind. *P.* 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. *Mithr.* 74; Herodn. 1, 14, 1: plp. έκεχάλαστο Aristid. 25, 315, κεχάλ- Ap. *Rh.* 1, 744; Nonn. 42, 5: aor. έχάλασθην, -λασθῆ Aesch. *Pr.* 991; Pl. *Phaed.* 86. *Mid. to loosen for oneself*, or one's own, aor. χαλάσαντο Ap. *Rh.* 2, 1264, perhaps unnoticed by our Lexicogr.

Χαλεπαίνω *To be offended* (χαλεπός), Od. 16, 114; Ar. *Ran.* 1020; Thuc. 2, 22; Xen. *Mem.* 2, 2, 9; *Epic* inf. -παινέμεν Theocr. 25, 81: imp. έχαλέπαινε Her. 1, 189; Thuc. 1, 26, χαλέπ- Il. 14, 256; Theogn. 897: fut. -ᾶνῶ Pl. *Phaed.* 116 (Bekk. Stallb.); Luc. *Tim.* 37: aor. έχαλέπηνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πήνας Isocr. 4, 102; Aristot. *Polit.* 5, 42; -πήναι Il. 18, 108: (perf.?): aor. pass. έχαλεπάνθη Xen. *An.* 4, 6, 2; subj. -πανθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. *Cyr.* 5, 2, 18; Pl. *Rep.* 337. This verb seems not to occur in *Tragedy*, and once only in *Comedy*.

Χανδάνω *To contain* (χάω, χέω, χάδω), Ar. *Ran.* 260 (chor.); Hippocr. 8, 182 (Lit.): imp. έχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. *Ven.* 252: p. κέχανδα as pres. -χανδώς Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. έχάδον Il. 4, 24, χάδε 11, 462; Anth. 7, 4; χадείν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially *Epic*, occasionally *Ionian* prose.

Χαρίζομαι *To gratify* (Dep. mid.), Il. 13, 633; Archil. 75; Simon. *Am.* 7, 92; Eur. *Fr.* 31 (Dind.); Her. 6, 130; Thuc. 3, 37; Pl. *Rep.* 351; -ίζεσθαι Soph. *El.* 331; Com. *Fr.* (Theop.) 2, 803; Antiph. 4, γ, 2; -όμενος *Lys.* 20, 31: imp. έχαρίζομην Her. 1, 33; Pl. *Tim.* 20, χαρίζ- Od. 1, 61: fut. χαριζομαι Ar. *Thesm.* 756; Her. 1, 90; Thuc. 3, 40; Xen. *An.* 7, 6, 2; -ιούμεν Ar. *Eq.* 776; -ιείσθαι Her. 1, 158. 3, 39; Antiph. 5, 32; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. *Rhet.* p. 332; Diod. *Sic. Fr.* p. 179 (Bekk. -ιούμαι Dind. p. 157);

Pseud.-Callisth. 2, 19; Galen 15, 13; N. T. Rom. 8, 32, Dor. -ἔῃ Archyt. Epist. 2, -ἰξιόμεθα Cret. Tit. 3048: aor. ἐχαρισάμην Ar. Eq. 1368; Her. 1, 91; Dem. 21, 91; -ἰσῶμαι Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. χαρίζ Theocr. 5, 71; -ισαίμην Il. 6, 49, 11, 134; Pl. Menex. 236; χάρισαι Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; -ἰσασθαι Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1, 6, 1, 38; -ισάμενος Thuc. 4, 20: p. κεχάρισμαι, -ισαι Ar. Eccl. 1045, -ισται Eq. 54; imper. κεχαρίσθω called pass. Pl. Phaedr. 250; κεχαρίσθαι Xen. Mem. 3, 11, 10; Isocr. 19, 38; κεχαρισμένος, η, ον, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 892 (chor.); Ar. Pax 386 (chor.); Her. 3, 119; Isocr. 2, 48; Pl. Soph. 218: plp. κεχάριστο Od. 6, 23, ἐκεχάριστο impers. and called pass. Her. 8, 5: aor. late, χαρισθῆναι N. T. Act. 3, 14; -ισθείς 1 Cor. 2, 12: late also fut. χαρισθήσομαι N. T. Philem. 22. Vb. χαριστέον Pl. Phaedr. 227.

Χάσκω *To gape*, Anacr. 14, 8 (Bergk); Hipponax 8; Ar. Vesp. 1493; Aristot. H. An. 4, 8, 32; χάσκηs Ar. Eq. 1032; χάσκειν Xen. Eq. 10, 7, ἐγ- Ar. Vesp. 721; χάσκων Solon 13, 36 (Bergk); Hippocr. 4, 144, ἀνα- Ar. Av. 502, and χαίνω late in pres. Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, περι- Ael. H. A. 3, 20, ἐπι- Luc. D. Mort. 6, 3 (Bekk. Dind. -χειρῶ Ms. A. Fritz.): imp. ἔχασκ- Hippocr. 5, 194, ἀμφ- Aesch. Ch. 545: fut. mid. χανοῦμαι, ἐγ- Ar. Lys. 271. Eq. 1313 &c., ἀνα- Hippocr. 8, 422. 498: (1 p. κέχαγκα Bekk. Anecd. 611): 2 p. κέχηνα Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3; Philostr. Apoll. 61, Dor. 3 pl. κεχάναντι Sophr. 51 (Ahr.); κεχῆνῃ Ar. Eq. 804; imper. κεχῆνετε Ach. 133 (Dind. -ατε Mein.); -χηνέναι Hippocr. 5, 694; -χηνώς Il. 16, 409; Simon. Am. 7, 110; Ar. Vesp. 617; Pl. Rep. 529: plp. ἐκεχῆνεν Luc. Merc. Con. 3, Dor. and old Attic ἐκεχῆνῃ Ar. Ach. 10: 2 aor. ἐχᾶνον Ar. Fr. 319 (D); Hippocr. 7, 534, ἀμφ- Il. 23, 79, χάνον H. Cer. 16; χάνῃ Her. 2, 68; Hippocr. 7, 330 (Lit.), ἐγ- Ar. Ach. 221; χάνοι Il. 4, 182. 8, 150; Hippocr. 1, 70 (Erm.); χανών Il. 16, 350. Od. 12, 350; Soph. Fr. 449 (Suid.); Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Aristot. Probl. 26, 48, 2; Luc. Peregr. 21; χανεῖν Soph. Aj. 1227; Ar. Vesp. 342; Luc. Sump. 28, -έειν Hippocr. 4, 142. This verb is scarcely used in *classic* prose; often in *late*, especially 2 p. and 2 aor. Alciphr. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For στοναχῆσεται H. Ven. 252, Buttm. would read στόμα χήσεται, and assign χήσεται to this verb as another form of the fut.; and for subj. aor.

ἀναχάνηται Hippocr. 1, 475. 3, 12 (Kühn), Lobeck would substitute fut. -χανεῖται, and Littré adopts it (8, 498.)

Χάτέω *To wish, want*, Poet. and confined by Lexicons to **pres.** κατέεις Anth. 7, 583, -έουσι Od. 15, 376; Ap. Rh. 4, 1557; -έωσι 2, 316; -έων Il. 15, 399; Ap. Rh. 3, 584; Mosch. 3, 114; Anth. 7, 585: but **imp. iter.** χατέεσκε Nonn. 4, 56. The collat. χαρίζω is confined to **pres.** and chiefly Epic, -ρίζεις Il. 2, 225, -ρίζει 18, 392; Pind. Ol. 2, 86; -ρίζων Il. 17, 221. Od. 22, 50; Hes. Op. 21; Eur. Heracl. 465 (trimet.) **Pass.** χαρίζεσθαι Aesch. Ag. 304, is a suggestion of Heath and Porson, and adopted by Hermann, Enger, Paley, doubtfully by Blomf. for χαρίζεσθαι (Mss. Vulg.), ραχίζεσθαι (Dind. 5 ed.) This verb is not as Lexicons say “nur dichterich,” for χαρίζει is in Hippocr. 7, 558 (Lit. 2, 445 Erm.) without v. r.

Χέλω *Alvum exonero* (χέδ-), Com. Poet. Ar. Eq. 70; but Artemidor. Onir. 4, 33; Hierocl. 250 (Eberh.): fut. (χέσω, -σειν Anth. 7, 683?): χέσομαι, κατα- rare Ar. Fr. 207, usu. χεσοῦμαι Ar. Pax 1235. Vesp. 941, ἐπι- Lys. 440. 441: 1 aor. ἔχεςα, κατα- Ar. Nub. 174; χέσαιμι, ἐγ- Eccl. 347; χέσας 320; χέσαι 808; Com. Fr. (Stratt.) 2, 783: 2 aor. ἔχesson, κατα- Com. Fr. (Alc.) 2, 826; subj. χέσω Com. Fr. (Eup.) 2, 519 may belong to either aor., probably to the 1st; χεσεῖν Ar. Thesm. 570: p. p. κεχεσμένος Ar. Ach. 1170: 2 p. κέχοδα, ἐγ- Ar. Ran. 479; ἐπι-κεχοδώς Ar. 68. **Mid. aor.** ἐχেসάμην, χέσαιτο *defile oneself*, Ar. Eq. 1057. Late in prose; 1 aor. act. χεσάντων Plut. Mor. 232. The 2 aor. is certainly rare, but κατα-έχesson occurs in Alcae. Comic. quoted; and Ar. has χεσεῖν Thesm. 570, where, if he chose, he might have used χέσαι. Besides, Lobeck says the fut. χέσειν Anth. quoted, should be 2 aor. χεσεῖν—we think him right: and for καταπεσών Ar. Av. 89, Bergk would read καταχεσών (Act. Soc. Graec. 1, 201). χέσαιτο Ar. Eq. 1057 quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with μαχέσαιτο.

Χειρίζω, see μεταχειρίζω.

Χειρώ *To handle, treat* (χείρ), rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. χειροῦμαι *to get into, under one's hand, subdue*, Aesch. Ch. 694; Soph. Tr. 279; Her. 2, 70; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *to be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439 &c.: **imp.** ἐχειροῦμην Soph. O. C. 950, -οῦντο Xen. Hell. 2, 4, 26, but **pass.** Diod. Sic. 16, 20: fut. χειρώσομαι Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. ἐχειρωσάμην Her. 1, 169; Thuc. 3, 11; Pl. Menex.

240; -ώσωμαι Her. 4, 103; Thuc. 3, 46; -ώσασθαι Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. *κεχειρώμαι* Dio Cass. 50, 24; Plut. Timol. 19; Luc. Salt. 79, but in the *classic* period, *passive* Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always *pass.* *ἐχειρώθην* Her. 5, 16; Thuc. 3, 39; -ωθείην 4, 19; -ωθείς Soph. O. C. 903; Her. 5, 17; -ωθήναι Her. 3, 120; Thuc. 8, 71: fut. *χειρωθήσεται* (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands before a sacred duty, dedicate* &c. Ar. Pax 961: fut. *χερνίψομαι* Eur. I. T. 622: aor. *ἐχερνίψατο* Lys. 6, 52, *χερνίψ-* Il. 1, 449: *pass.* aor. *χερνιφθείς* Anth. 6, 156. *Act.* late (*χερνίπτω*) *I offer*, fut. -νίψουσι Lycophr. 184.

Χέω *To pour* (*χύνω, χύνω*, see below), mostly Poetic in *simple*, Il. 16, 385; Hes. Op. 421; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405; late prose, Apocr. Sir. 43, 19, but *κατα-* Her. 3, 96, *ἐσ-* 4, 195, *ἐγ-* Xen. Cyr. 1, 3, 8; Epic *χέω* Hes. Th. 83, *ἐγ-* Od. 9, 10, and perhaps late *χέυω, -εις* Nonn. 18, 344, *-ει* Q. Sm. 1, 301; but imper. *ἔγ-χευε* if correct, Alcae. 33 (Ahr. -χεε 41 Bergk), *χεέτω* Simon. C. 168; *χέυων* Q. Sm. 3, 491; Opp. Cyn. 2, 127, see *χέυομαι* below: imp. *χέον* Il. 7, 480; Theocr. 7, 82, *ἔχεν, κατα-* Ar. Nub. 74, *συν-* Pl. Rep. 379, *χέυον* Q. Sm. 7, 385; Tzetz. Homer. 18, *δι-έχουον* Q. Sm. 16, 504 (Vulg.), iter. *χέεσκον* Or. Sib. 1, 111: fut. Attic *χέω, εἰς, εἰ*, like *pres.*, *συν-χέω* Eur. Fr. 388 (Dind.), *ἐκ-χέω* Supp. 773 (Nauck, Kirchh. -χεῶ Dind. by oversight), *ἐπι-χέις* Ar. Pax 169, *ἐγ-* Dem. 19, 213; *παρα-χέων* Com. Fr. (Plat.) 2, 637; late as some call it, *χεῶ, ἐκ-* V. T. Joel 2, 28, *χεεί* Malach. 3, 3, Epic *χέω* Od. 2, 222, *-ομεν* Il. 7, 336, if not aor. subj.: aor. *ἔχεα* Il. 18, 347; Pind. I. 8, 59 (Schmid, Bergk), *ἐν-* Com. Fr. (Pher.) 2, 282, *ἐξ-* Ar. Thesm. 554; Arr. An. 2, 19; subj. *χέω* Soph. O. C. 478? Eur. Cycl. 329, *ἐγ-* Ar. Ach. 1068; *χέαιμι, ἐγ-* 1055; *χέον, ἐγ-* Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282, *ἀπο-* Hippocr. 2, 518 (Lit.), *ἐγ-χεάτω* Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; *ἐγ-χέας* Epicharm. 61; Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214, *παρα-* Hippocr. 7, 238; *χέαι, ἀμφι-* Hes. Opp. 65, *συν-* Eur. Hipp. 813; Isae. 5, 18, *δια-* Her. 8, 57, *ἐγ-* Dem. 43, 8, Epic *ἔχεα* Il. 3, 270. 4, 269; Archil. 103; Timoth. 5 (B.), *χεῦα* Il. 14, 436. Od. 24, 81; subj. *χεύη* Il. 14. 165, *χεύωσι* Il. 7, 86; *χευον* Alcae. 42, *-άτω* 36, *χευάντων* Od. 4, 214; *χεύας* Il. 23, 257. Od. 12, 14; inf. *χεύαι* Il. 23, 45. Od. 11, 75 &c., late *ἔχευσα, χεύσας* Anth. 14, 124, *περι-* Diod. Sic. 2, 15 (Vulg. but -χέας Bekk. Dind.): p. *κέχῦκα, ἐκ-* Anth. Plan. 242, *συν-* Com. Fr. (Men.) 4, 294, *προσυν-* Polyb. 5, 84: p. p. *κέχῦμαι* Il. 5, 141; Simon. C. 89; Pind. I. 1, 4; Soph. Tr. 853; Her. 1, 22. 4, 7; Pl. Tim. 66; Arist. Probl. 4, 32, *ἐκ-* Pl. Crito 49, *συν-* (Dem.) 25, 25

(κέχῃται in arsi, Or. Sib. 1, 139, -νται Mein.), Ionic 3 pl. κεύαται, κατα- Her. 2, 75: plp. ἐκέχυντο Com. Fr. (Pher.) 2, 299; Theocr. 7, 145, κέχυ- Il. 20, 421. Od. 19, 539; Theocr. 20, 23: aor. ἐχῡθην Ap. Rh. 3, 1009; in tmesi Emped. 273; Theocr. 22, 125, ἀμφ- Od. 4, 716, ἐξ- Ar. Vesp. 1469, κατα- Pl. Soph. 264; χῡθῃ Eur. Or. 1398; Hippocr. 2, 386 (Erm.); χῡθείη Od. 19, 590; χῡθείς Soph. Ph. 293; Eur. Elec. 486. 514, ἀμφι- Il. 23, 63; (Hippocr.) Epist. 9, 366, ἐπι- Her. 2, 141, ἐκ- 3, 13, περι- Pl. Tim. 60: fut. χυθήσομαι Joseph. Ant. 8, 8, 5, συγ- Dem. 23, 62, ἐκ- Luc. Tim. 18: (2 aor. ἐχύη, ἐχῡθη Hesych.) Mid. χέομαι trans. *to pour for oneself*, and intrans. *pour oneself, stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic χέομαι (περι- Od. 6, 232, is by most referred to subj. aor.) Opp. Hal. 2, 280, κατα- Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.), μετα- Opp. Hal. 1, 572; opt. χέοιτο, δια- Thuc. 2, 75; χευόμενος Q. Sm. 2, 222: imp. ἐχέοντο, Il. 16, 267; Mosch. 4, 57, ἀμφ- Od. 22, 498, ἐπ- Theocr. 2, 152, χέοντο Il. 8, 159, προ-χε- Il. 2, 465: fut. Attic (χέομαι) χέομενον Isae. 6, 51: 1 aor. ἐχεάμην rare in prose, Her. 7, 43, ἐπ- Com. Fr. (Antiph.) 3, 45; χεώμεθα, ἐγ- Xen. Conv. 2, 26; χεάσθαι Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; χεάμενος Plut. Mor. 388. Aristid. 21, ἐγ- Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, κατα- Her. 1, 50; Dio. Hal. 9, 28, προσ- Hippocr. 8, 442, ἐπι- Plut. Mor. 318, χεάμ- Opp. C. 3, 172, Epic ἐχεάμην Il. 5, 314. 7, 63, χευ- 18, 24; περι-χεύεται called by some subj. for -ηται, Od. 6, 232; χευόμενος accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (ἐχῡμην) ἐχῡτο Od. 22, 88, ἐξ- 19, 470, χῡτο Il. 23, 385. Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526; χυμένη Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.), χύμενον Eum. 263 (chor.); Eur. Heracl. 75 (chor.): so (κέχῡμαι), κέχυτο *spread* &c. Il. 5, 696. 16, 344; κεχυμένος Eur. Bac. 456. Desider. χεσεῖω Ar. Nub. 296. Vb. χυτός Il. 6, 464; Pl. Tim. 59, ἐγ-χυτέον Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with σ, χεύσω, ἔχευσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεύσον; but strangely enough, χενάτω not χευσ- 29, 3; Ahrens, and now Bergk χείον, χενάτω. χύω, χύνω are late forms, χύον Aretae. Cur. Diut. 130 (ed. Oxon.), but χέον (Cod. Par.); ἐπίχυνε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.); ἐκ-χύνειν see Luc.-Pseudol. 29; διασυχχύνω Apollon. de Pron. p. 616, συγχύνεσθαι 132: imp. συν-έχυνε N. T. Act. 9, 22: fut. κατα-χύσεις Geop. 3, 10, δια- 7, 8, ἐκ-χῡσει Nicet. Eug. 4, 123: aor. κατα-χύσας Alex. Trall. 1, 9, 16; χῡσαι Tryphiod. 205 (Vulg. λῡσαι Lehrs), δια-χῡσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and

is supposed to be an interpolation; and for *χῦσον* Ar. Av. 210 (Vulg.), *λῦσον* has been substituted from Ms. V (Bekk. Dind. Bergk); so also *ἀπο-χύσαντα* Hippocr. 8, 200 (Vulg.) has given way to *ἀπό-χαι* (Mss. C θ, Lit.); and *ἐγ-χυνόμενον* Luc. pro Imag. 29 (Solan.) is now *ἐκ-κεχυμένον* (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a pres. *χεύω* does not occur in Epic diction, as *χεῖω* satisfies the metre. It certainly occurs in late Epic, *χεύεις* Nonn. D. 18, 344, *χεύων* Opp. Cyn. 2, 127, *ἐκ-χεύετον* Nicand. Fr. 74, 34 &c. *χεύω* Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to *χορεύω* (Pors. Dind.), *νυχεύω* (Herm. Kirchh. Nauck.) Mid. *καταχεύεται* Hes. Op. 583, *ἀπο-* Eur. Ion. 148 (chor.) 1 aor. and fut. pass. regularly formed from *χέω*, -έσω, occur late, *χεθείς* Galen 1, 433; Phil. de Plant. 254, even Aristot. *παρα-χεθῆ* if correct, Probl. 20, 35 (Bekk.): *χεθήσεται* Galen 7, 317, *ἐκ-* Arr. Epict. 4, 10, 26, *δια-* Themist. Paraphr. 4, 9 (Spengel.)

The Epics seem not to have contracted *εει* of this verb, *χέει* Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, *προ-χέειν* Il. 21, 219; the Attics always, *ἐκ-χέι* Soph. El. 1291, *συγ-* Eur. I. A. 37, *κατα-χέιν* Ar. Eq. 1091; both varied in *εε*, *χέιτε* Theocr. 1, 118, and imper. *σύγ-χαι* Il. 9, 612, *ἔγ-χαι* Callim. Epigr. 30, *κατά-χαι* Ar. Ach. 1040. 1130, *ἐκ-χέιτε* Eur. H. F. 941, but imp. *ἔχεε* Callim. Jov. 32, *χέε* Il. 20, 321. 23, 220 &c. and *σύγ-χαι* (*συν-έχεε*) Il. 13, 808, so Attic *ἐν-έχεε* Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), *κατ-έχεε* Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, *συν-έχεε* Pl. Rep. 379, and *ἐν-έχεις* Ar. Plut. 1021, *ἐν-έχει* Antiph. 1, 19, *ἐξ-έχει* Aesch. Ag. 1029; Ar. Ach. 987, *ἐπ-έχει* Com. Fr. (Drom.) 3, 541, *χέεσθαι* Ap. Rh. 3, 205, *χέισθαι* Od. 10, 518, *κατα-* Ar. Av. 463, *κακ-χέεται* Sapph. 2, 13 (Bergk), *χέιται* Pl. Tim. 83, *κατα-* Ar. Vesp. 713; neither seems to have contracted *εη*, *εω*, *ἐπι-χέης* Com. Fr. (Magn.) 2, 10, *χέη* Eur. Cycl. 329, *ἐκ-* 323; Ar. Ran. 855, *δια-* Pl. Phil. 46, *χέω* Soph. O. C. 478, *χέων* Eur. Cycl. 405, *ἐγ-χέω* Eur. Cycl. 568; Ar. Ach. 1068, *ἐκ-* Soph. Ph. 13, nor *εο* (except *ἐγ-χέυντα* Theocr. 10, 54) *χέον* Il. 7, 480, *παρ-έχεον* Com. Fr. (Alex.) 3, 445, *ἔγ-χεον* Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, *χέοντα* Od. 4, 556, Il. 7, 426; Soph. El. 84, *ἐκ-* Ar. Ach. 616, *ἐπι-* Pl. Rep. 407, *ἐπι-χέου* Xen. An. 4, 5, 27, *χέουσα* Il. 3, 142; Eur. Tr. 38, *ἐγ-* Antiph. 1, 19, *χέουσι* Aesch. Supp. 1028, *ἐγ-χέουσι* Xen. Cyr. 1, 3, 8, *κατα-χέουσι* Pl. Leg. 800. We feel therefore some misgivings about admitting Cobet's emendation *ἐγχοῦ* Com. Fr. (Menand.) 4, 153, for *εὔχου* (Vulg. *ἔγχει* Piers. Meinek.) It would appear from *σύγ-χαι* Il. 9, 612. 13, 808, that *χέισθαι* Od. 10, 518, is not "the only instance of this verb being contracted in Hom."

(*χλάδω*) *To sound, ring, swell*, Dor. Poet. and only 2 perf.

κεχλᾶδός Pind. Ol. 9, 1; -ᾶδοντας P. 4, 179; inf. κεχλᾶδειν Fr. 57 (Bergk) for -αδέναι, Hesych. has κεχληδέναι, ψοφείν.

Χλιαίνω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 180. 238 (Lit.); Plut. Mor. 952: fut. χλιαῖνῶ Ar. Lys. 386: aor. ἐχλίηνε Hermesianax Col. 89; Hippocr. 7, 388, and -ᾶνα 2, 265 (Erm.): aor. pass. χλιανθῇ Hippocr. 2, 354 (Erm.); χλιανθείς Plut. Mor. 725; Luc. Lex. 14. Amor. 40, ἄνα- Aristot. Probl. 22, 7. (ἴ Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, ἴ Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολῶω *To enrage* (χόλος), -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω, Epic inf. -ωσέμεν Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461, late Epic χολῶεται Nonn. 5, 447; opt. χολῶτο for -όιτο, Theogn. 325 (Bergk); -ούμενος Archil. 95, late Epic χολώόμ- Nonn. 4, 169. 5, 437; Anth. Plan. 4, 128: fut. χολώσομαι Eur. Tr. 730; hither some refer χολώσεται Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολώσάμην Il. 15, 155, χολωσ- 21, 136; Epic subj. χολώσεται, for -ηαι, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; χολώσaiτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as mid. ἐχολώθην Il. 13, 206; χολώθ- 13, 660; Callim. Del. 86; -ωθῆς Il. 9, 33; -θῆναι Hippocr. 7, 494 (Lit. 2, 495 Erm.); χολωθείς Il. 23, 23; Pind. Ol. 7, 30; Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): p. p. κεχολῶμαι as mid. Od. 1, 69; -ωμένος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: plp. κεχολώμην Il. 16, 585, 3 pl. -ώατο Od. 14, 282. Vb. χολωτός Il. 4, 241; Luc. Lex. 20 (Jacob.) This verb is Poet. (Attic, only aor. act. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. κεχολώσομαι is freq., some say the only form in Hom. Il. 23, 543, -ώσεται 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσεται also Il. 14, 310, is fut. in *form*, and under the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσεται in Hom. is a shortened form for -ώσηαι.

Χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Her. 1, 191; Pl. Leg. 665: imp. ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see mid.: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): p. κεχόρευκα Pl. Leg. 654: p. p. κεχόρευται impers. Ar. Nub. 1510; Plut. Mor.

792 : aor. ἐχορεύθην Eur. H. F. 879 ; Pl. Leg. 655. Mid. χορεύομαι as aor. Eur. Ion 1084 : fut. χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.) : aor. ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. Vb. χορευτέον Eur. Bac. 324. The mid. seems to be almost confined to Attic poetry.

Χόω *To heap up*, Her. 4, 71 ; inf. χοῦν Her. 2, 137 ; Thuc. 2, 76 ; Pl. Leg. 958 (Mss. Bekk. &c. χωνύναι Vulg.) ; χῶν Her. 1, 162, also χωνύνω late Polyb. 1, 47. 10, 28 ; Geop. 5, 44, προσ-Theophr. H. P. 2, 5, 5, and χώννυμι Arr. An. 2, 18, 3. 2, 18, 6 ; Nic. Damasc. 52 (L. Dind.) ; Galen 16, 507 : imp. ἔχουν Thuc. 2, 75, ἐχώννυε Ctes. Fr. 29, 26 (Müll.) ; App. Mithr. 78 ; Arr. An. 1, 20, 8. 4, 29, 7 ; Diod. Sic. 14, 49, ἐπ- 13, 107, but ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11 : fut. χώσω Ar. Ach. 295 ; Xen. Cyr. 7, 3, 11 ; -σουσα Soph. Ant. 81 : aor. ἔχωσα (Dem.) 25, 84 ; Arr. 4, 30, 1 ; χῶσω Eur. Or. 1585 ; χῶσον I. T. 702 ; χῶσαι Her. 9, 85 ; χῶσας 2, 140 ; Soph. Ant. 1204 ; Pl. Leg. 947 : p. κέχωκα, προ-κεχωκέναι Aristot. Mirab. 81 ; ἀνα-κεχωκότες Dem. 55, 28, προσ- Strab. 6, 2, 10 : p. p. κέχωσμαι Com. Fr. (Plat.) 2, 679 ; Thuc. 2, 102 ; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144 : aor. ἐχῶσθην Emped. 303 ; Her. 2, 137 ; Xen. Cyr. 7, 3, 16 : fut. χωσθήσομαι Eur. I. A. 1443 ; Polyb. 4, 42. Mid. late, aor. ἐχῶσάμην Luc. D. Deor. 14 ; χῶσασθαι Philostr. Apoll. 4, 147 ; χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. Vb. χωστός Eur. Rhes. 414. The forms -νυμι, -ύω seem to be late, see above ; and App. Mithr. 78 ; Joseph. Jud. B. 3, 7, 8 ; χώννυσθαι Polyb. 4, 40, 4 ; χωννυμένης, ἐγ-, Strab. 7, 5, 8 ; ἐχώννυτο Arr. An. 2, 18, 4.

Χραισμέω *To help, ward off*, Epic, pres. late and rare, Nic. Ther. 914 : fut. χραισμήσω Il. 20, 296 ; Epic inf. -ησέμεν Il. 21, 316 : 1 aor. χραίσησεν Il. 16, 837 ; inf. χραισμήσαι Il. 18, 62 : 2 aor. ἔχραισμον Il. 14, 66, χραίσμι- 7, 144 ; subj. χραίση 15, 32, -ησι 11, 387 ; opt. -μοι 3, 54 (Bekk. Doederl. -μη Vulg. Spitzn. Dind. Ameis) ; χραισμετε Ap. Rh. 2, 218 ; χραισμεῖν Il. 21, 193 ; Ap. Rh. 2, 249. 3, 643.

Χράομαι *To use*, -ῶμαι Ar. Eq. 889 ; Isocr. 4, 143 ; Isae. 6, 1, Ion. -έομαι? χρῆ Com. Fr. (Alexand.) 4, 553 ; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953 ; Ar. Vesp. 1028 ; Andoc. 4, 27 ; Xen. Conv. 2, 5, Ion. -ᾶται Her. 1, 132. 2, 95 &c. (Bekk. Gaisf. Stein), and if correct, -έεται 4, 50, δια- 1, 58 (Gaisf. Bekk. Dind. -ᾶται Lhard. Bred. Stein), χρῆσθε Pl. Lach. 194 &c., -ῶνται Antiph. 5, 17 ; Thuc. 1, 70, Ion. -έονται Her. 1, 34 (Bekk. Gaisf. Dind.), -έωνται 1, 173. 4, 108 (Bekk. Gaisf. Stein) ; opt. χρῆω Isocr. 5, 68 ; imper. χρῶ Ar. Thesm. 212 ; Isocr. 1, 34, Ion. χρέω Her. 1, 155, χρέω (Schaef. Stein, -έω Dietsch, Abicht) ; Hippocr. 2, 516, -ῆσθε Andoc. 1, 11 ; inf. χρῆσθαι Soph. Ant. 213 ; Ar. Av.

1040; Antiph. 4, γ, 5. 5, 64; Andoc. 3, 2; Isae. 3, 22, Ion. -ἄσθαι Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf. Stein); and late, Plut. Mor. 149; Paus. 2, 28, 3, and -έεσθαι Hippocr. 1, 253 (Erm.); Her. 1, 21. 187 (Bekk. Gaisf.), still occas. -ῆσθαι 1, 47 (Bekk. Gaisf.). 7, 10. 16. 18 (Bekk. Gaisf. Dind. -ἄσθαι Stein); χρώμενος Simon. C. 95; Aesch. Eum. 655; Antiph. 4, δ, 2; Thuc. 1, 132, Ion. -έόμενος Her. 2, 108 (Bekk. Gaisf.), -εώμενος (Lhard. Stein &c.); rare in Hom. Il. 23, 834, see perf.: imp. ἐχρώμην Isocr. 15, 96, ἐχρῶ Andoc. 1, 49, ἐχρήτο Antiph. 5, 33; Isae. 1, 30; Pl. Prot. 315, Ion. -ἄτο Her. 3, 3. 4, 44 &c., -ῶντο Antiph. 6, 28; Pl. Rep. 406, -έοντο Her. 2, 108. 6, 46 (Bekk. Gaisf. Dind.), and -έωντο 3, 57. 5, 68 (Bekk. Gaisf. Stein): fut. χρήσομαι Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Her. 8, 85; Antiph. 5, 36; Lys. 14, 4; Pl. Rep. 451, Dor. χρησείται, δια- Theocr. 15, 54: aor. ἐχρησάμην Soph. O. R. 117; Ar. Nub. 22; Her. 8, 112; Antiph. 5, 83; Thuc. 5, 7; Lys. 13, 44; Isocr. 16, 12; -σάμενος Pind. N. 4, 58; Antiph. 4, γ, 4: p. p. κέχρημαι usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Antiph. 3, β, 8; Pl. Men. 72; Isocr. 11, 33; Dem. 22, 54, κατα- Pl. Crat. 426 (Epist. 8, 353 C); Dem. 35, 44; but pass. Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, προκατα- Dem. 19, 154, in poetry, also *to need, long for*, κέχρησαι Eur. I. A. 382, -ήμεθα Med. 334, -ησθε Theocr. 26, 18; κέχρησθαι Lys. 25, 15; κέχρημένος Il. 19, 262. Od. 1, 13; Emped. 361 (Stein); Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: plp. ἐκέχρημην, Dem. 19, 225, -χρητο Lycurg. 42, κέχρητο Od. 3, 266: aor. ἐχρήσθην pass. Her. 7, 144; χρησθῆ Dem. 21, 16; κατα-χρησθῆναι Her. 9, 120: act. χρησθείς if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); συγ-χρησθῆναι Polyb. 2, 32 (Mss. D E, Vulg. but συγχρήσθαι Bekk. Dind.): 3 fut. κέχρησομαι act. *will want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) Vb. χρηστός *good*, Soph. Tr. 3, -έος Hippocr. 1, 319 (Erm.); Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in η instead of α, χρῆ, χρῆται, χρῆσθε, χρῆσθαι, ἐχρήτο, Pl. Hipp. min. 369; Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Thuc. 1, 68. 6, 92; Pl. Lach. 194, but ἐχρᾶτο Anaxipp. Com. Fr. 4, 459; so late, Paus. &c., and usu. in Ion. χρᾶται, χρᾶσθαι, χρᾶσθω, ἐχρᾶτο &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c., rarely χρῆσθαι 7, 18, κατα- 3, 36 (Bekk. Gaisf. Dind. -ἄσθαι Lhard. Bred. Stein), ἐχρήτο 3, 41. 129 (Bekk. Gaisf.), -ᾶτο (Lhard. Bred. Stein.) Indeed Lhardy and Bredow would write uniformly with α as the true Ionic form; and Mss. as well as analogy seem to favour them, see ὀρμᾶται Her. 2, 33, σπᾶται 9, 107, κατ-ορᾶται 2, 138 &c. &c. Buttmann's assertion that Her. contracts αε into η if ι precede, is

rather strong, for θυμῆται 4, 75, quoted as an instance, is opposed by θυμῆται (Mss. S V), and βῆται 3, 80 without *v. r.*, ἐπαιτῆται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not ἦσ-. From the formation in -έομαι, χρέεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρέετο 8, 14, ἐχρέοντο 2, 108; so Hippocr. -έομεθα 7, 224 (Lit.); imper. χρέο 2, 520, *v. r.* -έω (Mss. A G), -έεσθω 7, 246. 288, -έεσθαι 7, 168. 176 &c.; -έόμενος 2, 108 (Bekk.), see below: for εο often -εω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaef. Dind. Bred.), ἐχρέωντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. Stein, -έοντο Schaef. Dind. Bred.), especially part. χρώμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaef. Bekk. Gaisf. Dind. Stein, -έόμενος Bred. Abicht); so Hom. χρέωμ- Il. 23, 834, imper. χρέω Her. 1, 155 (χρέο Schaef. Stein; so Hippocr. 2, 520 Lit., *v. r.* -έω Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ᾶ, εω, to be genuine Ionic.

(Χραύω) *To scratch; graze* (prop. χράφω Aeol. for χράω), imp. ἔχραυε, ἐν- Her. 6, 75: in simple only subj. 1 aor. χραύσῃ Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χράω *To give what is asked for, utter an oracle*, χράς Her. 4, 155, Attic χρῆς Soph. Aj. 1373 (Dind.), see Com. Fr. (Cratin.) 2, 87, χρᾶ Her. 1, 62. 5, 43; Luc. D. Mort. 3, 2, Attic χρῆ Soph. El. 35 (D.) &c.; χράν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρείων Od. 8, 79; H. Hym. 2, 215: imp. ἔχραον Pind. Ol. 7, 92, -εον (Momms.); Ap. Rh. 2, 454, ἔχρα Luc. Alex. 22, ἔχρη Tyrtæ. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἐξ- Soph. O. C. 87: fut. χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. ἔχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134, χρήσε Pind. P. 4, 6: p. κέχρηκα Com. Fr. (Men.) 4, 205; Theoph. Epist. 35: plp. κέχρηκει App. Civ. 2, 29: p. p. κέχρησμαι, -ησμένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind. Stein), -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. ἐκέχρησμεν Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind. Stein), ἐκέχρημ- (Schaef. Gaisf. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθεῖς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. Mid. χράομαι, Ionic -έομαι *to consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhardy, Stein, 7, 141 Bekk. Gaisf. Stein, Abicht): imp. ἐχρέοντο Her. 4, 157. 5, 82. 7, 141 (Dind. Bred.), -έωντο (Bekk. Gaisf. Lhard. Stein): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46. 4, 155: aor. ἐχρησάμην Her. 8, 134: p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829.

In Attic, *χράω* contracts in *η*, *χρη* Soph. El. 35, *ἐχρη* Hermes. 2, 89 (Schn.), *ἐξ-* Soph. O. C. 87; Ionic in *α*, *χράς* Her. 4, 155, *χρᾶ* 1, 55, *χρᾶν* 8, 135, but *χρησθαι* 1, 47 (Mss. Bekk.), *-έεσθαι* (Dind.), *-ᾶσθαι* (Lhard. Stein, Gaisf. in note.)

(*Χράω*) *To press, attack*, Epic, and only *imp.* or perhaps *aor.* *ἐχραε* Il. 21, 369. Od. 5, 396; Anth. 5, 297, *ἐχράε'* Od. 21, 69, *ἐχραον, ἐπ-* Il. 16, 352. 356. Od. 2, 50: unless *p. p.* *ἐγκεχρημένος* Her. 7, 145 belong to this, for which Bredow (p. 343) would read *ἐγκεχρημένος*.

Χράω *To lend*, see *κίχημι*.

Χρεμέθω *To neigh* (*χρέμω* unused), only *-έθουσι* Opp. Cyn. 1, 224; subj. *-έθωσι* 1, 163; and part. *-έθων* 1, 234, *-έθοντα* Anth. 9, 295.

Χρεμετάω *To neigh*, *-ετᾶ* Callim. Fr. 352, and *χρεμετίζω* Pl. Phaedr. 254: *imp.* *χρεμετίζον* Il. 12, 51: *aor.* *ἐχρεμετίσα* Her. 3, 86; *-ισαι* 3, 87; *χρεμετίσας* Ael. V. H. 12, 46; but from (*χρεμίζω* obs.) *χρέμισαν* Hes. Sc. 348.

Χρέω, -είω, see *χράω*.

Χρή *It is necessary* (*χράω*), *impers.* (unless be referred hither *χρησθα* Ar. Ach. 778, *χρήμεν* Theogn. 806 (Bergk 3 ed. *χρή* 4 ed.), Il. 1, 216; Aesch. Pr. 721; Soph. O. R. 235; Ar. Eq. 16; Her. 1, 32; Thuc. 1, 10; Pl. Conv. 190, Ion. *χρᾶ, ἀπο-* Her. 9, 79, *κατα-* 1, 164: *imp.* *ἐχρήν* Pind. N. 7, 44; Aesch. Ch. 907; Soph. Fr. 94 (D); Ar. Ran. 152; Antiph. 1, 1; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion *ἐχρα, ἀπ-* Her. 1, 66, *κατα-* 7, 70, oftener *χρήν* Pind. Fr. 100, 1; Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not *ἐχρη* nor *ἐχρην*, except in comp.); subj. *χρή* Soph. Ph. 999; opt. *χρείη* Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. *χρήναι* Ar. Eccl. 210; Antiph. 5, 84; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic *τὸ χρήν* Eur. Hec. 260 (Pors. Herm. Dind. Nauck). H. F. 828 (Dind. Paley, *τὸ χρεών* Matth. Pflugk, *τὸ χρή* Nauck), Ion. *χρᾶν, ἀπο-* Her. 6, 137. 9, 94; part. *χρεών* indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, *τοῦ χρεών* Eur. Hipp. 1256. H. F. 21, *τῷ χρεών πόσει* Eur. Fr. 503, 2 (Dind.), *εἰς τὸ μὴ χρεών* 494, 3: fut. *χρήσει*: *aor.* *ἐχρησε*, see *ἀπόχρη*.

2 sing. *χρής* or *-ής* Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), *χρήσθα* Ar. Ach. 778, *χρή* Soph. Ant. 887 (D) some think better referred to *χράω* equivalent to *χρήζω* *to wish, want*, or to *χρήζω* itself, as shortened forms. With regard to the accentuation *-ήν*, Goettling says "*ἐχρήν* has no augment, but merely a prefix of *ε* for the sake of euphony, as in *ἐχθές* and *χθές*; otherwise it must have been *ἐχρην*. Even then," he adds, "there

would have been no reason for the paragogic *ν*; *ἐχρήν* is an old infinitive used as an adverb." The Schol. however on Eur. Hec. 257, writes *ἐχρη*, and Hippocr. 1, 489 (Kühn); 9, 86 (Littré.) τὸ *χρήν*, τὸ *χρεών* are used as nouns, see above—the latter even in the dat. In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in *μι*, retaining however *η* in the inf. and taking *ει* instead of *αι* in the opt.; part. (*χρᾶον*) *χρεών*, in Her. some edit. have *χρέον* 5, 49. 109 (Gaisf. Stein), *-έων* always (Bekk. Dind. &c.)

Χρήζω *To want, wish, ask*, Aesch. Pr. 374; Soph. O. C. 574. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22; *-ζων* Thuc. 3, 109, Ion. *χρηίζω* Od. 17, 558; Her. 1, 41. 5, 19; *-ίζων* Il. 11, 835. Od. 17, 121; Phocyl. 7; Aesch. Ch. 815 (chor.), Dor. *χρηῖσδω* Theocr. 8, 11. 12, 3 pl. *-σδοντι* 15, 28 (Kiesl. Mein.), Megar. *χρηῖδδω* Ar. Ach. 734, in Attic only pres.: and imp. *ἐχρηζον* Aesch. Pr. 245; Soph. O. R. 1439, Ion. *-ήζον* Her. 1, 112. 4, 83: fut. *χρήσω* (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.), *-ήσω* (Schaef. Gaisf. Dietsch, Stein): aor. *χρήσαι* Her. 5, 65 (Gaisf.), *-ήσαι* (Bekk. Dind. Krüg. Stein); *χρήσας* 5, 20 (Gaisf.), *-ήσας* (Bekk. Krüg. Dind. Stein); so 7, 38 (Bekk. Krüg. Stein), where however Dind. perhaps by oversight reads *χρήσας* (Gaisf.) Bekker seems to have restored the Ionic form everywhere in Her. except fut. *χρήσειν* 7, 38. *χρήσουσι* Hippocr. 2, 814 (Kühn) seems a mistake for pres. *χρήζουσι* 8, 310 (Lit.) This verb has occasionally the signif. of *χράω* *to give an oracular response*, Eur. Hel. 516. W. Dind. says that *χρήζεις*, *χρήζει* are sometimes shortened to *χρής*, *χρή* Soph. Aj. 1373. Ant. 887, see *χρή*. A collat. form *χρηίσκοντο* occurs Her. 3, 117 (Bekk. *-ονται* Port. Stein.)

Χρίω *To anoint, sting*, *χρίει* Aesch. Pr. 567; Soph. Tr. 832; Hippocr. 8, 368; Luc. Anach. 24, *ἐπι-χρίων* Od. 21, 179, but *χρίει* Anth. (Nossis) 6, 275: imp. *ἐχρίων* Soph. Tr. 675, *χρίων* Il. 23, 186; Bion 11, 3, iter. *χρίεσκε* Ap. Rh. 4, 871: fut. *χρίσω* Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38, *ἐγ-* Hippocr. 8, 606: aor. *ἐχρίσα* Od. 10, 364; Soph. Tr. 689, *χρίσ-* Il. 16, 680. Od. 4, 49; D. Sic. 4, 38; *-ίσας* Hippocr. 3, 430 (Lit.); Aristot. Mirab. Ausc. 6; *χρίσαι* Apollod. 1, 9, 23: p. *κέχρικα* V. T. 1 Reg. 10, 1: p. p. *κέχρισμαι* Ar. Fr. 231 (Dind. 2 ed.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. *-μαι* L. Dind. Saupp.); Plut. Artax. 19; Luc. Trag. 296; Diod. Sic. 4, 38 (Bekk. *-μαι* Dind.), and *κέχρισμαι* Ar. Fr. 231 quoted (Dind. 5 ed.); Com. Fr. (Magn.) 2, 10. (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): plp. *ἐκέχριστο* Xen. Cyr. 7, 1, 2 (Vulg. Popp.), *-χριστο* (Dind. Saupp.): aor. *ἐχρίσθην* Aesch. Pr. 675; Trag. Fr. (Achae.) 10;

Apollod. 1, 9, 23: fut. χρισθήσομαι V. T. Exod. 30, 32. **Mid.** χρίομαι *to anoint oneself, or for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: **imp.** ἐχρ- Xen. An. 4, 4, 12; Ael. V. H. 9, 9: fut. χρίσομαι Od. 6, 220; Geop. 15, 7: **aor.** ἐχρίσαμην, χρισάμενος Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Hippocr. 6, 634; Xen. Conv. 1, 7. **Vb.** χριστός Aesch. Pr. 480, ἐπι-χριστέον Geop. 16, 18. The **aor. pass.** always with σ, χρισθείς; but the **perf.** and **plp. pass.** some able scholars would, in Attic, always write without, κεχρισμένος, ἐκέχριτο. Even in Lucian, W. Dindorf edits κεχρισμένος for -ισμένος Saturn. 2 (Mss. Vulg. Fritzsche), ἐγ- Peregr. 45 (Mss. Vulg. Fritzsche); and L. Dind. in Diod. Sic. 4, 38. **τ** usu. in **pres.** and **imp.**, always in the derivative tenses ἐχρίσα, χρίσαι, κεχρίσθαι; for Buttmann's remark that "in the sense *to sting*, the **ι** is short, ἐχρίσα, χρίσαι, κέχρισθαι," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, κεχρεῖσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπλήχθαι διὰ τοῦ **ι** πανταχοῦ.

Χροῖζω *To touch, colour, stain* (χρόα), Poet. Eur. Heracl. 915. **Mid.** χροῖζομαι Theocr. 10, 18 (Vulg. Ahr. Fritzsche 2 ed.): others **fut.** χροῖξέται Theocr. quoted (Mein. Ziegl. Fritzsche 1 ed.): **aor. pass.** (χροῖζω) χροισθείσαι Nicand. Fr. 74, 26 (Otto Schn.)

Χρώζω *To touch, colour, stain* (χρώς), Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447; Aristot. Mirab. Ausc. 50, later χρώννυμι Luc. Hist. 48, -ύω Liban.: **fut.** χρώσω Hesych.: **aor.** ἔχρωσα Anth. Plan. 138; Aristot. Meteor. 3, 1, 10; Luc. Imag. 7: **p.** κέχρωκα, ἐπι- Plut. Mor. 395: **p. p.** κέχρωσμαι Eur. Med. 497; Hippocr. 5, 390 (Lit.); Aristot. Meteor. 3, 4, 25; Theophr. H. P. 7, 9, 2; (Pl.) Tim. Locr. 101; Luc. Anach. 25, ἐπι- (Pl.) Epist. 340: **aor.** χρωσθῇ Aristot. de Color. 3, 12; χρωσθῆναι Pl. Theaet. 156; χρωσθείς Com. Fr. (Antiph.) 3, 125: **fut.** χρωσθήσεται Galen 1, 278. 9, 394.

Χύνω, χύω, see χέω.

Χώννυμι, -ύω, see χόω.

Χώομαι *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. χώεο Od. 5, 215; -όμενος Il. 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, -ομένη Il. 21, 413; Callim. Dian. 31 &c.: **imp.** χώετο Il. 21, 306; Ap. Rh. 1, 492: **fut.** χώσομαι Lycophr. 362 (-σεται Il. 1, 80, seems **aor. subj.**): **aor.** ἐχώσατο Il. 1, 64; Bion 2, 11, χώσ- Il. 8, 397; Hes. Th. 554; subj. χώσεται for -ηται Il. 1, 80; χωσάμενος 21, 212, -αμένη 9, 534, Dor. -μένα Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (χώρος), Anacr. 108; Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Her. 1, 192; Thuc.

1, 69, ἀνα- Il. 11, 189: imp. ἐχώρουν Aesch. Pers. 379; Soph. Ph. 397; Ar. Av. 496; Her. 1, 10; Thuc. 3, 83, ὑπ- Il. 22, 96: fut. χωρήσω Il. 16, 629; Her. 5, 89, 8, 68; Hippocr. 7, 502, 522, 8, 20, 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciph. 3, 58; Dio. Hal. Ant. 4, 9, 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8), freq. in comp. ἀνα- Thuc. 7, 73, ἀπο- Xen. M. Eq. 6, 2; Aristot. Plant. 2, 6, 1, ἐγ- Pl. Rep. 536; Isae. 3, 34 (ἐκ- Her. 2, 139; Hippocr. 8, 368; Dio Cass. 39, 46, δια- 52, 33, μετα- Arr. An. 2, 17, 3; Luc. Herm. 84), προ- Thuc. 3, 4, προσ- (Her. 7, 235), Thuc. 2, 2, 79 &c., συγ- (Her. 7, 161); Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4, 17, 18, 39, 32, 56, 22, ὑπεκ- Pl. Phaed. 103, παρα- late D. Sic. 38, 3; Aristid. 35, 456; Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. ὑπο- Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple*, fut. mid. χωρήσομαι (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20, 5, 57; (Pl.) Eryx. 398, so in comp. ἀπο- Thuc. 3, 13; (Dem.) 25, 78, παρα- Dem. 23, 105, προσ- Thuc. 3, 13, 8, 48; Xen. Hell. 7, 4, 16, συγ- Eur. I. T. 741; Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, ὑπο- later Luc. Tox. 11 (but ἀνα-, δια-, ἐγ-, ἐκ-, μετα-, προ- we have not seen in the mid. form except ἐγ- Dem. 20, 143 Ms. Laur. S, for συγ-): aor. ἐχώρησα Il. 15, 655; Soph. Tr. 304; Her. 7, 10; Thuc. 4, 120; Pl. Leg. 684, χῶρ- Il. 12, 406; Pind. N. 10, 73: p. κεχώρηκα Her. 1, 120, 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122, 7, 81; Pl. Soph. 253: plp. ἐκεχώρηκει, ἐξ- Dem. 41, 5: p. p. συγ-κεχώρηται Pl. Phil. 15, παρα- Dio. Hal. 11, 52: aor. συγ-χωρηθείς Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. συγ-χωρηθήσομαι Polyb. 15, 17; Sext. Emp. 273, 6. Vb. χωρητέον Dio. Hal. 1, 56, ἀνα- Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form *simple* or comp. συγχωρήσει Eur. I. T. 874, is now read συγκυρήσει. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2, 26, 6, 5, 38, 7, 16, 17, 8, 8, 9, 1; Dio Cass. 76, 15 &c., and always, *simple* and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, ἀνα- Dio. Hal. 11, 26, ἀπο- Dio Cass. 49, 6; Diod. Sic. 19, 26, δια- Dio Cass. 52, 33, ἐκ- 39, 46, παρα- Dio. Hal. 7, 16, 14, 21; Diod. Sic. 18, 52, περι- Dio Cass. 40, 49, προσ- 41, 25, 63, 8, συγ- Dio. Hal. 6, 61, 7, 32; Diod. Sic. 1, 40, 20, 40 &c.

Ψ.

Ψάιρω *To graze, skim, flutter*, seems to occur only in **pres.** ψάιρει Aesch. Pr. 394; Luc. Tragod. 315; ψάιρειν Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

Ψάύω *To touch*, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Her. 2, 93; Hippocr. 6, 640; Xen. Mem. 1, 4, 12: **imp.** ἔψαυον Ap. Rh. 2, 266, ψαῦον Il. 13, 132, iter. ψαύεσκεν, ἐπι- Orph. Lith. 126: **fut.** ψάύσω Aesch. Ch. 182; Soph. O. C. 863 (D.); Eur. Med. 1320; Hippocr. 8, 144 (Lit.); Philostr. Apoll. 53: **aor.** ἔψαυσα Pind. N. 5, 42; Aesch. Pers. 202; Soph. Ant. 857; Hippocr. 2, 411 (Erm.); ψάύσῃ Il. 23, 806; Her. 2, 47; ψαύσαιμι Luc. D. Mer. 11, 1, -σειε Simon. Am. 7, 59; Her. 3, 30; Hippocr. 8, 356 (L.); ψαύσαι Her. 2, 90; Mosch. 2, 91; ψαύσας Antiph. 3, γ, 5; Luc. Bis Acc. 8 &c.: **p. late**, ἐψαυκέναι, παρ- Sext. Emp. 215, 27: **p. p.** ἔψαυσμαι, παρ- Hippocr. 7, 556 (Lit.): **aor.** ἐψαύσθην late, Dioscor. Mat. 2, 16. **Mid.** ψαύομαι Dioscor. 5, 27.

Ψάω *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. περι-ψῆν Ar. Eq. 909; κατα-ψῶν Pax 75: **imp.** ἀπ-έψῃ Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.), ἀπέψα (Mss. Matth. Kirchh. 1 ed.), and so quoted by (Luc.) Amor. 47: **fut.** ἀπο-ψήσω Ar. Lys. 1035: **aor.** ἔψησα Ap. Rh. 3, 831, περι- Ar. Plut. 730, συμ- Her. 1, 189, κατα- Pl. Phaed. 89: **p. p.** (instead of late ἔψησμαι or -ημαι Pollux 4, 152, *v. r.* παρέψησ-: and **aor.** ἐψήσθην or -ήθην, συν- V. T. Jer. 22, 19. 31, 33) the Attics used ἔψηγμαi, κατ- Soph. Tr. 698: **aor.** ἐψήχθην however, late, κατα-ψηχθεῖς Nicand. Al. 265 (Gottl. Schn.), -θείσα Ther. 53, from the derivative ψήχω Xen. Eq. 6, 1, -ήξω 4, 4. **Mid.** ψάομαι *to rub, wipe oneself*, ἀπο-ψώμεσθα Ar. Plut. 817; imper. ἀποψῶ Eq. 910; -ψώμενος Xen. Cyr. 1, 3, 5: **fut.** ἀπο-ψήσομαι Ar. Pax 1231: **aor.** ἀπ-εψησάμην Ar. Ran. 490, -σαντο Eq. 572; late ψήξασθαι, ἀπο- Clem. Al. Paed. p. 100, 11. **Vb.** ἀπο-ψηκτέον Geop. 17, 20. Late, this verb contracts in α, ἀπο-ψᾶν, ψᾶσθαι Dioscor. 4, 65.

Ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Hippocr. 6, 2; Pl. Crat. 417; Xen. Hell. 6, 5, 51; Isocr. 3, 1; Aeschin. 1, 136; ψέγων Aesch. Ag. 185; Andoc. 3, 34; -γειν Aesch. Ag. 1403; Isocr. 12, 223: **imp.** ἔψεγον Xen. Hell. 6, 5, 49: **fut.** ψέξω Pl. Gorg. 518: **aor.** ἔψεξε Pl. Leg. 629; Aeschin. 1, 156; ψέξαιμι Soph. Aj. 1130, -ξείεν Pl. Phaedr. 240; ψέξαι Theogn. 611: (perf.?): **p. p.** ἔψεκται Hippocr. 2, 334 (Lit.): but 2 **aor.**

ἐφέγγν given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen: pres. ψέγεται Hippocr. 6, 6; Thuc. 5, 86. Vb. ψεκτός Pl. Crat. 416, -τέος Plut. Mor. 27.

Ψεύδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύσῃ Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22, 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Nauck 2 ed. Kirchh. 1 ed.): for which, 3 fut. ἐψεύσεται if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck 1 ed. Paley, Kirchh. 2 ed. for ψεύσεται (Mss. Vulg. Kirchh. 1 ed. Nauck 2 ed.), see below. Dep. mid. ψεύδομαι *to lie, report falsely, belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Antiph. 5, 37; Isocr. 18, 57; Pl. Euthyd. 284; imper. ψεύδε' Il. 4, 404: imp. ἐψευδ- Her. 1, 117; Antiph. 5, 37, ψευδ- Theocr. 21, 22: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isae. 10, 9, 11; Dem. 38, 25: aor. ἐψευσάμην Aesch. Ag. 1208; Soph. O. C. 1145; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663, ψευσ- Anacr. 116; -σάμενος Il. 7, 352; Thuc. 3, 43: and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευσται Dem. 52, 23: fut. mid. ψεύσεται rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεται because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεται we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεται a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with* (ψηφοί) *pebbles or counters, count*, Anth.

(Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); ἐπι-ψηφίζε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk. Bekk. B. S. Franke &c.): imp. ἐψηφίζε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφίειν, ἐπι- Aeschin. 2, 84: aor. rare, ἐψηφίσα Plut. Mor. 141; as mid. *voted (with a pebble)*, Soph. Aj. 449, ἐπι- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35, κατ- D. Hal. Ant. 5, 8: p. p. ἐψηφίσμαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: plp. ἐψηφιστο Dem. 19, 157: aor. ἐψηφίσθην always pass. Antiph. 6, 6; Thuc. 6, 8; Lys. 13, 23; Isocr. 8, 52 &c.: fut. ψηφισθήσμαι Isocr. 6, 92. Mid. ψηφίζομαι *to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86. 7, 48; Lycurg. 113: imp. ἐψηφίζετο Her. 7, 207, -οντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ίσονται 14, 47 (Ms. X.), -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A N. Maetzn. -σησθε Vulg. -σαισθε Bekk. B. S.), correctly ψηφιοῦμαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Lycurg. 54; Aristot. Probl. 29, 3: aor. ἐψηφισάμην Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88. 6, 73; Pl. Gorg. 516; Isocr. 8, 82; Isae. 11, 14; Lycurg. 114, Dor. ψάφισσθαι Cret. Tit. 3050: with p. p. as mid. ἐψηφίσμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c., see above: as 3 fut. ἐψηφισμένοι, ἔσεσθε Dem. 35, 56. 45. 88. Vb. κατα-ψηφιστέος Xen. Hell. 2, 4, 9. ἐπιψηφίζω *to put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-ἐψηφίσα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-ἐψηφικώς Xen. Ant. 5, 6, 35 &c. Mid. ἐπιψηφίζομαι *to vote*, Xen. An. 7, 3, 14 (Küst. Krüg.): -ἐψηφίζετο Aeschin. 2, 67: fut. -ιούμαι &c.; but κατα-ψηφίζω *to vote against*, is late and partial in act. -ἐψηφίκα Dio. Hal. 4, 58. Mid. καταψηφίζομαι, -ιούμαι, -ισάμην, and p. -ἐψηφίσμαι Xen. Hell. 1, 5, 19; Lycurg. 10, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -ἐψηφίσθην always pass. Pl. Rep. 299.

Ψήχω, see ψάω.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειν Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. ἔψυχον Aesop 401 (Halm), ἀν- Il. 13, 84; Her. 7, 59, iter. ψύχεσκε, ἀνα- Orph. Lith. 556: fut. ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): aor. ἔψυξα Hippocr. 1, 612. 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας

Il. 20, 440; Hippocr. 6, 102; ψύξαι, δια- Thuc. 7, 12: p. p. ἔψυγμαi, -υκται Hippocr. 6, 512 (L.); -υγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Hippocr. 5, 218; Xen. Ven. 5, 3; Pl. Tim. 60. 76; Aristot. Gen. An. 4, 3, 19, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψυχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψύχην, ἀπ- Aesch. Fr. 102; Pl. Phaedr. 242, ἀν- C. Fr. 2, 706; ψυχéis Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and ἐψύγην Galen 7, 748; φῦγῃ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψύγεις Ar. Nub. 151 (Mss. Bekk. Bergk, -χείς Dind.); Geop. 5, 38; Pseud.-Callisth. 1, 41 (Meusel), ἀπο- Heliod. 2, 3; ψύγῃναι Dioscor. 3, 3; Galen 13, 249, κατα- Aristot. Probl. 10, 54, 4 (v. r. -υχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χήσομαι (Ms. K.) Mid. in comp. intrans. ψυχόμενος, ἵπο- Athen. (Nicand.) 7, 48: imp. trans. ἐψύχοιτο, ἀπ- Il. 11, 621, παρ- Theocr. 13, 54: but aor. ψύξασθαι (Hesych.) Vb. ψυκτός Hesych., -τέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-εψύξησε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

Ω.

᾽Ωδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm. 502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: imp. ὠδῖνον V. T. Esai. 23, 4: fut. ὠδῶ V. T. Hab. 3, 9, v. r. ὠδῖνῶ: aor. ὠδῖνα, -ίνῶσα Anth. 7, 561; Opp. Cyn. 1, 5, and ὠδῖνησα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ὠδῖνησάμην Aquil. Ps. 113, 7.

᾽Ωθέω *To push* (ὠθω), Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; Aeol. imper. ὠθήτω Alcae. 41, 6; -θεῖν Aesch. Pr. 665: imp. in Epic and Ionic, ὠθειον Pind. Fr. 143 (B.), ὠθει Il. 21, 241; rare in Attic, Eur. I. T. 1395; Pl. Charm. 155, -θουν Trag. Fr. p. 51 (Wagn.) (ὠθέετο, δι- Her. 6, 86, -οὔντο Thuc. 2, 84), usu. with syllab. augm. ἐώθουν H. Merc. 305; Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66. 53, 17, ἐξ- Thuc. 7, 52: fut. ὠθήσω Poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ὤσω Eur. Andr. 344 (Hel. 1564 Vulg. Kirchh. 1 ed. ὠθεί 2 ed. ὠθει Duport. Dind.); Pl. Rep. 415 and perhaps always in Attic prose, ἀπ- Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen.

Cyr. 6, 4, 18; Epic inf. ὠσέμεν, ἀπ- Il. 13, 367: aor. ἔωσα Pl. Tim. 60, 92; Lys. 1, 24, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105; rare in Epic, ἔωσαν Ap. Rh. 4, 104, ἔωσε in tmesi Il. 16, 410, ἀπ- Od. 9, 81, and ὦσα usu. Epic and Ionic, Il. 5, 19. 8, 336; Anth. 12, 131; Theocr. 22, 201. 25, 147; Her. 3, 78. 7, 167, but ἀπ-ὥσε Soph. Fr. 380; Ep. subj. ἀπ-ώσομεν Il. 8, 96; πρῶσας Luc. Asin. 9, late ὤθησα Dio Cass. Fr. Vat. 207 (vol. 5, p. 190 Dind.); Ael. H. A. 13, 17; Charit. 2, 7, 7, ἀπ- D. Cass. 38, 28 (Bekk. -ῶσα L. Dind.): p. ἔωκα, ἐξ- Plut. Mor. 48: plp. ἐξ-έωκει Plut. Brut. 42: p. p. ἔωσμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ὥσμαι, simple late ὠσμένος V. T. Ps. 61, 4, ἀπ-ωσμένος Her. 5, 69; so Diod. Sic. 18, 66 (Vulg. -εωσμ- Bekk. L. Dind.): aor. in early Attic always with syllab. augm. ἔωσθην Aristot. Mechan. 24, 12, ἐξ- Xen. Hell. 2, 4, 34. 4, 3, 12, but ὠσθην, ἐξ- Arr. An. 4, 25. 5, 23; subj. ἀπ-ωσθῇ Thuc. 5, 45; ὠσθεις Pl. Tim. 60: fut. ὠσθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. **Mid.** ὠθοῦμαι *to push from oneself, repel*, Xen. An. 3, 4, 48, Dor. 3 pl. -θεῦνται Theocr. 15, 73: imp. ἔωθοῦντο, ἀπ- Thuc. 2, 4, but δι-ωθ- 2, 84 (Mss. Bekk. Krüg. Poppo, δι-εωθ- Boehme, Stahl): fut. ὥσομαι, ἀπ- Il. 8, 533; Simon. Am. 7, 101; Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ὠθήσομαι as pass. Galen 3, 400, δι- Eunap. 74, 29, if not fut. pass. for ὠσθήσ-: aor. ἔωσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, Dind. 5 ed., ἀπεωσ- Bekk., ἀπωσ- Dind. 2 ed.), δι- Dem. 21, 124; ὠσάμενος Thuc. 6, 70, παρ- Pl. Rep. 471, late ἔωσάμενος, παρ- Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher), Epic and Ionic ὠσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, ἀπ- Ar. Vesp. 1085 quoted (Dind. 2 ed., ἀπεωσ- Bekk.); Com. Fr. (Incert.) 4, 628, and late ὠθήσατο, δι- Dio Cass. Fr. 18 (Bekk., δι-έωσ- Dind.); ὠθησάμενος, ἐξ- Sever. Rhet. p. 541. **Vb.** ὠστρέος Dio Chrys., ἀπ- Eur. H. F. 294, ἀπ-ωστός Soph. Aj. 1019.

ᾠθεσκε imp. iter. Od. 11, 596: aor. ὠσασκε 599; part. πρῶσας for προ-ώσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-εῶθησαν if correct, for -εῶσθησαν, Hippocr. 1, 75 (Kühn), and late ὠθηθεις (ᾠθέω) Apollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllab. augm. but ἔωσε Il. 16, 410, ἀπ- Od. 9, 81, ἐῶθει H. Merc. 305; the Attics almost always use it, but ὠθει Eur. I. A. 1395; Pl. Charm. 155; so Pind. ᾠθειον Fr. 143 (Bergk), δι-ωθοῦντο Thuc. 2, 84; and late authors from Polyb. onward often neglect it, προῶθουν 15, 33, συνωθοῦντο 3, 74 (Bekk. Hultsch, -εωθ- Lud. Dind.), ὠθείτο Plut. Sull. 21, ὠθοῦντο Luc. Bis Acc. 21; on the other hand ἐξ-έῶσεις

Theodr. Prodr. 1, 156, *παρ-εωσάμενος* Epist. Pythag. 4 (Mss. Orell. *παρ-ωσ-* Hercher).

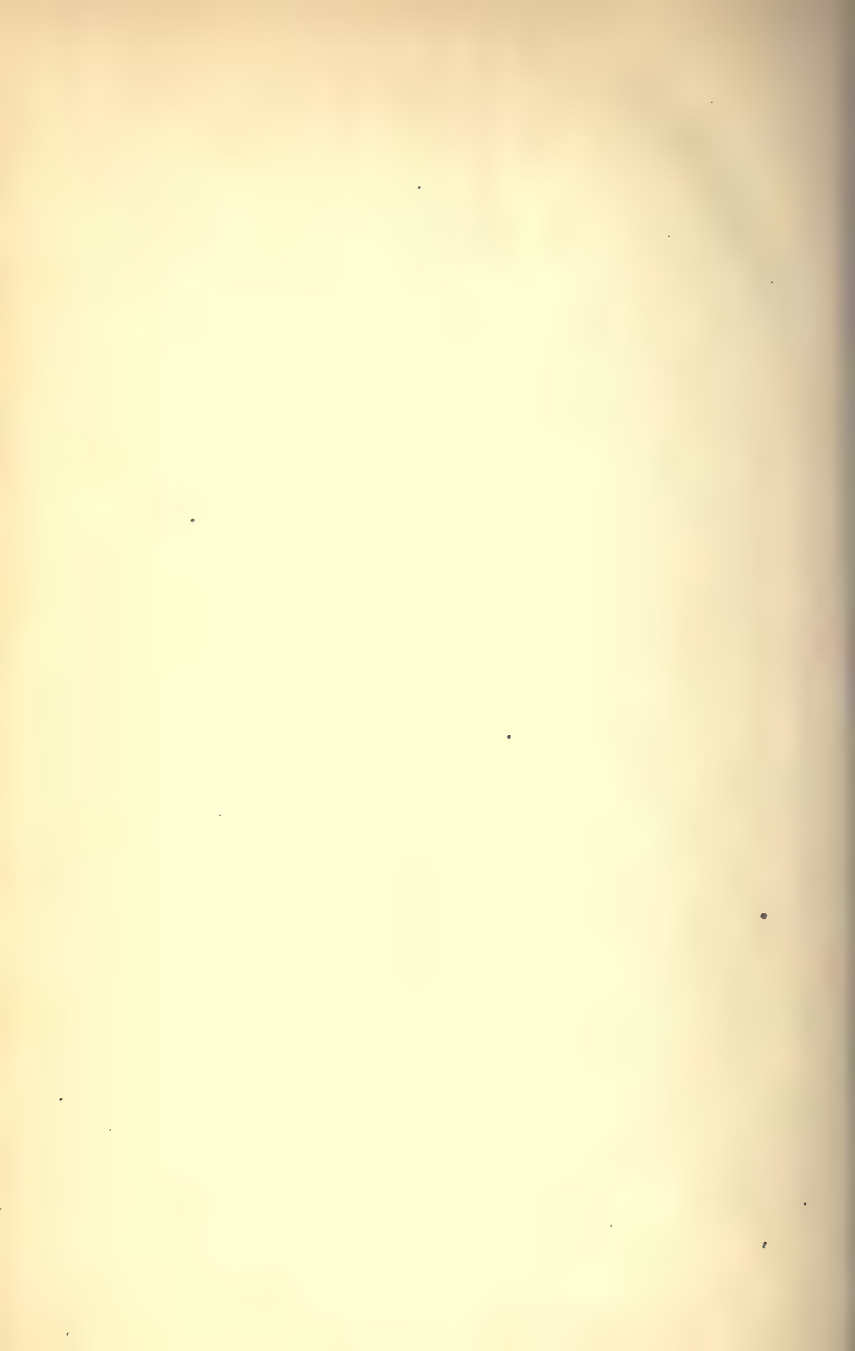
ὠνέομαι *Τὸ βυγ*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Her. 8, 105; Antiph. 6, 13; Xen. An. 5, 3, 7; -*νοῖτο* Aesch. Supp. 336: *imp.* Attic usu. *έωνούμην* Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Lys. 7, 4 (Scheibe); Dem. 38, 8, *pass.* Xen. Eq. 8, 2, *ionic act.* *ώνέομην* Her. 1, 69, 3, 139, *occas.* Attic *ώνούμ-* if correct, Lys. 7, 4 (Mss. Bekk. B. Saupp.); Luc. Navig. 13 (Mss. Bekk. Fritzs.); Palaeph. 46, see below: *fut.* *ώνήσομαι* Eur. Hec. 360; Xen. Cyr. 4, 5, 41; Lys. 22, 22, Dor. *ωνᾷσείται* Sophr. 89 (Ahr.): *aor.* scarcely classic Attic, *ώνησάμην* Com. Fr. (Eupol.) 2, 533 if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1. Nav. 20; Paus. 3, 4, 4. 5, 21, 5, and *έωνησ-* Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; *ώνησάμενος* Anth. 11, 177; (Hippocr.) Epist. 9, 362 (Lit.); Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3, 5, 9; -*ήσασθαι* 5, 9; Luc. Herm. 61 (for which, in Attic, *επριάμην*): *p. p.* *έωνημαι act.* Ar. Plut. 7; Lys. 7, 2; Isae. 8, 23; Dem. 32, 18, 37, 31 &c., *pass.* Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, *συν-* 22, 12: *plp.* *έώνητο act.* Dem. 37, 5: *aor.* *έωνήθην pass.* Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; Dem. 45, 81: *fut.* *ώνηθήσεται, απ-* Com. Fr. 2, 823. *Vb.* *ώνητός* Od. 14, 202; Thuc. 3, 40, *ώνητέος* Pl. Leg. 849. The *act.* form *ώνέω* seems to have been in use, *ωνεῖν, πωλεῖν* (Hesych.): *perf.* *έωνηκώς* Bekk. Anecd. 95, 25, from Lys. *κατὰ Καλλίου ένδειξ-*: *aor.* *έξ-ωνήσαντες* in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional *passive* use of *ώνέομαι* Pl. Phaed. 69: *imp.* *έωνείτο* Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics and *occas.* the Attics neglected it, *ωνούμην* Lys. 7, 4 (Bekk. B. Saupp. *έων-* Scheib.), *ώνέετο* Her. 3, 139, -*έοντο* 1, 69, *ωνοῦντο* Aristot. Oec. 2, 5, *αντ-ωνείτο* Andoc. 1, 134; Dio Cass. 59, 14 (Bekk., -*εων-* Dind.), *έξ-ωνείτο* Aeschin. 3, 91 (Bekk. B. S., *έξεων-* Franke). The Attics, with one exception, seem to have avoided the *aor.* *mid.* Athenaeus assigns to Eupolis quoted, *χίος δεσπότην ώνήσατο*, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *ionic* proverb, in which dialect the *aor.* would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has *ώνησάμενος* 9, 362 (Lit.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only: Andoc. has *έωνοῦντο* along with *αντ-ωνείτο* 1, 134, Xen. *αντ-εων-* Oec. 20, 26. *ωνούμην* Lys. quoted, should perhaps be *έωνοῦμην* (Scheibe), see *συν-εωνοῦντο* 22, 11.

ὤρῳ *To howl*, in act. only part. ὠρόνσα Or. Sib. 8, 240, ὠρόν Anth. 11, 31. ὠρόμαι Dep. mid. Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 2, 35; Bion 1, 18; Her. 4, 75; -όμενος 3, 117; Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, ὠρύ- only Com. Fr. (Plat.) 2, 659; Dion. Per. 83: imp. ὠρύετο Philostr. Apoll. 278, ὠρόντο Coluth. 116: aor. ὠρῶσάμην Theocr. 1, 71; Q. Sm. 12, 518; imper. ὠρῶσαι Pind. Ol. 9, 109; ὠρύσασθαι Plut. Mor. 973. This verb is not in good Attic prose. Rhedantz however has lately edited ὠρνομένης for ὄρωμ- Lycurg. 40.

ὤστίζομαι *To be pushed, jostled about, press, squeeze* (freq. from ὠθέω), pass. and mid. Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4: fut. ὠστίζομαι Ar. Ach. 24. 844.

ὤφελέω *To aid* (ὄφελος), Simon. Am. 7, 97; Aesch. Pers. 842; Soph. O. R. 141; Ar. Eq. 94; Her. 2, 95; Antiph. 5, 51; Thuc. 2, 87; Isocr. 12, 223: imp. ὠφέλον Eur. Ph. 402; Ar. Vesp. 445; Thuc. 2, 77, -λεε Her. 3, 126: fut. -λήσω Eur. Suppl. 1107; Ar. Av. 358; Hippocr. 2, 476; Thuc. 6, 15; Isocr. 6, 5; Pl. Leg. 820: aor. ὠφέλησα Eur. Andr. 681; Her. 3, 127; Antiph. 5, 2; Thuc. 2, 42; Lys. 12, 26; -ήσαις Ar. Plut. 1134, but -ήσειε Nub. 753; Isocr. 5, 76; Hyperid. 4, 27, 6: p. ὠφέληκα Hippocr. 2, 318; Isae. 5, 45; Pl. Gorg. 511: plp. ὠφελήκη for -ειν, Apol. 31: p. p. -ημαι Lys. 21, 18; Pl. Gorg. 512; Dem. 24, 162; -ημένος Aesch. Pr. 222: plp. -ητο Thuc. 6, 60: aor. -ήθην Hippocr. 5, 114; Pl. Epist. 360; -ηθῶ Thuc. 6, 12; Pl. Rep. 526; -θείην Thuc. 2, 39; Pl. Leg. 913; -ηθῆναι Thuc. 5, 90; Lys. 31, 3; -θείς Thuc. 1, 43: fut. ὠφελήσομαι Hippocr. 7, 256; Andoc. 2, 22; Lys. 18, 20. 29, 4; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8 (Kühner, Saupp. Breitb.). 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Popp. -λήσομαι Dind. Saupp.): more freq. as pass. fut. mid. ὠφελήσομαι Thuc. 6, 18. 7, 67; Xen. Mem. 1, 6, 14. 3, 7, 9. 3, 11, 3. Oec. 2, 8; Pl. Rep. 343; Lys. 19, 61 (Ms. C. Bekk. B. Saupp. Scheibe, -ηθήσομαι Ms. X. Westerm. Rauch. Froberg); Dem. 18, 144: pres. ὠφελοῦμαι Thuc. 3, 42; imper. ὠφελείσθωσαν 3, 67 (-είσθων Stahl). Vb. ὠφελήτεύς Xen. Mem. 2, 1, 28.



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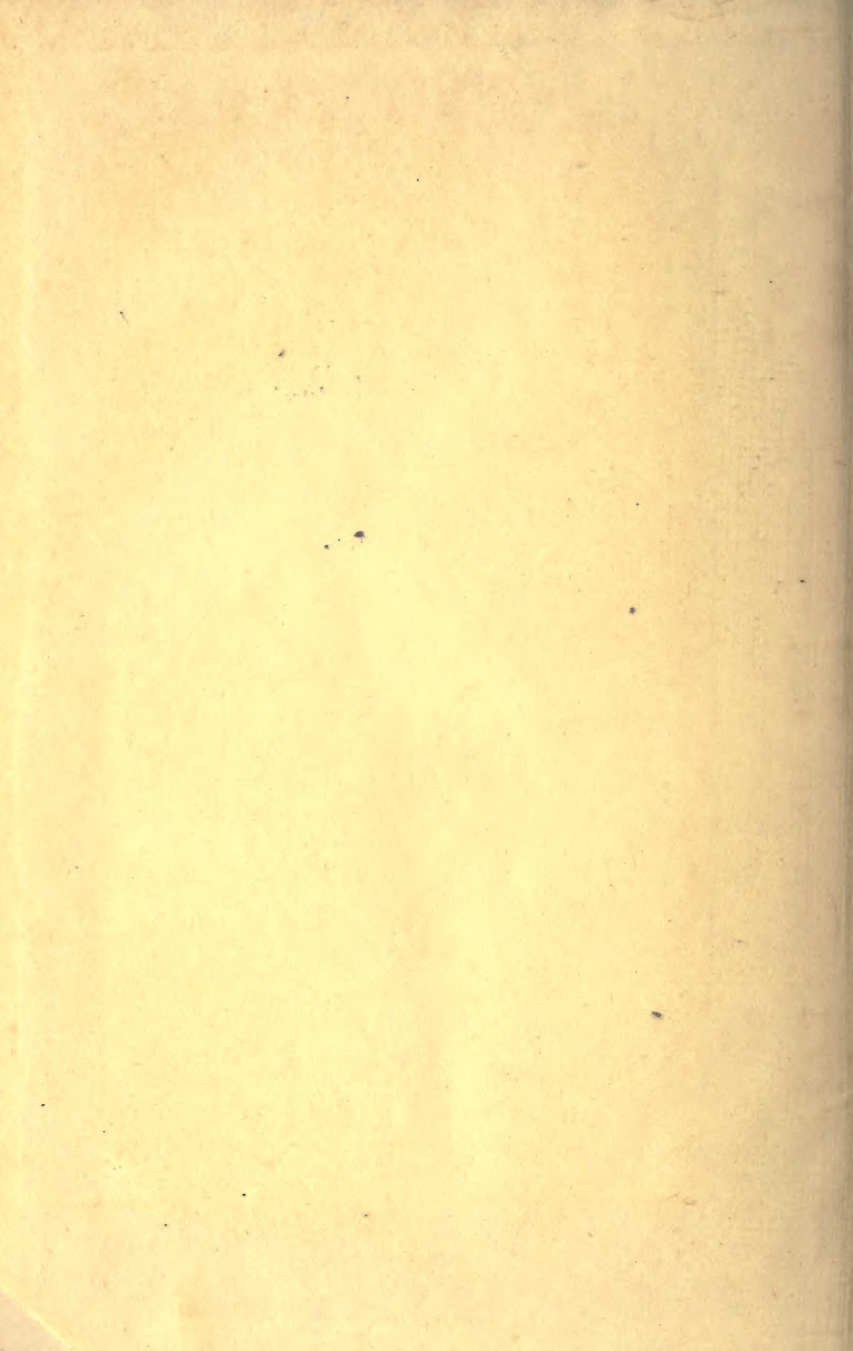
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